

Post 716 Membership Meeting February 8, 2024

7:05 PM

Post 716, Los Alamitos

3252 Florista St.

Los Alamitos, CA. 90720-2306

Meeting called by: Commander

Type of meeting:

Regular

Time: 7:05

# Minutes

LL	CALL	ADJUTAN T	Quorum-yes X / no
_	COMMANDER – JAMES EUBANK	S (X)	E-BOARD MEMBER – ART ODOM (AE)
_	1 <sup>ST</sup> VICE COMMANDER –CHERY	L EUBANKS (X)	E-BOARD: RICK MOLINA (X) BRYAN BELL (X)
_	2 <sup>ND</sup> VICE COMMANDER- FRED TO	ORRES (AE)	J.A.G VACANT ()
_	ADJUTANT –ROGER HAAG (X)		SERVICE OFFICER – ROGER HAAG (X)
_	FINANCE OFFICER – RICK HAMI	LIN (X)	VETERANS OUTREACH-DEAN GNESS (A)
	CHAPLIN – KEITH ELLIOTT (X)		CAMPUS OUTREACH-RICK MOLINA (X)
	SARGENT AT ARMS – TONY MA	RTIN (X)	AMERICANISM – CHERYL EUBANKS (X)
	ASST. SARGENT AT ARMS –VAC	ANT	HOUSE CHAIRMAN – BRYAN BELL (X)
	HISTORIAN – VACANT		SONS LIAISON – RICK HAMLIN (AE)
	JR PAST COMMANDER- ERNIE R	ODRIGUEZ (X)	RIDERS LIAISON- ART ODOM (AE)
	TECHNOLOGY CHAIRMAN – JOS	HUA HAGER (X)	

#### DECEMBER MINUTES:

Minutes were read orally. Vote to accept the minutes was made and passed. Minutes are filed.

**GUESTS: NONE** 

Commander called for Reports:

## **Commander's Comments**

## 1st Vice- Cheryl Eubanks

Provided update on membership numbers and information about renewal.

# 2<sup>nd</sup> Vice-Fred Torres

Provided list of events for February 2024.



## Finance-Rick Hamlin (Commander Provided Report)

No Report on post bank accounts. Received third installment of Los Al hall rental check in the amount of \$2,300.

## **Chaplain-Keith Elliott**

No Reports.

#### E-Board- Rick Molina/Art Odom/Bryan Bell

No Reports.

#### House Chairman - Bryan Bell

Met with City about the Beautification Grant. Obtaining ideas and estimates for the project. Commander thanks Mr. Bell for his tireless efforts as Chair.

#### **Sgt at Arms- Tony Martin**

No Reports.

#### JAG- VACANT

# Service Officer-Roger Haag

No Reports.

#### **Sons Liaison (Keith Elliot Provided Report)**

There will be some changes for signing up for Steak Night. Payment will be made in advance, details to be finalized and communicated to the membership.

Riders are sponsoring 1 attendee for Boys State, may sponsor a second attendee.

#### Riders Liaison- (Keith Elliot Provided Report)

Sponsored 1 attendee for Boys State.

Riders are working on doing an Omaha Steaks raffle fundraiser. Details to follow.



## **Technology Chairman-Joshua Hager**

Regarding Son's Beer Pong Tournament in March, Mr. Hager has reached out to a graphic design artist who has agreed to prepare the poster for free and to use as part of her portfolio. Just need details. Son's will provide details of event to Mr. Hager shortly.

#### **Historian-VACANT**

No report.

#### **Americanism Chairman-Cheryl Eubanks**

Attendees to Boys State have been selected from Los Alamitos and Wilson HS.

Last year's Boys State was a resounding success. Chair is arranging for last year's participants to attend next membership meeting to accept their participation pins and provide a summary of their experience.

#### **Campus Outreach-Rick Molina**

Since the last General Membership meeting, Mr. Molina has personally visited Cerritos, LB, and Cypress CC as well as CSULB, to promote the Post. Inquired about reducing membership for students because traditionally students have limited expendable funds. Reducing membership dues for students would help encourage students to sign up as members. Commander will send out a questionnaire to the membership, which among other things, will seek input for this issue.

#### **Veterans Outreach-Dean Gness**

No Report.

#### Past Commander- Ernie Rodriguez

No Report.

#### **Bar Manager (Mary Hernandez)**

Bar is losing a bartender because her husband, who is in the military, is being transferred to a new duty station. Ms. Hernandez will start looking to hire a replacement shortly.

Commander raised question about the issue of bar credit. Bar Manager stated that bar credits are strictly accounted for and the bar distinguishes between bar credit cards purchased by members and bar credit card cards that are issued by post leadership.



#### **Old Business**

Past Commander provided information about the status of the donated vehicle in the parking lot.

There was a discussion about whether the Post had the title to the vehicle. Past Commander insists that the title was provided to the Post. Commander will attempt to locate the title of the donated vehicle.

#### **New Business**

Commander discussed water intrusion issues at various locations throughout the Post and status on repair said issues.

Discussion of water intrusion issue with the Auxiliary's storage container.

Discussion about the House Committee's role in Post Maintenance issues.

Discussion about the ice machine. Current machine is old and not properly operating and/or not operating efficiently/effectively. Discussion about replacing the ice machine with the donated ice machine that is stored in the back corner of the Hall. House Chair will investigate the ice making and storage capacity of the donated machine.

Commander discussed status of running power to bar to operate new equipment.

2nd Vice brought up concern that we are 25 chairs short. Discussion was held on the topic. Commander will reach out to the Buena Park post to inquire about the return of 25 chairs that Post 716 donated to the Buena Park Post.

Discussion about an individual who is trying to transfer into this Post. 1st Vice and Commander will take action on this issue and coordinate with the individual.

Alvin Omares will sign up as a member.

National (American Legion) is increasing dues by \$5. There was a discussion about this issue. The Post Executive Board will further discuss this issue and report to the membership.

Ms. Hernandez inquired about clearing clutter from the Hall. House Chair will investigate.

Past Commander discussed donations to Post Hamilton and Celebration of Life Ceremony that was held. Informed membership that previously approved reimbursement has not been paid.



# **Good of the Legion**

Nothing to Report.

1<sup>st</sup> Vice: Monthly Drawing #254 Name: Jason Rogers Not Present

The amount of the pot in next month's drawing will be: \$455.00

Adjourned at 7:41 p.m.