## "Bad Things & Good People" (#2 in the "Practical Preaching From The Pen Of Peter" series)

I Peter	1:1-5
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- I. The proclamation: There is \_\_\_\_\_\_ in trials. (I Peter 1:6)
  - a. The reference to the previous (vs. 6a)
  - b. The \_\_\_\_\_ of the present (vs. 6b)
    - i. The hope of their future inheritance should enable them to rejoice *even in the midst of their present* \_\_\_\_\_!
    - ii. The sovereignty of God even in suffering.i. The \_\_\_\_\_\_ of suffering: In
      - the grand scheme of things, suffering is only
      - ii. The \_\_\_\_\_\_ of suffering: There are times when God allows/ordains it because He sees it as a specific \_\_\_\_\_\_ in the lives of His children!

III.

- II. The perspective: There is \_\_\_\_\_\_ in trials. (I Peter 1:7)
  - a. The \_\_\_\_\_: When God sees suffering as a specific necessity in our lives, then we can be confident that He does so because He knows that it's for our

. (Romans 8:28 – "And we know that all things work together for good to them that love God, to

*them who are the called according to his purpose.*") Some possible purposes of suffering that are for our good:

- i. \_\_\_\_\_ for sin (Psalm 119:67 "Before I was afflicted I went astray: but now have I kept thy word.")
- ii. \_\_\_\_\_\_ from sin (II Corinthians 12:7 – "And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.")
- b. The \_\_\_\_\_: Some purposes for their suffering that would be for their good.
  - i. \_\_\_\_\_ (vs. 7a): The genuineness of their \_\_\_\_\_ needed to be put to the

test. (Job 23:10 – "But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.")

- gold.") i. Even genuine, pure gold will not last forever. However, genuine, pure faith (*i.e. saving faith*) will endure to the end- it's eternally \_\_\_\_\_! Thus, the proving of our faith is much more precious to God than even the refining of gold! ii. \_\_\_\_\_ (vs. 7b): When they stand before God, the genuineness of their faith will have been tried until the \_\_\_\_\_ and \_\_\_\_\_ of Christ is fully revealed in them! (Romans 8:17b-18 – "17 ... if so be that we suffer with him, that we may be also glorified together.<sup>18</sup> For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.") The promise: There is \_\_\_\_\_\_ in trials. (I Peter 1:8-9) a. A proven \_\_\_\_\_ (vs. 8a): Their faith had been shown through their trials to be genuine, faith. (Hebrews 11:1 – "Now faith is the substance of things hoped for, the evidence of things not seen.") i. Interesting note: God already knows whether or not our faith is genuine. The testing/proving of our faith is purely for \_\_\_\_\_\_ benefit! b. A peculiar \_\_\_\_\_\_ (vs. 8b): Being a child of God should- and will- bring us such great joy- even in the midst of suffering- that we can't explain it other than to attribute it to \_\_\_\_\_\_. (II Corinthians 12:9b-10 - "9 ... Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.<sup>10</sup> Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.") c. A present \_\_\_\_\_ (vs. 9): When we who have
- c. A present \_\_\_\_\_\_ (vs. 9). When we who have trusted Christ as Lord and Savior (*i.e. past*) see God working in us through the trial of our faith (*present*), then we are assured of the ultimate \_\_\_\_\_\_ of our salvation. (*i.e. future*)