



Mayflower Archers

Annual General Meeting 2025 - Agenda

Meeting to be held on **Wednesday 12th March 2025**

Main Hall, Chantry Centre, Chantry Way, Billericay, CM11 2AP Time: 7:45pm for 8:00pm Start

- 1) Apologies for Absence
- 2) Minutes of the 2024 AGM & Matters Arising
- 3) Reports from Officers:
 - a) Chairperson
 - b) Secretary
 - c) Treasurer
 - d) Membership Secretary
 - e) Club Captain
 - f) Equipment Officer
 - g) Safeguarding Officer
 - h) Records Officer
 - i) Junior Liaison Officer
 - j) Website Officer
 - k) General Members
- 4) Presentations – Awards, Medals and Trophies
 - a) AGB Handicap Awards *Martin Vidgeon-Hart*
 - b) Albion & Windsor League 2024 *Neil Newland*
 - c) Frostbite League *Andy Mullender*
 - d) Club Indoor WA25 Championship *Matt Webb*
 - e) Club Awards: *Wendie King*
 - Best Archer Awards: Recurve, Compound, Junior (Female & Male),
 - Bruce Martin (Junior Club Contribution) Award
 - Alan Cavaye (Senior Club Contribution) Award
 - Best Newcomer Award (Senior & Junior)
 - Handicap Improvement Medal (Senior & Junior)
- 5) Election of Officers & Club Committee for 2025/6

| Position | Current Incumbent | |
|----------------------------|----------------------------|---------|
| Chairperson | <i>Wendie King</i> | |
| Vice Chairperson | <i>Matthew Webb</i> | |
| Hon. Secretary | <i>Andy Mullender</i> | |
| Hon. Treasurer | <i>Julie Bishop</i> | |
| Club Captain | <i>Neil Newland</i> | Vacancy |
| League Secretary | <i>Neil Newland</i> | Vacancy |
| Head Coach | <i>David Scora</i> | |
| Membership Secretary | <i>Rikki Embley</i> | |
| Equipment Officer/Armourer | <i>Dave Twohey</i> | |
| Outdoor Equipment Officer | <i>Paul White</i> | |
| Safeguarding Officer | <i>Carrie Goldsmith</i> | |
| Records Officer | <i>Martin Vidgeon-Hart</i> | |
| Competition Secretary | New Role | Vacancy |
| Website Officer | <i>Andy Mullender</i> | |
| Junior Liaison Officer | <i>Carrie Goldsmith</i> | |
| General Member(s) | <i>Wendy Durrant</i> | Vacancy |

- 6) Proposed Constitution Amendments *Andy Mullender*
Proposal to amend certain sections of our club constitution. *See separate document.*
- 7) Annual Fees – Agree 2025/6 annual fees for Full, Junior and Associate members
- 8) Honorary Membership proposal *Wendie King*
- 9) Club Survey – next steps *Wendy Durrant*
- 10) Any Other Business – *Non-Shooting membership, Q&A*