

SUNDAY, MARCH 10, 2024

MESSIAH LUTHERAN CHURCH

VALDOSTA, GEORGIA

500 Baytree Road – <u>messiahluth500@gmail.com</u> Office: 229-244-0143 Pastor's Cell: 304-992-2365

Reverend Dr. Richard Lohmeyer Intentional Interim Pastor Reverend Richard Pieplow Pastor Emeritus

FOR BY GRACE YOU HAYE

HE HAS MADE US.

BEEN SAVED THROUGH FAITH

CYCALLA INCHIST LESUS

AND THIS IS NOT YOUR OWN

FOY AOOD WOYKS.

DOING: IT IS THE GIFT OF GOO

EPHESIANS 2:8,10

WELCOME VISITORS!

We are pleased to meet you and have you visit with us today! Please sign our Guest Book located in the church entry way (Narthex) as well as completing the attendance sheet located in the red folder in each pew. Let us know how we may be of service to you in any way.

RESTROOMS are located in the Narthex.

QUIET BAGS are available in the Narthex for older children. We also offer a children's bulletin for ages 3-6 and ages 7-12.

QUIET/CALMING ROOM and changing table is located near the Fellowship Hall (through the accordion doors behind the choir).

INVITATION TO COMMUNION The Sacrament of Holy Communion is offered to all baptized and prepared Christians who believe Christ is truly present with us in this meal, and trusting in the promises of his Word, "—given and shed for you for the forgiveness of sins," intend to grow in faith by the power of the Holy Spirit working through this means of grace toward a more committed life with Jesus and His Church.

RECEIVING COMMUNION Please extend your hand to receive the bread. Wine is offered from the Chalice or from individual cups. Grape juice (center ring, lighter color) is offered for those who choose not to receive wine. After the Communion Assistant follows with the Chalice, place your empty cup in the rack on the communion rail. Children not yet prepared for the Sacrament may come forward for a blessing "that, living in the covenant of their Baptism and in communion with the Church, they may lead godly lives until the day of Jesus Christ."

OPPORTUNITIES FOR CHRISTAIN GROWTH

Sunday – 9:00 a.m. – Adult Bible Study – Fellowship Hall – Studying "The Lord's Supper"

Sunday – 9:00 a.m. – Adult Bible Study – led by Pastor – Conference Table – Study titled "Remember the Word Works if You Work the Word", following the Lenten theme.

Sunday -9:30 a.m. - Sunday School - Classroom (hallway outside of the Fellowship Hall) - Ages 4-5th Gr.

Sunday -9:30 a.m. - Sunday School - Classroom (off the kitchen) -6th Gr. - H.S. Led by Tuesday - 10:00 a.m. - Pastor's Bible Study - Fellowship Hall - "The Passion of Jesus"





THE FOURTH SUNDAY IN LENT

DIVINE SERVICE SETTING FOUR

AS WE GATHER

Our appointed readings for today reveal God's love for the people He has made. From the Old Testament lesson, where God gave healing and hope through faith, to the Gospel lesson in which Jesus gives the answer to man's greatest need. If ever we begin to wonder of God still loves us, we only need to look to the cross and see His Son dying for our salvation. And this is true even when God doesn't respond to our prayers as we ask.

+Confession and Absolution+

Stand

ENTRANCE HYMN

918 - GUIDE ME, O THOU GREAT REDEEMER





Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91
Tune: John Hughes, 1873–1932
Text and tune: Public domain

INVOCATION

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

EXHORTATION LSB 203

- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

CONFESSION OF SINS LSB 151

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

- P Upon this your confession, I by the virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

SHARING OF THE PEACE

- P The peace of the Lord be with you.
- C And also with you.



+Service of the Word+

INTROIT

Psalm 27:3-5; antiphon: v. 1

- P The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?
- C Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident.
- P One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.
- C For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock.
- C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

KYRIE LSB 168

- A In peace let us pray to the Lord.
- C Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

SALUTATION AND COLLECT OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT Numbers 21:4-9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." ⁶Then the LORD sent fiery serpents among the people, and

they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

- A This is the Word of the Lord.
- C Thanks be to God.

EPISTLE Ephesians 2:1-10

¹And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁵and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁵so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ³For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁵not a result of works, so that no one may boast. ¹oFor we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

HOLY GOSPEL John 3:14-21

- P The Holy Gospel according to St. John, the third chapter.
- C Glory to You, O Lord.

¹⁴[Jesus said:] "As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their deeds were evil. ²⁰For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed. ²¹But whoever does what is true comes to the light, so that it may be clearly seen that his deeds have been carried out in God."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

APOSTLE'S CREED

I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord, who was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic Church, the communion of saints; the forgiveness of sins, the resurrection T of the body, and the life everlasting. Amen.

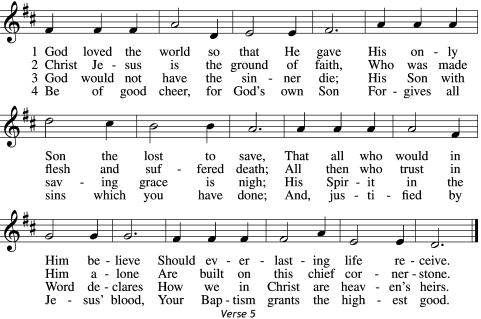
Sit

CHILDREN'S MESSAGE



HYMN OF THE DAY

571 - GOD LOVED THE WORLD SO THAT HE GAVE



If you are sick, if death is near, This truth your troubled heart can cheer: Christ Jesus saves your soul from death; That is the firmest ground of faith.

D Verse 6

Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

SERMON

"Snakes Alive" Reverend Dr. Richard Lohmeyer

Stand

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord God, draw us into Your light. Expose wherever we, like Your people of old, have thought, spoken and acted against You, that in repentance we

might look to Your Son lifted up on the cross and be saved from Your righteous wrath. Lord, in Your mercy,

C hear our prayer.

P Lord of hosts, You gave Your only Son so that whoever believes in Him should not perish but have eternal life. Bless the work of missionaries as they carry this Gospel to the ends of the earth, that many may hear of Your love in Christ Jesus and be saved through Him. Lord, in Your mercy,

C hear our prayer.

P Almighty God, You have set *Joe Biden*, our president, and *Brian Kemp*, our governor, as authorities over us for our good. Bless and sustain them with all they need to govern us, that we might be ruled wisely and in accord with Your will. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, You had Moses lift up the bronze serpent in the wilderness, thereby foreshadowing Your own Son's lifting up on the cross. Teach us to hear in the Old Testament the promises and pictures of the coming Christ, who is their Savior and ours. Lord, in Your mercy,

C hear our prayer.

P O God, You are our light and our salvation. Hide in Your shelter [_____and] all who suffer in body, mind or soul. Keep them in their day of trouble from falling into faithless fear, and uphold them with Your peace in Christ. Lord, in Your mercy,

C hear our prayer.

P O Lord, whose steadfast love endures forever, we lift up our voices in thanksgiving. You have redeemed us out of trouble and gathered us here to feed us, that our souls may not faint within us. Satisfy the longing of our hearts with Your Son's good things, His body and blood, that we may abide in Your eternal peace. Lord, in Your mercy,

C hear our prayer.

P Gracious Lord, You have made us alive in Christ even when we were dead in our trespasses and sins. Cause Your Spirit to be at work in us, that we may not carry out the sinful desires of our bodies and minds, but be Your workmanship in Christ Jesus, walking in the good works He has prepared for us. Lord, in Your mercy,

C hear our prayer.

- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
- C Amen.

Sit

OFFERING

MESSIAH SINGERS

"First Song of Isaiah"

White

+SERVICE OF THE SACRAMENT+

PREFACE LSB 208

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

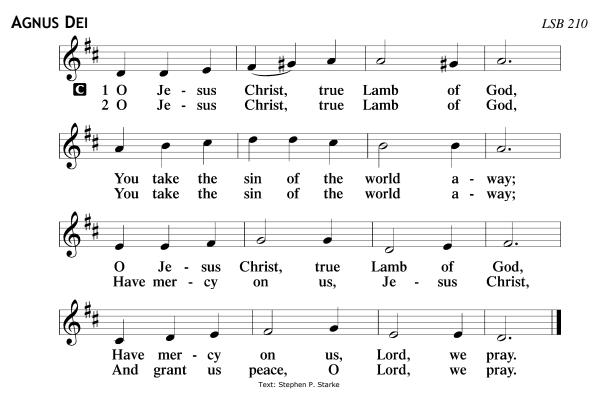
THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI LSB 209

- P The peace of the Lord be with you always.
- C Amen.



DISTRIBUTION



DISTRIBUTION HYMNS

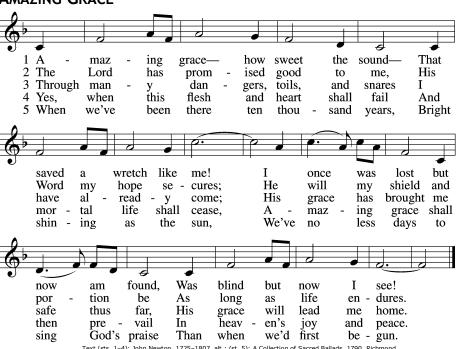
543 - WHAT WONDROUS LOVE IS THIS



702 - MY FAITH LOOKS UP TO THEE



744 - AMAZING GRACE



Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond Tune: Columbian Harmony, 1829, Cincinnati Ext and tune: Public domain

POST-COMMUNION CANTICLE

NUNC DIMITTIS LSB 211



POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS LSB 212

- A Let us bless the Lord.
- C Thanks be to God.

BENEDICTION

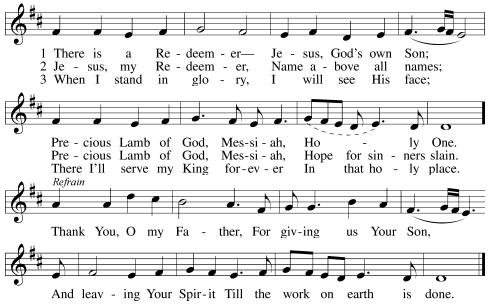
- P The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and T give you peace.
- C Amen.

CLOSING HYMN

971 - THERE IS A REDEEMER



Text and tune: Melody Green, 1946, alt.
Text and tune: © 1982 Birdwing Music, admin. EMI. Used by permission: LSB Hymn License no. 110000972

DISMISSAL

- P Go in peace, serve the Lord.
- C Thanks be to God.

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This Week at Messiah Lutheran

| Monday | 6:00 | Church Council |
|-----------|---------------|--|
| Tuesday | 10:00 - 11:00 | Bible Study with Pastor - "The Passion of Jesus" |
| Wednesday | Noon | Midweek Lenten Service |
| | 6:00 | Lenten Meal |
| | 7:00 | Evening Midweek Lenten Service |
| Thursday | 9:00 – Noon | Quilting Group with Devotions & Lunch |
| | 6:00 - 7:00 | Messiah Singers Practice |

Readings for next Sunday – The Fifth Sunday in Lent Jeremiah 31: 31-34; Hebrews 5:1-10 & Mark 10:32-45

Saint Days, Feast Days, and Commemorations this Week

This week remember the Saints who serve as your example for living the Christian life.

"Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and sin which clings so closely, and let us run with endurance the race that is set before us." Hebrews 12:1

STEWARDSHIP THOUGHT FOR LENT 4

John 6:8–9 – "One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish, but what are they for so many?"

The disciples focus on the numbers — so little for so much! But the Lord's grace will not be limited by the narrow vision of His disciples. The Lord has a plan to use even the little for His work of greatness. So let us be faithful even in the little and watch the Lord use it for His great works!

<u>"Joyful Noise" Luncheon</u> will be held on Tuesday, March 19th, at 11:45 a.m., at Longhorn Steakhouse, 1110 N. St. Augustine Rd, Valdosta. Everyone is welcome.

From Pastor Lohmeyer:

In the coming weeks, I want to present the many parts of our worship services with a brief explanation. My goal is simply to provide education on our beautiful Divine Worship, so that we can worship in deep reverence for our Lord Jesus Christ, using our liturgical worship.

THE READINGS

Following the Collect of the Day we are led to the reading of God's Holy Word. Our worship service provides for three lessons, the Old Testament, the Epistle, and the Gospel lessons. These lessons are from the Three-Year Series of readings - Year A, B and C. Psalm 119:105 reminds us "You Word is a lamp to my feet and a light to my path." Ultimately, the readings point us to the Word, the incarnate Son of God, who is God's final and full revelation to us. We stand for the reading of the Gospel, because in the Gospel we see in person our Savior, Jesus Christ.