

The Torah

There are many books that are considered dangerous for the Empire of Darkness. Not all of them cause panic to demons. Now, the TORAH, in addition to panic, also causes terror. Talking about this book in the Room of Hidden Secrets is an obvious insult and a horrible disrespect. Just mentioning its name causes stomach disease among demons. This "hateful book" encapsulates the wonderful wisdom of God.

The TORAH is the name of the five books of the law, dictated by God to Moses. Under normal circumstances, just mentioning the word TORAH would be more than enough to kick the doctor out of the meeting. They did not drag him by his hair outside the room, thanks to his allegation that he discovered the outpouring of the Spirit. Using human words, the Creator reveals in this book, His Power, His Love and His Justice.

The TORAH is God's wisdom in its purest expression!

The evilest of all of them requested a brief break, to evaluate with his colleagues, if they prohibit continuing to talk about the Torah or allow it. The attorney sat at his desk and his mind traveled through time, to the moment in which Dadlam talked about the difference between intelligence and wisdom.

According to the evidence obtained in the Garden of Wisdom, God's intelligence has to do with His nature. Using a tone that mixes intrigue with admiration, Dadlam declared:

“The creator is "Intelligence" with purpose and feeling!”

The human, created in the image and likeness of God, possesses intelligence and wisdom. Intelligence is hereditary, but wisdom comes from God. Intelligence is associated with the ability of humans to reason, analyze, understand, and manipulate the environment around them. Intelligence allows man to point out where God is, but it does not allow man to know Him.

Everything changes with wisdom because it comes from God. Man and woman can ask God for wisdom, and he grants it abundantly. The GREAT BOOK confirms this:

"If any of you lacks wisdom, ask God for it, and he will give it to you, for God gives to all generously without despising anyone" (James 1:5).

Intelligence allows humans to get closer to God, but wisdom allows them to know God. According to Dadlam, there is a huge difference between wisdom and knowledge of God. Wisdom is an intellectual experience, which allows man to know that God is GOOD. On the other hand, knowledge is a personal experience with God, which allows us to know His GOODNESS. "Wisdom" can be obtained through reading the Bible, a song with a message, good preaching, or any other source that the Creator wants to use. The knowledge of God is different and can only be obtained, by fostering a personal relationship, with Jesus Christ.

The attorney, uncomfortable with the subject, asked:

“How can humans be prevented from fostering a personal relationship with Jesus Christ?”

“Inflating their arrogance through intelligence.”

Demons know very well that "human intelligence" is a serious obstacle to faith. It is true that "wisdom" allows humans to get closer to God, but it is also a source of "arrogance." The wisdom that rests on human logic tends to cancel faith! Which is necessary to receive what is asked for. It is written:

"But he who asks with faith, without hesitation, because he who doubts is like the waves of the sea, agitated and carried back and forth by the wind. Whoever is like that do not think that he will receive anything from the Lord" (James 1:6-7).

The knowledge of God is the source of "humility." Those who possess it are declared wise and knowledgeable. It is written:

"Who is wise and understanding among you? Let him prove it with his good conduct, through works done with the humility that wisdom gives him" (James 3:13).

According to the evidence, in Dadlam's possession, those who know Jesus Christ have access to divine intelligence (Note 1).

After a short break, the High Council decided to allow the attorney to talk about what he discovered when studying the TORAH. This complicated book, identified as the Word of God, is infused with blessings. In this book, you will find the most sacred declaration of faith of the Jewish people. It is a powerful prayer identified as the "Shammah". This prayer is a call to pay attention to the one true God, with a capital "G".

The prayer states:

"Listen, Israel: The LORD our God is the only Lord. Love the Lord your God with all your heart and with all your soul and with all your strength. Record in your heart these words that I am sending you today. Repeat them continuously to your children. Tell them about these words when you are in your house and when you go on the road, when you lie down and when you get up" (Deuteronomy 6:4-7).

Repeating the Word has the effect of a drop of water falling on a rock. The perseverance of the drop over time, makes a hole in the rock. The word of God has an effect like a drop of water, persevering in it produces positive changes, in the human. This reality is a serious danger to THE CONSORTIUM.

According to what was investigated by the doctor Nose Nada, after the Israelites left Egypt and began to cross the desert, the lack of water caused a crisis among the people. Instead of trusting God, they quarreled with Moses. The doctor, soaked in arrogance, said:

"This dispute... culminated in the outpouring... that we are looking for."

These words created enthusiasm among the demons. Even the attorney was excited in thinking that he had discovered, the outpouring. According to the TORAH, everything related to this "pouring" occurred in the land of Midian where the Rock of Horeb is located. Midian is the place where Moses fled after killing a foreman in Egypt. The attorney asked:

“Does the TORAH talk about the Rock of Horeb?”

"Not only does it talk about the Rock of Horeb but also confirms its location," the doctor replied.

"I'm a little confused," the attorney commented.

"What confuses you?" the doctor replied.

"I had heard... that the Rock of Horeb... is found in Egypt."

“Tradition points to Egypt... but the evidence... points to Saudi Arabia.”

Saudi Arabia is far from Egypt. The Midianites were one of the desert tribes descended by Abraham and Keturah, his second wife. Therefore, they were half-brothers of the Israelites. His land was located mostly east of the Jordan and the Dead Sea. In the time of Moses, this people owned the southern and eastern ends of the Sinai Peninsula. At first, the Midianites were in peace and brotherhood with the Israelites, but then they went to war. Moses married Zipporah, a Midianite and, as the history of the Exodus proves, at least in its beginnings the Midianites believed in the God of Moses. THE CONSORTIUM managed to confuse the Midianites into abandoning God and following Baal.

After the Israelites left Egypt, this dangerous book, called the TORAH, reveals that they traveled to the land of Midian; and that it was in this land, at the foot of Mount Sinai, that they camped. In the northwest corner of today's Saudi Arabia sits a mountain that fits perfectly with the biblical description of Mount Sinai. Today, Saudi Arabs call this mountain "Jebel al Lawz", which means Mountain of the Law or Mountain of Tablets (referring to the Ten Commandments).

The Saudis (inhabitants of this area) recognize that this mountain is the biblical Mount Sinai. It is a non-volcanic mountain, with a summit blackened by intense heat (fire). The GREAT BOOK says:

"The mountain was covered with smoke because the Lord had descended on it in the midst of fire. There was so much smoke coming out of the mountain that it

looked like an oven; the whole mountain shook violently" (Exodus 19:18).

The fact that this mountain, has the appearance of having been burned with fire, fits perfectly with what is described in the divine book.

"The God with a capital "G" was present on that mountain," the doctor said.

The TORAH reveals that the Rock of Horeb is in Saudi Arabia and according to the doctor, it talks about the "outpouring" that occurred there.

The only problem... is that the outpouring... is not as expected.

Note:

1. Divine intelligence reveals the "Nature of God," which is "invisible" to the human eye. Speaking of this nature, the GREAT BOOK states: "For since the creation of the world the invisible qualities of God, that is, his eternal power and his divine nature, are clearly perceived through what He created, so that no one has an excuse" (Romans 1:20).