

Messiah Lutheran Church

VALDOSTA, GEORGIA

500 Baytree Road – messiahluth500@gmail.com

Office: 229-244-0143 Pastor's Cell: 404-951-6336

Pastor Stephen Wareham

MessiahVLDPastor@gmail.com

SUNDAY, JULY 19TH, 2026



"We have found the Messiah"

John 1: 41b

Welcome

We are pleased to meet you and have you visit us today!

Please sign our Guest Book, located in the church entryway (Narthex), as well as the attendance sheet, which can be found in the red folder in each pew. Please let us know how we can assist you in any way.

- **RESTROOMS** are located in the Narthex.
- **QUIET BAGS** are available in the Narthex for older children. We also offer a children's bulletin for ages 3-6 and ages 7-12.

- **QUIET/CALMING ROOM** and a changing table are located near the Fellowship Hall (through the accordion doors behind the choir).
- **INVITATION TO COMMUNION** *The Sacrament of Holy Communion is offered to all baptized and prepared Christians who believe Christ is truly present with us in this meal. Trusting in the promises of his Word, “—given and shed for you for the forgiveness of sins,” they intend to grow in faith by the power of the Holy Spirit working through this means of grace toward a more committed life with Jesus and His Church.*
- **RECEIVING COMMUNION** *Please extend your hand to receive the bread. Wine is offered from the Chalice or individual cups. Grape juice (center ring, lighter color) is offered for those who choose not to receive wine. After the Communion Assistant follows with the Chalice, place your empty cup on the communion rail rack. Children not yet prepared for the Sacrament may come forward for a blessing “that, living in the covenant of their Baptism and in communion with the Church, they may lead godly lives until the day of Jesus Christ.”*
- **OPPORTUNITIES FOR CHRISTIAN GROWTH**
 Sundays at 9:00 am: Adult Bible Study in the **Fellowship Hall**.
 Sundays at 9:30 am: Sunday School: Grades 4th & 5th in the **Pine Tree House**.
 Sundays at 9:15 am: Sunday School: Grades 6th – 12th in the **Pine Tree House**.
 Tuesdays at 10:00 am: Tuesdays with the Pastor Bible Study in the **Fellowship Hall**.
 Tuesday 6:00 pm: Men’s Potluck Bible Study in the **Pine Tree House**.
 Tuesday 6:00 pm: Women’s Potluck Bible Study in the **Fellowship Hall**.

THE EIGHTH SUNDAY AFTER PENTECOST DIVINE SERVICE SETTING TWO

The Mission of Messiah Lutheran is to grow in our relationship with God through worship, education, and service, while sharing Christ’s peace and fellowship with all.

AS WE GATHER

“^{43b}He who has ears, let him hear.”

Matthew 13:43b

Jesus hides nothing from us, even our fates at the end of the age. For those who lack faith, they will be gathered and burned as weeds, but for those who believe in Jesus as the Son of God, they will shine like the sun eternally! This is why our witness is so important: the Good News of salvation in Jesus Christ brings people into the Kingdom of God.

PRELUDE & PERSONAL DEVOTION (*Quiet Please*)

+CONFESSION AND ABSOLUTION+

Stand

All may make the sign of the cross in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and self-examination.

CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

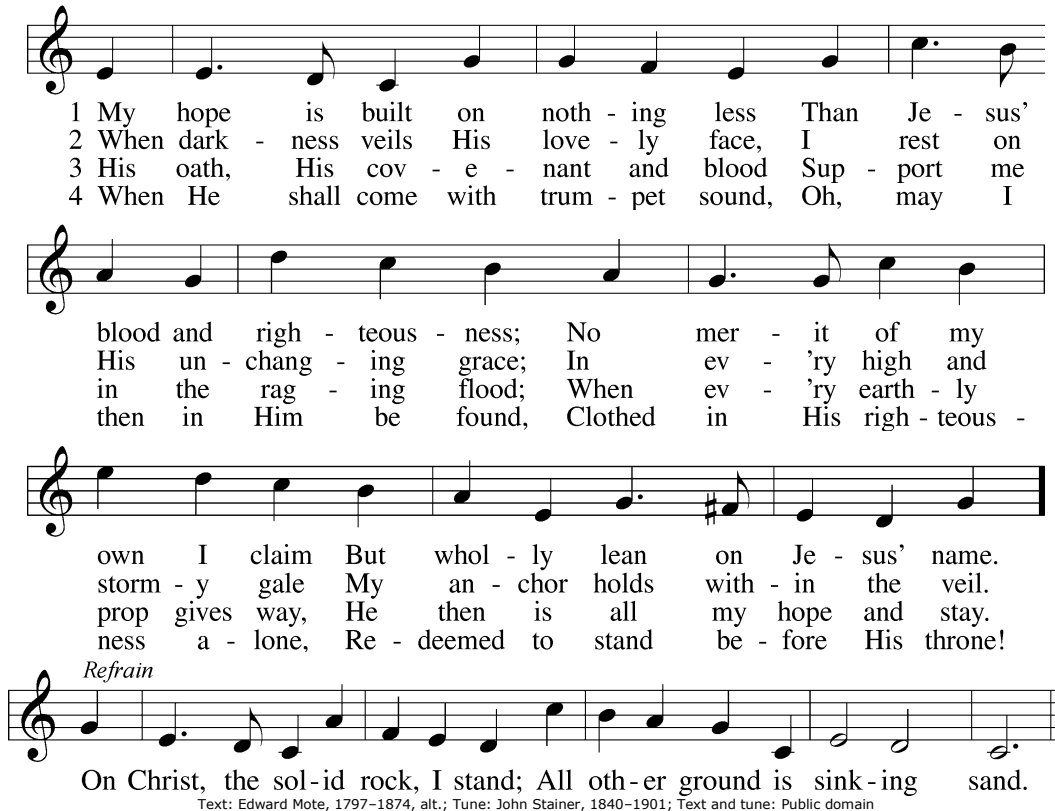
SHARING PEACE:

*Please extend the hand of fellowship to your neighbors with the words:
"The peace of the Lord."*

+SERVICE OF THE WORD+

ENTRANCE HYMN

575 MY HOPE IS BUILT ON NOTHING LESS



1 My hope is built on noth - ing less Than Je - sus'
 2 When dark - ness veils His love - ly face, I rest on
 3 His oath, His cov - e - nant and blood Sup - port me
 4 When He shall come with trum - pet sound, Oh, may I

blood and righ - teous - ness; No mer - it of my
 His un - chang - ing grace; In ev - 'ry high and
 in the rag - ing flood; When ev - 'ry earth - ly
 then in Him be found, Clothed in His righ - teous -

own I claim But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain

On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.; Tune: John Stainer, 1840–1901; Text and tune: Public domain

KYRIE

LSB 168

- A** In peace let us pray to the Lord.
- C** Lord, have mercy.
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** Lord, have mercy.
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

GLORIA IN EXCELSIS

LSB 170

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer. For You a-lone are the

Ho - ly One, You a-lone are the Lord, You a-

lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Isaiah 44:6–8

⁶Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: “I am the first and I am the last; besides me there is no god.

⁷Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen.

⁸Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any.”

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 8:18–27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 173

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Matthew 13:24–30, 36–43

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C Glory to You, O Lord.

²⁴[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

CHILDREN'S MESSAGE

HYMN OF THE DAY

735 HAVE NO FEAR, LITTLE FLOCK

1 Have no fear, lit - tle flock; Have no fear, lit - tle
 2 Have good cheer, lit - tle flock; Have good cheer, lit - tle
 3 Praise the Lord high a - bove; Praise the Lord high a -
 4 Thank - ful hearts raise to God; Thank - ful hearts raise to

flock, For the Fa - ther has cho - sen To
 flock, For the Fa - ther will keep you In
 bove, For He stoops down to heal you, Up -
 God, For He stays close be - side you, In

give you the King - dom; Have no fear, lit - tle flock!
 His love for - ev - er; Have good cheer, lit - tle flock!
 lift and re - store you; Praise the Lord high a - bove!
 all things works with you; Thank - ful hearts raise to God!

Text (sts. 2-4): Marjorie A. Jillson, 1931-2010; Text (st. 1) and tune: Heinz Werner Zimmermann, 1930-2022
 Text and tune: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000972

SERMON

PASTOR STEPHEN WAREHAM

NICENE CREED

C I believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation, he came down from heaven; by the power of the Holy Spirit, he became incarnate from the virgin Mary and was made man. For our sake, he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. I believe in one holy, catholic, and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For faithful stewardship of all creation, that we may care for it until the Lord sets it free from its bondage to decay and gives it to us anew in His kingdom, let us pray to the Lord:

C Lord, have mercy.

P For the Church, that she may remain good soil that brings forth an abundant harvest, let us pray to the Lord:

C Lord, have mercy.

P For pastors, that they may sow Your Word faithfully in the fields entrusted to them, let us pray to the Lord:

C Lord, have mercy.

P For the delegates who are assembled in convention this week, that God would give them wisdom to work for the welfare of our Synod; that He would guard the lips of those who speak and the ears of those who hear; that He would give us courage to do with integrity what we promise; and that, according to His will, He would bless and prosper the plans and actions undertaken in His name, let us pray to the Lord:

C Lord, have mercy.

P For all Christian homes, that they may be places where faith is nurtured and where we may learn to live our new lives in holiness and righteousness, let us pray to the Lord:

C Lord, have mercy.

P For the sick, aged, infirm, mourning or dying that they would be given healing in accord with God's will and grace to sustain them in their need, let us pray to the Lord:

C Lord, have mercy.

P For all who receive the Lord's Supper, that we may come with hearts free of pride, presumption or any profaning sin; and that, hoping for what we do not see, we may receive His forgiveness and life, let us pray to the Lord:

C Lord, have mercy.

P For certainty that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us, let us pray to the Lord:

C Lord, have mercy.

P To Him we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Sit

OFFERING

If you'd like to give electronically with your offering, please see the back of the bulletin for details on donating through Zelle or Thrivent.

Stand

OFFERTORY

955 LET THE VINEYARDS BE FRUITFUL

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922-80; Tune: Richard W. Hillert, 1923-2010
Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000972

+SERVICE OF THE SACRAMENT+

PREFACE

LSB 177

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of

love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 178

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest

in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

- C** *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.*

PAX DOMINI

LSB 180

- P** The peace of the Lord be with you always.
C Amen.

AGNUS DEI

LSB 180

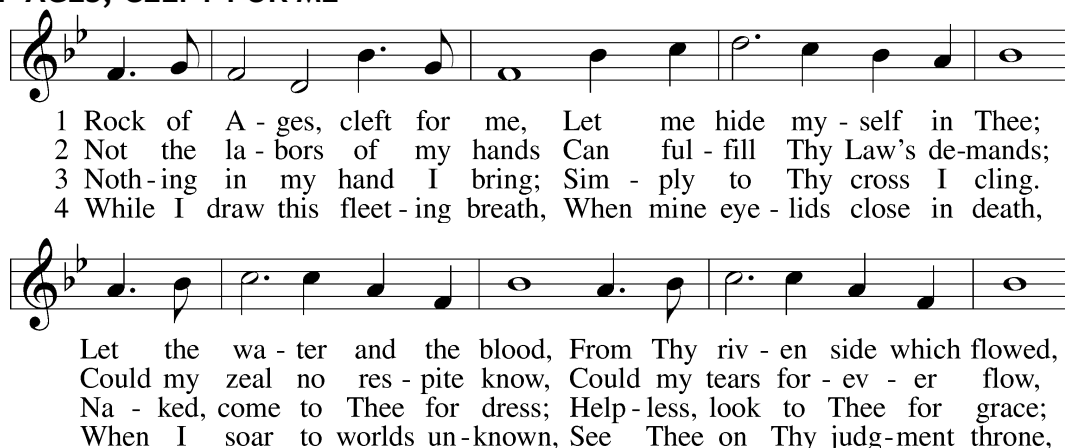


C Lamb of God, You take a-way the sin of the world;
 have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; have mer-cy on us. Lamb of
 God, You take a-way the sin of the world;
 grant us peace, grant us peace.

Sit

DISTRIBUTION

761 ROCK OF AGES, CLEFT FOR ME



1 Rock of A-ges, cleft for me, Let me hide my-self in Thee;
 2 Not the la-bors of my hands Can ful-fill Thy Law's de-mands;
 3 Noth-ing in my hand I bring; Sim-ply to Thy cross I cling.
 4 While I draw this fleet-ing breath, When mine eye-lids close in death,
 Let the wa-ter and the blood, From Thy riv-en side which flowed,
 Could my zeal no res-pite know, Could my tears for-ev-er flow,
 Na-ked, come to Thee for dress; Help-less, look to Thee for grace;
 When I soar to worlds un-known, See Thee on Thy judg-ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
 All for sin could not a - tone; Thou must save, and Thou a - lone.
 Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740-78; Tune: Thomas Hastings, 1784-1872; Text and tune: Public domain



722 LORD, TAKE MY HAND AND LEAD ME



1 Lord, take my hand and lead me Up - on life's way;
 2 Lord, when the tem - pest ra - ges, I need not fear,
 3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
 For You, the Rock of A - ges, Are al - ways near.
 I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;
 Close by Your side a - bid - ing, I fear no foe,
 Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.
 For when Your hand is guid - ing, In peace I go.
 So take my hand and lead me Un - to the end.

Text: Julie von Hausmann, 1825-1901; tr. Lutheran Book of Worship, 1978, alt.; Tune: P. Friedrich Silcher, 1789-1860
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525 CROWN HIM WITH MANY CROWNS



1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 3 Crown Him the Lord of love. Be - hold His hands and side,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim-son tro - phies won Which now His brow a-dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903; Tune: George J. Elvey, 1816-93; Text and tune: Public domain

Stand

POST COMMUNION CANTICLE

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 183

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN

728 HOW FIRM A FOUNDATION



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,
5 "Through - out all their life - time My peo - ple will prove

Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.
My sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign
And then, when gray hairs will their tem - ples a - dorn,

Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.
Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.; Tune: Genuine Church Music, 1832, Winchester; Text and tune: Public domain

DISMISSAL

P Go in peace, serve the Lord.

C Thanks be to God.

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SAINT DAYS, FEAST DAYS, & COMMEMORATIONS THIS WEEK

Monday, July 20th: Elijah – Prophet

Tuesday, July 21st: Ezekiel – Prophet

Wednesday, July 22nd: St. Mary Magdalene – Apostle to the Apostles

Saturday, July 25th: St. James the Elder - Apostle

READINGS FOR NEXT SUNDAY: The Ninth Sunday After Pentecost

Deuteronomy 7:6 – 9; Romans 8:28 – 39; Matthew 13:44 – 52

"Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and sin which clings so closely, and let us run with endurance the race that is set before us." Hebrews 12:1

† THIS WEEK AT MESSIAH LUTHERAN †

TUES	10:00	'Tuesdays with the Pastor' Bible Study
	11:45	Joyful Noise Lunch – Southern Shores (St. Augustine Rd.)
	6:00	Mens & Ladies Potluck Bible Studies – Separate Studies
WED	5:30	'Grillin' with Pastor' – Sports Night
THURS	9 – 12	Quilter's Group with Devotional

A simple scan, a faithful deed,
Helping us meet each growing need.
Every gift, both great and small,
Shares Christ's love with one and all.



Give Online to Messiah!
Scan code with your
phone & follow
directions.



zelle

MessiahVLDtreasurer@gmail.com

ANNOUNCEMENTS & REMINDERS

CONGREGATIONAL MEETING – SUNDAY, AUGUST 30th

Please plan to join us immediately following the service on Sunday, August 30th, 2026, for a congregational meeting to review and vote on the proposed budget.

Copies of the proposed budget will be available to the congregation beginning August 16, 2026, two weeks prior to the meeting, to allow time for review. We look forward to seeing you there!

🏈 ⚽ **GRILLIN' WITH PASTOR – SPORTS NIGHT** 🏈 🍷

Root for your favorite team in style!
 drink, and your game to share,
 fun, and fellowship there.
 all on one team—
 love is our greatest dream.

📅 **July 22nd**

🕒 **5:30 PM**



Bring a dish, your
 We'll have food,
 Win or lose, we're
 Sharing God's

✂️ 🧵 ✂️ **CALLING ALL HEMMERS!** ✂️ 🧵 ✂️

Our Quilters are looking for a hemming hand, someone new to join their band!
 Each Thursday, they gather with cheer, with coffee and
 smiles from ear to ear!

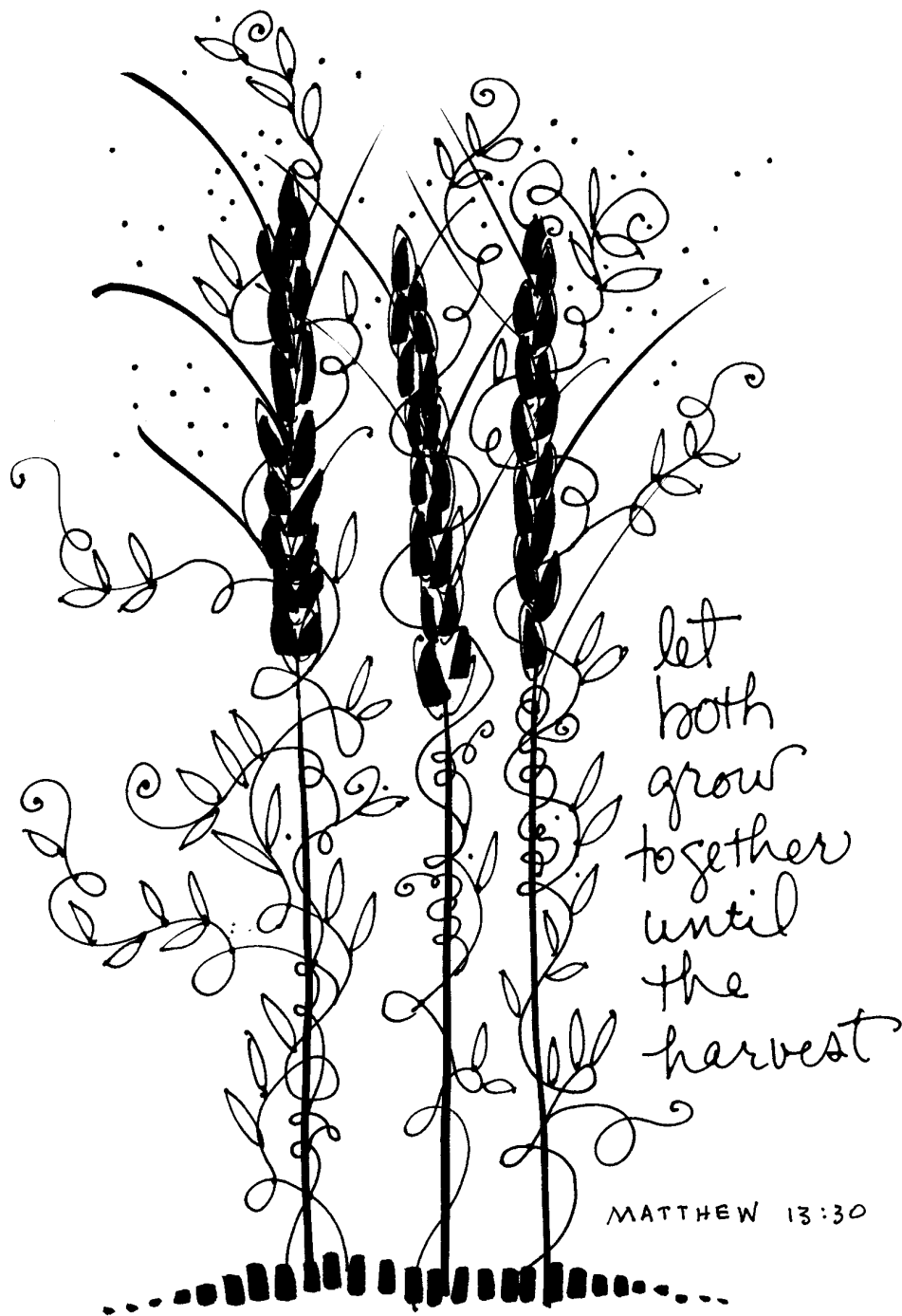
There's fellowship, laughter, & quilts in the making; then
 shares a devotion for all who are partaking.

Lunch together wraps up their day— it's faith, fun, and friendship all along the way.
 If you can hem (or want to learn), the Quilters would love to have you come sew a turn.



desserts that bring

Pastor Wareham



THEN THE RIGHTEOUS WILL SHINE LIKE



the SUN IN THE KINGDOM OF THEIR FATHER

MATTHEW 13:43