# **Torah Champs!**

**WWW.Torahchamps.org** 



These practice questions will give you **an idea** of the types of questions that will be on the Chidon tests. The actual questions will be different than the ones here. In order for this practice to be helpful, the questions must be answered **without** looking inside the book!

#### SUGGESTED STUDY TIPS

- 1. Learn four or five units at a time.
- 2. Review those units until you feel you know the information well.
- Read the questions for all the corresponding units with your book closed, and write down your answers.
- 4. Mark yourself using the answer key.
- If you get any questions wrong, try to figure out why. Look carefully at the wording of the question to see if you missed a crucial word. If you still can't figure out why, check the book.
- 6. Repeat all steps for the next set of units as you learn them.

Hatzlachah rabbah!

### Unit 1

### 1. Match the translation of the mitzvah to its Hebrew name.

- a) To know the oneness of Hashem
- b) To know that there is a G-d
- c) Not to think that there is a G-d other than Hashem
- 1) לידע שיש שם אלוקה
- שלא יעלה במחשבה שיש שם אלוקה זולתיד'
- 3) ליחדו

#### 2. Correct or incorrect:

The מצוה of ליחדו is not done with an action.

3. Who is forbidden from believing in any or	other god?
--	------------

a) Men and women

c) Both of the above

b) Non-Jews

## 4. One who says that there is no Hashem:

a) Loses his portion in Olam Haba

d) None of the above

- b) Is considered a min
- c) Both of the above

### $5.\,\,{ m A}$ לאו שאין בו מעשה:

a) Is an aveirah that is generally not punishable by Beis Din

c) Is an aveirah that causes one to lose their portion in Olam Haba

b) Is an aveirah that has no action

d) A and B

#### 6. Which statement is correct?

a) The mitzvah of believing in Hashem is the basis for all mitzvos

 c) The mitzvah of believing in Hashem is one of the mitzvos temidiyos

b) The mitzvah of believing in Hashem is a מְצְוָה שֵׁבְּמַחְשֵׁבָה

d) All of the above

#### 7. Correct or incorrect:

Part of the mitzvah to believe in Hashem is to believe that Hashem is in charge of the world, and that we have to keep all His mitzvos.

### 8. Which mitzvah is a לאו שאין בו מעשה?

a) לידע שיש שם אלוקה

c) ליחדו

b) 'שלא יעלה במחשבה שיש שם אלוקה זולתי ד

d) All of the above

9.	Wh	at do the words "שבע מצוות בני נח refer to	?	
	<ul><li>a) The seven sons of Noach</li><li>b) The seven commandments given to Noach to have sons</li></ul>	c)	The seven commandments that all people are required to keep	
		d)	The seven times Noach's sons are mentioned in the Torah	
10.		ne who believes in Hashem's existence, an lfills) how many מצוות?	d th	at He is the only G-d, is מקיים
	a)	One עשה	c)	Two עשה and one לא תעשה
	b)	Two עשה	d)	Two עשה and two לא תעשה
1. '	Wh	Unit 2		mitzvah to love Hashem must be
1. '	Wh			mitzvah to love Hashem must be
1. \				mitzvah to love Hashem must be  Even when things don't seem good
1. '	ful	ich of the following options is incorrect?	The	
	ful a) b) Fro	ich of the following options is incorrect? filled: At all times	The c) d) we l	Even when things don't seem good By all people
	ful a) b) Fro ma	ich of the following options is incorrect? filled: At all times Only when you're happy m which word or words in the passuk do	The c) d) we l	Even when things don't seem good By all people
	ful a) b) Fro ma a)	ich of the following options is incorrect? filled: At all times Only when you're happy  m which word or words in the passuk do atter what is going on in our personal live	The c) d) we l	Even when things don't seem good By all people earn that we must love Hashem, no

#### 1. The mitzvah to fear Hashem:

- a) Only prevents a person from doing עבירוֹת
- Is a mitzvah that only applies under certain circumstances
- c) Includes that even positive mitzvos should be done with fear and respect
- d) B and C

## Unit 4

### 1. Which of the following is not one of the three עַבֵירוֹת?

a) גילוי עריות

e) שפיכת דמים

b) עבודה זרה

d) Working on שַׁבָּת

#### 2. Correct or incorrect:

One who acts in a way that brings shame to Hashem's name, חס ושלום, has transgressed one מצות עשה and one מצות עשה.

### 3. The rule of יהרג ואל יעבור applies:

- a) For the three עבירות
- b) If one is being forced to do any עבירָה, just to go against Hashem, in public
- c) For any עבירה, under any circumstance
- d) A and B

## **Answer Key**

## Unit 1

- 1) B, C, A
- 2) Correct
- 3) C
- 4) C
- 5) D
- 6) D
- 7) C
- 8) B
- 9) C
- 10) C

## Unit 2

- 1) B
- 2) C

# Unit 3

1) C

## Unit 4

- 1) D
- 2) Correct
- 3) D

בהצלחה!