Psalm 126:1-3

- We will stand in ______. (Psalm 126:1) a. The ______ (vs. 11a): They had spent 70 years in captivity due to their sin of falling into _______ and turning away from God. Now, God had ______ them and ______ them!
 - b. The _____: Even though it was real, it was so wonderful that it still *felt* like a _____. Even though it was happening, it

was still hard to _____.

(Jeremiah 29:10 – "For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.")

(Psalm 40:5 – "⁵ Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.")

II.

I.

- We will spill over in ______. (Psalm 126:2a) a. An expression of ______: The Jews were so overjoyed that God had come through for them that they
- initially couldn't find _____! b. An expression of _____: When they
- finally *did* find words, they came out in songs of ______to

God that He had not forgotten them!

(Isaiah 49:13 – "Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.")

(Isaiah 51:11 – "Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.") III. We will _______ it with others. (Psalm 126:2b-3)
a. The _______ (vs. 2b): The _______ of the Lord in the Jews' deliverance, along with the _______ effect it had on the Jews, caught the attention of others- most notably the _______ nations around them.
b. The affirmation: This gave the Jews an opportunity to affirm the _______ of what these heathen nations testified- the power and goodness of Almighty God! (Romans 1:16 – "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every

one that believeth; to the Jew first, and also to the Greek.")