



Burlingame 35th. Annual Country Christmas Craft Fair
Saturday, December 6, 2025
10:00 a.m. to 5:00 p.m.

Dear Crafters,

The Burlingame Country Christmas Committee is now taking reservations for the 36th annual craft fair on December 6, 2025. There are 2 buildings this year for a combined number of 45 spaces. Schuyler Community Center 218 W. Fremont, and USD 454 Bus Barn, 140 W. Santa Fe, Burlingame.

To save your space please return your payment along with the completed entry form to the address below. Spaces will be first paid-first reserved.

No space will be saved without payment. This show sells out early. The cost is \$25.00 for an 8'X8' space PLUS \$5.00 for 20 amp electricity if needed. One table and one chair provided at the Schuyler Community Center (only) with extra tables available at this location.

The DEADLINE for registration is November 20, 2025 or when full. NO REFUNDS AFTER NOVEMBER 20, 2025 and please note that ELECTRICAL HOOKUPS ARE LIMITED and only 20 amp.

If you find you cannot attend we ask that you not re-sell your space. AND PLEASE CALL IF YOU CANNOT ATTEND. Please no Flea Market Items. All merchandise need to be in good taste as this is a family event. Local Food Booths given first consideration. Please call.

Doors will be open and assignments will be given out at 8:00 a.m. *Please not Before.* CHECK-IN will be at your choice of building, if not sure which building check in at the Schuyler Community Center 118 W. Fremont. Booths must be in place by 10:00 a.m. and set up for the entire time length. Crafters must provide their own tables, chairs, at the Bus Barn and extension cords (PLEASE MAKE SURE EXTENSION CORDS ARE HEAVY and LONG ENOUGH FOR THE JOB). All tables must be draped or covered and please move your vehicles to a side street or to on street parking after set up to allow your customers adequate parking. THANK YOU!

Sincerely,

Burlingame Country Christmas Committee

Information: Phone 785-806-3561, e-mail: crs41@embarqmail.com

Kids Crafts``Santa Land``Food``Music``Prizes``Parade of Lights``Holiday Home Tour

✂-----Please return Only the bottom part of this page-----✂

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Please mail this entry as soon as possible to: **Burlingame Country Christmas Committee**
P.O. Box 141
Burlingame, Ks 66413

NO REFUNDS after Nov. 20, 2025. You will be notified if we do not have a space available for you, otherwise your cashed check is your confirmation/receipt.

NAME: _____ DATE: _____ E-Mail _____

ADDRESS: _____ PHONE: _____

City, St, Zip: _____ Sales Tax ID# _____

Type of craft and a brief description of set up: _____

Please enclose \$25.00 per space+ \$5.00 for electric outlet. Please mark HERE____ if you need an Electric Outlet \$5 (limited availability and only one needed per vendor). Number of Booths requested____. Please mark preference of Community Center____or Bus Barn____. Community Center extra table____ or if you **do not need any table** please mark here____ Please make checks to: Burlingame Chamber of Commerce

TOTAL AMOUNT ENCLOSED _____

Coordinated by the Burlingame Country Christmas Committee. Signing of registration form shall indicate agreement by the signer that the Burlingame Country Christmas Committee shall not be liable for loss or damage from any cause whatsoever

