

GSLM 2.0

# GoodShepherd2.0

## The Voice

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“Why are you so afraid?”

Good Shepherd Lutheran Ministries, GSLM 2.0








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A photograph of an ancient, weathered manuscript, possibly a papyrus scroll. The paper is heavily aged, discolored, and torn at the edges. It contains handwritten text in a cursive Greek script, arranged in two columns. The text is somewhat faded and difficult to read due to the age and damage of the document.

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# Good Shepherd Lutheran Ministries, GSLM



“who is this, even the wind  
and the sea obey him”

## Pastor's Epistle

<sup>35</sup> On that day, when evening had come, he said to them, “Let us go across to the other side.” <sup>36</sup> And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. <sup>37</sup> And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. <sup>38</sup> But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?” <sup>39</sup> And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. <sup>40</sup> He said to them, “Why are you so afraid? Have you still no faith?” <sup>41</sup> And they were filled with great fear and said to one another, “Who then is this, that even the wind and the sea obey him?” Mark 4

Beloved of God,

Grace and peace to you from God our Father and our Lord and Savior Jesus Christ.

There is a hymn in our LSB hymnal, #717, called, “Eternal Father, Strong to Save” (also known as “the Navy Hymn”). In verse 2, we read-

*“O Christ, whose voice the waters heard  
And hushed their raging at Thy word,  
Who walkedst on the foaming deep  
And calm amid its rage didst sleep; O hear us  
when we cry to Thee  
For those in peril on the sea.”*

The raging of wind and waves is a theme found in several places in the Holy Scriptures. It is a harbinger of the coming of tribulation and judgment. This stormy concept only exists because of the fall of man, and with it creation itself was all subjected to the frustration of decay and death. But it also is an incredible theme of life from death.

Think for a moment about Noah, and the command from God to build the ark, and the flood. The storm that brewed up on the day the ark was shut was the worst there ever was; and never again would there be one even close to it.

Of that ark though, of which the Church becomes likened to it, there was something inside it, preserved from death. And it was about pairs, and loving mercy upon those within.







Of all of the images in the Word of God on the topic, if you think about it, there is a story about relationships. There is the relationship between God and man in the beginning which man then wrecked by rejecting his Loving Creator.

Man chiefly wrecked the relationship between man and God, which brought death and everlasting separation from God, hell and damnation. And there was the relationship between the man and the woman, and thereby all mankind thence forth, also wrecked. And there was the destruction of the relationship between man and creation itself.

And the Lord is coming again indeed to judge the living and the dead. And this was pointed to by water. As St. Peter states in his second epistle, Chapter 3, <sup>5</sup> *For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God,* <sup>6</sup> *and that by means of these the world that then existed was deluged with water and perished.*

And yet with that deluge, God would bring life from the waters of death, in a covenant of relationship again. He used four sets of human couples, Noah and his wife, his three sons and their wives; and he also did the same through the animals he caused to go on board, as couples as well. Life would have to be brought forth again, from death.

In time, through Jesus Christ, this death to life would be brought to pass. For example, St. Peter again in his first epistle says,

<sup>18</sup> *For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,* <sup>19</sup> *in which he went and proclaimed to the spirits in prison,* <sup>20</sup> *because they formerly did not obey, when God's patience waited in the days of No-*

*ah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.* <sup>21</sup> *Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ...*”

It is counter to the mind of man though that through death God brings life. See what St. Paul says in 1st Corinthians 1-

<sup>18</sup> *For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.* <sup>19</sup> *For it is written, 'I will destroy the wisdom of the wise, and he discernment of the discerning I will thwart.'*

<sup>20</sup> *Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?* <sup>21</sup> *For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.* <sup>22</sup> *For Jews demand signs and Greeks seek wisdom,* <sup>23</sup> *but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,* <sup>24</sup> *but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.* <sup>25</sup> *For the foolishness of God is wiser than men, and the weakness of God is stronger than men.*

Do we misunderstand, thusly, the storms of life???

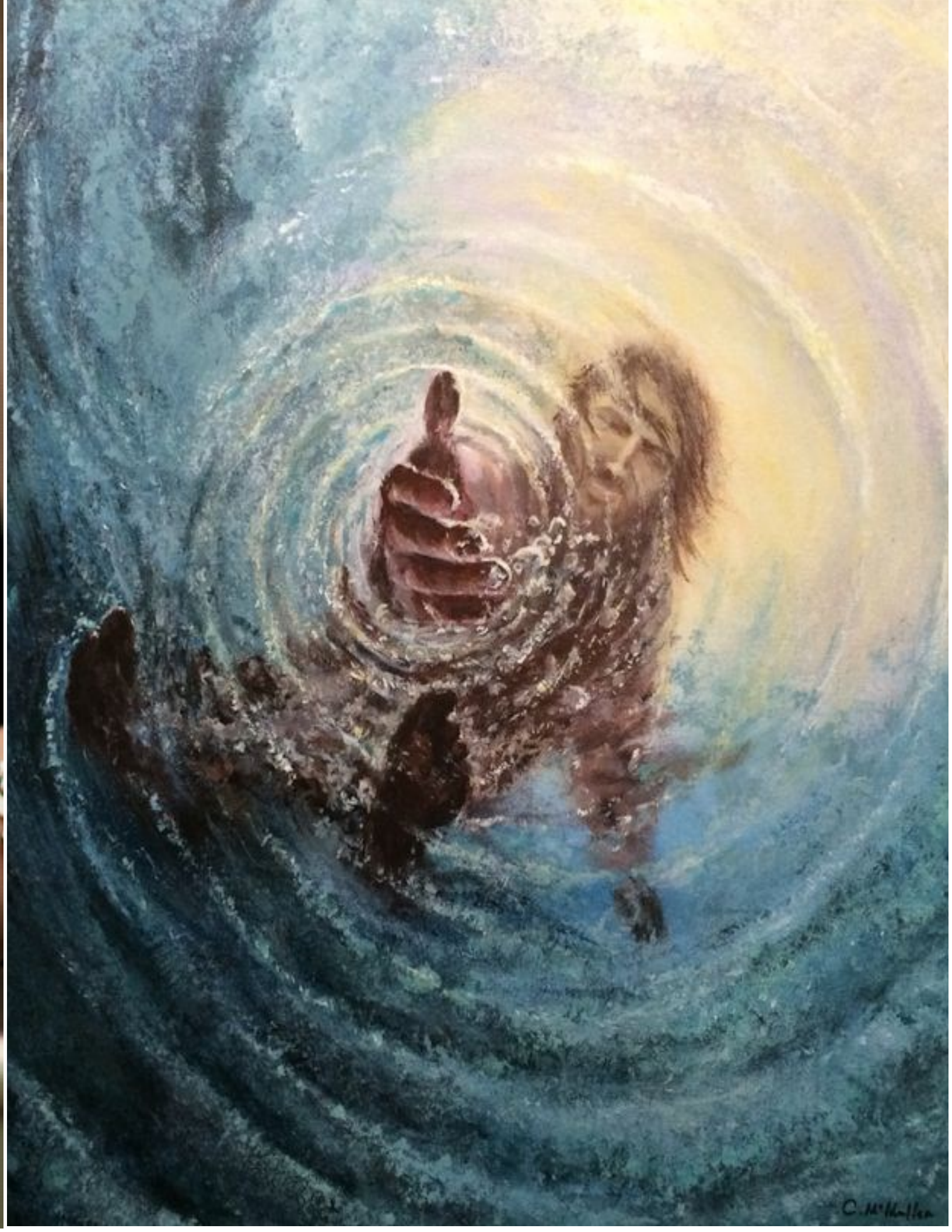
What we see as destruction, is it something else at times? Is it not necessary perhaps? What we see as death, do we not understand what is going on even then?

There is more. Remember Jonah? Our Lord Jesus speaks about this. In Matthew 12 we hear-

*some of the scribes and Pharisees answered him, saying, "Teacher, we wish to see a sign from you."* <sup>39</sup> *But he answered them, "An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the*







C. M. Hallen

The account continues-

*<sup>40</sup> For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth. <sup>41</sup> The men of Nineveh will rise up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah is here. <sup>42</sup> The queen of the South will rise up at the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.*

If it were not for the terrible storm, the City-State Ninevah and its multitude of people, even the animals, would have perished. To do that, since Jonah ran from God, and did not want to fulfill his call from the Lord to deliver them, due to his hurt over the wicked people of Ninevah, the Lord brought the storm at sea where Jonah was in the ship. And when Jonah was thrown overboard, at his own suggestion to save the man of the ship who were perishing from the storm, Jonah sunk to the depths where he was perishing (some think he actually may have died due to the wording in the Hebrew text).

The Lord sent what we might think was another disastrous thing— a giant fish which consumed Jonah, but on the third day it coughed Jonah onto dry land. Jonah then went on with his mission from God. Our Lord Jesus spoke of the sign of Jonah being in the belly of the fish, to point to the Lord's own time in the belly of the earth in the grave, because of Jesus' own suffering unto death on the cross, and then being buried, to save the world. Through his Victory to save, the third day, death could not hold Jesus our Lord, and he rise from the dead. Yet again, from death, God brought life.

Before that happened though, as Jesus was doing his work proclaiming the arrival of the kingdom of heaven, we have the scene of the storm in the Gospel story from Mark 8. There, a storm whipped up. To be kind to the disciples who were still learning, their fear was because the storm was truly ferocious. The winds were so intense that they were unable to sail. The waves were crashing over the sides of the ship and filling it up.

As if the waters were an earth quake, the ship moved violently beneath their feet. One could not even stand in such a condition. And in such a condition, the primordial fears of woe and judgment death come upon a person. While fighting for your life, and the lives of the others with you, it is a scenario in which your life begins to pass before you. You remember your spouse, your children, and fear you will never get to say I love you again, perhaps apologize for what you may have said before you left.

And then you remember Jesus is with you. They turned and there was Jesus, asleep in the craft, peacefully asleep! And they respond to this sight, ***“Teacher, do you not care that we are perishing?”***

Is that a conclusion we are tempted to in the storms of life? It is the potential at least from the flesh and the devil, and the world's own accusations against God. How quickly it forgets its sin against God and its own deserving guilt. Yet how quick it can turn to cry out for help.

But what does Jesus do? ***And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm.***

He did what only he can. He is the Creator incarnate. He came down from heaven above



and became flesh, by the power of the Holy Spirit being conceived according to his human nature in the womb of the virgin Mary. He became man, as well as God. In his very incarnation alone we see this incredible thing, God, and his Only Begotten Son, in this incredible deed of mercy, to reconcile Man and God, Creation and the Creator, to bear the sins of the world upon himself, to take them away, to pay or price, to be our substitute, to deliver us from the power of sin, death, the devil and the grave!

Marvel over this a second. There in Mary's womb he was in water, like all babies. When he was born, like all babies water was released in his breaking forth from the birth canal. Then as a man when he begins his ministry to save, he fulfilled all obedience for us, including his being baptized in the Jordan by John the Baptizer.

And in the fullness of time, our Lord who had the power to stop wind and wave, the power to heal people of every disease and infirmity, the power to cast out legions of demons, the power to calm storms with just a word, the power to walk on water, the power to raise the dead, He then was delivered over by his own, to wicked men, where he was crucified.

And there on the cross, as was foretold, his mouth cleaved to the roof of his mouth, dried up like a potsherd. He said, I thirst. The sponge was dipped in the vinegar and placed on a stick of hyssop, and pressed to his mouth. He then said, "it is finished!" He gave up the ghost and died. And the very earth itself was shook. The sun had been black for the three hours as its Creator in flesh hung from the spikes. And the soldier went over to our dead Jesus' body, and the man plunged a spear into the dead side of Jesus, and a miracle wonder happened. Water mingled with blood gushed forth from Jesus' side. The cleansing from sin

for Israel and the world had come to pass from God's only begotten Son. And just as foretold, in the sign of Jonah, the third day Jesus rose from the grave!

Our Jesus then when he was about to ascend-

*<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> And when they saw him they worshiped him, but some doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in<sup>[b]</sup> the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."*

And one day, we will see him again. But till then, as we approach summer again, the reminders of storms gone by, worrying about the possibility that one will be at hand again as life's storms do happen until we are in paradise, the words of Jesus calling us to faith, there from the boat, they are words for us to trust him, too.

His words are timeless and intended for his people, his redeemed, his lambs, his Church, fear not. I am with you always, even to the end of the ages. So we can sing, the last verse of the hymn #717 we referenced earlier-

*"O Trinity of love and pow'r, Our people shield in danger's hour; From rock and tempest, fire and foe, Protect them where-so-e'er they go; Thus ever more shall rise to Thee Glad praise from air, land and sea."*

Praise God from whom all blessing flow.

In Christ,  
Pastor, ILYCD



**LWML** May 11, 2024

The meeting opened at 1110am at Monte Alban Restaurant. Judy M led us in prayer, Teresa led the Devotion and Pastor led us in the Table Prayer..

Secretary's Report: Members read the written report. A correction that we will continue sending our Seminarian our \$50 each month was made. The minutes were moved, seconded and approved.

Treasurer's Report: Read by Teresa. The April Bake Sale earned \$70. The Spending Balance is \$2,036.79. Report was moved, seconded and approved.

Old Business: Sharon D has ordered a Memorial Garden bench. She still needs to locate the Memorial Garden Plaque.

Judy M gave us an end-of-year Summary.. We accomplished a lot and thank you Jesus!

New Business: Several of us met with Nancy Jones from Trinity, our co-host for the Fall Rally. Barb typed up the meeting notes. Today we passed around a sign-up sheet but no one has signed up for the Food Committee. We need to prayerfully think on this.

Barb, Pastor and Charlotte are asked to submit individual applications to request funds for different aspects of the Rally, ie. Invitations, postage, food, Speaker, Musician, etc. Judy W reminded us that some sort of Name Tags would be helpful. We also need to locate the Banner. We will not be meeting for LWML in June and July but will begin on August 10 to finalize Rally plans. Clean-up was discussed. We and the Trinity ladies could ALL pitch in or ask our church custodian if we could pay him to do it. We will discuss this in August.

We elected officers for 2024-25. President: Barb Stevens, Vice-President: Judy White, Treasurer: Teresa Herrin and Secretary: Peggy Fjelsted.

Thank you so much to Judy Minto for an awesome term as President! Installation of Officers will take place on the 1st Sunday in October.

A wonderful meal was enjoyed by all.

Submitted by,  
Peggy Fjelsted



Κατα Μαθθαιον  
According to Matthew



“Matthew”

A study of the Holy Gospel According to Matthew,  
drawing from the original languages  
of the Holy Scriptures.



Wednesdays at 10:15 am, all are invited as we continue with a new series on the Gospel According to Matthew. This incredible Gospel account is full of the deepest and most wonderful of meaning for our faith and salvation and our lives as we follow Jesus. Join us! And on Sundays at 9:00 am, we have started a new series, “Prophets and Kings” It has some definitely thought provoking things for our times. Join us for this as well, and you will find Jesus throughout! This series is rooted with a video supplement.

**Elder Russ' Bible Study Group is on Break for the next few months.**

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## Ladies of Good Shepherd - including Teachers and Staff,

You are invited to participate in our Ladies Luncheon that takes place every 3<sup>rd</sup> Saturday of each month, at a new location each time. Bring a dollar that will be collected, and a name will be drawn, from the group of ladies. The person's name that is drawn will receive the money that will go towards their meal and will choose the next location. A fun way to get to know each other. If interested, please sign-up on the provided sign-up sheets in the back of the church, so we know how many will be going and we can reserve a table. Hope to see you there!

### **LADIES LUNCHEON**

**June 15<sup>th</sup> at noon at the  
The BLUE DOG**

4597 Pine Island Rd, Matlacha, FL 33993

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Please remember our Food Pantry if you know of someone with an emergency need. They may contact pastor or the church office by phone at 239-995-7711, or email pastor at [pastordavis@goodshelopfnfm.com](mailto:pastordavis@goodshelopfnfm.com). Also, if you have food to donate, please let us know.

“The King will reply, ‘I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.’”

(Matthew 25:40)

**See NEWS next page!**



**Harry Chapin Food Bank**  
**OF SOUTHWEST FLORIDA**





# *Welcome to* **GOOD SHEPHERD LUTHERAN CHURCH & SCHOOL**



## **CHURCH AND SCHOOL NEWS AND MORE**



**Harry Chapin Food Bank**  
**OF SOUTHWEST FLORIDA**

It is coming to pass! We are official. Through the vision of Ms. Shelly Homan, a new teacher with us at Good Shepherd, we are bringing on board the Drop and Shop. This month it will be on June 15th at 10am, and people with need (or just wanting to donate and/or help) will be able to come here, including our entire school, to drop off a donation, and to shop and pick up items they have need of.



**Harry Chapin Food Bank** who are hungry each month!  
OF SOUTHWEST FLORIDA

We are advertising this again this month because this is new. We will be a new center for helping with the important and essential needs of the community we serve, and be able to share the love of Jesus Christ and the Gospel with a whole new group of people. If you have questions, or can help us, please see Pastor, or Ms. Homan, or Dez or our Principal and the Front Office for more info. There is need for help with this ministry in various ways. Please prayerfully consider. We can even use another freezer and fridge. The opportunities with this to serve the Lord are big. Pray for this work!



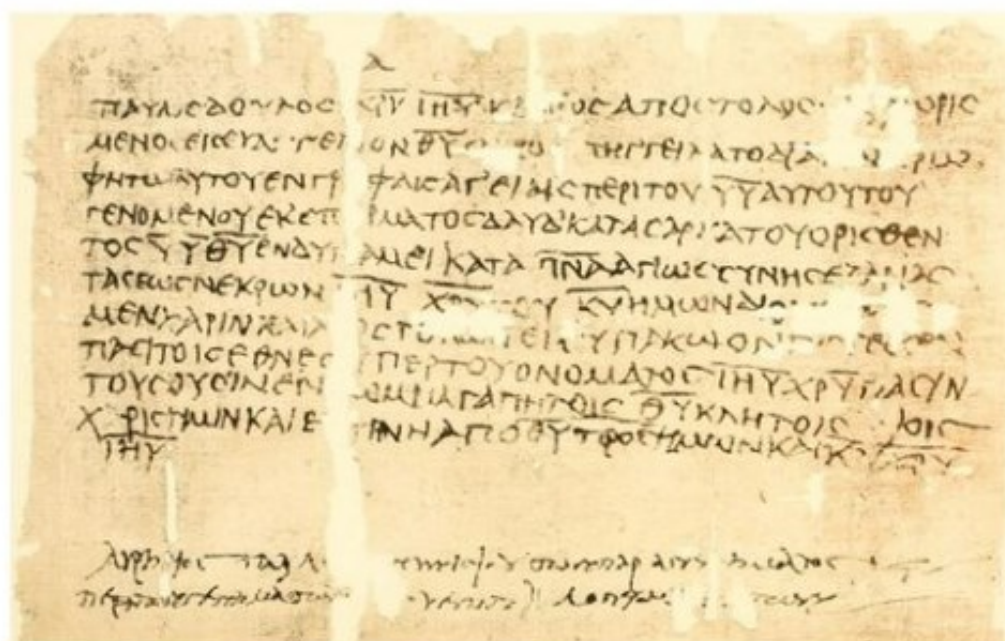
## A NEW BIBLE STUDY ON SUNDAYS! Join us at 9:00 am!

This Sunday, June 2nd, we begin our In The Word Bible Study at 9:00 am with "St. Paul's Letter to the Romans". This is an in depth, word for word journey together through this crucial Holy Scripture- crucial for our times! For one can ask, are we in the time of the ancient, Roman Christians, again? With the faith under attack, we need to be equipped and strengthened. Join us. We will have the coffee hot and ready. [note- In this study, you will even be taught through the very original Koine Greek text itself, explained in enlightening detail for today's Christian and our needs.] [At 10:00 am and 11:30 am we will have our worship services.]



### ΠΡΟΣ ΡΩΜΑΙΟΥΣ

### To the Romans



# Lectionary Summary for JUNE

## SECOND SUNDAY AFTER PENTECOST (Proper 4B)

(2 June 2024) Deuteronomy 5:12–15; 2 Corinthians 4:5–12; Mark 2:23–28 (3:1–6)

### ***Christ Jesus Is the Sabbath Rest that Remains for the People of God Forevermore***

The Lord brought the sons of Israel out of Egypt “with a mighty hand and an outstretched arm,” in order to give them rest (Deut. 5:15). When He commanded them to “observe the Sabbath day,” therefore, it meant not doing “any work” but resting in His works (Deut. 5:12, 14). So has the same Lord, Jesus Christ, come in the flesh to fulfill the Law and to become our Sabbath Rest. As David “entered the house of God,” and not only “ate the bread of the Presence” but “also gave it to those who were with him” (Mark 2:26), the Lord Jesus entered the Holy of Holies as our great High Priest, in order to feed us with His flesh as the true bread of the Presence of God. As “lord even of the Sabbath,” He works “to do good,” to heal and “to save life” (Mark 2:28; 3:2, 4). He brings us out of sin and death and gives us rest in His own crucified and risen body. Though it is given “in jars of clay,” the life of Jesus is thereby manifested in our bodies (2 Cor. 4:7–11).

## THIRD SUNDAY AFTER PENTECOST (Proper 5B)

(9 June 2024) Genesis 3:8–15; 2 Corinthians 4:13–5:1; Mark 3:20–35

### ***Jesus Has Defeated the Devil and Released Us from the Bondage of Sin and Death***

The devil deceived us, enticing us to disregard and disobey the Word of God and driving us to hide “from the presence of the LORD God.” But the Lord, in His mercy, promised a Savior, who would set Himself against the devil on our behalf (Gen. 3:8–15). The Son of Man came, the incarnate Son of God, conceived and born of the woman. He “first binds the strong man,” Satan, by atoning for the sins of the world, thereby removing the condemnation of the Law and the fear of death (Mark 3:27). Now He plunders the devil’s house by calling all men to repent. Though He appears to be “out of his mind” (Mark 3:21), He fulfills the will of God and makes of us His own brothers and sisters. Therefore, “we do not lose heart,” despite the suffering, sin and death that we experience in this fallen world. “He who raised the Lord Jesus will raise us also with Jesus.” By His grace, we are “being renewed day by day.” For the Gospel is daily bringing us into His presence, not for punishment, but for “an eternal weight of glory” (2 Cor. 4:14–17).

## FOURTH SUNDAY AFTER PENTECOST (Proper 6B)

(16 June 2024)

Ezekiel 17:22–24

2 Corinthians 5:1–10 (11–17)

Mark 4:26–34

### ***The Cross of Christ Is the Tree of Life, Which Bears Abundant Fruit after Its Own Kind***

The parables of our Lord convey the mysteries of the kingdom of God to those who are “able to hear it,” that is, “to his own disciples,” who are catechized to fear, love and trust in Him by faith (Mark 4:33–34). He scatters “seed on the ground,” which “sprouts and grows” unto life, even as “he sleeps and rises” (Mark 4:26–27). “On the mountain height of Israel,” He plants a young and tender twig, and it becomes “a noble cedar.” Indeed, His own cross becomes the Tree of Life, under which “every kind of bird” will dwell, and in which “birds of every sort will nest” (Ezek. 17:22–25). His cross is our resting place, even while now in mortal bodies, we “groan, being burdened” (2 Cor. 5:1–4). Yet in faith, we live for God in Christ, who for our sake “died and was raised” (2 Cor. 5:15). We know that, in His resurrected body, “we have a building from God, a house not made with hands, eternal in the heavens” (2 Cor. 5:1).



## FIFTH SUNDAY AFTER PENTECOST (Proper 7B)

(23 June 2024)

Job 38:1–11; 2 Corinthians 6:1–13; Mark 4:35–41

### *The Word of Christ Bestows Peace on His Creation through His Forgiveness of Sins*

In his anguish and affliction, Job must be reminded that, as a finite creature, he is in no position to question the Maker of the heavens and the earth. Job's "*words without knowledge*" are unable to penetrate the wisdom of the Lord (Job 38:1–2). For the Lord has "*prescribed limits*" and "*set bars and doors*," so that "*here shall your proud waves be stayed*" (Job 38:9–11). That's how He humbles us unto repentance. But also by His powerful Word, He calms the "*great windstorm*" and the waves "*breaking into the boat*." He does not permit the chaos of this fallen world to overwhelm us or bring us to despair. By the Word of His Gospel, He speaks "*Peace!*" to us, which bestows the "*great calm*" of His new creation (Mark 4:37–39). Therefore, do not be afraid, and do not receive this grace of God in vain. "*Now is the favorable time*," and "*now is the day of salvation*" (2 Cor. 6:1–2).

## SIXTH SUNDAY AFTER PENTECOST (Proper 8B)

(30 June 2024)

Lamentations 3:22–33

2 Corinthians 8:1–9, 13–15

Mark 5:21–43

### *The Lord Jesus Is Faithful, and in Mercy He Raises You Up from Death to Life*

The Lord is faithful. His steadfast love never ceases, and "*his mercies never come to an end*" (Lam. 3:22–23). To keep us in repentance and to make our faith grow, He causes grief for a while, but He does not cast off forever; in due time, "*he will have compassion*" (Lam. 3:31–33). Therefore, "*hope in him*," and "*wait quietly for the salvation of the LORD*," for "*the LORD is good to those who wait for him*" (Lam. 3:24–26). That is what the woman did who had "*a discharge of blood*," and also the ruler whose daughter was "*at the point of death*." Each waited on the mercy of the Lord Jesus, and each received His saving help (Mark 5:21–28). The woman had suffered much for 12 years, and the ruler's daughter had already died before Jesus arrived. Yet at the right time, the woman was immediately "*healed of her disease*," and the little girl "*got up and began walking*" (Mark 5:29, 42). Such is "*the grace of our Lord Jesus Christ*," who humbled Himself unto the extreme poverty of death "*so that you by his poverty might become rich*," even unto life everlasting (2 Cor. 8:9).

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## May 2024 GOOD SHEPHERD WORSHIP STATS: The Summer Northern Members Migration has come!

	Day	Attendance 1st	Attendance 2nd	Total Attendance	Giving Total
05/05/2024	Sunday	51	28	59	\$4,542.00
05/12/2024	Sunday	38	23	61	\$3,095.00
05/19/2024	Sunday	33	24	57	\$1,939.00
05/26/2024	Sunday	71	0	71	\$1,347.00
Total	5/31/2024	48.25	18.75	62	\$10,923.00

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## ***The Gift of Contentment***

As children grow up, they often feel cramped by their parents' restrictions. Dad says to be home by 11. But why can't I say out 'til midnight? Mom says to clean your room on Saturday morning. But I want to sleep in late, then roll out of bed, hop in the car and go to my friend's house without delay. I want to do what I decide is best.

The older we get, and especially when we have kids of our own, we begin to see the truth. Mom and Dad were not cramping our style or trying to crush our personal freedom — they were looking out for us, providing for us and teaching us a better way of life.

If that's how it is with fallible human parents, how much more so with our Heavenly Father! We sinners often feel cramped by the Law of God. Our sinful flesh wants to go its own way, do its own thing and be in charge. But in our heart of hearts, we know how foolish this is. We know that God loves us, and therefore all of His commands are for our benefit. Each one of His commandments is meant to bless us. Consider the last two commandments:

**You shall not covet your neighbor's house.**

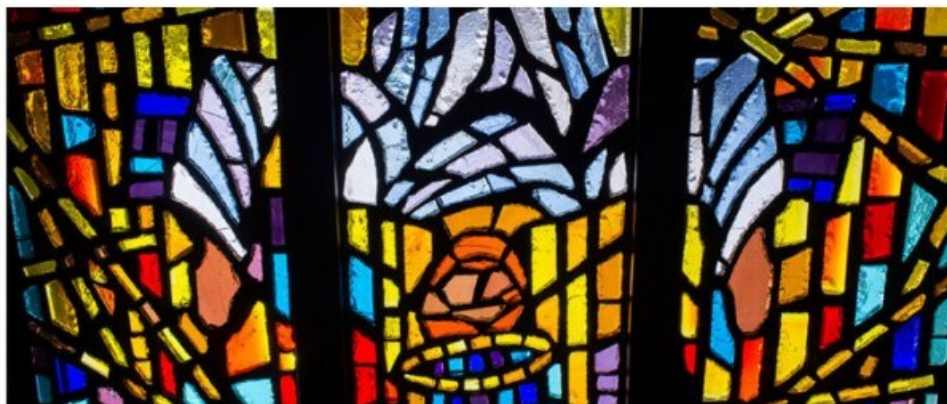
*What does this mean?* We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it. (SC II)

**You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

*What does this mean?* We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty. (SC II)

The commandments against coveting are warning us against losing one of the greatest gifts we can possess: contentment. Being content and thankful with what God has provided for us is a necessary building block of living a happy life. Unthankful coveting of what we have not been given will only make us miserable, so God warns us against it.

God has proven His love for us in sending His only begotten Son to shed His blood for us, cleanse us of our sins and brings us back into His family. If He loves us this much, then when percentage of His commandments do you think are meant to harm us? Probably no more than one or two percent, right? Of course that's absurd. God means to bless us with everything He says to us. The Law of God simply describes what a truly happy life, lived in thankfulness to Christ, looks like: It's a generous, merciful, contented life that uses all of the resources God has given us for His purposes.





## SPECIAL NEWS



Summer Camp is quickly approaching. Sign up by the last day of school to waive the application fee! It is going to be an amazing time this summer!



### SUMMER CAMP!!!

### And Summer BOOT CAMP for PRESCHOOL

We still have openings. If you have need of camp information regarding summer camp, we have it going on here at Good Shepherd!

We have Preschool and VPK Summer Boot Camp. Your child will actually learn and be prepared for the coming school year for their next grade.

And if you have someone in Kindergarten and up, we have Finding Glory, a Bible Camp. Every day there will be lessons and crafts and much more, based upon the Holy Bible and the Good News of Jesus!

Just contact the school front office. We will be happy to help you.

## **CALENDAR: JUNE 2024**

**\* SUNDAYS, 6/2, 6/9, 6/19, 6/23, 6/30\* WORSHIP**

**9:00 am \_\_\_\_\_ BIBLE STUDY/SUNDAY SCHOOL**

**10:00 am \_\_\_\_\_ FIRST SERVICE OF WORSHIP**

**11:30 PM \_\_\_\_\_ SECOND SERVICE OF WORSHIP**

**\*\*SUNDAY, 6/30 WITH BIBLE STUDY AT 9:00 AM, AND ONE COMBINED WORSHIP AT 10:00 AM, FOLLOWED BY POTLUCK AND ANNUAL VOTERS MEETING**

**\*WEDNESDAYS MATTHEW BIBLE STUDY at 10:15 am, on 6/5, 6/12, 6/19/ 6/26**

**\*THURSDAYS**

**6/6 Elders at 5:30**

**6/13 School Board at 5:30**

**6/20 Council at 5:30**

**\*SATURDAY**

- **6/15 AT 10:00 AM DROP AND SHOP FOOD GIVE AWAY**
- **6/15 AT 12:00 PM LADIES LUNCHEON**

**CAMP IS HERE MONDAY THROUGH FRIDAY**

**Remember, Jesus loves you**