



# Mass of the Lord's supper

Corpus Christi Church

Brixton Hill

## Opening hymn

Christ is made the sure foundation,  
Christ, the head and cornerstone;  
Chosen of the Lord, and precious,  
Binding all the Church in one,  
Holy Sion's help forever,  
And her confidence alone.

To this temple, where we call you,  
Come O Lord of hosts, today;  
With your wonted loving kindness,  
Hear your servants as they pray,  
And your fullest benediction,  
Shed in all its brightest ray.

Grant, we pray, to all your people,  
All the grace they ask to gain;  
What they gain from you forever  
With the blessed to retain,  
And hereafter in your glory,  
Evermore with you to reign.

Praise and honour to the Father,  
Praise and honour to the Son,  
Praise and honour to the Spirit,  
Ever three and ever one,  
One in might and one in glory,  
While unending ages run.

## Introductory rites

Penitential rite

Gloria

Opening prayer

## Liturgy of the Word

### First reading

*Exodus 12:1-8,11-14*

The Lord said to Moses and Aaron in the land of Egypt:

‘This month is to be the first of all the others for you, the first month of your year. Speak to the whole community of Israel and say, “On the tenth day of this month each man must take an animal from the flock, one for each family: one animal for each household. If the household is too small to eat the animal, a man must join with his neighbour, the nearest to his house, as the number of persons requires. You must take into account what each can eat in deciding the number for the animal. It must be an animal without blemish, a male one year old; you may take it from either sheep or goats. You must keep it till the fourteenth day of the month when the whole assembly of the community of Israel shall slaughter it between the two evenings. Some of the blood must then be taken and put on the two doorposts and the lintel of the houses where it is eaten. That night, the flesh is to be eaten, roasted over the fire; it must be eaten with unleavened bread

and bitter herbs. You shall eat it like this: with a girdle round your waist, sandals on your feet, a staff in your hand. You shall eat it hastily: it is a passover in honour of the Lord. That night, I will go through the land of Egypt and strike down all the first-born in the land of Egypt, man and beast alike, and I shall deal out punishment to all the gods of Egypt. I am the Lord! The blood shall serve to mark the houses that you live in. When I see the blood I will pass over you and you shall escape the destroying plague when I strike the land of Egypt. This day is to be a day of remembrance for you, and you must celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival, for ever.”

**Responsorial Psalm**      *Psalm 115(116):12-13,15-18*

*The blessing-cup that we bless is a communion with the blood of Christ.*

How can I repay the Lord  
for his goodness to me?  
The cup of salvation I will raise;  
I will call on the Lord's name.

*The blessing-cup that we bless is a communion with the blood of Christ.*

O precious in the eyes of the Lord  
is the death of his faithful.  
Your servant, Lord, your servant am I;  
you have loosened my bonds.

*The blessing-cup that we bless is a communion with the blood of Christ.*

A thanksgiving sacrifice I make;  
I will call on the Lord's name.  
My vows to the Lord I will fulfil  
before all his people.

*The blessing-cup that we bless is a communion with the blood of Christ.*

## **Second reading**

*1 Corinthians 11:23-26*

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

## **Gospel Acclamation**

*John 13:34*

Praise to you, O Christ, King of Eternal Glory.

I give you a new commandment: Love one another just as I have loved you, says the Lord.

Praise to you, O Christ, King of Eternal Glory.

## **Gospel**

*John 13:1-15*

It was before the festival of the Passover, and Jesus knew that the hour had come for him to pass from this world to the Father. He had always loved those who were his in the world, but now he showed how perfect his love was.

They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him. Jesus knew that the Father had put everything into his hands, and that he had come from God and was returning to God, and he got up from table, removed his outer garment and, taking a towel, wrapped it round his waist; he then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel he was wearing. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'At the moment you do not know what I am doing, but later you will understand.' 'Never!' said Peter 'You shall never wash my feet.' Jesus replied, 'If I do not wash you, you can have nothing in common with me.' 'Then, Lord,' said Simon Peter 'not only my feet, but my hands and my head as well!' Jesus said, 'No one who has taken a bath needs washing, he is clean all over. You too are clean, though not all of you are.' He knew who was going to betray him, that was why he said, 'though not all of you are.'

When he had washed their feet and put on his clothes again he went back to the table. 'Do you understand' he said 'what I have done to you? You call me Master and Lord, and rightly; so I am. If I, then, the Lord and Master, have washed your feet,

you should wash each other's feet. I have given you an example so that you may copy what I have done to you.'

**Homily**

**Intercessions**

## **Liturgy of the Eucharist**

**Eucharistic prayer**

**Our Father**

**Communion**

**Communion hymn**

1. O bread of heaven beneath this veil Thou dost my very God conceal; my Jesus, dearest treasure, hail; I love Thee and adoring kneel; each loving soul by Thee is fed with Thine own self in form of bread.
2. O food of life, Thou Who dost give the pledge of immortality; I live; no, 'tis not I that live; God gives me life, God lives in me: He feeds my soul, He guides my ways, and every grief with joy repays.

3. O bond of love, that dost unite the servant to His living Lord; could I dare live, and not requite such love then death were meet reward: I cannot live unless to prove some love for such unmeasured love.
  
4. Beloved Lord in heaven above, there, Jesus, Thou awaitest me; to gaze on Thee with changeless love, yes, thus I hope, thus shall it be: for how can He deny me heaven Who here on earth Himself hath given?



## Transfer of the Blessed Sacrament

### Hymn

1. Tantum ergo Sacramentum  
Veneremur cernui:  
Et antiquum documentum  
Novo cedat ritui:  
Præstet fides supplementum  
Sensuum defectui.



2. Genitori, Genitoque  
Laus et iubilatio,  
Salus, honor, virtus quoque  
Sit et benedictio:  
Procedenti ab utroque  
Compar sit laudatio.  
Amen.

**Silence**

**Renewal of priestly promises**

**Stripping of the Altar**

**Watching will take place at the Altar or Repose  
until 11pm**



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