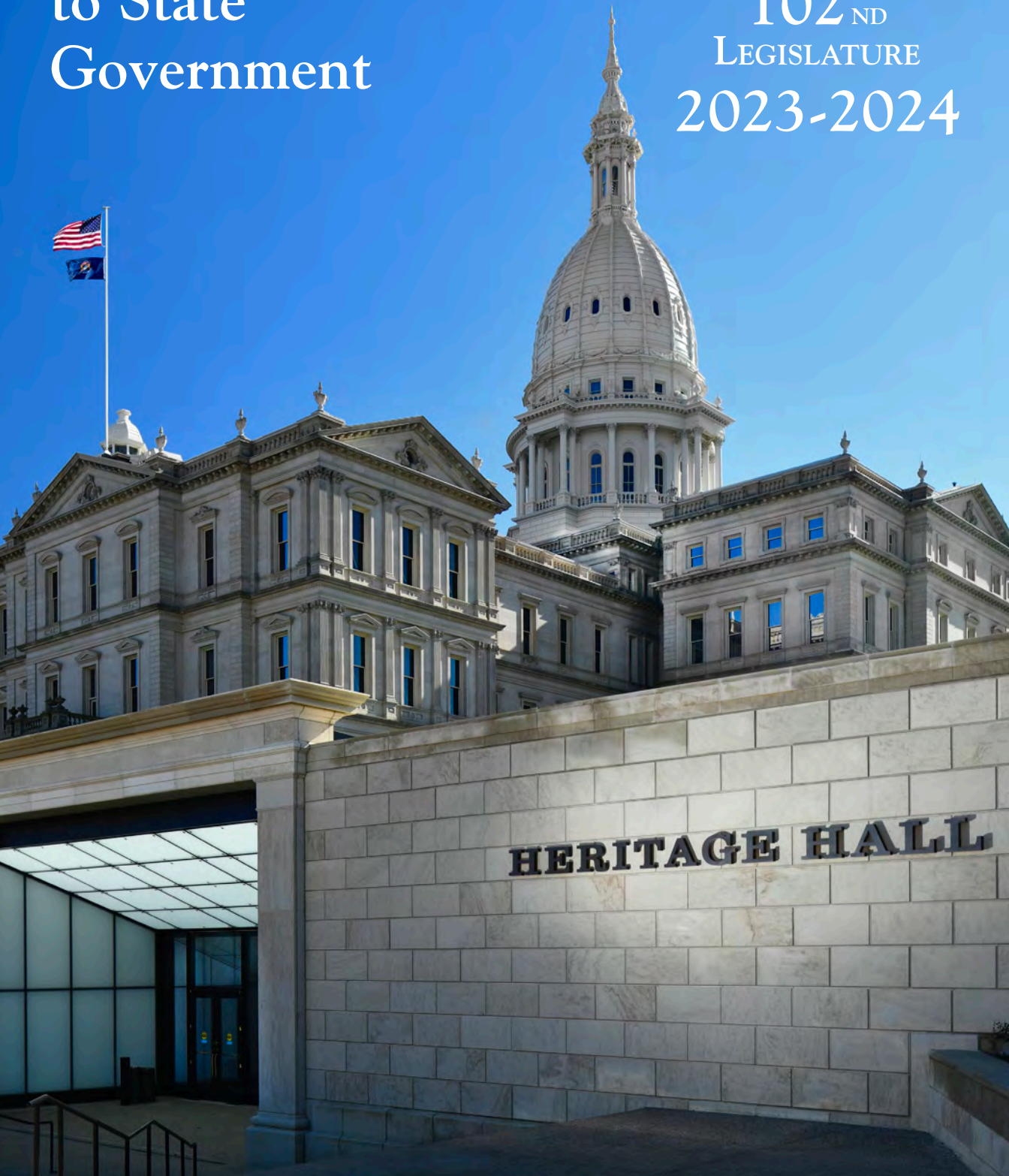


MICHIGAN

# CITIZEN'S GUIDE

to State  
Government

102<sup>ND</sup>  
LEGISLATURE  
2023-2024



Citizen participation is an essential component of any democratic government. Leaders require input and feedback from the public to enact policies consistent with the will of the people.

In many cases, communication between the public and their elected leaders is limited by citizens' uncertainty about the way government operates or the most effective means of sharing information with their representatives. Knowing who is responsible for public policy and how to contact them is important for anyone who wants to influence the process.

The intent of this Citizen's Guide is to provide the public with some of the specific information that is necessary to influence public policy. This guide contains an overview of state government, contact information for state departments and state and federal lawmakers, information about how the lawmaking process works in Michigan, and guidance about how to ensure your message reaches policymakers in the most constructive way.

2023-2024

MICHIGAN  
CITIZEN'S  
GUIDE

TO STATE GOVERNMENT

102<sup>nd</sup> Legislature

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June 2024

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Prepared by the Michigan Legislature

[www.legislature.mi.gov](http://www.legislature.mi.gov)



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# CITIZEN PARTICIPATION

Citizen participation is an essential component of any democratic government. In order to be representatives of the people, legislators need input and feedback from the people they represent on important issues.

Many people never have any contact with those who represent them in government despite the significant effects that the decisions of elected officials have on their lives. As a citizen, *you* can help produce good legislation on the state and national levels by communicating with your elected representatives at the proper time.

## **Is There a Bill or an Issue of Particular Concern to You? Contact Your Legislators!**

Legislators have to make decisions on hundreds of different issues each session. Legislators are very interested in what the public has to say because it helps them learn about issues and understand the needs of the people of the state. Given their busy schedules, legislators may not always have time for one on one meetings, but there are many effective ways to communicate with your elected representatives. Phone calls, letters, e-mails, and social media can be highly effective tools.

A thoughtful, factual, and timely call, letter, e-mail, or social media post shared with a legislator can provide legislators important information they need to make decisions about the issues important to the people of their district. If you are interested in becoming actively involved in influencing legislation, here are some important points that will make your efforts more effective:

### **Personal Contacts**

Personal contacts can be a meaningful way to influence a legislator.

1. Familiarize yourself with the situation. Before contacting any legislators, take the time to familiarize yourself with the background material on the bill or issue which concerns you. While you don't need to know everything, the more information you have, the easier it will be for you to explain your concerns to your legislators and understand their response.
2. Know when and where to contact a legislator. The best times to find a legislator in the office in Lansing are Tuesday, Wednesday, and Thursday. (House sessions are normally held on Tuesdays and Wednesdays at 1:30 p.m. and Thursdays at 12:00 noon, while Senate sessions normally begin at 10:00 a.m. on Tuesdays, Wednesdays, and Thursdays.)  
Occasionally, legislators will be able to see you if you simply walk into their office, but the best approach is to call ahead and make an appointment. Let the legislator know what you wish to discuss as this will provide for a more productive meeting. If you cannot get an appointment, or if the matter is too urgent to wait for an appointment, you can go to the office anyway. Even without an appointment, you may be able to talk to a member of the legislator's staff and make them aware of your concern.
3. Share expert knowledge. If you have genuine expert knowledge, share it with the legislator. Legislators are not experts on every issue, and your direct expertise may be of great assistance to the policy making process.
4. Be constructive. While there are some instances in which you may simply want to express your support or opposition to legislation, if there are specific issues with a bill that you would like to see remedied, it is very helpful to identify what changes you would like to see. Legislators often have to make decisions based on feedback from many different people and groups. If you make clear, specific suggestions, it is easier for legislators to address your concerns.
5. Don't worry about the size of your group. You do not need a crowd to lobby. A small number of well-informed people on the subject are often more effective than a large group gathered at the same time.
6. Introduce yourself. When you introduce yourself, make it clear who you are and what organization, if any, you are working with. Legislators meet and communicate with many different people and groups, so understanding your interest in the issue and how it compares to other people they have spoken to is very useful.
7. Keep it simple. Legislators have busy schedules and appreciate well-prepared and straightforward conversations. Elaborate or long-winded presentations may detract from your message and reduce the effectiveness of your meeting.
8. Put it in writing. If possible, write out your position and/or suggested changes and leave copies with the legislator.
9. Anticipate disagreement. Your legislators may not agree with you on every issue and may explain why they disagree. You may be able to change their mind by presenting new information or perspectives, but they will benefit from hearing your views regardless of whether they agree.
10. Listen. Let legislators explain their views. Listen without interrupting. Legislators may be able to share information from resources which you may not have access, such as fiscal agencies, state departments, or other groups with expertise on the issue. Taking notes about their questions or concerns may be useful, as it will allow you follow up with further information in the future.

11. Be patient. Give your legislator a fair chance to examine all sides of an issue. Legislators receive a lot of information from different sources about complex issues and may not be ready to commit to taking a particular position or action after meeting with you because they may want to study the issue further.

## Letter Writing and E-Mail

A personal letter or message via e-mail or social media is often the most effective way of contacting your legislator, whether in Lansing or Washington, DC. Consult the Congressional (p. 4), House (p. 31), and Senate (p. 53) directories in this guide to find the addresses of Michigan legislators. Many offices prefer e-mail.

Here are some suggestions on how your messages can be most effective:

1. Address it properly: Know your legislator's full name and correct spelling. For specific addresses, see individual lists. Examples:

### **U.S. SENATOR**

The Honorable (full name)

United States Senator

Address

Dear Senator (last name):

### **STATE SENATOR**

The Honorable (full name)

State Senator

State Capitol

P.O. Box 30036

Lansing, MI 48909-7536

Dear Senator (last name):

### **U.S. REPRESENTATIVE**

The Honorable (full name)

United States Representative

Address

Dear Representative (last name):

### **STATE REPRESENTATIVE**

The Honorable (full name)

State Representative

State Capitol

P.O. Box 30014

Lansing, MI 48909-7514

Dear Representative (last name):

2. Always include your last name and address on the letter or e-mail. A letter cannot be answered if there is no return address, and your address shows you are someone they represent.
3. Use your own words. While form letters and petitions are easier, letters written by individuals stand out. Legislators often receive many duplicate communications and a message that is distinct will likely be read more closely. One thoughtful, factual, and well-reasoned message may carry more weight than 100 form letters or printed postcards. However, a petition *does* let the legislator know that the issue is of concern to a large number of people (addresses with zip codes should be given for each signature).
4. Time the arrival of your message. Try to write to your legislator, and/or the chairperson of the committee dealing with a bill, while a bill is still in committee and there is still time to take effective action. Sometimes a bill is out of committee, or has been passed, before a helpful, informative letter arrives which *could* have made a difference in the way the bill was written or in the final decision.
5. Know what you are writing about. Identify the bill or issue of concern to you. Thousands of bills and resolutions are introduced in each session. If you write about a bill, try to give the bill number or describe the bill by the popular title of the act it is amending with details about what changes you would support or oppose.
6. Be reasonably brief. Many issues are complex, but a single page, presenting your opinions, facts, arguments, or proposals as clearly as possible, is preferred and welcomed by most legislators.
7. Give reasons for your position. Explain how the issue would affect you, your family, business, or profession—or the effect on your community or our state. If you have specialized knowledge, share it with your legislator. Concrete, expert arguments for or against the bill can be used by the legislator in determining the final outcome of a bill.
8. Be constructive. If a bill deals with a problem you admit exists, but you believe the bill is the wrong approach, explain what you believe to be the right approach.
9. Have reasonable expectations. You may not always receive a long, detailed response. Legislators are very busy and usually cannot respond with long, personal replies to each correspondent.
10. Write to express appreciation when you feel a legislator has done a good job. Providing feedback to legislators after the fact provides insight into the views of their constituents and can shape their actions in the future.

On any one issue, even a few messages to one legislator can have an important impact. Sometimes just one letter or e-mail, with a new perspective, or with clear-cut, persuasive arguments, can be the decisive factor in a legislator's action.

If you decide you want to be further involved in the future of a particular bill, keep track of the bill. Consider testifying on it before a committee. (Information on testifying is included in the section on "Committees.") There may also be a public hearing on it in your area.

# POLITICAL COMPOSITION INDEX

## MICHIGAN CONGRESSIONAL STATE SENATE - STATE HOUSE OF REPRESENTATIVES COURT OF APPEALS - CIRCUIT COURT - DISTRICT COURT

### Codes for District Numbers:

**C** = Congressional District  
**SS** = State Senate District  
**SH** = State House of Representatives District

**AC** = Appeals Court District\*  
**CC** = Circuit Court Circuit\*  
**DC** = District Court\*

To locate your Congressperson, Representative, Senator, or appropriate court, use the following steps:

1. Start with your county and find the district number(s).
2. If your county is in more than one district, refer to the map section. If you cannot decide on the basis of this information, call your county or city clerk or call the Michigan Department of State at (888) 767-6424 or email the Elections Bureau at elections@michigan.gov for further assistance.
3. After locating your district number, use the lists on pages 29 and 51 to find your legislator.
4. Individual Congressional and state legislators are listed with local addresses, telephone numbers and other information.

When contacting your legislators, see the section on "Citizen Participation."

*\*Information updated 8/1/2023.*

Governmental Unit	C	SS	SH	AC	CC	DC	Governmental Unit	C	SS	SH	AC	CC	DC
<b>ALCONA COUNTY</b> .....	1	36	106	4	23	81	<b>BENZIE COUNTY</b> .....	1	32	103, 104	4	19	85
<b>ALGER COUNTY</b> .....	1	38	109	4	11	93	Almira Twp. ....	1	32	103	4	19	85
<b>ALLEGAN COUNTY</b> .....	4	18, 20, 31	38, 39, 42, 43, 79, 86	3	48	57	Platte Twp. ....	1	32	103	4	19	85
Casco Twp. ....	4	20	38	3	48	57	Balance of county .....	1	32	104	4	19	85
Cheshire Twp. ....	4	20	39	3	48	57	<b>BERRIE COUNTY</b> .....	4, 5	17, 20	37-39	3	2	5
Fillmore Twp. ....	4	31	43	3	48	57	Bainbridge Twp. ....	4	20	39	3	2	5
Ganges Twp. ....	4	20	38	3	48	57	Benton Charter Twp. ....	4	20	38	3	2	5
Gunplain Twp. ....	4	18	42	3	48	57	Benton Harbor City .....	4	20	38	3	2	5
Holland City .....	4	31	43, 86	3	48	58	Bridgman City .....	5	17	38	3	2	5
<i>(also see Ottawa Co.)</i>							Chikaming Twp. ....	5	17	38	3	2	5
Laketown Twp. ....	4	31	86	3	48	57	Coloma Charter Twp. ....	4	20	39	3	2	5
Lee Twp. ....	4	20	39	3	48	57	Coloma City .....	4	20	39	3	2	5
Leighton Twp. ....	4	18	79	3	48	57	Hagar Twp. ....	4	20	38	3	2	5
Otsego City .....	4	18	42	3	48	57	Lake Charter Twp. ....	5	17	38	3	2	5
Otsego Twp. ....	4	18	39, 42	3	48	57	Lincoln Charter Twp. ....	4	20	38	3	2	5
Plainwell City .....	4	18	42	3	48	57	New Buffalo City .....	5	17	38	3	2	5
Saugatuck City .....	4	20	38	3	48	57	New Buffalo Twp. ....	5	17	38	3	2	5
Saugatuck Twp. ....	4	20	38	3	48	57	Pipestone Twp. ....	5	20	37	3	2	5
South Haven City .....	4	20	38	3	48	57	Royalton Twp. ....	5	20	37	3	2	5
<i>(also see Van Buren Co.)</i>							Sodus Twp. ....	5	20	37	3	2	5
Trowbridge Twp. ....	4	18	39	3	48	57	St. Joseph Charter Twp. ....	4	20	38	3	2	5
Village Of Douglas City .....	4	20	38	3	48	57	St. Joseph City .....	4	20	38	3	2	5
Watson Twp. ....	4	18	43	3	48	57	Watervliet Charter Twp. ....	4	20	39	3	2	5
Wayland City .....	4	18	43	3	48	57	Watervliet City .....	4	20	39	3	2	5
Wayland Twp. ....	4	18	43	3	48	57	Balance of county .....	5	17	37	3	2	5
Balance of county .....	4	20	43	3	48	57	<b>BRANCH COUNTY</b> .....	5	17	35	1	15	3A
<b>ALPENA COUNTY</b> .....	1	36	106	4	26	88	<b>CALHOUN COUNTY</b> .....	4, 5	17, 18	44, 45	3	37	10
<b>ANTRIM COUNTY</b> .....	1	37	104, 105	4	13	86	Albion Twp. ....	5	17	45	3	37	10
Mancelona Twp. ....	1	37	105	4	13	86	Athens Twp. ....	5	18	45	3	37	10
Star Twp. ....	1	37	105	4	13	86	Battle Creek City .....	4	18	44	3	37	10
Warner Twp. ....	1	37	105	4	13	86	Bedford Twp. ....	4	18	44	3	37	10
Balance of county .....	1	37	104	4	13	86	Burlington Twp. ....	5	18	45	3	37	10
<b>ARENAC COUNTY</b> .....	1	36	99	4	23	81	Clarendon Twp. ....	5	17	45	3	37	10
<b>BARAGA COUNTY</b> .....	1	38	109	4	12	97	Convis Twp. ....	5	18	44	3	37	10
<b>BARRY COUNTY</b> .....	2	18	43, 78, 79	3	5	55B	Eckford Twp. ....	5	17	45	3	37	10
Baltimore Twp. ....	2	18	78	3	5	55B	Emmett Twp. ....	4	18	44, 45	3	37	10
Carlton Twp. ....	2	18	78	3	5	55B	Fredonia Twp. ....	5	18	45	3	37	10
Castleton Twp. ....	2	18	78	3	5	55B	Homer Twp. ....	5	17	45	3	37	10
Hastings City .....	2	18	78	3	5	55B	Leroy Twp. ....	5	18	45	3	37	10
Hastings Twp. ....	2	18	78	3	5	55B	Marengo Twp. ....	5	17	45	3	37	10
Irving Twp. ....	2	18	79	3	5	55B	Marshall City .....	5	18	45	3	37	10
Maple Grove Twp. ....	2	18	78	3	5	55B	Marshall Twp. ....	5	18	45	3	37	10
Rutland Twp. ....	2	18	79	3	5	55B	Newton Twp. ....	5	18	45	3	37	10
Thornapple Twp. ....	2	18	79	3	5	55B	Pennfield Twp. ....	4	18	44	3	37	10
Woodland Twp. ....	2	18	78	3	5	55B	Sheridan Twp. ....	5	17	44	3	37	10
Balance of county .....							Tekonsha Twp. ....	5	18	45	3	37	10
<b>BAY COUNTY</b> .....	8	34-36	95-97, 99	4	18	74	Balance of county .....	5	17	44	3	37	10
Auburn City .....	8	35	97	4	18	74	<b>CASS COUNTY</b> .....	5	17	36, 37	3	43	4
Fraser Twp. ....	8	36	96	4	18	74	Dowagiac City .....	5	17	37	3	43	4
Garfield Twp. ....	8	34	96	4	18	74	Howard Twp. ....	5	17	37	3	43	4
Gibson Twp. ....	8	34	99	4	18	74	La Grange Twp. ....	5	17	36, 37	3	43	4
Midland City .....	8	35	95	4	18	74	Milton Twp. ....	5	17	37	3	43	4
<i>(also see Midland Co.)</i>							Pokagon Twp. ....	5	17	37	3	43	4
Mount Forest Twp. ....	8	34	99	4	18	74	Porter Twp. ....	5	17	36	3	43	4
Pinconning City .....	8	36	99	4	18	74	Silver Creek Twp. ....	5	17	37	3	43	4
Pinconning Twp. ....	8	36	99	4	18	74	Wayne Twp. ....	5	17	37	3	43	4
Williams Twp. ....	8	35	97	4	18	74	Balance of county .....	5	17	36	3	43	4
Balance of county .....	8	35	96	4	18	74							

Governmental Unit	C	SS	SH	AC	CC	DC	Governmental Unit	C	SS	SH	AC	CC	DC
<b>CHARLEVOIX COUNTY</b> .....	1	37	107	4	33	90	Swartz Creek City .....	8	27	69, 71	2	7	67
<b>CHEBOYGAN COUNTY</b> .....	1	37	106, 107	4	53	89	Thetford Twp. ....	8	26	67	2	7	67
Mackinaw Twp. ....	1	37	107	4	53	89	Vienna Twp. ....	8	26	69, 97	2	7	67
Balance of county .....	1	37	106	4	53	89	<b>GLADWIN COUNTY</b> .....	2	34	95, 99	4	55	80
<b>CHIPPEWA COUNTY</b> .....	1	37, 38	107, 108	4	50	50	Bentley Twp. ....	2	34	99	4	55	80
Bay Mills Twp. ....	1	38	108	4	91	91	Bourret Twp. ....	2	34	99	4	55	80
Chippewa Twp. ....	1	38	108	4	91	91	Buckeye Twp. ....	2	34	99	4	55	80
Dafer Twp. ....	1	37	108	4	91	91	Butman Twp. ....	2	34	99	4	55	80
Hulbert Twp. ....	1	38	108	4	91	91	Clement Twp. ....	2	34	99	4	55	80
Kinross Twp. ....	1	38	108	4	91	91	Gladwin City .....	2	34	99	4	55	80
Rudyard Twp. ....	1	37	108	4	91	91	Gladwin Twp. ....	2	34	99	4	55	80
Superior Twp. ....	1	38	108	4	91	91	Grim Twp. ....	2	34	99	4	55	80
Trout Lake Twp. ....	1	37	108	4	91	91	Grout Twp. ....	2	34	99	4	55	80
Whitefish Twp. ....	1	38	108	4	91	91	Hay Twp. ....	2	34	99	4	55	80
Balance of county .....	1	37	107	4	91	91	Sage Twp. ....	2	34	99	4	55	80
<b>CLARE COUNTY</b> .....	2	34	99, 100	4	55	80	Secord Twp. ....	2	34	99	4	55	80
Arthur Twp. ....	2	34	99	4	55	80	Sherman Twp. ....	2	34	99	4	55	80
Franklin Twp. ....	2	34	99	4	55	80	Balance of county .....	2	34	95	4	55	80
Hamilton Twp. ....	2	34	99	4	55	80	<b>GOGEBIC COUNTY</b> .....	1	38	110	4	32	98
Sheridan Twp. ....	2	34	99	4	55	80	<b>GRAND TRAVERSE COUNTY</b> .....	1	37	103, 104	4	13	86
Balance of county .....	2	34	100	4	55	80	Acme Twp. ....	1	37	103	4	13	86
<b>CLINTON COUNTY</b> .....	7	28, 34	75, 77, 93	4	29	65A	East Bay Twp. ....	1	37	103	4	13	86
Bath Twp. ....	7	28	75	4	29	65A	Garfield Twp. ....	1	37	103	4	13	86
Bengal Twp. ....	7	28	93	4	29	65A	Long Lake Twp. ....	1	37	103	4	13	86
Bingham Twp. ....	7	28	75	4	29	65A	Peninsula Twp. ....	1	37	103	4	13	86
Dallas Twp. ....	7	28	93	4	29	65A	Traverse City City .....	1	37	103	4	13	86
De Witt Twp. ....	7	28	75, 77	4	29	65A	(also see Leelanau Co.)						
Duplain Twp. ....	7	28	93	4	29	65A	Balance of county .....	1	37	104	4	13	86
East Lansing City .....	7	28	75	4	29	54B	<b>GRATIOT COUNTY</b> .....	2	34	92, 93	4	29	65B
(also see Ingham Co.)							Alma City .....	2	34	92	4	29	65B
Essex Twp. ....	7	34	93	4	29	65A	Arcada Twp. ....	2	34	92	4	29	65B
Greenbush Twp. ....	7	28	93	4	29	65A	Bethany Twp. ....	2	34	92	4	29	65B
Lebanon Twp. ....	7	34	93	4	29	65A	Emerson Twp. ....	2	34	92	4	29	65B
Olive Twp. ....	7	28	75	4	29	65A	Ithaca City .....	2	34	92	4	29	65B
Ovid City .....	7	28	75	4	29	65A	North Star Twp. ....	2	34	92, 93	4	29	65B
Ovid Twp. ....	7	28	75	4	29	65A	Pine River Twp. ....	2	34	92	4	29	65B
St Johns City .....	7	28	75	4	29	65A	Seville Twp. ....	2	34	92	4	29	65B
Victor Twp. ....	7	28	75	4	29	65A	St Louis City .....	2	34	92	4	29	65B
Balance of county .....	7	28	77	4	29	65A	Wheeler Twp. ....	2	34	93	4	29	65B
<b>CRAWFORD COUNTY</b> .....	1	36	105	4	46	87C	Balance of county .....	2	34	93	4	29	65B
<b>DELTA COUNTY</b> .....	1	38	108	4	47	94	<b>HILLSDALE COUNTY</b> .....	5	16, 17	35	1	1	2B
<b>DICKINSON COUNTY</b> .....	1	38	109, 110	4	41	95B	Allen Twp. ....	5	17	35	1	1	2B
Breifung Twp. ....	1	38	110	4	41	95B	Camden Twp. ....	5	17	35	1	1	2B
Iron Mountain City .....	1	38	110	4	41	95B	Litchfield City .....	5	17	35	1	1	2B
Kingsford City .....	1	38	110	4	41	95B	Litchfield Twp. ....	5	17	35	1	1	2B
Sagola Twp. ....	1	38	110	4	41	95B	Reading City .....	5	17	35	1	1	2B
Balance of county .....	1	38	109	4	41	95B	Reading Twp. ....	5	17	35	1	1	2B
<b>EATON COUNTY</b> .....	2, 7	21	43, 76-78	3	56	56A	Scipio Twp. ....	5	17	35	1	1	2B
Bellevue Twp. ....	7	21	43	3	56	56A	Balance of county .....	5	16	35	1	1	2B
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Oneida Charter Twp. ....	7	21	76, 77	3	56	56A	East Lansing City .....	7	28	73, 75	4	30	54B
Roxand Twp. ....	7	21	78	3	56	56A	(also see Clinton Co.)						
Sunfield Twp. ....	2	21	78	3	56	56A	Lansing City .....	7	21, 28	74, 77	4	30	54A
Balance of county .....	7	21	76	3	56	56A	(also see Eaton Co.)						
<b>EMMET COUNTY</b> .....	1	37	107	4	57	90	Lansing Twp. ....	7	21, 28	73, 77	4	30	55
<b>GENESEE COUNTY</b> .....	7, 8	22, 24, 26, 27	67-72, 97	2	7	67-1, 67-2, 67-3, 67-4	Leroy Twp. ....	7	22	73	4	30	55
Argentine Twp. ....	8	22	71	2	7	67	Locke Twp. ....	7	28	73	4	30	55
Atlas Twp. ....	8	24	68	2	7	67	Meridian Twp. ....	7	28	73, 75	4	30	55
Burton City .....	8	26, 27	68, 70	2	7	67	Stockbridge Twp. ....	7	22	73	4	30	55
Clayton Twp. ....	8	27	69	2	7	67	Wheatfield Twp. ....	7	28	73	4	30	55
Clio City .....	8	26	69	2	7	67	White Oak Twp. ....	7	22	73	4	30	55
Davison City .....	8	26	68	2	7	67	Williamston City .....	7	28	73	4	30	55
Davison Twp. ....	8	26	68	2	7	67	Williamstown Twp. ....	7	28	73, 75	4	30	55
Fenton City .....	8	22	72	2	7	67	Balance of county .....	7	21	73	4	30	55
Fenton Twp. ....	8	22	72	2	7	67	<b>IONIA COUNTY</b> .....	2	18, 33	78, 91, 93	3	8	64A
Flint City .....	8	27	69, 70	2	7	67	Belding City .....	2	33	91	3	8	64A
Flint Twp. ....	8	27	69, 70	2	7	67	Boston Twp. ....	2	18	78	3	8	64A
Flushing City .....	8	27	69	2	7	67	Campbell Twp. ....	2	18	78	3	8	64A
Flushing Twp. ....	8	27	69	2	7	67	Lyons Twp. ....	2	33	93	3	8	64A
Forest Twp. ....	8	26	67	2	7	67	North Plains Twp. ....	2	33	93	3	8	64A
Gaines Twp. ....	8	27	71	2	7	67	Odessa Twp. ....	2	18	78	3	8	64A
Genesee Twp. ....	8	26	67, 68	2	7	67	Orange Twp. ....	2	33	78	3	8	64A
Grand Blanc City .....	8	27	68	2	7	67	Orleans Twp. ....	2	33	91	3	8	64A
Grand Blanc Twp. ....	8	27	68, 72	2	7	67	Otisco Twp. ....	2	33	91	3	8	64A
Linden City .....	8	22	72	2	7	67	Portland City .....	2	33	78	3	8	64A
Montrose City .....	8	26	69	2	7	67	Balance of county .....	2	33	78	3	8	64A
Montrose Twp. ....	8	26	69, 97	2	7	67	<b>IOSCO COUNTY</b> .....	1	36	99	4	23	81
Mount Morris City .....	8	27	69	2	7	67	<b>IRON COUNTY</b> .....	1	38	110	4	41	95B
Mount Morris Twp. ....	8	27	69	2	7	67	<b>ISABELLA COUNTY</b> .....	2	34	92	4	21	76
Mundy Twp. ....	8	27	70, 71, 72	2	7	67							
Richfield Twp. ....	8	26	67	2	7	67							

Governmental Unit	C	SS	SH	AC	CC	DC	Governmental Unit	C	SS	SH	AC	CC	DC
<b>JACKSON COUNTY</b> .....	<b>5</b>	<b>14, 17</b>	<b>45-48</b>	<b>3</b>	<b>4</b>	<b>12</b>	Elba Twp. ....	9	26	67	4	40	71A
Blackman Twp. ....	5	14	46	3	4	12	Hadley Twp. ....	9	24	67	4	40	71A
Columbia Twp. ....	5	14	47	3	4	12	Lapeer City .....	9	26	67	4	40	71A
Concord Twp. ....	5	17	45	3	4	12	Lapeer Twp. ....	9	26	67	4	40	71A
Grass Lake Charter Twp. ....	5	14	46, 47	3	4	12	Marathon Twp. ....	9	26	67	4	40	71A
Jackson City .....	5	14	46	3	4	12	Mayfield Twp. ....	9	26	67	4	40	71A
Leoni Twp. ....	5	14	46	3	4	12	Metamora Twp. ....	9	24	67	4	40	71A
Liberty Twp. ....	5	14	45	3	4	12	North Branch Twp. ....	9	26	98	4	40	71A
Napoleon Twp. ....	5	14	47	3	4	12	Oregon Twp. ....	9	26	67	4	40	71A
Norvell Twp. ....	5	14	47	3	4	12	Rich Twp. ....	9	26	98	4	40	71A
Parma Twp. ....	5	17	45	3	4	12	Balance of county .....	9	26	65	4	40	71A
Pulaski Twp. ....	5	17	45	3	4	12	<b>LEELANAU COUNTY</b> .....	<b>1</b>	<b>37</b>	<b>103</b>	<b>4</b>	<b>13</b>	<b>86</b>
Springport Twp. ....	5	17	45	3	4	12	<b>LENAAWEE COUNTY</b> .....	<b>5</b>	<b>15, 16</b>	<b>30, 31,</b>	<b>1</b>	<b>39</b>	<b>2A</b>
Summit Twp. ....	5	14	46, 47	3	4	12				<b>34, 35</b>			
Waterloo Twp. ....	5	14	48	3	4	12	Blissfield Twp. ....	5	16	30, 34	1	39	2A
Balance of county .....	5	14	45	3	4	12	Deerfield Twp. ....	5	16	30	1	39	2A
<b>KALAMAZOO COUNTY</b> .....	<b>4, 5</b>	<b>18, 19</b>	<b>40-42, 45</b>	<b>1</b>	<b>9</b>	<b>8</b>	Hudson City .....	5	16	35	1	39	2A
Brady Twp. ....	5	19	42	1	9	8	Macon Twp. ....	5	15	31	1	39	2A
Charleston Twp. ....	4	19	45	1	9	8	Ridgeway Twp. ....	5	16	30	1	39	2A
Climax Twp. ....	4	18	45	1	9	8	Tecumseh City .....	5	15	34	1	39	2A
Kalamazoo City .....	4	19	40, 41	1	9	8	Tecumseh Twp. ....	5	15	34	1	39	2A
Kalamazoo Twp. ....	4	19	41, 42	1	9	8	Balance of county .....	5	16	34	1	39	2A
Oshtemo Twp. ....	4	19	40, 42	1	9	8	<b>LIVINGSTON COUNTY</b> .....	<b>7</b>	<b>22</b>	<b>48-50, 72</b>	<b>4</b>	<b>44</b>	<b>53</b>
Portage City .....	4	19	40, 41	1	9	8	Brighton Charter Twp. ....	7	22	49	4	44	53
Prairie Ronde Twp. ....	5	19	42	1	9	8	Brighton City .....	7	22	49	4	44	53
Texas Twp. ....	4	19	40	1	9	8	Genoa Twp. ....	7	22	48	4	44	53
Wakeshma Twp. ....	5	18	45	1	9	8	Green Oak Twp. ....	7	22	49	4	44	53
Balance of county .....	4	19	42	1	9	8	Hamburg Twp. ....	7	22	48	4	44	53
<b>KALKASKA COUNTY</b> .....	<b>1</b>	<b>36</b>	<b>104, 105</b>	<b>4</b>	<b>46</b>	<b>87B</b>	Putnam Twp. ....	7	22	48, 50	4	44	53
Bear Lake Twp. ....	1	36	105	4	46	67B	Tyrone Twp. ....	7	22	50, 72	4	44	53
Blue Lake Twp. ....	1	36	105	4	46	67B	Balance of county .....	7	22	50	4	44	53
Garfield Twp. ....	1	36	105	4	46	67B	<b>LUCE COUNTY</b> .....	<b>1</b>	<b>38</b>	<b>108</b>	<b>4</b>	<b>11</b>	<b>92</b>
Springfield Twp. ....	1	36	105	4	46	67B	<b>MACKINAC COUNTY</b> .....	<b>1</b>	<b>37, 38</b>	<b>107, 108</b>	<b>4</b>	<b>11</b>	<b>92</b>
Balance of county .....	1	36	104	4	46	67B	Garfield Twp. ....	1	38	108	4	11	92
<b>KENT COUNTY</b> .....	<b>2, 3</b>	<b>18, 20,</b>	<b>78-84, 89,</b>	<b>3</b>	<b>17</b>	<b>59, 61,</b>	Hendricks Twp. ....	1	38	108	4	11	92
		<b>29, 30,</b>	<b>90, 91</b>			<b>62A/B,</b>	Hudson Twp. ....	1	38	108	4	11	92
		<b>33</b>				<b>63</b>	Newton Twp. ....	1	38	108	4	11	92
Ada Twp. ....	3	30	81	3	17	63	Portage Twp. ....	1	38	108	4	11	92
Algoma Twp. ....	2	33	90	3	17	63	Balance of county .....	1	37	107	4	11	92
Alpine Twp. ....	3	30	90	3	17	63	<b>MACOMB COUNTY</b> .....	<b>9, 10</b>	<b>3, 9,</b>	<b>10-13, 14,</b>	<b>2</b>	<b>16</b>	<b>37-40,</b>
Bowne Twp. ....	2	18	78	3	17	63			<b>10-12,</b>	<b>57-63, 65,</b>			<b>41A/B,</b>
Byron Twp. ....	3	20	79, 83	3	17	63			<b>24, 25</b>	<b>66</b>			<b>42-1/42-2</b>
Caledonia Twp. ....	2	18	79	3	17	63	Armada Twp. ....	9	25	65	2	16	42
Cannon Twp. ....	3	33	90	3	17	63	Bruce Twp. ....	9	24	66	2	16	42
Cascade Twp. ....	3	30	80	3	17	63	Center Line City .....	10	10	14	2	16	37
Cedar Springs City .....	2	33	91	3	17	63	Chesterfield Twp. ....	9	12	60, 62, 63	2	16	42
Courtland Twp. ....	2	33	90	3	17	63	Clinton Twp. ....	10	11, 12	60, 61, 62	2	16	41B
East Grand Rapids City .....	3	29	80	3	17	63	Eastpointe City .....	10	11	12	2	16	38
Gaines Twp. ....	3	20	79	3	17	63	Fraser City .....	10	11	62	2	16	39
Grand Rapids Charter Twp. ....	3	29, 30	80, 81	3	17	63	Grosse Pointe Shores City .....	10	12	10	2	16	M
Grand Rapids City .....	3	29, 30	80-84	3	17	61	(also see Wayne Co.)						
Grandville City .....	3	29	84	3	17	59	Harrison Twp. ....	10	12	62	2	16	41B
Grattan Twp. ....	2	33	90	3	17	63	Lenox Twp. ....	9	25	65	2	16	42
Kentwood City .....	3	29	80	3	17	62B	Macomb Twp. ....	9	11, 24	59, 60	2	16	41A
Lowell City .....	2	18	78	3	17	63	Memphis City .....	9	25	65	2	16	42
Lowell Twp. ....	2	18	78	3	17	63	(also see St. Clair Co.)						
Nelson Twp. ....	2	33	91	3	17	63	Mount Clemens City .....	10	12	61	2	16	41B
Oakfield Twp. ....	2	33	91	3	17	63	New Baltimore City .....	9	12	63	2	16	42
Plainfield Twp. ....	3	30	81, 90	3	17	63	Ray Twp. ....	9	24	65	2	16	42
Rockford City .....	3	30	90	3	17	63	Richmond City .....	9	25	65	2	16	42
Solon Twp. ....	2	33	91	3	17	63	(also see St. Clair Co.)						
Sparta Twp. ....	2	33	90	3	17	63	Richmond Twp. ....	9	25	65	2	16	42
Spencer Twp. ....	2	33	91	3	17	63	Roseville City .....	10	11	12, 62	2	16	39
Tyrone Twp. ....	2	33	89-91	3	17	63	Shelby Charter Twp. ....	10	9, 24	58, 59	2	16	41A
Vergennes Twp. ....	2	18	90	3	17	63	St. Clair Shores City .....	10	12	11, 62	2	16	40
Walker City .....	3	30	84	3	17	59	Sterling Heights City .....	10	3, 9,	57, 58, 61	2	16	41A
Wyoming City .....	3	29	79, 82, 83	3	17	62A							
<b>KEWEENAW COUNTY</b> .....	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>12</b>	<b>97</b>	Utica City .....	10	9	58	2	16	41A
<b>LAKE COUNTY</b> .....	<b>2</b>	<b>33, 34</b>	<b>100, 101</b>	<b>4</b>	<b>51</b>	<b>79</b>	Warren City .....	10	3, 10	13, 14, 58	2	16	37
Chase Twp. ....	2	34	100	4	27	78	Washington Twp. ....	9	24	66	2	16	42
Dover Twp. ....	2	34	100	4	27	78	<b>MANISTEE COUNTY</b> .....	<b>2</b>	<b>32, 36</b>	<b>102, 104</b>	<b>4</b>	<b>19</b>	<b>85</b>
Ellsworth Twp. ....	2	34	100	4	27	78	Brown Twp. ....	2	32	102	4	19	85
Pinora Twp. ....	2	34	100	4	27	78	Cleon Twp. ....	2	36	104	4	19	85
Balance of county .....	2	34	101	4	27	78	Dickson Twp. ....	2	36	104	4	19	85
<b>LAPEER COUNTY</b> .....	<b>9</b>	<b>24, 25,</b>	<b>65, 67, 98</b>	<b>4</b>	<b>40</b>	<b>71A</b>	Filer Twp. ....	2	32	102	4	19	85
		<b>26</b>					Manistee City .....	2	32	102	4	19	85
Almont Twp. ....	9	24	65	4	40	71A	Manistee Twp. ....	2	32	102	4	19	85
Attica Twp. ....	9	26	65	4	40	71A	Maple Grove Twp. ....	2	36	104	4	19	85
Brown City City .....	9	25	98	4	40	71A	Marilla Twp. ....	2	36	104	4	19	85
(also see Sanilac Co.)							Norman Twp. ....	2	36	104	4	19	85
Burlington Twp. ....	9	26	98	4	40	71A	Stronach Twp. ....	2	32	102	4	19	85
Deerfield Twp. ....	9	26	67	4	40	71A	Balance of county .....	2	32	104	4	19	85
Dryden Twp. ....	9	24	65	4	40	71A	<b>MARQUETTE COUNTY</b> .....	<b>1</b>	<b>38</b>	<b>109</b>	<b>4</b>	<b>25</b>	<b>96</b>
							<b>MASON COUNTY</b> .....	<b>2</b>	<b>32</b>	<b>101, 102</b>	<b>3</b>	<b>51</b>	<b>79</b>

Governmental Unit	C	SS	SH	AC	CC	DC	Governmental Unit	C	SS	SH	AC	CC	DC
Branch Twp. ....	2	32	101	3	51	79	Holly Twp. ....	9	22	72	2	6	52
Logan Twp. ....	2	32	101	3	51	79	Huntington Woods City .....	11	8	6	2	6	45
Meade Twp. ....	2	32	101	3	51	79	Independence Twp. ....	9	23, 24	52	2	6	52
Sheridan Twp. ....	2	32	101	3	51	79	Keego Harbor City .....	11	13	20	2	6	48
Balance of county .....	2	32	102	3	51	79	Lake Angelus City .....	11	7	52	2	6	52
<b>MECOSTA COUNTY .....</b>	<b>2</b>	<b>34</b>	<b>100</b>	<b>4</b>	<b>49</b>	<b>77</b>	Lathrup Village City .....	12	7	18	2	6	46
<b>MENOMINEE COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>108</b>	<b>4</b>	<b>41</b>	<b>95A</b>	Lyon Twp. ....	7	23	21, 49	2	6	52
<b>MIDLAND COUNTY .....</b>	<b>2, 8</b>	<b>34, 35</b>	<b>95</b>	<b>4</b>	<b>42</b>	<b>75</b>	Madison Heights City .....	11	3	8, 57	2	6	43
Homer Twp. ....	8	35	95	4	42	75	Milford Twp. ....	9	23	51	2	6	51
Hope Twp. ....	8	34	95	4	42	75	Northville City .....	6	13	21	2	6	35
Ingersoll Twp. ....	8	35	95	4	42	75	Novi City .....	6	13, 23	21, 49	2	6	52
Jerome Twp. ....	8	34	95	4	42	75	Novi Twp. ....	6	13	21	2	6	52
Larkin Twp. ....	8	35	95	4	42	75	Oak Park City .....	11	8	5, 6, 18	2	6	45
Lee Twp. ....	8	34	95	4	42	75	Oakland Charter Twp. ....	9	9, 24	54, 55, 66	2	6	52
Lincoln Twp. ....	8	35	95	4	42	75	Orchard Lake Village City .....	11	13	20	2	6	48
Midland City .....	8	35	95	4	42	75	Orion Twp. ....	9	24	54	2	6	52
(also see Bay Co.)							Oxford Twp. ....	9	24	66	2	6	52
Midland Twp. ....	8	35	95	4	42	75	Pleasant Ridge City .....	11	8	7	2	6	45
Mills Twp. ....	8	34	95	4	42	75	Pontiac City .....	11	7	53	2	6	50
Mount Haley Twp. ....	8	35	95	4	42	75	Rochester City .....	10	9	55	2	6	52
Porter Twp. ....	8	34	95	4	42	75	Rochester Hills City .....	10	9	55	2	6	52
Balance of county .....	2	34	95	4	42	75	Rose Twp. ....	9	23	72	2	6	52
<b>MISSAUKEE COUNTY .....</b>	<b>1</b>	<b>36</b>	<b>105</b>	<b>4</b>	<b>28</b>	<b>84</b>	Royal Oak City .....	11	3, 8	5, 6, 7, 56	2	6	44
<b>MONROE COUNTY .....</b>	<b>5, 6</b>	<b>15, 16</b>	<b>28, 29, 30,</b>	<b>1</b>	<b>38</b>	<b>1</b>	Royal Oak Twp. ....	11	8	6, 7	2	6	45
Ash Twp. ....	5	16	29	1	38	1	South Lyon City .....	7	23	23	2	6	52
Berlin Twp. ....	5	16	28	1	38	1	Southfield City .....	12	7	5, 18, 19	2	6	46
Dundee Twp. ....	5	16	31	1	38	1	Southfield Twp. ....	12	7, 8	5, 19	2	6	46
Exeter Twp. ....	5	16	31	1	38	1	Springfield Twp. ....	9	23	51, 52	2	6	52
Frenchtown Twp. ....	5	16	28, 29, 30	1	38	1	Sylvan Lake City .....	11	13	20	2	6	48
London Twp. ....	5	16	31	1	38	1	Troy City .....	11	3, 9	56, 57	2	6	52
Luna Pier City .....	5	16	30	1	38	1	Village Of Clarkston City .....	9	23	52	2	6	52
Milan City .....	6	15	31	1	38	1	Walled Lake City .....	11	13	49	2	6	52
(also see Washtenaw Co.)							Waterford Twp. ....	11	7, 14, 23	44, 52, 53	2	6	51
Milan Twp. ....	6	15, 16	31	1	38	1	West Bloomfield Twp. ....	11	13	20	2	6	48
Monroe City .....	5	16	29, 30	1	38	1	White Lake Twp. ....	11	23	51	2	6	52
Raisinville Twp. ....	5	16	31	1	38	1	Wixom City .....	11	23	49	2	6	52
Balance of county .....	5	16	30	1	38	1	<b>OCEANA COUNTY .....</b>	<b>2</b>	<b>32</b>	<b>101, 102</b>	<b>3</b>	<b>51</b>	<b>79</b>
<b>MONTCALM COUNTY .....</b>	<b>2</b>	<b>33</b>	<b>91, 93</b>	<b>3</b>	<b>8</b>	<b>64B</b>	Colfax Twp. ....	2	32	101	3	51	79
Bloomer Twp. ....	2	33	93	3	8	64B	Leavitt Twp. ....	2	32	101	3	51	79
Carson City City .....	2	33	93	3	8	64B	<b>OGEMAW COUNTY .....</b>	<b>1</b>	<b>36</b>	<b>99</b>	<b>4</b>	<b>34</b>	<b>82</b>
Crystal Twp. ....	2	33	93	3	8	64B	<b>ONTONAGON COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>110</b>	<b>4</b>	<b>32</b>	<b>98</b>
Ferris Twp. ....	2	33	93	3	8	64B	<b>OSCEOLA COUNTY .....</b>	<b>2</b>	<b>34</b>	<b>100</b>	<b>4</b>	<b>49</b>	<b>77</b>
Balance of county .....	2	33	91	3	8	64B	<b>OSCODA COUNTY .....</b>	<b>1</b>	<b>36</b>	<b>105, 106</b>	<b>4</b>	<b>23</b>	<b>81</b>
<b>MONTMORENCY COUNTY .....</b>	<b>1</b>	<b>36</b>	<b>106</b>	<b>4</b>	<b>26</b>	<b>88</b>	Big Creek Twp. ....	1	36	105	4	23	81
<b>MUSKEGON COUNTY .....</b>	<b>2, 3</b>	<b>32, 33</b>	<b>87-89, 102</b>	<b>3</b>	<b>14</b>	<b>60</b>	Mentor Twp. ....	1	36	105	4	23	81
Casnovia Twp. ....	2	33	89	3	14	60	Balance of county .....	1	36	106	4	23	81
Dalton Twp. ....	2	32	87, 102	3	14	60	<b>OTSEGO COUNTY .....</b>	<b>1</b>	<b>36</b>	<b>105</b>	<b>4</b>	<b>46</b>	<b>87A</b>
Egelston Twp. ....	2	32	89	3	14	60	<b>OTTAWA COUNTY .....</b>	<b>2, 3, 30, 31,</b>	<b>43, 85, 86,</b>	<b>3</b>	<b>20</b>	<b>58</b>	
Fruitport Twp. ....	3	32	89	3	14	60	<b>4</b>	<b>33</b>	<b>88, 89</b>				
Laketon Twp. ....	2	32	87	3	14	60	Allendale Twp. ....	3	30	89	3	20	58
Moorland Twp. ....	2	33	89	3	14	60	Blendon Twp. ....	4	31	89	3	20	58
Muskegon City .....	3	32	87	3	14	60	Chester Twp. ....	2	33	89	3	20	58
Muskegon Heights City .....	3	32	87	3	14	60	Coopersville City .....	3	30	89	3	20	58
Muskegon Twp. ....	3	32	87	3	14	60	Ferrysburg City .....	3	31	88	3	20	58
North Muskegon City .....	3	32	87	3	14	60	Georgetown Twp. ....	3	31	85	3	20	58
Norton Shores City .....	3	32	87, 88	3	14	60	Holland City .....	4	31	86	3	20	58
Ravenna Twp. ....	3	33	89	3	14	60	(also see Allegan Co.)						
Roosevelt Park City .....	3	32	87	3	14	60	Holland Twp. ....	4	31	85, 86	3	20	58
Sullivan Twp. ....	3	32	89	3	14	60	Hudsonville City .....	4	31	85	3	20	58
Balance of county .....	2	32	102	3	14	60	Jamestown Twp. ....	4	31	43, 85	3	20	58
<b>NEWAYGO COUNTY .....</b>	<b>2</b>	<b>33</b>	<b>101</b>	<b>3</b>	<b>27</b>	<b>78</b>	Olive Twp. ....	4	31	88	3	20	58
<b>OAKLAND COUNTY .....</b>	<b>6, 7,</b>	<b>3, 6,</b>	<b>5-8, 18-21,</b>	<b>2</b>	<b>6</b>	<b>35, 43-48,</b>	Park Twp. ....	4	31	86	3	20	58
	<b>9-12</b>	<b>7, 8,</b>	<b>23, 44, 49,</b>			<b>50, 51</b>	Polkton Twp. ....	3	30	89	3	20	58
		<b>9, 13,</b>	<b>51-57, 66,</b>			<b>52-1, 52-2</b>	Port Sheldon Twp. ....	4	31	88	3	20	58
		<b>14, 22</b>	<b>68, 72</b>			<b>52-3, 52-4,</b>	Tallmadge Twp. ....	3	30	89	3	20	58
		<b>23, 24</b>				<b>67-4</b>	Wright Twp. ....	3	30	89	3	20	58
Addison Twp. ....	9	24	66	2	6	52	Zeeland City .....	4	31	85	3	20	58
Auburn Hills City .....	11	7	53, 54	2	6	52	Zeeland Twp. ....	4	31	85	3	20	58
Berkley City .....	11	8	5, 6	2	6	44	Balance of county .....	3	31	88	3	20	58
Birmingham City .....	11	8	5, 19, 56	2	6	48	<b>PRESQUE ISLE COUNTY .....</b>	<b>1</b>	<b>36</b>	<b>106</b>	<b>4</b>	<b>53</b>	<b>89</b>
Bloomfield Hills City .....	11	7	54	2	6	48	<b>ROSCOMMON COUNTY .....</b>	<b>1</b>	<b>36</b>	<b>105</b>	<b>4</b>	<b>34</b>	<b>82</b>
Bloomfield Twp. ....	11	7	5, 19, 20,	2	6	48	<b>SAGINAW COUNTY .....</b>	<b>8</b>	<b>26, 34,</b>	<b>71, 93, 94,</b>	<b>4</b>	<b>10</b>	<b>70-1, 70-2</b>
			54, 56				<b>35</b>	<b>97</b>					
Brandon Twp. ....	9	24	66	2	6	52	Albee Twp. ....	8	26	93	4	10	70
Clawson City .....	11	3, 8	56	2	6	52	Birch Run Twp. ....	8	26	97	4	10	70
Commerce Twp. ....	11	13, 23	20, 49, 51	2	6	52	Blumfield Twp. ....	8	26	97	4	10	70
Farmington City .....	11	6	18, 21	2	6	47	Brady Twp. ....	8	34	71	4	10	70
Farmington Hills City .....	11	6, 13	18, 19, 21	2	6	47	Brant Twp. ....	8	34	93	4	10	70
Fenton City .....	9	22	72	2	6	67	Bridgeport Twp. ....	8	26	94, 97	4	10	70
Ferndale City .....	11	8	7, 8	2	6	43	Buena Vista Charter Twp. ....	8	35	94, 97	4	10	70
Groveland Twp. ....	9	24	68	2	6	52	Carrollton Twp. ....	8	35	94	4	10	70
Hazel Park City .....	11	3	8	2	6	43	Chapin Twp. ....	8	34	93	4	10	70
Highland Twp. ....	9	23	51	2	6	52	Chesaning Twp. ....	8	26	71	4	10	70



Governmental Unit	C	SS	SH	AC	CC	DC
Frankenmuth City .....	8	26	97	4	10	70
Frankenmuth Twp. ....	8	26	97	4	10	70
Fremont Twp. ....	8	34	93	4	10	70
James Twp. ....	8	26	93	4	10	70
Jonesfield Twp. ....	8	34	93	4	10	70
Kochville Twp. ....	8	35	97	4	10	70
Lakefield Twp. ....	8	34	93	4	10	70
Maple Grove Twp. ....	8	26	71	4	10	70
Marion Twp. ....	8	34	93	4	10	70
Richland Twp. ....	8	26	93	4	10	70
Saginaw City.....	8	35	94	4	10	70
Saginaw Twp. ....	8	35	93, 94	4	10	70
Spaulding Twp. ....	8	26	93, 94	4	10	70
St. Charles Twp. ....	8	26	93	4	10	70
Swan Creek Twp. ....	8	26	93	4	10	70
Taymouth Twp. ....	8	26	97	4	10	70
Thomas Twp. ....	8	26	93	4	10	70
Tittabawassee Twp. ....	8	35	97	4	10	70
Zilwaukee City.....	8	35	97	4	10	70
Zilwaukee Twp. ....	8	35	97	4	10	70
<b>SANILAC COUNTY .....</b>	<b>9</b>	<b>25</b>	<b>64, 98</b>	<b>4</b>	<b>24</b>	<b>73A</b>
Brown City City.....	9	25	98	4	24	73A
<i>(also see Lapeer Co.)</i>						
Worth Twp. ....	9	25	64	4	24	73A
Balance of county .....	9	25	98	4	24	73A
<b>SCHOOLCRAFT COUNTY .....</b>	<b>1</b>	<b>38</b>	<b>108</b>	<b>4</b>	<b>11</b>	<b>93</b>
<b>SHIAWASSEE COUNTY .....</b>	<b>7</b>	<b>22, 28</b>	<b>71, 75</b>	<b>4</b>	<b>35</b>	<b>66</b>
Antrim Twp. ....	7	22	71	4	35	66
Laingsburg City .....	7	28	75	4	35	66
Middlebury Twp. ....	7	28	71, 75	4	35	66
Sciota Twp. ....	7	28	75	4	35	66
Woodhull Twp. ....	7	28	75	4	35	66
Balance of county .....	7	28	71	4	35	66
<b>ST. CLAIR COUNTY .....</b>	<b>9</b>	<b>12, 25</b>	<b>63-65</b>	<b>4</b>	<b>31</b>	<b>72</b>
Algonac City .....	9	12	63	4	31	72
Burtchville Twp. ....	9	25	64	4	31	72
Casco Twp. ....	9	25	63, 65	4	31	72
China Twp. ....	9	25	63	4	31	72
Clay Twp. ....	9	12	63	4	31	72
Clyde Twp. ....	9	25	64	4	31	72
Cottleville Twp. ....	9	25	63	4	31	72
East China Twp. ....	9	25	63	4	31	72
Fort Gratiot Twp. ....	9	25	64	4	31	72
Grant Twp. ....	9	25	64	4	31	72
Ira Twp. ....	9	12	63	4	31	72
Kimball Twp. ....	9	25	64	4	31	72
Marine City City .....	9	25	63	4	31	72
Marysville City .....	9	25	64	4	31	72
Memphis City .....	9	25	65	4	31	72
<i>(also see Macomb Co.)</i>						
Port Huron City .....	9	25	64	4	31	72
Port Huron Twp. ....	9	25	64	4	31	72
Richmond City .....	9	25	65	4	31	42-1
<i>(also see Macomb Co.)</i>						
St. Clair City .....	9	25	63, 64	4	31	72
St. Clair Twp. ....	9	25	63, 64	4	31	72
Balance of county .....	9	25	65	4	31	72
<b>ST. JOSEPH COUNTY .....</b>	<b>5</b>	<b>17</b>	<b>36</b>	<b>1</b>	<b>45</b>	<b>3B</b>
<b>TUSCOLA COUNTY .....</b>	<b>8, 9</b>	<b>25, 26</b>	<b>67, 97, 98</b>	<b>4</b>	<b>54</b>	<b>71B</b>
Almer Twp. ....	9	25	97	4	54	71B
Arbela Twp. ....	8	26	97	4	54	71B
Caro City .....	9	25	97	4	54	71B
Columbia Twp. ....	9	25	97	4	54	71B
Dayton Twp. ....	9	26	98	4	54	71B
Elkland Twp. ....	9	25	98	4	54	71B
Ellington Twp. ....	9	25	98	4	54	71B
Elmwood Twp. ....	9	25	98	4	54	71B
Fremont Twp. ....	9	26	98	4	54	71B
Indianfields Twp. ....	9	25	97	4	54	71B
Kingston Twp. ....	9	25	98	4	54	71B
Koylton Twp. ....	9	25	98	4	54	71B
Novesta Twp. ....	9	25	98	4	54	71B
Watertown Twp. ....	9	26	67	4	54	71B
Wells Twp. ....	9	25	98	4	54	71B
Balance of county .....	9	26	97	4	54	71B
<b>VAN BUREN COUNTY .....</b>	<b>4</b>	<b>19, 20</b>	<b>38, 39</b>	<b>3</b>	<b>36</b>	<b>7</b>
Antwerp Twp. ....	4	19	39	3	36	7
Covert Twp. ....	4	20	38	3	36	7
South Haven City .....	4	20	38	3	36	7
<i>(also see Allegan Co.)</i>						
South Haven Twp. ....	4	20	38	3	36	7
Balance of county .....	4	20	39	3	36	7

Governmental Unit	C	SS	SH	AC	CC	DC
<b>WASHTENAW COUNTY .....</b>	<b>6</b>	<b>14, 15</b>	<b>23, 31-33, 46-48</b>	<b>3</b>	<b>22</b>	<b>14A/B, 15</b>
Ann Arbor City .....	6	14, 15	23, 33, 47, 48	3	22	15
Ann Arbor Twp. ....	6	14, 15	23, 47, 48	3	22	14A
Augusta Twp. ....	6	15	31	3	22	14A
Bridgewater Twp. ....	6	15	33	3	22	14A
Chelsea City .....	6	14	46	3	22	14A
Dexter City .....	6	14	47	3	22	14A
Dexter Twp. ....	6	14	48	3	22	14A
Freedom Twp. ....	6	14	33, 47	3	22	14A
Lima Twp. ....	6	14	47	3	22	14A
Lodi Twp. ....	6	14, 15	33	3	22	14A
Lyndon Twp. ....	6	14	46, 48	3	22	14A
Manchester Twp. ....	6	15	47	3	22	14A
Milan City .....	6	15	31	3	22	14A
<i>(also see Monroe Co.)</i>						
Northfield Twp. ....	6	14	48	3	22	14A
Pittsfield Charter Twp. ....	6	15	32, 33	3	22	14A
Salem Twp. ....	6	14	23	3	22	14A
Saline City .....	6	15	33	3	22	14A
Saline Twp. ....	6	15	33	3	22	14A
Scio Twp. ....	6	14	33, 47, 48	3	22	14A
Sharon Twp. ....	6	14	46, 47	3	22	14A
Superior Twp. ....	6	15	23, 32	3	22	14A
Sylvan Twp. ....	6	14	46, 47, 48	3	22	14A
Webster Twp. ....	6	14	48	3	22	14A
York Twp. ....	6	15	31, 33	3	22	14A
Ypsilanti City .....	6	15	32	3	22	14B
Ypsilanti Twp. ....	6	15	32	3	22	14A
<b>WAYNE COUNTY .....</b>	<b>6, 12, 13</b>	<b>1-13</b>	<b>1-17, 22-29, 31</b>	<b>1</b>	<b>3</b>	<b>16-25, 27-36, (incl. 32A)</b>
Allen Park City .....	13	1, 2	2	1	3	24
Belleville City .....	6	4	31	1	3	34
Brownstown Twp. ....	6	4	28	1	3	33
Canton Twp. ....	6	5	24, 25	1	3	35
Dearborn City .....	12	2	3, 4, 15	1	3	19
Dearborn Heights City .....	13	2	15, 25	1	3	20
Detroit City .....	13	1-3, 6-8, 10, 11	1, 3-14, 16, 17	1	3	36
Ecorse City .....	13	1	2	1	3	25
Flat Rock City .....	6	4	28	1	3	33
Garden City City .....	12	5	26	1	3	21
Gibraltar City .....	6	4	27	1	3	33
Grosse Ile Twp. ....	6	4	27	1	3	33
Grosse Pointe City .....	13	12	10	1	3	M
Grosse Pointe Farms City .....	13	12	10	1	3	M
Grosse Pointe Park City .....	13	12	10	1	3	M
Grosse Pointe Shores City .....	13	12	10	1	3	M
<i>(also see Macomb Co.)</i>						
Grosse Pointe Woods City .....	13	12	10	1	3	M
Hamtramck City .....	13	3	9	1	3	31
Harper Woods City .....	13	12	11	1	3	32A
Highland Park City .....	13	3	8	1	3	30
Huron Twp. ....	6	4	29	1	3	34
Inkster City .....	12	5	26	1	3	22
Lincoln Park City .....	13	1	2	1	3	25
Livonia City .....	12	5, 6	16, 17, 22	1	3	16
Melvindale City .....	13	1	3	1	3	24
Northville City .....	6	13	22	1	3	35
Northville Twp. ....	6	13	22, 23	1	3	35
Plymouth City .....	6	13	22	1	3	35
Plymouth Twp. ....	6	13	22, 23	1	3	35
Redford Twp. ....	12	6	16, 17	1	3	17
River Rouge City .....	13	1	1	1	3	25
Riverview City .....	6	4	27	1	3	27
Rockwood City .....	6	4	28	1	3	33
Romulus City .....	13	4	26, 29, 31	1	3	34
Southgate City .....	13	4	2, 27	1	3	28
Sumpter Twp. ....	6	4	31	1	3	34
Taylor City .....	13	1, 4	28, 29	1	3	23
Trenton City .....	6	4	27	1	3	33
Van Buren Twp. ....	6	4	31	1	3	34
Wayne City .....	13	4	25	1	3	29
Westland City .....	12	5	25, 26	1	3	18
Woodhaven City .....	6	4	28	1	3	33
Wyandotte City .....	13	4	27	1	3	27
<b>WEXFORD COUNTY .....</b>	<b>1, 2</b>	<b>36</b>	<b>101, 104</b>	<b>4</b>	<b>28</b>	<b>84</b>
Greenwood Twp. ....	1	36	104	4	28	84
Hanover Twp. ....	1	36	104	4	28	84
Liberty Twp. ....	1	36	104	4	28	84
Balance of county .....	2	36	101	4	28	84

# INFORMATION ABOUT ELECTED PUBLIC OFFICIALS REPRESENTING YOU IN WASHINGTON, DC

## **PRESIDENT OF THE UNITED STATES**

(4-year term) Term Ends: 1-20-2025

**JOE BIDEN** (D–Delaware)

1600 Pennsylvania Avenue, NW

Washington, DC 20500

## **VICE-PRESIDENT OF THE UNITED STATES**

(4-year term) Term Ends: 1-20-2025

**KAMALA HARRIS** (D–California)

1600 Pennsylvania Avenue, NW

Washington, DC 20500

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## **118TH CONGRESS UNITED STATES REPRESENTATIVES**

(2-year term, all expire on 1-3-2025)

(7 Democrats, 6 Republicans)



**JACK BERGMAN** (R – Watersmeet, District 1)

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### **DISTRICT OFFICES:**

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#3	7676 W County Road 442, Suite B, Manistique, MI 49854 .....	(906) 286-4191



**JOHN MOOLENAAR** (R – Midland, District 2)

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### **DISTRICT OFFICE:**

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	Fax (989) 418-5030

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**DISTRICT OFFICE:**

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**DISTRICT OFFICE:**

401 W. Michigan Avenue, Jackson, MI 49201 .....

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**DEBBIE DINGELL** (D – Ann Arbor, District 6)  
102 Cannon House Office Building, Washington, DC 20515  
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**DISTRICT OFFICES:**

- |    |   |                |
|----|---|----------------|
| #1 | Woodhaven City Hall, 21869 West Road, Woodhaven, MI 48183 ..... | (313) 278-2936 |
| #2 | 2006 Hogback Road, Suite 400, Ann Arbor, MI 48105 .....         | (734) 481-1100 |



**ELISSA SLOTKIN** (D – Holly, District 7)  
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**DISTRICT OFFICE:**

- |   |                |
|---|----------------|
| 315 W. Allegan Street, Suite 207, Lansing, MI 48933 ..... | (517) 993-0510 |
|---|----------------|



**DANIEL KILDEE** (D – Flint, District 8)  
200 Cannon House Office Building, Washington, DC 20515  
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(202) 225-3611 Fax (202) 225-6393

**DISTRICT OFFICE:**

- |  |                    |
|--|--------------------|
| 601 South Saginaw Street, Suite 403, Flint, MI 48502 ..... | (810) 238-8627     |
|  | Fax (810) 238-8658 |

**LISA McCLAIN** (R – Romeo, District 9)  
444 Cannon House Office Building, Washington, DC 20515  
<https://mcclain.house.gov>  
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**DISTRICT OFFICE:**

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(586) 697-9300

**JOHN JAMES** (R – St. Clair Shores, District 10)  
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**DISTRICT OFFICE:**

30500 Van Dyke Avenue, Suite 306, Warren, MI 48093 .....

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**HALEY STEVENS** (D – Birmingham, District 11)  
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**DISTRICT OFFICE:**

30500 Northwestern Highway, Suite 525, Farmington Hills, MI 48334 .....

(734) 853-3040



**RASHIDA TLAIB** (D – Detroit, District 12)  
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<https://tlaib.house.gov>  
(202) 225-5126

**DISTRICT OFFICES:**

- |    |  |                |
|----|--|----------------|
| #1 | 7800 W. Outer Drive, Detroit, MI 48235 .....     | (313) 463-6220 |
| #2 | 26080 Berg Road, Southfield, MI 48033            |                |
| #3 | 26215 Trowbridge Street, Inkster, MI 48141 ..... | (313) 463-6220 |



**SHRI THANEDAR** (D – Detroit, District 13)  
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(202) 225-5802 Fax (202) 225-5739

**DISTRICT OFFICE:**

400 Monroe Street, Suite 420, Detroit, MI 48226.....	(313) 880-2400
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# 118TH CONGRESS

## UNITED STATES SENATORS

(6-year term, overlapping)

**DEBBIE STABENOW** (D – Lansing)  
 731 Hart Senate Office Building  
 Washington, DC 20510  
 Phone: (202) 224-4822  
<https://stabenow.senate.gov>  
 Term Ends: 1-3-2025



### DISTRICT OFFICES:

#1	719 Griswold Street, Suite 700, Detroit, MI 48226 .....	(313) 961-4330
#2	221 W. Lake Lansing Road, Suite 100, East Lansing, MI 48823 .....	(517) 203-1760
#3	432 N. Saginaw Street, Suite 301, Flint, MI 48502.....	(810) 720-4172
#4	1025 Spaulding Avenue, SE, Suite C, Grand Rapids, MI 49546.....	(616) 975-0052
#5	1901 W. Ridge, Suite 7, Marquette, MI 49855 .....	(906) 228-8756
#6	3335 S. Airport Road West, Suite 6B, Traverse City, MI 49684.....	(231) 929-1031

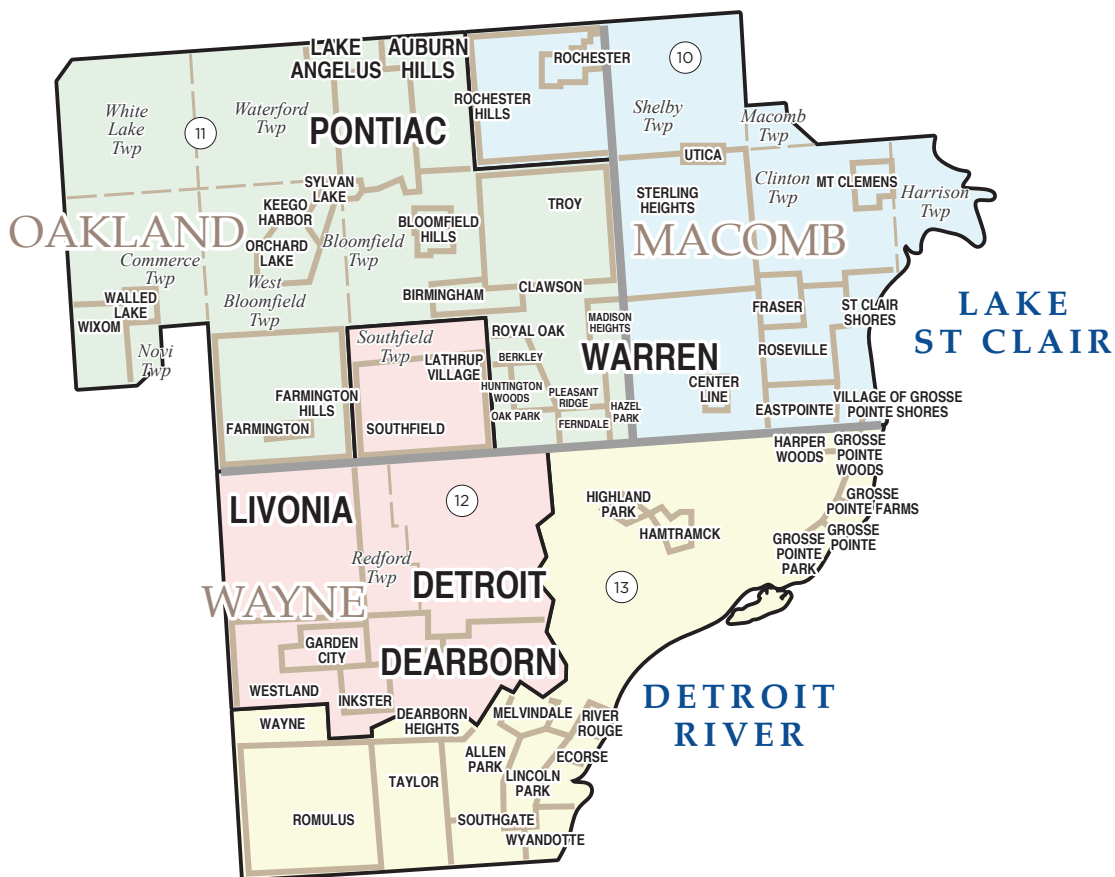
**GARY PETERS** (D – Bloomfield Township)  
 724 Hart Senate Office Building  
 Washington, DC 20510  
 Phone: (202) 224-6221  
<https://peters.senate.gov>  
 Term Ends: 1-3-2027



### DISTRICT OFFICES:

#1	477 Michigan Avenue, Patrick V. McNamara Federal Building, Suite 1837, Detroit, MI 48226 .....	(313) 226-6020
	.....	Toll-Free (844) 506-7420
#2	124 W. Allegan Street, Suite 1400, Lansing, MI 48933.....	(517) 377-1508
#3	110 Michigan Street NW, Gerald R. Ford Federal Building, Suite 720, Grand Rapids, MI 49503.....	(616) 233-9150
#4	51111 Woodward Avenue, Suite 725, Pontiac, MI 48342.....	(248) 608-8040
#5	515 North Washington Avenue, Suite 401, Saginaw, MI 48607.....	(989) 754-0112
#6	109 E. Front Street, Suite 215B, Traverse City, MI 49684.....	(231) 947-7773
#7	857 W. Washington Street, Suite 308, Marquette, MI 49855.....	(906) 226-4554

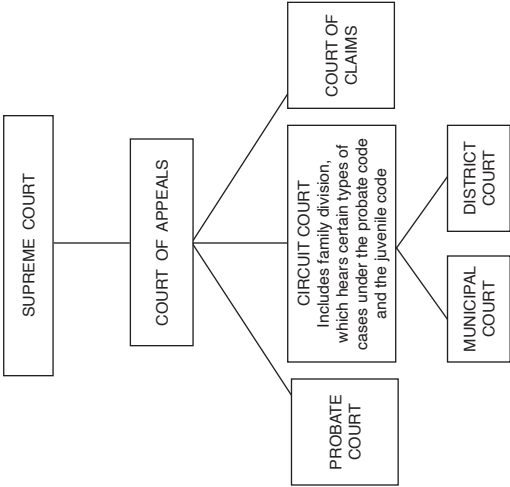




**CONGRESSIONAL DISTRICTS**  
**METROPOLITAN DETROIT AREA**  
Wayne/Oakland/Macomb Counties

# THE THREE BRANCHES OF MICHIGAN STATE GOVERNMENT

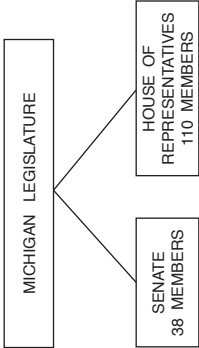
## JUDICIAL BRANCH



## EXECUTIVE BRANCH

EXECUTIVE OFFICE GOVERNOR LIEUTENANT GOVERNOR	
CIVIL SERVICE COMMISSION	DEPARTMENT OF LABOR AND ECONOMIC OPPORTUNITY
DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT	DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
DEPARTMENT OF ATTORNEY GENERAL	DEPARTMENT OF MILITARY AND VETERANS AFFAIRS
DEPARTMENT OF CIVIL RIGHTS	DEPARTMENT OF NATURAL RESOURCES
DEPARTMENT OF CORRECTIONS	DEPARTMENT OF STATE
DEPARTMENT OF EDUCATION	DEPARTMENT OF STATE POLICE
DEPARTMENT OF ENVIRONMENT, GREAT LAKES, AND ENERGY	DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET
DEPARTMENT OF HEALTH AND HUMAN SERVICES	DEPARTMENT OF TRANSPORTATION
DEPARTMENT OF INSURANCE AND FINANCIAL SERVICES	DEPARTMENT OF TREASURY

## LEGISLATIVE BRANCH



## INFORMATION ABOUT ELECTED PUBLIC OFFICIALS REPRESENTING YOU AT THE STATE LEVEL

Michigan voters elect numerous executive branch officials statewide – the Governor, Lieutenant Governor, Secretary of State, Attorney General, and members of the State Board of Education. While candidates for the Office of Governor are chosen in the August primary election, candidates for the others are nominated at the regular party conventions. All of these officials are elected concurrently to four-year terms in the even-numbered year between presidential elections (voters cast one vote jointly for Governor and Lieutenant Governor). An amendment to the Constitution adopted by the voters in 1992 limits these elected executives to two terms (eight years). This limitation applies to terms of office beginning on or after January 1, 1993.



**GOVERNOR**  
**GRETCHEN WHITMER**  
(D – Lansing)  
Term Ends: 1-1-2027  
George W. Romney Building  
P.O. Box 30013  
Lansing, MI 48909  
(517) 373-3400



**LIEUTENANT GOVERNOR**  
**GARLIN GILCHRIST II**  
(D – Detroit)  
Term Ends: 1-1-2027  
George W. Romney Building  
P.O. Box 30013  
Lansing, MI 48909  
(517) 373-6800



**SECRETARY OF STATE**  
**JOCELYN BENSON**  
(D – Detroit)  
Term Ends: 1-1-2027  
Richard H. Austin Building  
P.O. Box 30204  
Lansing, MI 48909  
(517) 373-2540



**ATTORNEY GENERAL**  
**DANA NESSEL**  
(D – Plymouth)  
Term Ends: 1-1-2027  
G. Mennen Williams Building  
P.O. Box 30212  
Lansing, MI 48909  
(517) 335-7622

### STATE BOARD OF EDUCATION

P.O. Box 30008  
Lansing, MI 48909  
(517) 241-7161

The eight members of the Michigan State Board of Education are elected at-large on the partisan statewide ballot for eight-year terms, with two members elected every two years in the general election.

ELLEN COGEN LIPTON (D – Huntington Woods), Term Ends: 1-1-2029

TOM McMILLIN (R – Oakland Township), Term Ends: 1-1-2025

JUDITH PRITCHETT (D – Washington Township), Term Ends: 1-1-2027

PAMELA PUGH (D – Saginaw), Term Ends: 1-1-2031

NIKKI SNYDER (R – Dexter), Term Ends: 1-1-2025

MARSHALL BULLOCK, II (D – Detroit), Term Ends: 1-1-2029

TIFFANY TILLEY (D – Southfield), Term Ends: 1-1-2027

DR. MITCHELL ROBINSON (D – Okemos), Term Ends: 1-1-2031

GOVERNOR GRETCHEN WHITMER (ex-officio), Term Ends: 1-1-2027

STATE SUPERINTENDENT MICHAEL F. RICE (ex-officio), Chair

## THE MICHIGAN SUPREME COURT

The Supreme Court is the highest court in the state, hearing cases appealed to it from the Court of Appeals. In addition to its judicial duties, the Supreme Court is responsible for the general administrative supervision of all courts in the state. The Supreme Court also establishes rules for practice and procedure in all courts.

The Supreme Court consists of seven justices: the Chief Justice and six Associate Justices. The justices are elected to serve eight-year terms. Every two years one justice is selected by the court as chief justice. Although justices are nominated by political parties, they are elected on a nonpartisan ballot. A candidate for the Supreme Court must be a qualified elector, licensed to practice law in Michigan, and at the time of election must be less than 70 years of age.



**ELIZABETH T. CLEMENT**  
(East Lansing)  
Chief Justice  
Term Ends: 1-1-2027



**RICHARD BERNSTEIN**  
(Farmington Hills)  
Term Ends: 1-1-2031



**ELIZABETH M. WELCH**  
(Grand Rapids)  
Term Ends: 1-1-2029



**KYRA H. BOLDEN**  
(Southfield)  
Term Ends: 1-1-2025



**BRIAN K. ZAHRA**  
(Northville Township)  
Term Ends: 1-1-2031



**DAVID F. VIVIANO**  
(Sterling Heights)  
Term Ends: 1-1-2025



**MEGAN K. CAVANAGH**  
(Birmingham)  
Term Ends: 1-1-2027





Photo: Dietrich Floeter





## YOUR MICHIGAN LEGISLATURE

Michigan's Legislature is a sovereign and independent branch of state government vested with the power to enact laws by which the actions of the government and the people are regulated and protected.



The first Michigan Legislature, consisting of 16 senators and 50 representatives, met in the first Capitol in Detroit, which served as our state's capital city until 1847, when it was moved permanently to Lansing. Today's Legislature consists of 148 members, 110 state representatives and 38 senators, sent to Lansing by the voters of their separate districts. These legislators share an important trust and responsibility as expressed by one of the fundamental provisions of the *Constitution of the State of Michigan of 1963*:

The public health and general welfare of the people of the state are hereby declared to be matters of primary public concern. The Legislature shall pass suitable laws for the protection and promotion of the public health.

The direct link between the people and their legislators is reflected in the declaration at the head of every law, which reads:

*The People of the State of Michigan enact:*

The Michigan Legislature convenes each year at noon on the second Wednesday in January. Each annual session continues until the members agree to adjourn *sine die* (without day), which is to say, adjourn for the year. The bills and resolutions introduced during the first year of each two-year session carry over to the second year. Special sessions of the Legislature may be called by the Governor after the Legislature has otherwise adjourned for the year, but are limited to the consideration of subjects the Governor places before the Legislature.

The Legislature is redistricted every ten years after the official total population count of each federal census so that each representative and senatorial district has as nearly equal population as possible. Every Michigan resident lives in a district represented by one state representative and one state senator.

Except for individuals with certain criminal convictions, any person 21 years of age who is a United States citizen and a registered voter in the district to be represented can be elected to either chamber of the Legislature. However, a legislator can hold no other public office except notary public. Members of the Senate are elected to four-year terms and members of the House of Representatives are elected to two-year terms. State representatives are limited to three terms (six years) in the House of Representatives and state senators are limited to two terms (eight years) in the Michigan Senate.

The Legislature meets at the Capitol building which was formally opened on January 1, 1879. The Legislature consists of two chambers. The Senate Chamber is located in the south wing of the second floor and the House Chamber is in the north wing of the second floor. The floors of the chambers are not open to the public during legislative sessions, but visitors are welcome to view sessions from the galleries overlooking the chambers which are located on the third floor.

House sessions are normally held on Tuesdays and Wednesdays at 1:30 p.m. and Thursdays at noon. Senate sessions normally begin at 10:00 a.m. on Tuesdays, Wednesdays, and Thursdays. However, either chamber may designate other days and times for convening. The Legislature meets throughout the year but does not hold sessions every week to allow for some extended periods of in-district work.

Daily session activity varies from day to day, but each house's leadership sets an agenda, and legislators conduct their business under a set of rules established at the beginning of the session. Legislation does not have to be on the original agenda to be considered. The proceedings of each day's work are published in the journals of both chambers. In addition, the records of committee action on all bills and resolutions are available for public inspection.

To make certain every member has the opportunity to become acquainted with legislation, bills in regular sessions must be printed or reproduced and in the possession of each chamber for at least five days before they can be passed. Every bill must be read three times before it can be passed. The final vote on each bill is recorded in the journals.

All laws must be published in their original words and be made available to the public within 60 days of the adjournment of each regular session.

During a two-year session, the Legislature will introduce thousands of bills—hundreds of these usually become law. Proper consideration of bills involves many hours of work by legislators, staff, interested parties, and members of the public. The floor debate on a bill, seen by a visitor to the House or Senate gallery, is only one of the stages of the legislative process.

The people can enact laws, or reject some laws passed by the Legislature, through the process of petition—submitted to the electorate at the next general election or special election as set forth by the Legislature:

- 1) The INITIATIVE petition, requiring 356,958\* signatures of registered voters, is used to propose laws and to enact or reject laws.
- 2) The REFERENDUM petition, requiring 223,099\* signatures of registered voters, is used to approve or reject laws enacted by the Legislature.
- 3) The CONSTITUTIONAL AMENDMENT, requiring 446,198\* signatures of registered voters, is used to amend the state constitution.

\*In each case, a percentage of the total vote cast for all candidates for Governor at the last preceding general election at which a Governor was elected (2022). 1) 8%; 2) 5%; 3) 10%.



## HOW A BILL BECOMES A LAW



1. A legislator develops an idea for a new law or changes to an old one. They work with legislative staff to convert their idea into a bill.
2. A bill is introduced in either house of the Legislature.
3. The bill receives *First* and *Second Reading* in the Senate and *First Reading* in the House. (This is accomplished by reading the title of the bill only.) The bill is ordered to be printed.
4. In the Senate, the bill is referred to the proper committee by the Majority Leader and, in the House, by the Speaker of the House. Bills become available on the Legislature's website at this point.
5. Committee members consider legislation and the committee chair decides whether there will be a public hearing on the bill. If there is a public hearing, the bill sponsor, interested parties, and the public will have a chance to testify before the committee about the bill to urge passage, rejection, or to suggest changes. There may be multiple days of testimony if there is significant interest in the bill or if the subject is particularly complicated.



After considering a bill and hearing testimony, the committee may consider amendments to the bill or consider a different version of the bill, referred to as a *substitute* bill, and can choose to take a variety of actions. Typically, the committee will do one of the following:



- a) Take no action on the bill.
- b) Report the bill with a favorable recommendation.
- c) Report a substituted or amended version of the bill with a favorable recommendation.
- d) Report the bill with the recommendation that it be referred to another committee.

Taking no official action on the bill usually means that there is not enough support on the committee to move the legislation or that the members want to take more time to consider the issue or ponder further changes.

In both houses, a majority vote of the members serving on a committee is necessary to report a bill. If a committee does not report a bill, the bill can be forced out of committee by a *motion to discharge* from the chamber floor. A majority vote of the full chamber is required to move a bill from committee to the floor without the recommendation of the committee.

6. If the bill is reported from committee favorably with or without amendment or in the form of a substitute bill, the committee's report is printed in the House or Senate journal. After being reported favorably from committee, the bill and committee amendments (if any) are placed on *General Orders* in the Senate. In the House, the bill and amendments are referred to the order of *Second Reading*.



7. The Senate *resolves itself into the Committee of the Whole* and the House *assumes the order of Second Reading* to consider the standing committee recommendations on a bill. During this process, amendments to the bill may be offered by any member. In the Senate, a simple majority of members present and voting may recommend adoption of amendments to the bill and recommend that a bill be *advanced to Third Reading*. In the House, amendments may be adopted by a majority serving, and a majority voting may *advance the bill to Third Reading*.

8. *Third Reading* in both the House and Senate is when the bill's final passage is considered. The bill's title is read and members may offer further amendments. In both houses, amendments during *Third Reading* must be approved by a majority vote of members serving. Members may speak about their amendments or the entire bill during this time. In both the Senate and the House, debate may be cut off by a vote of a majority of the members present and voting. At the conclusion of *Third Reading*, the bill is either passed or defeated by a record roll call vote of the majority of the members elected and serving. A record roll call vote is one in which each member's vote is recorded and documented in the House or Senate journal. The state constitution requires that certain measures be approved by a two-thirds vote or, in some instances, a three-fourths vote.

Following either passage or defeat of a bill, a legislator may move for reconsideration of the bill. In the Senate, the motion for reconsideration must be made within the following two session days; in the House, the motion must be made within the next succeeding session day.

9. If the bill passes, it is sent to the other legislative chamber where the bill follows the procedure outlined in Steps 2-8, resulting in defeat or passage.

If the bill is passed by both houses in identical form, the bill is ordered *enrolled* by the house in which the bill originated. Upon enrollment, the bill is sent to the Governor.

However, if the bill is passed in a different form by the second house, the bill must be returned to the house of origin:

- a) If amendments or a substitute bill of the second house are accepted in the house of origin, the bill is enrolled and sent to the Governor.
- b) If amendments or a substitute proposal of the second house are rejected in the house of origin, there are generally two options. The bill can be sent to a conference committee—a special committee composed of legislators from both houses—or the houses can amend the bill and send it back and forth until both houses pass the bill in identical form. In a conference committee, the committee can consider only issues in the bill upon which there is disagreement between the two houses. The conference committee may reach a compromise and submit a report to both houses of the Legislature about the details of their agreement. Such a report is not subject to amendment. If the conference committee report is approved by both houses, the bill is enrolled and sent to the Governor. If the conference committee does not reach a compromise, or if the Legislature does not accept the conference committee report, a second conference committee may be appointed.

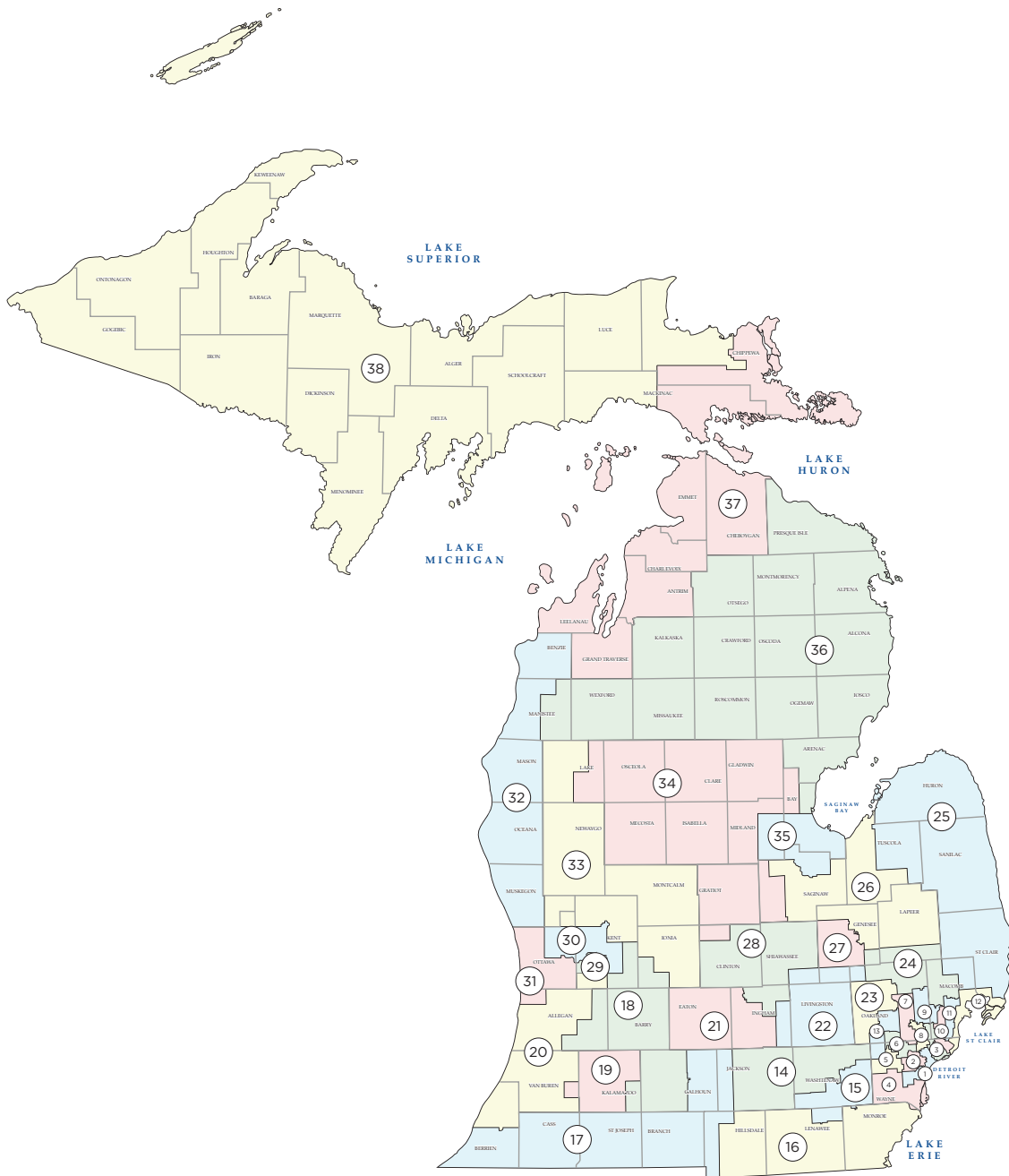
10. Upon receipt of an enrolled bill, the Governor has 14 days to consider the bill. The Governor may:

- a) Sign the bill into law. By default, bills signed into law take effect 90 days after the Legislature adjourns at the end of the year (known as *sine die*), or a date beyond the ninetieth day specified in the bill. However, a bill may be given immediate effect by a two-thirds vote of the members elected to and serving in each house, allowing it to take effect upon the Governor's signature or another date specified in the bill.
- b) Veto the bill and return it to the house of origin with a message stating the Governor's objections.
- c) Choose not to sign or veto the bill. If the bill is neither signed nor vetoed, the bill becomes law 14 days after having reached the Governor's desk if the Legislature is in session or in recess. If the Legislature has adjourned *sine die* before the end of the 14 days, the unsigned bill does not become law.

11. If the Governor vetoes a bill while the Legislature is in session or recess, one of the following actions may occur:

- a) The Legislature may override the veto by two-thirds vote of members elected and serving in each house, and the bill becomes law.
- b) The bill does not receive the necessary two-thirds vote in both house and the attempt to override the veto fails.

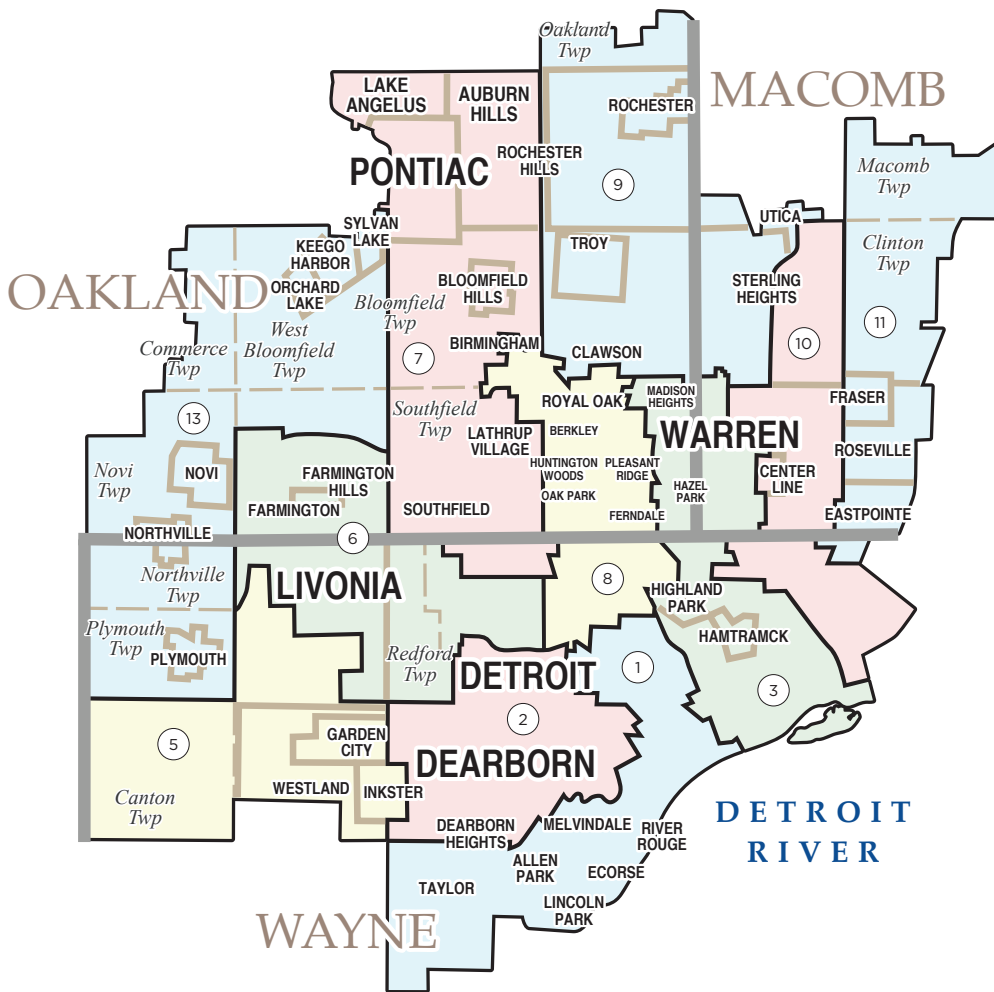




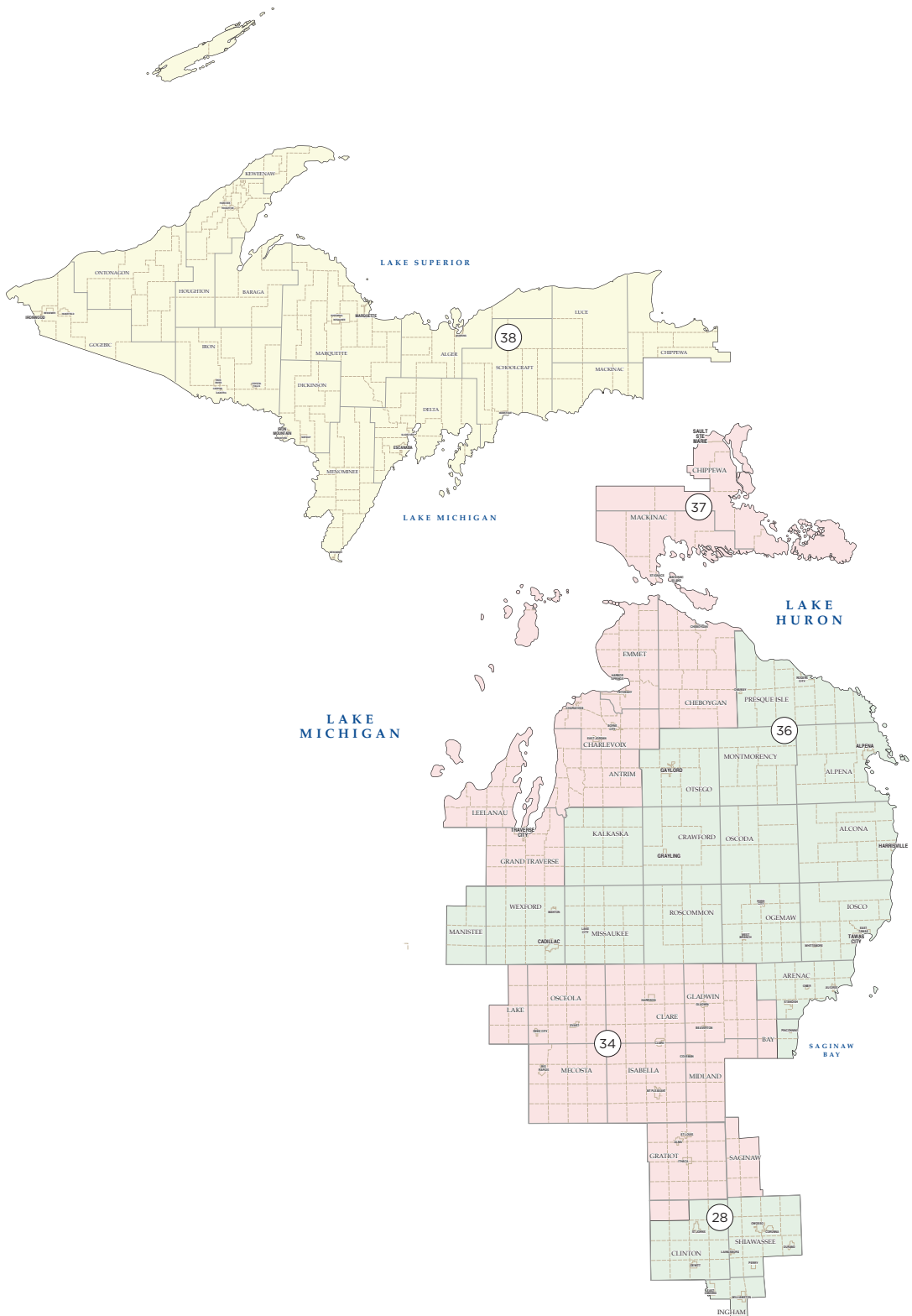
# MICHIGAN SENATE DISTRICTS







**MICHIGAN SENATE DISTRICTS**  
**METROPOLITAN DETROIT AREA**  
Wayne/Oakland/Macomb Counties



## MICHIGAN SENATE DISTRICTS

### Upper – Lower Peninsulas

## LISTING BY SENATE DISTRICTS

(Terms for Senators are 4 years. A legislator may not serve more than 12 years combined in the Michigan Legislature.)

(new members in bold)

Dist.	Senator	Party	Term	Dist.	Senator	Party	Term
1	Erika Geiss	D	2	20	Aric Nesbitt	R	2
2	Sylvia A. Santana	D	2	21	<b>Sarah Anthony</b>	<b>D</b>	<b>1</b>
3	Stephanie Chang	D	2	22	Lana Theis	R	2
4	<b>Darrin Camilleri</b>	<b>D</b>	<b>1</b>	23	Jim Runestad	R	2
5	Dayna Polehanki	D	2	24	Ruth A. Johnson	R	2
6	<b>Mary Cavanagh</b>	<b>D</b>	<b>1</b>	25	Dan Lauwers	R	2
7	Jeremy Moss	D	2	26	Kevin Daley	R	2
8	Mallory McMorrow	D	2	27	<b>John Cherry</b>	<b>D</b>	<b>1</b>
9	<b>Michael Webber</b>	<b>R</b>	<b>1</b>	28	<b>Sam Singh</b>	<b>D</b>	<b>1</b>
10	Paul Wojno	D	2	29	Winnie Brinks	D	2
11	<b>Veronica Klinefelt</b>	<b>D</b>	<b>1</b>	30	Mark E. Huizenga	R	2
12	<b>Kevin Hertel</b>	<b>D</b>	<b>1</b>	31	Roger Victory	R	2
13	Rosemary Bayer	D	2	32	Jon C. Bumstead	R	2
14	<b>Sue Shink</b>	<b>D</b>	<b>1</b>	33	Rick Outman	R	2
15	Jeff Irwin	D	2	34	<b>Roger Hauck</b>	<b>R</b>	<b>1</b>
16	<b>Joseph N. Bellino, Jr.</b>	<b>R</b>	<b>1</b>	35	<b>Kristen McDonald Rivet</b>	<b>D</b>	<b>1</b>
17	<b>Jonathan Lindsey</b>	<b>R</b>	<b>1</b>	36	<b>Michele Hoitenga</b>	<b>R</b>	<b>1</b>
18	<b>Thomas A. Albert</b>	<b>R</b>	<b>1</b>	37	<b>John Damoose</b>	<b>R</b>	<b>1</b>
19	Sean McCann	D	2	38	Edward W. McBroom	R	2

## SENATE OFFICERS

Title	Name	Office Phone
President .....	Lt. Governor Garlin Gilchrist II.....	(517) 373-6800
President Pro Tempore .....	Jeremy Moss .....	(517) 373-7888
Assistant President Pro Tempore.....	Erika Geiss .....	(517) 373-7800
Secretary of the Senate .....	Daniel Oberlin .....	(517) 373-2400
Assistant Secretary of the Senate.....	Margaret O'Brien.....	(517) 373-2400

### Majority Leaders

Majority Leader.....	Winnie Brinks.....	(517) 373-1801
Assistant Majority Leader .....	Darrin Camilleri .....	(517) 373-7918
Majority Floor Leader .....	Sam Singh .....	(517) 373-3447
Assistant Majority Floor Leaders .....	Jeff Irwin.....	(517) 373-2406
	Kristen McDonald Rivet.....	(517) 373-1725
Majority Caucus Chair.....	Dayna Polehanki .....	(517) 373-7350
Assistant Majority Caucus Chair .....	Veronica Klinefelt .....	(517) 373-7670
Majority Caucus Whip .....	Mallory McMorrow .....	(517) 373-2523
Assistant Majority Caucus Whip.....	Mary Cavanagh .....	(517) 373-7748

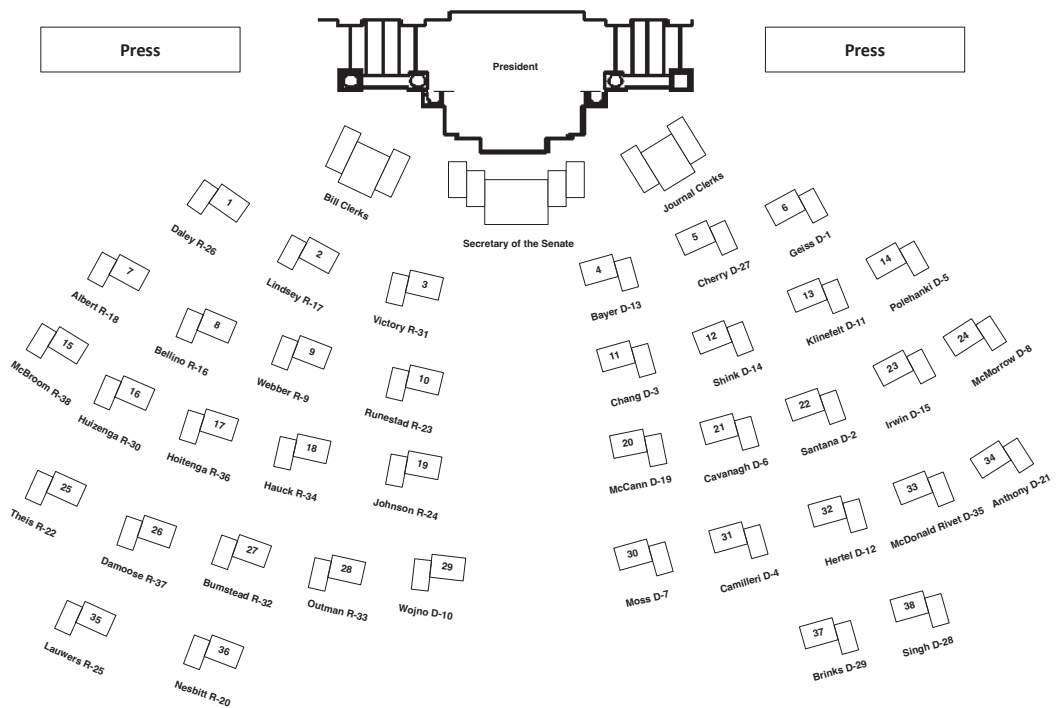
### Minority Leaders

Minority Leader .....	Aric Nesbitt.....	(517) 373-0793
Assistant Minority Leader .....	Rick Outman .....	(517) 373-3760
Minority Floor Leader.....	Dan Lauwers.....	(517) 373-7708
Assistant Minority Floor Leader.....	Lana Theis .....	(517) 373-2420
Minority Caucus Chair .....	Kevin Daley .....	(517) 373-1777
Assistant Minority Caucus Chair .....	Jim Runestad .....	(517) 373-1758
Minority Caucus Whip.....	Roger Victory .....	(517) 373-6920
Assistant Minority Caucus Whip.....	Mark E. Huizenga.....	(517) 373-0797

20 Democrats — 18 Republicans



*The Senate chamber is a breathtaking tribute to the legislative process.*





# MICHIGAN SENATE DIRECTORY

State Senators (4-year term, all expire on 1-1-2027)  
(C)-Chair, (VC)-Majority Vice Chair, (M-VC)-Minority Vice Chair

Mail for each Senator can be addressed to  
P.O. Box 30036, Lansing, Michigan 48909-7536  
[www.senate.michigan.gov](http://www.senate.michigan.gov) [www.legislature.mi.gov](http://www.legislature.mi.gov)



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## Thomas Albert

(R) District 18 Lowell

**Committees:** (M-VC) Labor; Appropriations (Subcommittees: (M-VC) General Government; (M-VC) MDE; (M-VC) Universities and Community Colleges; PreK-12)

**Toll-Free:** (855) 347-8018 **Main Line:** (517) 373-1734 **Fax:** (517) 373-5397

**E-Mail:** [SenTAlbert@senate.michigan.gov](mailto:SenTAlbert@senate.michigan.gov) **Website:** [SenatorThomasAlbert.com](http://SenatorThomasAlbert.com)

**Office:** Suite 4500, Binsfeld Office Building



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## Sarah E. Anthony

(D) District 21 Lansing

**Committee:** (C) Appropriations

**Toll-Free:** (855) 347-8021 **Main Line:** (517) 373-6960 **Fax:** (517) 373-0897

**E-Mail:** [SenSAnthony@senate.michigan.gov](mailto:SenSAnthony@senate.michigan.gov) **Website:** [SenatorAnthony.com](http://SenatorAnthony.com)

**Office:** Room S-324, Capitol Building



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## Rosemary Bayer

(D) District 13 West Bloomfield

Joint Committee on Administrative Rules

**Committees:** Appropriations (Subcommittees: (C) MDE; (VC) General Government; DHHS; EGLE; Joint Capital Outlay); Energy and Environment; Finance, Insurance, and Consumer Protection; Housing and Human Services; Local Government

**Toll-Free:** (855) 347-8013 **Main Line:** (517) 373-2417 **Fax:** (517) 373-2694

**E-Mail:** [SenRBayer@senate.michigan.gov](mailto:SenRBayer@senate.michigan.gov) **Website:** [SenatorBayer.com](http://SenatorBayer.com)

**Office:** Suite 3100, Binsfeld Office Building



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## Joseph N. Bellino, Jr.

(R) District 16 Monroe

**Committee:** (M-VC) Transportation and Infrastructure; Energy and Environment; Regulatory Affairs

**Toll-Free:** (855) 347-8016 **Main Line:** (517) 373-5932 **Fax:** (517) 373-5944

**E-Mail:** [SenJBellino@senate.michigan.gov](mailto:SenJBellino@senate.michigan.gov) **Website:** [SenatorJosephBellino.com](http://SenatorJosephBellino.com)

**Office:** Suite 5300, Binsfeld Office Building



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## Winnie Brinks

(D) District 29 Grand Rapids

Majority Leader; (Temporary Alt. C) Legislative Council

**Committee:** (C) Government Operations

**Toll-Free:** (855) 347-8029 **Main Line:** (517) 373-1801 **Fax:** (517) 373-5801

**E-Mail:** [SenWBrinks@senate.michigan.gov](mailto:SenWBrinks@senate.michigan.gov) **Website:** [SenatorBrinks.com](http://SenatorBrinks.com)

**Office:** Room S-102, Capitol Building



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### **Jon Bumstead**

**(R)** District 32 North Muskegon

**Committees:** (M-VC) Appropriations (Subcommittees: (M-VC) Agriculture and Natural Resources; (M-VC) EGLE; Joint Capital Outlay; LEO/MEDC; Transportation); Transportation and Infrastructure

**Toll-Free:** (855) 347-8032 **Main Line:** (517) 373-1635 **Fax:** (517) 373-3300

**E-Mail:** SenJBumstead@senate.michigan.gov **Website:** SenatorJonBumstead.com

**Office:** Suite 4600, Binsfeld Office Building



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### **Darrin Camilleri**

**(D)** District 4 Trenton

Assistant Majority Leader

**Committees:** (VC) Labor; Appropriations (Subcommittees: (C) PreK-12; LEO/MEDC; Transportation); Education; Energy and Environment; Finance, Insurance, and Consumer Protection

**Toll-Free:** (855) 347-8004 **Main Line:** (517) 373-7918 **Fax:** (517) 373-5227

**E-Mail:** SenDCamilleri@senate.michigan.gov **Website:** SenatorCamilleri.com

**Office:** Room S-2, Capitol Building



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### **Mary Cavanagh**

**(D)** District 6 Redford Township

Assistant Majority Caucus Whip

**Committees:** (C) Finance, Insurance, and Consumer Protection; (VC) Economic and Community Development; Appropriations (Subcommittees: (C) LARA/DIFS; (C) LEO/MEDC; DHHS; PreK-12); Housing and Human Services; Labor

**Toll-Free:** (855) 347-8006 **Main Line:** (517) 373-7748 **Fax:** (517) 373-1387

**E-Mail:** SenMCavanagh@senate.michigan.gov **Website:** SenatorCavanagh.com

**Office:** Suite 6500, Binsfeld Office Building



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### **Stephanie Chang**

**(D)** District 3 Detroit

**Committees:** (C) Civil Rights, Judiciary, and Public Safety; Education; Elections and Ethics; Energy and Environment; Housing and Human Services; Transportation and Infrastructure

**Toll-Free:** (855) 347-8003 **Main Line:** (517) 373-7346 **Fax:** (517) 373-9320

**E-Mail:** SenSChang@senate.michigan.gov **Website:** SenatorStephanieChang.com

**Office:** Suite 4100, Binsfeld Office Building



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### **John Cherry**

**(D)** District 27 Flint

**Committees:** (C) Labor; (VC) Natural Resources and Agriculture; Appropriations (Subcommittees: (C) Agriculture and Natural Resources; (C) General Government; DHHS; EGLE); Health Policy; Housing and Human Services

**Toll-Free:** (855) 347-8027 **Main Line:** (517) 373-0142 **Fax:** (517) 373-3938

**E-Mail:** SenJCherry@senate.michigan.gov **Website:** SenatorCherry.com

**Office:** Suite 3600, Binsfeld Office Building



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### **Kevin Daley**

**(R)** District 26 Lum

Minority Caucus Chair

**Committees:** (M-VC) Natural Resources and Agriculture; Finance, Insurance, and Consumer Protection; Local Government

**Toll-Free:** (855) 347-8026 **Main Line:** (517) 373-1777 **Fax:** (517) 373-5871

**E-Mail:** SenKDaley@senate.michigan.gov **Website:** SenatorKevinDaley.com

**Office:** Suite 5200, Binsfeld Office Building





### **John N. Damoose**

**(R)** District 37 Harbor Springs

**Committees:** (M-VC) Education; Appropriations (Subcommittees: (M-VC) Joint Capital Outlay; (M-VC) Transportation; Universities and Community Colleges); Energy and Environment; Housing and Human Services

**Toll-Free:** (855) 347-8037 **Main Line:** (517) 373-2413 **Fax:** (517) 373-5144

**E-Mail:** SenJDamoose@senate.michigan.gov **Website:** SenatorJohnDamoose.com

**Office:** Suite 4300, Binsfeld Office Building

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### **Erika Geiss**

**(D)** District 1 Taylor

Assistant President Pro Tempore; Michigan Legislative Black Caucus Chairperson

**Committees:** (C) Transportation and Infrastructure; (VC) Education; Economic and Community Development; Health Policy; Housing and Human Services; Oversight

**Toll-Free:** (855) 347-8001 **Main Line:** (517) 373-7800 **Fax:** (517) 373-9310

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**Office:** Suite 5500, Binsfeld Office Building

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### **Roger Hauck**

**(R)** District 34 Mount Pleasant

**Committees:** (M-VC) Regulatory Affairs; Appropriations Subcommittees: DHHS; EGLE; General Government); Energy and Environment; Health Policy

**Toll-Free:** (855) 347-8034 **Main Line:** (517) 373-1760 **Fax:** (517) 373-3487

**E-Mail:** SenRHauck@senate.michigan.gov **Website:** SenatorRogerHauck.com

**Office:** Suite 3300, Binsfeld Office Building

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### **Kevin Hertel**

**(D)** District 12 Saint Clair Shores

**Committees:** (C) Health Policy; (VC) Veterans and Emergency Services; Appropriations (Subcommittees: (C) Military, Veterans, State Police; (VC) Transportation; PreK-12); Energy and Environment; Regulatory Affairs; Transportation and Infrastructure

**Toll-Free:** (855) 347-8012 **Main Line:** (517) 373-7315 **Fax:** (517) 373-3126

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### **Michele Hoitenga**

**(R)** District 36 Manton

**Committees:** (M-VC) Local Government; Housing and Human Services; Natural Resources and Agriculture

**Toll-Free:** (855) 347-8036 **Main Line:** (517) 373-7946 **Fax:** (517) 373-2678

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### **Mark E. Huizenga**

**(R)** District 30 Walker

Assistant Minority Whip

**Committees:** (M-VC) Finance, Insurance, and Consumer Protection; Appropriations (Subcommittees: (M-VC) LEO/MEDC; DHHS; Joint Capitol Outlay); Health Policy

**Toll-Free:** (855) 347-8030 **Main Line:** (517) 373-0797 **Fax:** (517) 373-5236

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### Jeff Irwin

(D) District 15 Ann Arbor  
Assistant Majority Floor Leader

**Committees:** (C) Housing and Human Services; (VC) Finance, Insurance, and Consumer Protection; Appropriations (Subcommittees: (C) EGLE; (VC) Joint Capital Outlay; (VC) Universities and Community Colleges; Corrections and Judiciary; DHHS; ); Civil Rights, Judiciary, and Public Safety

**Toll-Free:** (855) 347-8015 **Main Line:** (517) 373-2406 **Fax:** (517) 373-5679

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### Ruth A. Johnson

(R) District 24 Holly

**Committees:** (M-VC) Elections and Ethics; Civil Rights, Judiciary, and Public Safety; Education

**Toll-Free:** (855) 347-8024 **Main Line:** (517) 373-1636 **Fax:** (517) 373-1453

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### Veronica Klinefelt

(D) District 11 Eastpointe  
Assistant Majority Caucus Chair

**Committees:** (C) Local Government; (C) Veterans and Emergency Services; (VC) Transportation and Infrastructure; Appropriations (Subcommittees: (C) Transportation; (VC) MDE; (VC) Military, Veterans, State Police; General Government; PreK-12); Health Policy

**Toll-Free:** (855) 347-8011 **Main Line:** (517) 373-7670 **Fax:** (517) 373-5958

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### Dan Lauwers

(R) District 25 Brockway Township  
Minority Floor Leader

**Committee:** (M-VC) Energy and Environment; Government Operations; Regulatory Affairs

**Toll-Free:** (855) 347-8025 **Main Line:** (517) 373-7708 **Fax:** (517) 373-1450

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### Jonathan Lindsey

(R) District 17 Allen

**Committees:** (M-VC) Housing and Human Services; Economic and Community Development; Oversight

**Toll-Free:** (855) 347-8017 **Main Line:** (517) 373-3543 **Fax:** (517) 373-0927

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### Edward W. McBroom

(R) District 38 Vulcan  
Legislative Council

**Committees:** (M-VC) Oversight; Elections and Ethics; Transportation and Infrastructure

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### **Sean McCann**

**(D)** District 19 Kalamazoo  
Legislative Council

**Committees:** (C) Energy and Environment; (VC) Appropriations (Subcommittees: (C) Universities and Community Colleges; Joint Capital Outlay; LEO/MEDC; Transportation); Finance, Insurance, and Consumer Protection; Regulatory Affairs; Transportation and Infrastructure

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---



### **Kristen McDonald Rivet**

**(D)** District 35 Bay City  
Assistant Majority Floor Leader

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### **Mallory McMorrow**

**(D)** District 8 Royal Oak  
Majority Whip; Joint Committee on Administrative Rules

**Committees:** (C) Economic and Community Development; (VC) Oversight; Appropriations (Subcommittee: LEO/MEDC); Elections and Ethics; Joint Capital Outlay

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---



### **Jeremy Moss**

**(D)** District 7 Southfield  
President Pro Tempore; Legislative Council

**Committees:** (C) Elections and Ethics; (C) Regulatory Affairs; Economic and Community Development; Government Operations; Local Government

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---



### **Aric Nesbitt**

**(R)** District 20 Porter Township  
Minority Leader

**Committee:** (M-VC) Government Operations

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---



### **Rick Outman**

**(R)** District 33 Six Lakes  
Assistant Minority Leader

**Committees:** (M-VC) Veterans and Emergency Services; Appropriations (Subcommittees: (M-VC) Corrections and Judiciary; (M-VC) DHHS; EGLE); Energy and Environment

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## Dayna Polehanki

**(D)** District 5 Livonia  
Majority Caucus Chair

**Committees:** (C) Education; (VC) Regulatory Affairs; (Appropriations Subcommittee: (VC) PreK-12); Economic and Community Development; Energy and Environment; Natural Resources and Agriculture; Oversight

**Toll-Free:** (855) 347-8005 **Main Line:** (517) 373-7350 **Fax:** (517) 373-9228

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## Jim Runestad

**(R)** District 23 White Lake Township  
Assistant Minority Caucus Chair; Joint Committee on Administrative Rules

**Committees:** (M-VC) Civil Rights, Judiciary, and Public Safety; Health Policy

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## Sylvia Santana

**(D)** District 2 Detroit

**Committees:** (VC) Health Policy; (VC) Housing and Human Services; Appropriations (Subcommittees: (C) DHHS; (VC) Corrections and Judiciary; (VC) LARA/DIFS; Joint Capital Outlay); Civil Rights, Judiciary, and Public Safety; Elections and Ethics; Regulatory Affairs; Veterans and Emergency Services

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## Sue Shink

**(D)** District 14 Northfield Township

**Committees:** (C) Natural Resources and Agriculture; (VC) Civil Rights, Judiciary, and Public Safety; Appropriations (Subcommittees: (C) Corrections and Judiciary; (VC) Agriculture and Natural Resources; EGLE); Energy and Environment; Housing and Human Services; Local Government

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## Sam Singh

**(D)** District 28 East Lansing  
Majority Floor Leader; Legislative Council

**Committees:** (C) Oversight; (VC) Government Operations; (Appropriations Subcommittees: (VC) EGLE; Agriculture and Natural Resources; Universities and Community Colleges); Energy and Environment; Natural Resources and Agriculture

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## Lana Theis

**(R)** District 22 Brighton  
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### **Roger Victory**

**(R)** District 31 Hudsonville  
Minority Whip; Legislative Council

**Committees:** (M-VC) Economic and Community Development; Natural Resources and Agriculture; Transportation and Infrastructure

**Toll-Free:** (855) 347-8031 **Main Line:** (517) 373-6920 **Fax:** (517) 373-2751

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### **Michael Webber**

**(R)** District 9 Rochester Hills

**Committees:** (M-VC) Health Policy; Economic and Community Development; Regulatory Affairs

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**Office:** Suite 3200, Binsfeld Office Building



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### **Paul Wojno**

**(D)** District 10 Warren

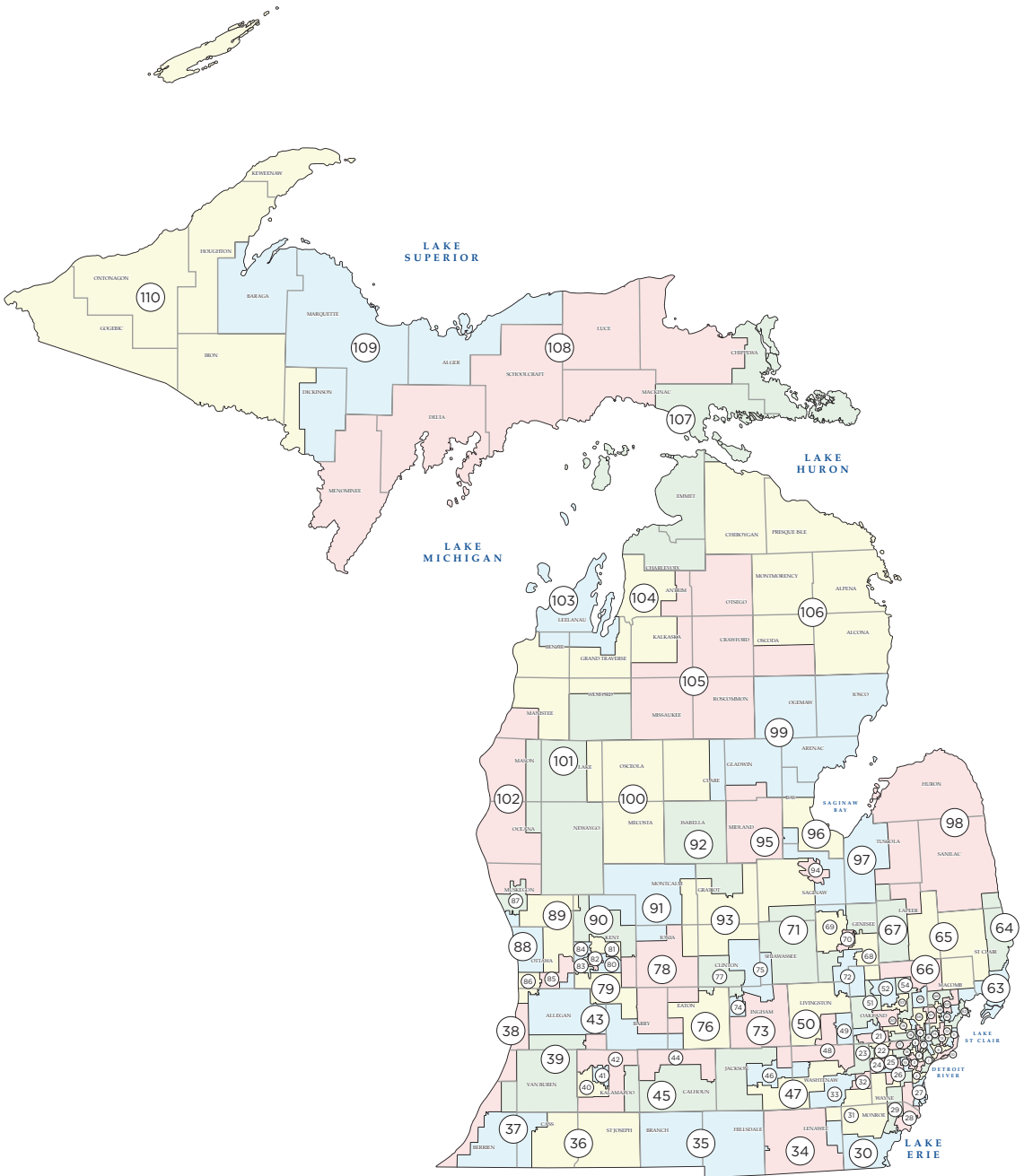
**(C)** Joint Committee on Administrative Rules

**Committees:** (VC) Elections and Ethics; (VC) Local Government; Civil Rights, Judiciary, and Public Safety; Health Policy; Regulatory Affairs; Transportation and Infrastructure

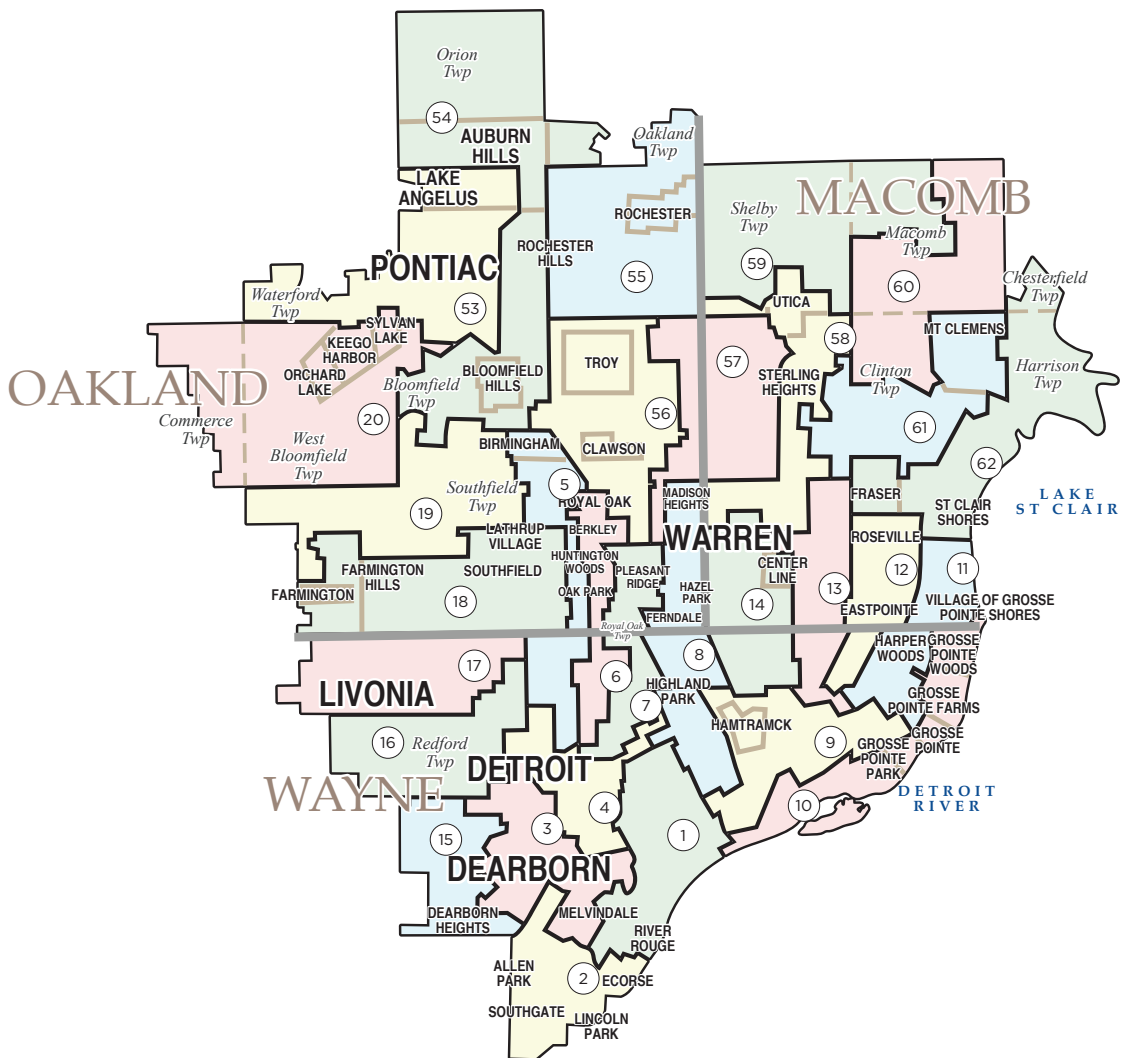
**Toll-Free:** (855) 347-8010 **Main Line:** (517) 373-8360 **Fax:** (517) 373-9230

**E-Mail:** SenPWojno@senate.michigan.gov **Website:** SenatorWojno.com

**Office:** Suite 6300, Binsfeld Office Building

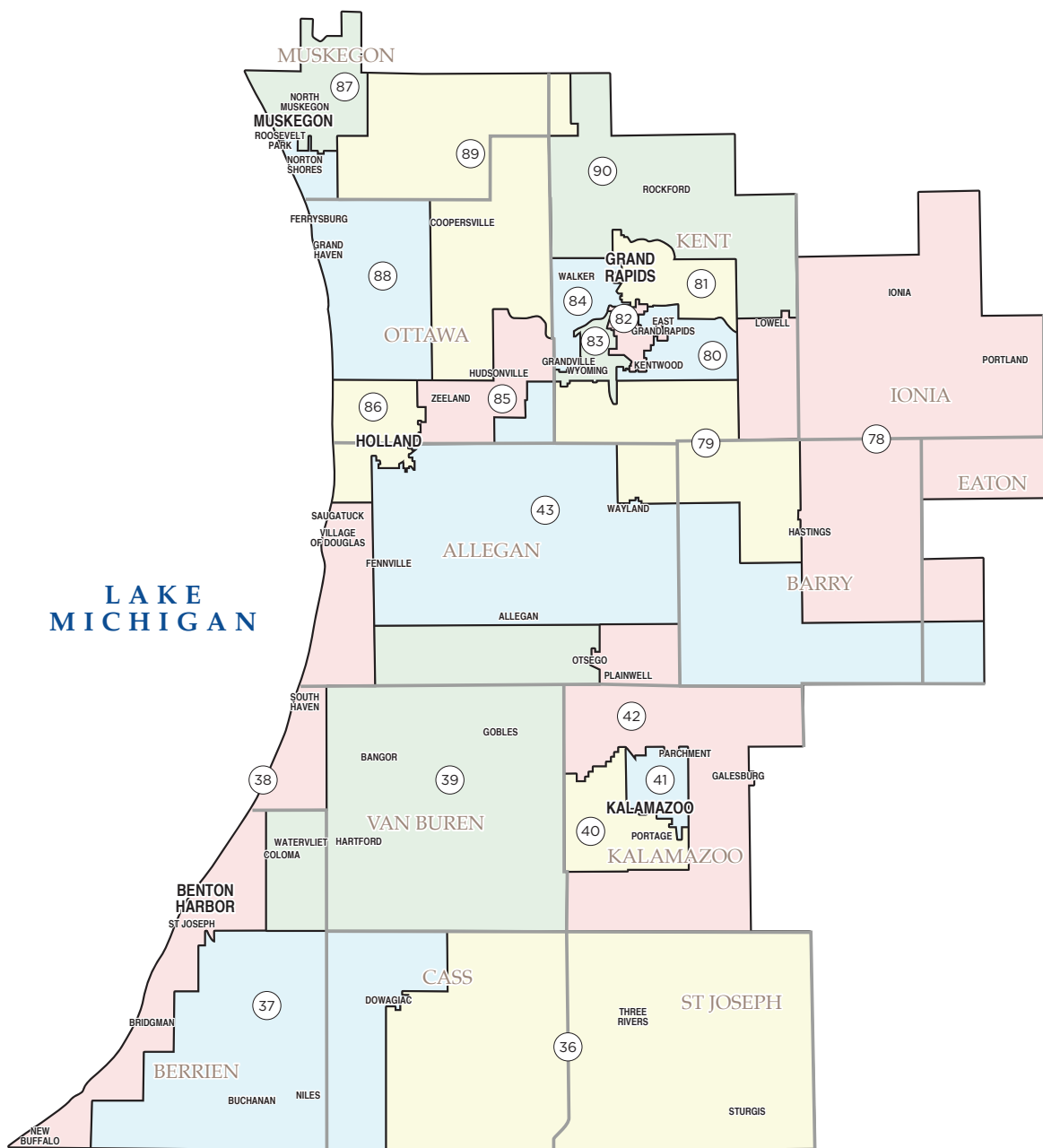


## MICHIGAN HOUSE DISTRICTS





[illegible]



## MICHIGAN HOUSE DISTRICTS LOWER PENINSULA WEST AREA Select Counties

## LISTING BY HOUSE DISTRICTS

Terms for Representatives are 2 years. A legislator may not serve more than 12 years combined in the Michigan Legislature.

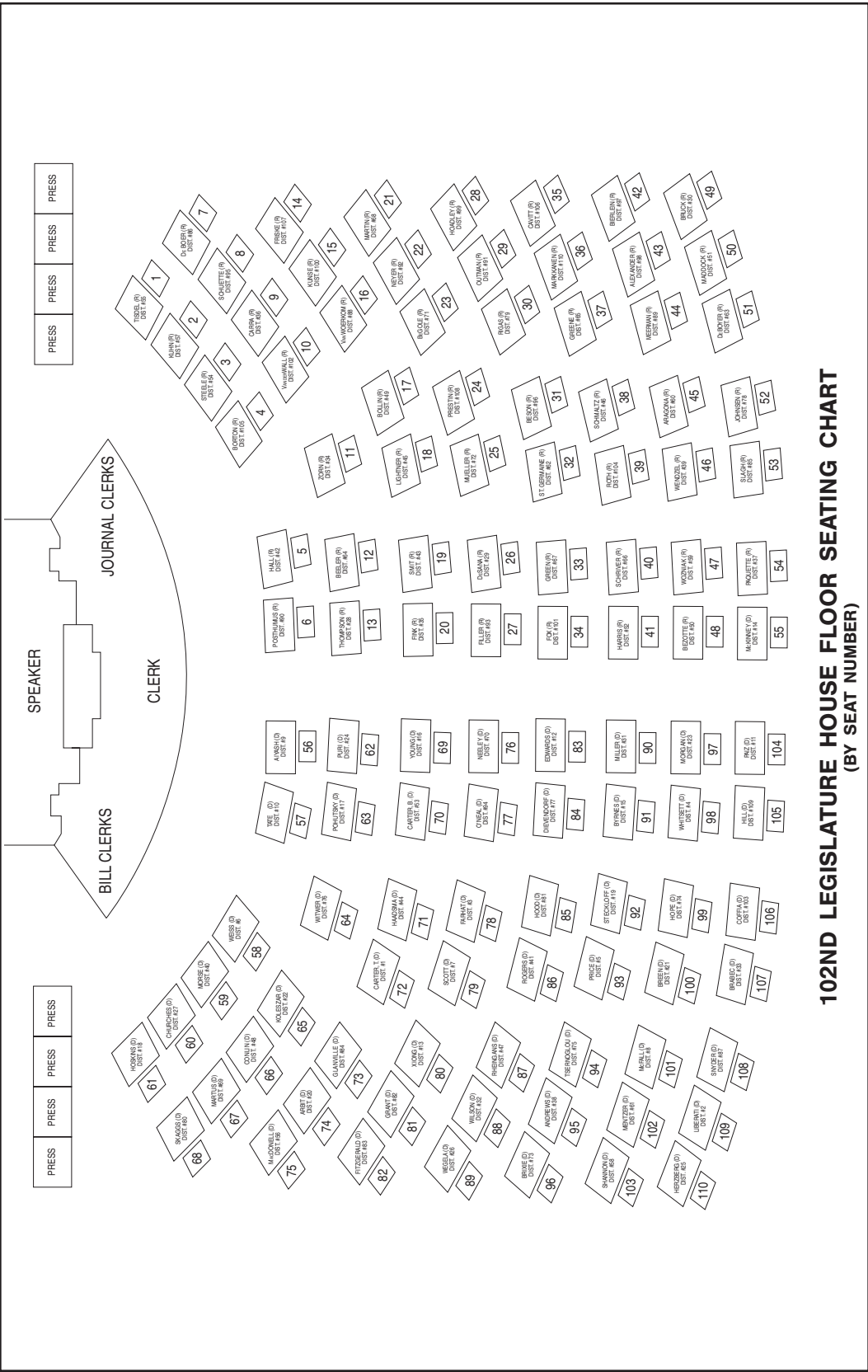
**New members in bold.**

Dist.	Representative	Party	Term	Dist.	Representative	Party	Term
1	Tyrone A. Carter	D	3	56	<b>Sharon MacDonell</b>	D	1
2	Tullio Liberati, Jr.	D	2	57	<b>Tom E. Kuhn</b>	R	1
3	<b>Alabas Farhat</b>	D	1	58	Nate Shannon	D	3
4	Karen Whitsett	D	3	59	<b>Douglas C. Wozniak</b>	R	3
5	<b>Natalie Price</b>	D	1	60	<b>Joseph Aragona</b>	R	1
6	Regina Weiss	D	2	61	<b>Denise Mentzer</b>	D	1
7	Helena Scott	D	2	62	<b>Alicia St. Germaine</b>	R	1
8	<b>Mike McFall</b>	D	1	63	<b>Jay DeBoyer</b>	R	1
9	Abraham Aiyash	D	2*	64	Andrew Beeler	R	2
10	Joe Tate	D	3	65	<b>Jaime Greene</b>	R	1
11	<b>Veronica Paiz</b>	D	1	66	<b>Josh Schriver</b>	R	1
12	<b>Kimberly L. Edwards</b>	D	1	67	Phil Green	R	3
13	<b>Mai H. Xiong</b>	D	1***	68	David W. Martin	R	2
14	<b>Donavan McKinney</b>	D	1	69	<b>Jasper Ryan Martus</b>	D	1
15	<b>Erin Byrnes</b>	D	1	70	Cynthia R. Neeley	D	2*
16	Stephanie A. Young	D	2	71	<b>Brian BeGole</b>	R	1
17	Laurie Pohutsky	D	3	72	Mike Mueller	R	3
18	<b>Jason Hoskins</b>	D	1	73	Julie Brixie	D	3
19	Samantha Steckloff	D	2	74	Kara Hope	D	3
20	<b>Noah Arbit</b>	D	1	75	<b>Penelope Tsernoglou</b>	D	1
21	Kelly Breen	D	2	76	Angela Witwer	D	3
22	Matt Koleszar	D	3	77	<b>Emily Dievendorf</b>	D	1
23	<b>Jason Morgan</b>	D	1	78	<b>Gina Johnsen</b>	R	1
24	Ranjeev Puri	D	2	79	<b>Angela Rigas</b>	R	1
25	<b>Peter Herzberg</b>	D	1***	80	<b>Phil Skaggs</b>	D	1
26	<b>Dylan Wegela</b>	D	1	81	Rachel Hood	D	3
27	<b>Jaime Churches</b>	D	1	82	<b>Kristian Grant</b>	D	1
28	<b>Jamie Thompson</b>	R	1	83	<b>John Fitzgerald</b>	D	1
29	<b>James DeSana</b>	R	1	84	Carol Glanville	D	1**
30	<b>William Bruck</b>	R	1	85	Bradley Slagh	R	3
31	<b>Reggie Miller</b>	D	1	86	<b>Nancy DeBoer</b>	R	1
32	<b>Jimmie Wilson, Jr.</b>	D	1	87	<b>Will Snyder</b>	D	1
33	Felicia Brabec	D	2	88	Greg VanWoerkom	R	3
34	<b>Dale W. Zorn</b>	R	3	89	Luke Meerman	R	3
35	Andrew Fink	R	2	90	Bryan Posthumus	R	2
36	Steve Carra	R	2	91	Pat Outman	R	2
37	Brad Paquette	R	3	92	<b>Jerry Neyer</b>	R	1
38	<b>Joey Andrews</b>	D	1	93	Graham Filler	R	3
39	Pauline Wendzel	R	3	94	Amos O'Neal	D	2
40	Christine Morse	D	2	95	<b>Bill G. Schuette</b>	R	1
41	Julie M. Rogers	D	2	96	Timothy Beson	R	2
42	Matt Hall	R	3	97	<b>Matthew Bierlein</b>	R	1
43	<b>Rachelle Smit</b>	R	1	98	<b>Gregory L. Alexander</b>	R	1
44	Jim Haadsma	D	3	99	<b>Mike Hoadley</b>	R	1
45	Sarah Lightner	R	3	100	<b>Tom Kunse</b>	R	1
46	<b>Kathy Schmaltz</b>	R	1	101	<b>Joseph D. Fox</b>	R	1
47	<b>Carrie Rheingans</b>	D	1	102	<b>Curt VanderWall</b>	R	2
48	<b>Jennifer Conlin</b>	D	1	103	<b>Betsy Coffia</b>	D	1
49	Ann Bollin	R	3	104	John R. Roth	R	2
50	Robert J. Bezotte	R	2	105	Ken Borton	R	2
51	Matt Maddock	R	3	106	<b>Cam Cavitt</b>	R	1
52	Mike Harris	R	1**	107	<b>Neil W. Friske</b>	R	1
53	Brenda Carter	D	3	108	<b>David Prestin</b>	R	1
54	<b>Donni Steele</b>	R	1	109	<b>Jenn Hill</b>	D	1
55	Mark Tisdell	R	2	110	Gregory Markkanen	R	3

\* Served additional partial term which did not count as a full term for the purposes of term limits.

\*\* Special Election May 3, 2022.

\*\*\* Special Election April 16, 2024.





*The historic elegance of the House Chamber is impressive to visitors, staff and legislators alike.*

# HOUSE OFFICERS

## Majority Leaders

Title	Name	Office Phone
Speaker of the House .....	Joe Tate .....	(517) 373-0857
Speaker Pro Tempore .....	Laurie Pohutsky .....	(517) 373-1530
Associate Speakers Pro Tempore .....	Carol Glanville.....	(517) 373-0476
	Kristian Grant.....	(517) 373-1800
Majority Floor Leader .....	Abraham Aiyash .....	(517) 373-6990
Assistant Majority Floor Leaders .....	Kara Hope .....	(517) 373-8900
	Jimmie Wilson, Jr. ....	(517) 373-8931
	Betsy Coffia .....	(517) 373-3817
Majority Caucus Chair.....	Amos O’Neal .....	(517) 373-0837
Majority Caucus Vice Chair .....	Helena Scott.....	(517) 373-2276
	Brenda Carter .....	(517) 373-2577
	Jasper Martus.....	(517) 373-1786
Majority Caucus Whip .....	Ranjeev Puri.....	(517) 373-0113
Deputy Majority Caucus Whip.....	Carrie Rheingans .....	(517) 373-8835
	Alabas A. Farhat.....	(517) 373-0144

## Republican Leaders

House Republican Leader.....	Matt Hall.....	(517) 373-1784
Republican Floor Leader .....	Bryan Posthumus.....	(517) 373-0830
Assistant Republican Leader .....	Andrew Beeler .....	(517) 373-1795
Assistant Republican Floor Leaders .....	Graham Filler .....	(517) 373-1778
	Andrew Fink.....	(517) 373-1788
Republican Caucus Chair.....	Ken Borton.....	(517) 373-0829
Republican Caucus Vice Chair .....	Jaime Greene .....	(517) 373-1775
Republican Caucus Whip .....	Mike Harris .....	(517) 373-0828

## 56 Democrats — 54 Republicans

Clerk of the House .....	Rich Brown.....	(517) 373-0135
Assistant Clerk of the House .....	Scott Starr .....	(517) 373-0135

# MICHIGAN HOUSE OF REPRESENTATIVES DIRECTORY

State Representatives (2-year term, all expire on 1-1-2025)  
(C)-Chair, (VC)-Majority Vice Chair, (M-VC)-Minority Vice Chair

Mail for each Representative can be addressed to  
P.O. Box 30014, Lansing, MI 48909-7514  
[www.house.michigan.gov](http://www.house.michigan.gov)      [www.legislature.mi.gov](http://www.legislature.mi.gov)



## Abraham Aiyash

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## Gregory Alexander

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**Committees:** (Subcommittees: (M-VC) Joint Capital Outlay; Agriculture and Rural Development and Natural Resources; Labor, Economic Development, and Lifelong Learning)  
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**Office:** Room S-1287, Anderson Building



## Joey Andrews

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**Committees:** (VC) Criminal Justice; (VC) Energy, Communications, and Technology; Economic Development and Small Business Subcommittee: on Housing; Labor  
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**Office:** Room S-887, Anderson Building



## Joseph A. Aragona

(R) District 60 **Hometown:** Clinton Township  
**Committees:** Economic Development and Small Business Subcommittee: on Housing (M-VC); Energy, Communications, and Technology; Insurance and Financial Services; Regulatory Reform  
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**E-Mail:** [JosephAragona@house.mi.gov](mailto:JosephAragona@house.mi.gov) **Website:** [www.RepJoeAragona.com](http://www.RepJoeAragona.com)  
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## Noah Arbit

(D) District 20 **Hometown:** West Bloomfield  
**Committees:** Health Policy Subcommittee: on Behavioral Health (VC); Criminal Justice; Families, Children, and Seniors; Judiciary; Natural Resources, Environment, Tourism and Outdoor Recreation  
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**E-Mail:** [NoahArbit@house.mi.gov](mailto:NoahArbit@house.mi.gov) **Website:** [www.RepArbit.com](http://www.RepArbit.com)  
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### **Andrew Beeler**

**(R)** District 64 **Hometown:** Port Huron  
Assistant Republican Leader; Joint Committee on Administrative Rules  
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### **Brian BeGole**

**(R)** District 71 **Hometown:** Perry  
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### **Timothy Beson**

**(R)** District 96 **Hometown:** Bay City  
**Committees:** Appropriations (Subcommittees: (M-VC) Environment, Great Lakes, and Energy; Labor, Economic Development, and Lifelong Learning; School Aid and Education)  
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### **Robert Bezotte**

**(R)** District 50 **Hometown:** Howell  
**Committees:** Criminal Justice; Insurance and Financial Services; Local Government and Municipal Finance; Military, Veterans, and Homeland Security  
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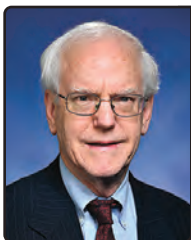
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Majority Caucus Whip

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### **Bill G. Schuette**

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### **Helena Scott**

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Majority Caucus Vice Chair

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### **Nate Shannon**

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### **Phil Skaggs**

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### **Bradley Slagh**

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### **Rachelle Smit**

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### **Will Snyder**

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### **Alicia St. Germaine**

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### **Samantha Steckloff**

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## COMMITTEES

(All committees and subcommittees are listed in the section following)

Legislatures establish committees because of the number and diversity of issues which must be considered throughout each session. The committee system distributes the workload, relying on different legislators to develop expertise in different areas. Committees consider issues facing the state within their subject areas and evaluate legislation introduced on those subjects before the legislation is brought to the full house for consideration.

### How They Work

When a bill is introduced in either the House of Representatives or the Senate, it is sent to one of the committees in its own house which deals with the bill's subject matter. At the point of introduction, the bill will be given a number and will be made available on the Legislature's website ([www.legislature.mi.gov](http://www.legislature.mi.gov)).

There are 21 standing House committees and 17 standing Senate committees. Each house's Appropriations Committee—the committee that considers bills and other measures related to the state budget and allocating money to state departments—is also divided into subcommittees where bills with budgetary implications are assigned for discussion, analysis, and revision before being presented to the full committee for action. (See subcommittee section for chairpersons and members.)

There are several other types of committees established by the Legislature to achieve certain goals. Special or select committees may be created. For the most part, these committees are created to study and investigate narrower topics of special interest, such as auto insurance, the Flint Water Crisis, or the COVID-19 Pandemic in recent years. Another type of committee is the joint committee, such as the Joint Committee on Administrative Rules and the Legislative Council. These committees, like standing committees, are appointed for two-year periods, but membership consists of both Senators and Representatives.

When a bill is referred to a standing committee, committee members consider legislation, and the chair decides whether there will be a public hearing on the bill. If there is a public hearing, the bill sponsor, interested parties, and the public will have a chance to testify before the committee about the bill to urge passage, to urge rejection, or to suggest changes. There may be multiple days of testimony if there is significant interest in the bill or if the subject is particularly complicated.

After considering a bill and hearing testimony, the committee can choose to take a variety of actions. Typically, the committee will do one of the following:

- a) Take no action on the bill.
- b) Report the bill with a favorable recommendation.
- c) Report a substituted or amended version of the bill with a favorable recommendation.
- d) Report the bill with the recommendation that it be referred to another committee.

Taking no official action on the bill usually means that there is not enough support on the committee to move the legislation or that the members want to take more time to consider the issue or ponder further changes.

In both houses, a majority vote of the members serving on a committee is necessary to report a bill. If a committee does not report a bill, the bill can be forced out of committee by a *motion to discharge* from the chamber floor. A majority vote of the full chamber is required to move a bill from committee to the floor without the recommendation of the committee.

All standing committee meetings are open to the public with rare exceptions. Most committee business is conducted during the meeting, although committee members often communicate with each other about committee business in private.



There is a schedule of committee meetings which indicates what day and time committees usually meet each week (see listing on pages 66 and 69), although committees may schedule meetings at other times during the week. Not all committees will meet every week. Public hearings are announced at the end of the daily House or Senate sessions and are posted on the Legislature's website as soon as the chair sets a meeting. Notices must be posted at least 18 hours before the committee meets in most cases. The notice for such hearings gives the time, date, place, and subject matter. Once posted, a meeting notice may change and should be checked regularly.

### **Testifying Before a Committee**

If you become aware that a bill of interest to you has been introduced, you can monitor it on the Legislature's website ([legislature.mi.gov](http://legislature.mi.gov)), including the committee to which the bill has been referred. You may sign up for notice on the Legislature's website for information about the committee's schedule and/or the bill in question. You may also write to the chair of that committee requesting that the bill be scheduled for a hearing. Bills do not automatically receive a hearing once they are referred to a committee, so calls, letters, and e-mails about a particular bill may increase the chances that it receives a committee hearing.

When a bill is scheduled to receive a hearing and if you feel there are contributions you can make to the committee process, you may decide to testify at the hearing. The purpose of providing testimony is to inform committee members about the bill and the consequences of its passage. During a committee meeting, the sponsor, experts on the issue, and members of the public will normally be given an opportunity to speak about the bill, and committee members may ask questions. Committees also accept written testimony and index cards which allow people to state their position without providing testimony. Committees may take testimony at multiple meetings before taking action on a bill, especially if the issue is complicated or there are a lot of people wishing to provide testimony.

If you find out about a bill after it has passed in its house of origin, you still may have the opportunity to be heard before the committee in the other house to which it has been referred.

Legislators will often hear testimony from many different people and interest groups during the committee process. One way to influence this process is to provide written information to the committee members or your own legislator (see Citizen Participation section). Another way to influence legislation at this stage of the process is to testify in person. The following are guidelines which may assist in making your testimony influential and effective:

1. Notify the committee clerk or chair as soon as possible if you wish to testify. You can call or email ahead of time to make them aware, but you should also arrive to the committee room early and fill out one of the index cards which are available to people wishing to state a position on the bill. Filling out this card and delivering it to the committee clerk is the official way in which you indicate your interest in offering testimony.
2. If you represent a group of individuals or an organization, choose one person to present the group's point of view and bring others along as supporters. Committees have a limited amount of time at most meetings and avoiding repetitive testimony will allow others more time to speak. When there are a large number of people wishing to testify on a bill, the committee chair may limit the amount of time each person has to testify.
3. Prepare testimony and/or suggested amendments in advance. Committee members will often have questions about your testimony and being familiar with the specifics of the bill and the issue will allow you to respond in the most productive manner, either with data, arguments, or suggested changes.
4. Prepare a clear, concise written statement. Legislators receive a lot of information on many different issues, so communicating your position as directly as possible is important. Having a written statement that accompanies your presentation will ensure committee members can refer to your comments at a later date.
5. Identify who you are and, if you represent a group, give the name of the group. At the beginning of your remarks, state whether you are testifying in support or opposition of the proposal or bill. Relate your group's or your own experience or views directly to the issue.
6. Keep your testimony short and to the point. If your testimony is lengthy and complex, it is best to offer highlights at the hearing and request permission to place your complete position and supporting material in the record. Anything you present in writing will be placed in the committee members' files and will be available to them at any future meetings. If possible, have copies of testimony available for committee members and staff.
7. Be prepared to respond to questions. Don't be afraid to stop and think for a minute to answer a question properly. If you don't have the answer, request permission to provide a detailed response at a later date.

# HOUSE STANDING COMMITTEES

(Majority in regular type) (*Minority in italic type*)

## AGRICULTURE

Reps. Miller (C), Paiz (VC), Dievendorf, Rheingans, Young, Fitzgerald, Coffia, Conlin, *Neyer (M-VC), VanderWall, Beirlein, Roth, Smit*

## APPROPRIATIONS

Reps. Witwer (C), O'Neal (VC), Price, Weiss, Morgan, Brabec, Hood, Brixie, Martus, Skaggs, McKinney, Puri, Morse, Snyder, Steckloff, Wilson, Mentzer, *Lightner (M-VC), Borton, Green, Fink, Bollin, Beson, Slagh, Kuhn, DeBoer, Steele, Schuette, Cavitt*

## CRIMINAL JUSTICE

Reps. Hope (C), Andrews (VC), Young, T. Carter, Breen, Tsernoglou, Arbit, Dievendorf, *Filler (M-VC), Mueller, BeGole, Harris, Bezotte*

## ECONOMIC DEVELOPMENT AND SMALL BUSINESS

Reps. Hoskins (C), Grant (VC), Liberati, Miller, Neeley, Whitsett, Coffia, Farhat, *Tisdell (M-VC), Roth, VanWoerkom, Martin, St. Germaine*

### SUBCOMMITTEE ON HOUSING

Reps. Grant (C), Dievendorf (VC), Andrews, Scott, Tsernoglou, *Aragona (M-VC), DeBoyer, Fink, Zorn*

## EDUCATION

Reps. Koleszar (C), Churches (VC), Wegela, Edwards, Shannon, Glanville, Conlin, Weiss, Xiong, *Greene (M-VC), Wendzel, Markkanen, Johnsen, Paquette*

## ELECTIONS

Reps. Tsernoglou (C), Wegela (VC), Byrnes, Koleszar, Hope, Churches, *Smit (M-VC), DeBoyer*

## ENERGY, COMMUNICATIONS, AND TECHNOLOGY

Reps. Scott (C), Andrews (VC), Neeley, Churches, Whitsett, Hill, McFall, MacDonell, Byrnes, Herzberg, *Wendzel (M-VC), Schmaltz, BeGole, Aragona, Greene, Outman, Prestin*

## ETHICS AND OVERSIGHT

Reps. Byrnes (C), Hope (VC), Churches, Wegela, Hoskins, Breen, *Kunse (M-VC), Harris, Wozniak*

## FAMILIES, CHILDREN, AND SENIORS

Reps. Young (C), Coffia (VC), Glanville, MacDonell, Arbit, Edwards, *Wozniak (M-VC), Johnsen, Fox, Thompson*

## GOVERNMENT OPERATIONS

Reps. Liberati (C), Pohutsky (VC), McFall, *Posthumus (M-VC), Greene*

## HEALTH POLICY

Reps. Rogers (C), Whitsett (VC), Rheingans, Miller, Fitzgerald, Neeley, Farhat, Haadsma, B. Carter, Glanville, Conlin, Coffia, *VanderWall (M-VC), Thompson, Mueller, Filler, Roth, Schmaltz, VanWoerkom*

### SUBCOMMITTEE ON BEHAVIORAL HEALTH

Reps. Brabec (C), Arbit (VC), Edwards, MacDonell, Pohutsky, Rheingans, Herzberg, *Schmaltz (M-VC), Hoadley, St. Germaine, Thompson*

## HIGHER EDUCATION

Reps. Glanville (C), Rheingans (VC), Byrnes, Coffia, Paiz, MacDonell, Hill, Scott, Koleszar, *VanderWall (M-VC), Paquette, Zorn, DeSana, Bruck*



**INSURANCE AND FINANCIAL SERVICES**

Reps. B. Carter (C), McFall (VC), Fitzgerald, Grant, Young, Rogers, Scott, Breen, Tsernoglou, Xiong, *Harris (M-VC), Neyer, Bezotte, Smit, Aragona, Markkanen, Bruck*

**JUDICIARY**

Reps. Breen (C), Edwards (VC), Hope, Hoskins, T. Carter, Tsernoglou, Arbit, Dievendorf, *Fink (M-VC), Wendzel, Outman, Wozniak, Johnsen*

**LABOR**

Reps. Haadsma (C), Mentzer (VC), Andrews, Churches, O'Neal, Koleszar, Wegela, *Wozniak (M-VC), Mueller, Kunse*

**LOCAL GOVERNMENT AND MUNICIPAL FINANCE**

Reps. Fitzgerald (C), Byrnes (VC), Hill, Rogers, Breen, Hoskins, Paiz, Shannon, *Zorn (M-VC), Paquette, Bezotte, Prestin, BeGole*

**MILITARY, VETERANS AND HOMELAND SECURITY**

Reps. Conlin (C), T. Carter (VC), Rogers, Wegela, Shannon, Xiong, *Markkanen (M-VC), Bezotte, St. Germaine, Martin*

**NATURAL RESOURCES, ENVIRONMENT, TOURISM AND OUTDOOR RECREATION**

Reps. Pohutsky (C), Hill (VC), Paiz, McFall, Arbit, Xiong, *Martin (M-VC), Prestin*

**REGULATORY REFORM**

Reps. T. Carter (C), Liberati (VC), McFall, Snyder, Young, Grant, Scott, Wilson, Neeley, *Mueller (M-VC), Filler, Bierlein, Neyer, Wendzel, Aragona*

**TAX POLICY**

Reps. Neeley (C), Farhat (VC), Grant, Whitsett, Price, B. Carter, Brixie, *VanWoerkom (M-VC), Markkanen, Outman, Tisdell, Hoadley*

**TRANSPORTATION, MOBILITY AND INFRASTRUCTURE**

Reps. Shannon (C), MacDonell (VC), Fitzgerald, Hoskins, Conlin, Farhat, Miller, Herzberg, *Outman (M-VC), Roth, St. Germaine, Bruck, Kunse*

# HOUSE APPROPRIATIONS SUBCOMMITTEES

(Majority in regular type) (*Minority in italic type*)

## AGRICULTURE AND RURAL DEVELOPMENT AND NATURAL RESOURCES

Reps. Brixie (C), Martus (VC), McKinney, Mentzer, Puri, *Borton (M-VC), Alexander*

## CORRECTIONS

Reps. O'Neal (C), McKinney (VC), Snyder, Morse, *Slagh (M-VC), Lightner, Bollin*

## ENVIRONMENT, GREAT LAKES, AND ENERGY

Reps. Hood (C), McKinney (VC), Brabec, Martus, Weiss, *Beson (M-VC), Schuette, Cavitt*

## GENERAL GOVERNMENT

Reps. Brabec (C), Hood (VC), Puri, O'Neal, Mentzer, Steckloff, *Bollin (M-VC), Lightner, Kuhn*

## HEALTH AND HUMAN SERVICES

Reps. Morse (C), Martus (VC), Brabec, Hood, Skaggs, Farhat, O'Neal, Price, Snyder, Puri, *Green (M-VC), Bollin, Kuhn, Meerman, Steele*

## HIGHER EDUCATION AND COMMUNITY COLLEGES

Reps. Steckloff (C), Morgan (VC), Skaggs, Weiss, Price, *Kuhn (M-VC), DeBoer*

## JOINT CAPITAL OUTLAY

Reps. Price (C), Steckloff (VC), Puri, Brixie, O'Neal, Wilson, *Alexander (M-VC), Slagh, Steele*

## JUDICIARY

Reps. Wilson (C), Weiss (VC), Brixie, Morgan, Mentzer, *Lightner (M-VC), Cavitt, Schuette*

## LABOR, ECONOMIC DEVELOPMENT, AND LIFELONG LEARNING

Reps. Snyder (C), Martus (VC), McKinney, Puri, Farhat, T. Carter, *VanWoerkom (M-VC), Meerman, Beson, Alexander*

## LICENSING AND REGULATORY AFFAIRS, INSURANCE AND FINANCIAL SERVICES

Reps. Skaggs (C), Brixie (VC), McKinney, Martus, Morse, *Schuette (M-VC), DeBoer, Borton*

## MILITARY AND VETERANS AFFAIRS AND STATE POLICE

Reps. Morgan (C), Wilson (VC), Morse, Brabec, *Cavitt (M-VC), Green, Slagh*

## SCHOOL AID AND EDUCATION

Reps. Weiss (C), Morgan (VC), Price, Koleszar, Skaggs, Wilson, Steckloff, *DeBoer (M-VC), Green, Meerman, Beson*

## TRANSPORTATION

Reps. Puri (C), Morgan (VC), Hood, Skaggs, Steckloff, *Steele (M-VC), Borton*

# HOUSE OF REPRESENTATIVES

## SCHEDULE OF STANDING COMMITTEE MEETINGS

Matt Carnagie, Committee Room Supervisor; (517) 373-0015

COMMITTEE	CHAIRPERSON	CLERK	DAY	TIME	LOCATION*
Agriculture	Rep. Miller	Justin Easter - 373-0127	Wednesday	9:00 a.m.	327
Appropriations	Rep. Witwer	Dakota Soda - 373-0350	Call of the Chair		353 Capitol
Criminal Justice	Rep. Hope	Melissa Sweet - 373-5176	Tuesday	9:00 a.m.	519
Economic Development and Small Business	Rep. Hoskins	Elaine Kupiec - 373-1260	Tuesday	9:00 a.m.	326
Education	Rep. Koleszar	Legan Rose - 373-2115	Tuesday	9:00 a.m.	521
Elections	Rep. Tsernoglou	Edward Sleeper - 373-2002	Tuesday	10:30 a.m.	327
Energy, Communications, and Technology	Rep. Scott	Molly Wingrove - 373-5024	Wednesday	9:00 a.m.	519
Ethics and Oversight	Rep. Byrnes	Dakota Soda - 373-0350	Thursday	10:30 a.m.	521
Families, Children and Seniors	Rep. Young	Elaine Kupiec - 373-1260	Tuesday	12:00 noon	326
Government Operations	Rep. Liberati	Matt Carnagie - 373-5795	Call of the Chair		307
Health Policy	Rep. Rogers	Melissa Sweet - 373-5176	Thursday	10:30 a.m.	519
Higher Education	Rep. Glanville	Legan Rose - 373-2115	Wednesday	10:30 a.m.	326
Insurance and Financial Services	Rep. B. Carter	Joy Brewer - 373-8474	Thursday	9:00 a.m.	521
Judiciary	Rep. Breen	Melissa Sweet - 373-5176	Wednesday	10:30 a.m.	521
Labor	Rep. Haadma	Edward Sleeper - 373-2002	Thursday	9:00 a.m.	326
Local Government and Municipal Finance	Rep. Fitzgerald	Molly Wingrove - 373-5024	Wednesday	12:00 noon	519
Military, Veterans and Homeland Security	Rep. Conlin	Joy Brewer - 373-8474	Tuesday	12:00 noon	327
Natural Resources, Environment, Tourism and Outdoor Recreation	Rep. Pohutsky	Legan Rose - 373-2115	Thursday	10:30 a.m.	327
Regulatory Reform	Rep. T. Carter	Molly Wingrove - 373-5024	Tuesday	10:30 a.m.	519
Tax Policy	Rep. Neeley	Edward Sleeper - 373-2002	Wednesday	12:00 noon	521
Transportation, Mobility and Infrastructure	Rep. Shannon	Dakota Soda - 373-0350	Tuesday	10:30 a.m.	521
* All meetings are in the House Office Building, unless otherwise denoted.					

# SENATE STANDING COMMITTEES

(Majority in regular type) (*Minority in italic type*)

## APPROPRIATIONS

Senators Anthony (C), McCann (VC), McDonald Rivet, Cherry, Bayer, Santana, Shink, Irwin, Hertel, Camilleri, Klinefelt, McMorrough, Cavanagh, *Bumstead (M-VC), Albert, Damoose, Huizenga, Outman, Theis*

## CIVIL RIGHTS, JUDICIARY, AND PUBLIC SAFETY

Senators Chang (C), Shink (VC), Wojno, Irwin, Santana, *Runestad (M-VC), Johnson*

## ECONOMIC AND COMMUNITY DEVELOPMENT

Senators McMorrough (C), Cavanagh (VC), Polehanki, McDonald Rivet, Moss, Geiss, *Victory (M-VC), Lindsey, Webber*

## EDUCATION

Senators Polehanki (C), Geiss (VC), Chang, Camilleri, McDonald Rivet, *Damoose (M-VC), Johnson*

## ELECTIONS AND ETHICS

Senators Moss (C), Wojno (VC), Santana, McMorrough, Chang, *Johnson (M-VC), McBroom*

## ENERGY AND ENVIRONMENT

Senators McCann (C), McDonald Rivet (VC), Singh, Bayer, Shink, Hertel, Camilleri, Chang, Polehanki, *Lauwers (M-VC), Damoose, Outman, Hauck, Bellino*

## FINANCE, INSURANCE, AND CONSUMER PROTECTION

Senators Cavanagh (C), Irwin (VC), McCann, Bayer, Camilleri, *Huizenga (M-VC), Theis, Daley*

## GOVERNMENT OPERATIONS

Senators Brinks (C), Singh (VC), Moss, *Nesbitt (M-VC), Lauwers*

## HEALTH POLICY

Senators Hertel (C), Santana (VC), Wojno, Cherry, Klinefelt, Geiss, *Webber (M-VC), Hauck, Huizenga, Runestad*

## HOUSING AND HUMAN SERVICES

Senators Irwin (C), Santana (VC), Cavanagh, Bayer, Shink, Chang, Cherry, Geiss, *Lindsey (M-VC), Hoitenga, Damoose*

## LABOR

Senators Cherry (C), Camilleri (VC), Cavanagh, *Albert (M-VC)*

## LOCAL GOVERNMENT

Senators Klinefelt (C), Wojno (VC), Moss, Bayer, Shink, *Hoitenga (M-VC), Daley*

## NATURAL RESOURCES AND AGRICULTURE

Senators Shink (C), Cherry (VC), Singh, Polehanki, *Daley (M-VC), Victory, Hoitenga*

## OVERSIGHT

Senators Singh (C), McMorrough (VC), Geiss, Polehanki, *McBroom (M-VC), Lindsey*

## REGULATORY AFFAIRS

Senators Moss (C), Polehanki (VC), McCann, Wojno, Santana, Hertel, *Hauck (M-VC), Webber, Lauwers, Bellino*

## TRANSPORTATION AND INFRASTRUCTURE

Senators Geiss (C), Klinefelt (VC), Wojno, Hertel, Chang, McCann, *Bellino (M-VC), McBroom, Victory, Bumstead*

## VETERANS AND EMERGENCY SERVICES

Senators Klinefelt (C), Hertel (VC), Santana, *Outman (M-VC)*

# SENATE APPROPRIATIONS SUBCOMMITTEES

(Majority in regular type) (*Minority in italic type*)

## **AGRICULTURE AND NATURAL RESOURCES**

Senators Cherry (C), Shink (VC), Singh, *Bumstead (M-VC), Theis*

## **CORRECTIONS AND JUDICIARY**

Senators Shink (C), Santana (VC), Irwin, *Outman (M-VC)*

## **DHHS**

Senators Santana (C), McDonald Rivet (VC), Irwin, Cavanagh, Cherry, Bayer, *Outman (M-VC), Theis, Huizenga, Hauck*

## **EGLE**

Senators Irwin (C), Singh (VC), Shink, Cherry, Bayer, *Bumstead (M-VC), Hauck, Outman*

## **GENERAL GOVERNMENT**

Senators Cherry (C), Bayer (VC), Klinefelt, *Albert (M-VC), Hauck*

## **JOINT CAPITAL OUTLAY**

Senators McDonald Rivet (C), Irwin (VC), McCann, Santana, McMorrow, Bayer, *Damoose (M-VC), Bumstead, Huizenga*

## **LEO/MEDC**

Senators Cavanagh (C), McDonald Rivet (VC), McCann, McMorrow, Camilleri, *Huizenga (M-VC), Bumstead*

## **LARA/DIFS**

Senators Cavanagh (C), Santana (VC), *Theis (M-VC)*

## **MDE**

Senators Bayer (C), Klinefelt (VC), *Albert (M-VC)*

## **MILITARY, VETERANS, STATE POLICE**

Senators Hertel (C), Klinefelt (VC), *Theis (M-VC)*

## **PREK-12**

Senators Camilleri (C), Polehanki (VC), Hertel, Klinefelt, Cavanagh, McDonald Rivet, *Theis (M-VC), Albert*

## **TRANSPORTATION**

Senators Klinefelt (C), Hertel (VC), McCann, Camilleri, *Damoose (M-VC), Bumstead*

## **UNIVERSITIES AND COMMUNITY COLLEGES**

Senators McCann (C), Irwin (VC), Singh, *Albert (M-VC), Damoose*



# SENATE

## SCHEDULE OF STANDING COMMITTEE MEETINGS

COMMITTEE	CHAIRPERSON	DAY	TIME	LOCATION
Appropriations	Senator Anthony	Wednesday	2:00 p.m.	Harry T. Gast Appropriations Room, Capitol
Civil Rights, Judiciary, and Public Safety	Senator Chang	Thursday	12:00 noon	1300 Binsfeld
Economic and Community Development	Senator McMorrow	Thursday	12:00 noon	1100 Binsfeld
Education	Senator Polehanki	Tuesday	1:30 p.m.	1100 Binsfeld
Elections and Ethics	Senator Moss	Wednesday	3:00 p.m.	1100 Binsfeld
Energy and Environment	Senator McCann	Thursday	1:30 p.m.	403 Capitol
Finance, Insurance, and Consumer Protection	Senator Cavanagh	Wednesday	12:30 p.m.	1200 Binsfeld
Government Operations	Senator Brinks	Tuesday	12:30 p.m.	403 Capitol
Health Policy	Senator Hertel	Wednesday	12:30 p.m.	1100 Binsfeld
Housing and Human Services	Senator Irwin	Tuesday	12:00 noon	403 Capitol
Labor	Senator Cherry	Thursday	8:30 a.m.	1300 Binsfeld
Local Government	Senator Klinefelt	Tuesday	1:30 p.m.	1200 Binsfeld
Natural Resources and Agriculture	Senator Shink	Tuesday	3:00 p.m.	1300 Binsfeld
Oversight	Senator Singh	Wednesday	8:30 a.m.	1200 Binsfeld
Regulatory Affairs	Senator Moss	Thursday	8:30 a.m.	1100 Binsfeld
Transportation and Infrastructure	Senator Geiss	Tuesday	3:30 p.m.	403 Capitol
Veterans and Emergency Services	Senator Klinefelt	Wednesday	8:30 a.m.	1300 Binsfeld

## STATUTORY COMMITTEES

(Majority in regular type) (*Minority in italic type*)

### LEGISLATIVE COUNCIL

Senators Brinks (Temporary Alt. C\*), Singh, Moss, McCann, *Victory, McBroom*  
Representatives Tate (Temporary C\*), Witwer, Pohutsky, Aiyash, *Hall, Posthumus*

### JOINT COMMITTEE ON ADMINISTRATIVE RULES

Senators Wojno (Alt. C), Bayer, McMorrow, *Theis, Runestad*  
Representatives Haadsma (C), Liberati, B. Carter, *Bierlein, Beeler*

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## LEGISLATIVE COUNCIL COMMISSIONS

### MICHIGAN COMMISSION ON UNIFORM STATE LAWS

Clerk: Michelle Diffin, 373-0212

### MICHIGAN LAW REVISION COMMISSION

Clerk: Michelle Diffin, 373-0212

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## FISCAL AGENCY GOVERNING BOARDS

### SENATE FISCAL AGENCY GOVERNING BOARD

Senators Anthony (C), Brinks, McCann, *Nesbitt, Bumstead*

### HOUSE FISCAL GOVERNING BOARD

Representatives Witwer (C), Tate (VC), Aiyash, *Lightner (M-VC), Posthumus, Hall*

*\*Pursuant to Legislative Council Rules, in even numbered calendar years the Speaker of the House of Representatives appoints a Temporary Chair and the Senate Majority Leader appoints a Temporary Alternate Chair. This temporary designation expires upon the first organizational meeting wherein the positions of Chair and Alternate Chair are confirmed by a vote of the Council.*



# MICHIGAN DEPARTMENTS

Michigan.gov

*All phone numbers are in Lansing area code 517, unless otherwise noted.*

For matters involving the state, there are places from which to request information other than your legislator. There are 17 major departments along with the Executive Office in the state Executive Branch.

## EXECUTIVE OFFICE

GOVERNOR'S OFFICE

P.O. BOX 30013

LANSING 48909

Gretchen Whitmer, Governor

Information ..... 373-3400

Lieutenant Governor's Office..... 373-6800

Constituent Services ..... 335-7858

## DEPARTMENT OF AGRICULTURE

### AND RURAL DEVELOPMENT

CONSTITUTION HALL, 6TH FLOOR

525 WEST ALLEGAN STREET

P.O. BOX 30017

LANSING 48909

Kathy Angerer, Acting Director

Information ..... Toll-Free 1-800-292-3939

## DEPARTMENT OF EDUCATION

JOHN HANNAH BUILDING

608 WEST ALLEGAN STREET

P.O. BOX 30008

LANSING 48909

Michael F. Rice, Superintendent of Public Instruction

Information ..... Toll-Free 1-833-633-5788

## DEPARTMENT OF ATTORNEY GENERAL

G. MENNEN WILLIAMS BUILDING

525 WEST OTTAWA STREET

P.O. BOX 30212

LANSING 48909

Dana Nessel, Attorney General

Information ..... 335-7622

## DEPARTMENT OF ENVIRONMENT, GREAT LAKES, AND ENERGY

CONSTITUTION HALL

525 WEST ALLEGAN STREET

P.O. BOX 30473

LANSING 48909

Daniel Eichinger, Acting Director

Information ..... Toll-Free 1-800-662-9278

## DEPARTMENT OF CIVIL RIGHTS

CAPITOL TOWER BUILDING

110 W. MICHIGAN AVENUE, SUITE 800

LANSING 48933

John E. Johnson, Jr., Executive Director

Information ..... 335-3165

..... Toll-Free 1-800-482-3604

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

333 SOUTH GRAND AVENUE

P.O. BOX 30195

LANSING 48909

Elizabeth Hertel, Director

Information ..... 241-3740

## DEPARTMENT OF CORRECTIONS

GRANDVIEW PLAZA BUILDING

206 EAST MICHIGAN AVENUE

P.O. BOX 30003

LANSING 48909

Heidi E. Washington, Director

Information ..... 335-1426

## DEPARTMENT OF INSURANCE AND FINANCIAL SERVICES

STEVENS T. MASON BUILDING

530 WEST ALLEGAN STREET

7TH FLOOR

P.O. BOX 30220

LANSING 48909

Anita G. Fox, Director

Information ..... 284-8800

..... Toll-Free 1-877-999-6442

*Information and phone numbers available in this guide are correct  
at the time of printing and are subject to change.*

**DEPARTMENT OF LABOR AND  
ECONOMIC OPPORTUNITY**  
105 WEST ALLEGAN STREET  
LANSING 48933  
Susan R. Corbin, Director  
Information ..... 241-6712

**DEPARTMENT OF LICENSING AND  
REGULATORY AFFAIRS**  
OTTAWA BUILDING  
611 WEST OTTAWA STREET  
P.O. BOX 30004  
LANSING 48909  
Orlene Hawks, Director  
Information .....335-9700

**DEPARTMENT OF MILITARY AND  
VETERANS AFFAIRS**  
3411 NORTH MARTIN LUTHER KING JR. BOULEVARD  
LANSING 48906  
Adjutant General Paul D. Rogers, Director and Adjutant  
Information ..... Toll-Free 1-800-MICH-VET

**DEPARTMENT OF NATURAL RESOURCES**  
CONSTITUTION HALL  
525 WEST ALLEGAN STREET  
P.O. BOX 30028  
LANSING 48909  
Daniel Eichinger, Director  
Information ..... 284-6367

**DEPARTMENT OF STATE**  
RICHARD H. AUSTIN BUILDING  
430 WEST ALLEGAN STREET, 4TH FLOOR  
LANSING 48918  
Jocelyn Benson, Secretary of State  
Information ..... Toll-Free 1-888-767-6424

**DEPARTMENT OF STATE POLICE**  
P.O. BOX 30634  
LANSING 48909  
Col. Joseph Gasper, Director  
Information ..... 332-2521

**DEPARTMENT OF TECHNOLOGY,  
MANAGEMENT AND BUDGET**  
ELLIOTT-LARSEN BUILDING, 2ND FLOOR  
320 SOUTH WALNUT STREET  
P.O. BOX 30026  
LANSING 48909  
Michelle Lange, Director  
Information ..... 241-5545

**DEPARTMENT OF TRANSPORTATION**  
STATE TRANSPORTATION BUILDING  
425 WEST OTTAWA STREET  
P.O. BOX 30050  
LANSING 48909  
Brad Wieferich, Acting Director  
Information .....241-2400

**DEPARTMENT OF TREASURY**  
RICHARD H. AUSTIN BUILDING  
430 WEST ALLEGAN STREET  
LANSING 48922  
Rachael Eubanks, State Treasurer  
Information ..... 335-7508

# LEGISLATIVE OFFICES

Legislature.mi.gov

## CLERK OF THE HOUSE

CAPITOL BUILDING

LANSING

Information .....373-0135

## HOUSE FISCAL AGENCY

ANDERSON HOUSE OFFICE BUILDING

LANSING

Information .....373-8080

## SECRETARY OF THE SENATE

CAPITOL BUILDING

LANSING

Information .....373-2400

## SENATE FISCAL AGENCY

VICTOR CENTER

LANSING

Information .....373-2768

## MICHIGAN STATE CAPITOL COMMISSION

CAPITOL BUILDING

LANSING

Capitol Facilities Office.....373-0184

Capitol Tour Service .....373-2348

Capitol Events.....373-9617

## OFFICE OF THE AUDITOR GENERAL

VICTOR CENTER

LANSING

Information .....334-8050

## LEGISLATIVE COUNCIL ADMINISTRATOR

BOJI TOWER

LANSING

Information .....373-0212

## JOINT COMMITTEE ON ADMINISTRATIVE RULES

BOJI TOWER

LANSING

Information .....373-9425

## LEGISLATIVE CORRECTIONS OMBUDSMAN

BOJI TOWER

LANSING

Information .....373-8573

## LEGISLATIVE SERVICE BUREAU

BOJI TOWER

LANSING

Information .....373-0170

## MICHIGAN LAW REVISION COMMISSION

BOJI TOWER

LANSING

Information .....373-0212

## MICHIGAN COMMISSION ON UNIFORM STATE LAWS

BOJI TOWER

LANSING

Information .....373-0212

## MICHIGAN VETERANS' FACILITY OMBUDSMAN

BOJI TOWER

LANSING

Information .....373-1347

## OPIOID ADVISORY COMMISSION

BOJI TOWER

LANSING

Information .....373-1893

## STATE DRUG TREATMENT COURT

ADVISORY COMMITTEE

BOJI TOWER

LANSING

Information .....373-0212



# **CAPITOL SERVICES AND ACCOMMODATIONS FOR PERSONS WITH DISABILITIES**

Most visitors to the Capitol come to tour the building, observe the Legislature, or participate in the legislative process by meeting with legislators, testifying before legislative committees, etc.

The goal of the Capitol staff is to ensure that every citizen visiting their Capitol is treated with respect. Everyone should be able to enjoy a tour, observe the Legislature, and participate in the legislative process.

The Michigan Legislature, in compliance with the Americans with Disabilities Act (ADA), ensures that individuals with disabilities shall not be excluded from participating in, or be denied, the benefits of any program, service, or activity offered by the Legislature.

The purpose of this section is to advise persons with disabilities of the services and accommodations available at their Capitol.

## **Parking Spaces**

There are parking spaces for persons with mobility disabilities north of the Capitol. The entrance is off Ottawa Street. The spaces are designated with the international mobility disability symbol. One of the spaces will accommodate a van. All vehicles using the mobility disability parking spaces must have a disability license plate or display a mobility disability permit issued by the Secretary of State.

## **Entrance Door Access**

The north annex entrance door adjacent to the mobility disability parking spaces and all ground floor entrance doors are mobility disability accessible. At least one outer and one inner vestibule door on each side of the Capitol, as well as the north annex entrance adjacent to the mobility disability parking spaces, also have an automatic door opener which can be activated by pushing a plate. The plates are marked with the mobility disability symbol.

## **Restrooms**

Public restrooms are located on the ground floor, third floor and fourth floor of the Capitol. All public restrooms are accessible to persons with mobility disabilities.

## **Emergency Procedures**

The Capitol is generally a very safe place to be in the case of an emergency. Nonetheless, as part of the Capitol's restoration, modern life safety systems were installed. The building is completely equipped with fire sprinklers, and over 5,000 sensors monitor air ducts, motors, and sprinkler lines. The system is designed to notify emergency personnel immediately so they can react swiftly. At the same time, alarms were installed to alert the Capitol's visitors and staff to an emergency situation. These alarms feature both auditory (a voiced alarm) and visual (flashing lights) components. The building also has two interior, enclosed fire stairs located right off the rotunda in the east and west wings. The first and ground floors each have four exterior exits.

If an alarm is activated, exit by the closest, safest stairs. **DO NOT USE THE ELEVATORS.** The fire stairs are pressurized to keep smoke and fire out. Wheelchair users and other persons with mobility disabilities should proceed to the landings in the fire stairs, where they will be assisted by emergency personnel, if necessary.

The Michigan State Police, Sergeants-At-Arms of the Senate and House, along with building staff, have been assigned sections of the Capitol, and will go through the building to ensure that everyone is aware of the emergency and has either vacated the building or gone to the tornado shelter or fire stair landings, depending on the situation.

## **Tours of the Capitol**

### **For persons with hearing disability:**

- A printed version of the tour script is available.
- In addition, those who read lips should notify their Tour Guide at the start of the tour. Every effort will be made to make sure that the Tour Guide is positioned to make lip reading easier.
- The Capitol Tour Guide Service will provide a sign language interpreter for scheduled hard-of-hearing or deaf tour groups with at least two weeks prior notification.

**For persons with visual disability:**

- A large-print version of the tour script is available.
- A Braille version of the tour script is available.

**For persons with mobility disability:**

- An elevator is available for wheelchair users or individuals who cannot climb or descend stairs during the tour.
- Individuals who find it difficult to walk or stand for long periods or have other mobility impairments should notify their Tour Guide so most of the tour information is given while the group is seated in the Orientation Room, the Senate and House galleries, and the Appropriations Rooms.

**Booking Tours for Persons With Disabilities**

Tours for groups of ten or more can be booked through the Capitol Tour Service office. If any members of your group are persons with disabilities, advise the Capitol Tour Service office at the time you book the tour. Tours can and most often are booked one year in advance. Please contact:

Capitol Tour Service  
State Capitol Building  
P.O. Box 30014  
Lansing, MI 48909-7514  
(517) 373-2353 or (517) 373-2348

**Large Groups**

As the seat of state government, the Capitol is the place citizens come to redress their grievances, demonstrate, and conduct rallies. Periodically, large groups of persons with disabilities visit the Capitol. The staff will do everything it can to accommodate such groups. If you are planning an event for a large number of persons with disabilities, we would strongly encourage you to confer with the Capitol staff early in your planning so any necessary arrangements can be made to transport participants to the Capitol, move people through the building, etc. Planning is always the key to a successful event and good planning ensures that all can participate. Please contact:

Capitol Events Coordinator  
State Capitol Facility Operations  
P.O. Box 30014  
Lansing, MI 48909-7514  
(517) 373-9617

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*The information in this publication is available,  
upon request, in an alternative, accessible format.*

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