



Summer Destinations!

Education Station at Pacific, LLC

117 E. St. Louis St., Pacific, MO 63069

636.221.4900

2018 APPLICATION

Complete and return this form to enroll in **Summer Destinations!** programs. A family discount of 10% is available for siblings. Also, special discounts are available for monthly plans with enrollment by May 31.*

Applicant's name _____ Preferred / Nick name _____
 Applicant's name _____ Preferred / Nick name _____

Parent / Guardian Information. Complete an information section for each parent or legal guardian.

Relationship to Applicant _____ Relationship to Applicant _____

(First Name) (M.I.) (Last Name)

(First Name) (M.I.) (Last Name)

Day Phone _____

Day Phone _____

Evening Phone _____

Evening Phone _____

Cell Phone _____

Cell Phone _____

E-mail _____

E-mail _____

Address _____

Address _____

City _____ Zip _____

City _____ Zip _____

Emergency Contact #1 Name _____ Phone _____

Emergency Contact #2 Name _____ Phone _____

Month of Full Days = \$500* - **Month of Half Days = \$300*** Deposit of \$100 for each month¹

Week of Full Days = \$150 - **Week of Half Days = \$100** Deposit of \$50 for each week¹

Individual Full Days² = \$ 40 - **Individual Half Days² = \$ 30** Deposit of 2 full/half days each mo.¹

Destinations Programs Dates

100 June – Month of Full Days \$500* June 4-June 29

- 101 Week 1 – Full \$150/Half \$100 AM/PM June 4-8
- 102 Week 2 – Full \$150/Half \$100 AM/PM June 11-15
- 103 Week 3 – Full \$150/Half \$100 AM/PM June 18-22
- 104 Week 4 – Full \$150/Half \$100 AM/PM June 25-29

200 June – Month of Half Days \$300* June 4-29

- 201 Month of Mornings \$300 June 4-29
- 202 Month of Afternoons \$300 June 4-29

500 Selected Individual Days \$40 each – List Dates²

Destinations Programs Dates³

300 July – Month of Full Days \$500* July 9-Aug. 3

- 301 Week 1 – Full \$150/Half \$100 AM/PM July 9-13
- 302 Week 2 – Full \$150/Half \$100 AM/PM July 16-20
- 303 Week 3 – Full \$150/Half \$100 AM/PM July 23-27
- 304 Week 4 – Full \$150/Half \$100 AM/PM July 30-Aug. 3

400 July – Month of Half Days \$300* July 9-Aug. 3

- 401 Month of Mornings \$300 July 9-Aug. 3
- 402 Month of Afternoons \$300 July 9-Aug. 3

600 Selected Half Days \$30 each – List Dates & AM or PM²

***Special 10% discount for month plans if enrollment forms and fees are received by MAY 31.**

¹Deposits are nonrefundable after enrollment is confirmed.

²**Individuals** in full or half day programs may reschedule a day with 24 hours prior notice and coaching staff availability.

³No sessions for week of July 2 to July 6.

Please enroll (name) _____ in the following *Destinations* :

No.	<i>Summer Destinations!</i> Program Dates	Program Fee	Deposit
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
	JUNE PROGRAM TOTAL	\$ _____	DEPOSIT DUE \$ _____
	Less discount(s), if any apply: _____		= BALANCE DUE \$ _____
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
	JULY PROGRAM TOTAL	\$ _____	DEPOSIT DUE \$ _____
	Less discount(s), if any apply: _____		= BALANCE DUE \$ _____

Please enroll (name) _____ in the following *Destinations* :

No.	<i>Summer Destinations!</i> Program Dates	Program Fee	Deposit
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
	JUNE PROGRAM TOTAL	\$ _____	DEPOSIT DUE \$ _____
	Less discount(s), if any apply: _____		= BALANCE DUE \$ _____
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
	JULY PROGRAM TOTAL	\$ _____	DEPOSIT DUE \$ _____
	Less discount(s), if any apply: _____		= BALANCE DUE \$ _____

A special 10% discount for *monthly* enrollment is given if forms and full fees are received by May 31, 2018.

Confirmation of enrollment will be sent by email upon receipt of the application and fees.

Balances due for each month are to be paid on first attendance day of that month.

Credit cards are accepted through Square with a 0.0275 processing fee.

What are your expectations from Education Station and the *Summer Destinations!* program? _____

Please explain any allergies or health information necessary for the care of your child. _____

Parents/guardians are welcome to observe at any time. Are you interested in volunteering? _____ If yes, when are you available? _____

How did you hear about our program? _____



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