

PrimeFest

PrimeFest Rocket City Burger ThrowDown Griller Registration Form 2025

This form is for Griller's to register for PrimeFest 2025 Rocket City Burger ThrowDown. It's Velo Baseball teams Fall Fundraiser supporting a great group of 11U travel baseball players that love to play competitive baseball. Proceeds go directly to help the players reach their goals.

If participating in Trunk or Treat please provide candy/prizes for 300 treaters. Trunk or Treat will start around 4:30.

\$50.00 plus trophy for Best Decorated Trunk.

Event details:

All-Wheel Car Show!

Rocket-City Burger ThrowDown Cook-Off

Truck or Treat
Live Band Shelby Lee Lowe
Kids Zone w/inflatables

Million Frank Stadium
2801 15th Ave SW
Huntsville, AL 35805
Saturday, October 25, 2025
2:00-6:30
Grillers can start setting at 11:00

Contact primefestAL@gmail.com with
questions for more information or Checkout
www.useprimeseknights.com for more Event
Information

The name, email, and photo associated with
your Google account will be recorded when you
upload files and submit this form

*** Indicates required question**

Email *

Your email

Griller Rules

PRIME FEST

Rules and Regulations

Which category is best?

TAILGATERS Amateur/backyard grillers
Required to provide at least 50 burgers

CORPORATE Competing under the branding of
corporate entity. Required to
provide at least 50 burgers

PRO Competing as a restaurant, caterer,
chef, or food service professional
Required to provide at least 50
burgers

Judging

- Grillers are judged by a panel of judges for the respective griller category
- Burgers are presented to judges randomly and anonymously. Judges are provided a sheet for their scoring for each individual burger. Judges will judge the burger only, no sides or other garnishes. If it is not a part of the burger it is not provided to them. A burger's score is composed of three areas:
 - ◊ Appearance: 20 points
 - ◊ Originality: 20 points
 - ◊ Taste: 60 points
- Winners are determined in each division based on the total points awarded. In the event of a tie, the judges' choices of first, second, or third place will be calculated as an automatic run off. Point awarded for place in the event of run off are as follows:
 - ◊ 1st Place Vote: 10 points
 - ◊ 2nd Place Vote: 5 Points
 - ◊ 3rd Place Vote: 2 Points
- Winners will be announced at the conclusion of the event.

General Regulations:

- Entry fees must be paid in full 30 days prior to event for Pro & Corporate grillers
- Tailgater fees due 10 days prior to event. Grillers must provide to guests either, one quarter of a burger sample in exchange for a tasting ticket.
- Grillers that do not abide by this will not be eligible for Crowd Favorite contention.
- Participants must submit designated number of full-size burger for their category to be judged.
- A serving is considered one quarter of a fully prepared burger.
- If using beef, meat must be US Grade A Burgers may be cooked/grilled on site or pre-cooked. All prep and assembly work must be done on site.
- Meat alternatives are acceptable.
- Must adhere to food handling rules.
- Must abide by determinations of judges.

Prizes

Tailgater

- 1st Place: \$100.00 & Trophy
- 2nd Place: \$50.00 & Trophy
- 3rd Place: \$25.00 & Trophy

Corporate

- 1st Place: \$100.00 & Trophy
- 2nd Place: \$50.00 & Trophy
- 3rd Place: \$25.00 & Trophy

Pro

- 1st Place: \$500.00 & Trophy
- 2nd Place: \$200.00 & Trophy
- 3rd Place: \$100.00 & Trophy



Your answer

Griller Information

Gates open at 11:00 for Setup, if need earlier please let us know. Cooks meeting is planned for 1:00. Show Burger is due at 3:00. Samples start at 330 until sold out. Grillers need to be set-up and ready to begin cooking their burgers no later than 2:00 on the day of the competition. PrimeFest volunteers will be onsite at 8:00am for anyone needing help. We

highly recommend that your grilling team includes at least three members (a griller, a burger assembler, and person to exchange tickets for samples) to ensure a smooth event.

All Grillers should bring: Grill, utensils & food thermometer (All grills with charcoal, gas, or propane are permitted)

- Fresh Ground "Grade A" Beef
- Cutting Boards
- 2 Ice Chests for cold storage of food items (1 for meat only)

All food safety rules must be followed. Please review Madison County Health Department requirements and AL department of Health. Once registration is received, a request for payment will be emailed along with a copy of our "FOOD SAFETY GUIDELINES". Please reply with acknowledgement as having accepted said guidelines and safety regulations and respond with how payment (electronic or checks payable to John Fox) will be made, Atleast 10 days prior to event.

All participants will need to follow these guidelines as outlined by the Public Alabama Dept.of Health, failure to do so will be cause for elimination from the event.

Your registration to participate locks down a grilling location thus preventing another griller from participating so there will be no refunds issued.

Note: All raw meat must be kept in a

separate ice chest from all other food items.

We cannot guarantee access to a power source. Bring your own Tent and table.

Please reach out with any space questions.

Your answer

Name *

Your answer

Primary Contact Person *

Your answer

Email address *

Your answer

Primary Cell Number *

Your answer

Address, City, State and Zip *

Your answer

Name of your Burger or TBD *

Your answer

What type of grill do you plan to use? *

- ☐ GAS
- ☐ Charcoal
- ☐ Electric (Power source will likely not be available, so plan to bring a generator)
- ☐ Other: _____

Participating in Truck or Treat. *

If participating please bring enough candy/prizes for 300 treaters. Trunk or Treat will start around 4:30.

\$50.00 for Best Decorated Trunk. Voted by kids

☐ Yes Trunk or Treat

☐ No

 Page 1 of 4

[Next](#)

[Clear form](#)

Never submit passwords through Google Forms.

This content is neither created nor endorsed by Google. -
[Contact form owner](#) - [Terms of Service](#) - [Privacy Policy](#)

Does this form look suspicious? [Report](#)

Google Forms