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PrimeFest Rocket City Burger ThrowDown Griller Registration Form 2025

This form is for Griller's to register for PrimeFest 2025 Rocket City Burger ThrowDown. It's Velo Baseball teams Fall Fundraiser supporting a great group of 11U travel baseball players that love to play competitive baseball // oceeds go directly to help the players readmeir goals.

If participating in Trunk or Treat please provide candy/prizes for 300 treaters. Trunk or Treat will start around 4:30. \$50.00 plus trophy for Best Decorated Trunk.

Event details: All-Wheel Car Show! Rocket-City Burger ThrowDown Cook-Off

Truck or Treat
Live Band Shelby Lee Lowe
Kids Zone w/inflatables

Million Frank Stadium 2801 15th Ave SW Huntsville, AL 35805 Saturday, October 25, 2025 2:00-6:30 Grillers can start setting at 11:00

Contact primefestAL@gmail.com with questions for more information or Checkout www.useprimeseknights.com for more Event Information

The name, email, and photo associated with your Google account will be recorded when you upload files and submit this form

* Indicates required question

Email *

Your email

Griller Rules



Rules and Regulations

Which category is best?

TAILGATERS Amateur/backyard grillers
Required to provide at least 50 burgers

CORPORATE

Competing under the branding of corporate entity. Required to provide at least 50 burgers

Competing as a restaurant, caterer, chef, or food service professional Required to provide at least 50 burgers

General Regulations:

General Tregulations:
- Entry fees must be paid in full 30 days prior to event
for Pro & Corporate grillers
- Tallapater fees due 10 days prior to event. Grillers must
provide to guests either, one quarter of a burger sample in
exchange for a testing ticket.
- Grillers that do not abide by this will not be eligible for
Crowd Favorite contention.
- Participants must submit designated number of full-size
burger for their category to be judged.
- A serving is considered one quarter of a fully prepared
burger.

- A serving is considered one quarter of a fully prepared burger.
- If using beef, meat must be US Grade A Burgers may be cooked/grilled on site or pre-cooked. All prep and assembly work must be done on site.
- Meat alternatives are acceptable.
- Must ad althere to food handling rules.
- Must ad belied by determinations of judges.

- Judging
 Grilles are judged by a panel of judges for the respective griller category
 Burgers are presented to judges randomly and anonymously Judges are
 provided a sheet for their scoring for each individual burger. Judges will
 judge the burger only, no sides or other grantistes. If it is not a part to
 the burger it is not provided to them A burger's score is composed of three
 areas.
- oreas:

 Appearance: 20 points
 Originality: 20 points
 Table: 60 points
 Tabl
- 1st Place Vote: 10 points
 2nd Place Vote: 5 Points
 3rd Place Vote: 2 Points
- Winners will be announced at the conclusion of the event.

Prizes

- Tailgater

 1st Place: \$100.00 & Trophy
 2nd Place: \$50.00 & Trophy
 3rd Place: \$25.00 & Trophy

- Corporate
 1st Place: \$100.00 & Trophy
 2nd Place: \$50.00 & Trophy
 3rd Place: \$25.00 & Trophy

- 1st Place: \$500.00 & Trophy
 2nd Place: \$200.00 & Trophy
 3rdPlace: \$100.00 & Trophy



Your answer

Griller Information

Gates open at 11:00 for Setup, if need earlier please let us know. Cooks meeting is planned for 1:00. Show Burger is due at 3:00. Samples start at 330 until sold out. Grillers need to be set-up and ready to begin cooking their burgers no later than 2:00 on the day of the competition. PrimeFest volunteers will be onsite at 8:00am for anyone needing help. We

highly recommend that your grilling team includes at least three members (a griller, a burger assembler, and person to exchange tickets for samples) to ensure a smooth event.

All Grillers should bring: Grill, utensils & food thermometer (All grills with charcoal, gas, or propane are permitted)

• Fresh Ground "Grade A" Beef • Cutting Boards • 2 Ice Chests for cold storage of food items (1 for meat only)
All food safety rules must be followed.
Please review Madison County Health
Department requirements and AL
department of Health. Once registration is received, a request for payment will be emailed along with a copy of our "FOOD SAFETY GUIDELINES". Please reply with acknowledgement as having accepted said guidelines and safety regulations and respond with how payment (electronic or checks payable to John Fox) will be made, Atleast 10 days prior to event.

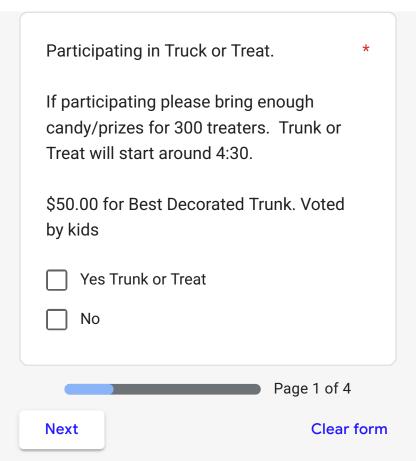
All participants will need to follow these guidelines as outlined by the Public Alabama Dept.of Health, failure to do so will be cause for elimination from the event.

Your registration to participate locks down a grilling location thus preventing another griller from participating so there will be no refunds issued.

Note: All raw meat must be kept in a

| items. We cannot guarantee access to a power source. Bring your own Tent and table. Please reach out with any space questions. |
|--|
| Your answer |
| Name * |
| Your answer |
| Primary Contact Person * |
| Your answer |
| Email address * |
| Your answer |
| Primary Cell Number * |
| Your answer |

| Address, City, State and Zip * |
|---|
| Your answer |
| |
| Name of your Burger or TBD * |
| Your answer |
| |
| What type of grill do you plan to use? * |
| GAS |
| Charcoal |
| Electric (Power source will likely not be available, so plan to bring a generator |
| Other: |



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