

# MESSIAH LUTHERAN CHURCH

## VALDOSTA, GEORGIA

500 Baytree Road – [messiahluth500@gmail.com](mailto:messiahluth500@gmail.com)  
Office: 229-244-0143 Pastor's Cell: 304-992-2365  
Reverend Dr. Richard Lohmeyer  
Intentional Interim Pastor

**SUNDAY, JUNE 1<sup>ST</sup>, 2025**



*"We have found the Messiah"*

*John 1: 41b*

## WELCOME VISITORS!

**We are pleased to meet you and have you visit us today!**

**Please sign our Guest Book located in the church entryway (Narthex) as well as the attendance sheet located in the red folder in each pew. Let us know how we may be of service to you in any way.**

- **RESTROOMS** *are located in the Narthex.*
- **QUIET BAGS** *are available in the Narthex for older children. We also offer a children's bulletin for ages 3-6 and ages 7-12.*
- **QUIET/CALMING ROOM** *and a changing table are located near the Fellowship Hall (through the accordion doors behind the choir).*
- **INVITATION TO COMMUNION** *The Sacrament of Holy Communion is offered to all baptized and prepared Christians who believe Christ is truly present with us in this meal. Trusting in the promises of his Word, “—given and shed for you for the forgiveness of sins,” they intend to grow in faith by the power of the Holy Spirit working through this means of grace toward a more committed life with Jesus and His Church.*
- **RECEIVING COMMUNION** *Please extend your hand to receive the bread. Wine is offered from the Chalice or individual cups. Grape juice (center ring, lighter color) is offered for those who choose not to receive wine. After the Communion Assistant follows with the Chalice, place your empty cup on the communion rail rack. Children not yet prepared for the Sacrament may come forward for a blessing “that, living in the covenant of their Baptism and in communion with the Church, they may lead godly lives until the day of Jesus Christ.”*
- **OPPORTUNITIES FOR CHRISTIAN GROWTH**  
Sundays at 9:00 am: Adult Bible Study in the **Pine Tree House**.  
Sundays at 9:30 am: Sunday School: Grades 4<sup>th</sup> & 5<sup>th</sup> in the **Pine Tree House**.  
Sundays at 9:15 am: Sunday School: Grades 6<sup>th</sup> – 12<sup>th</sup> in the **Pine Tree House**.  
Tuesdays at 10:00 am: Pastor's Bible Study in the **Pine Tree House**.  
Tuesday 6:00 pm: Pastor's Men's Potluck Bible Study in the **Pine Tree House**.

*Welcome*

## SEVENTH SUNDAY OF EASTER DIVINE SERVICE SETTING ONE

*The Mission of Messiah Lutheran is to grow in our relationship with God through worship, education, and service, while sharing Christ's peace and fellowship with all.*

### AS WE GATHER

This Sunday is not only the last Sunday of Easter (Season) but sometimes called the "in between Sunday) because it falls after the Ascension of Our Lord (The past Thursday) and The Feast of Pentecost which is next Sunday. The theme of unity is found in the lessons, including the Psalm, where the emphasis is that "unity" is "good and pleasant."

### PRELUDE & PERSONAL DEVOTION (*Quiet Please*)

### +CONFESSION AND ABSOLUTION+

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### EXHORTATION

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## SHARING OF THE PEACE

- P** The peace of the Lord be with you.
- C** And also with you

*Please extend the hand of fellowship to your neighbors with the words: "The peace of the Lord."*



# +SERVICE OF THE WORD+

## ENTRANCE HYMN

### 525 CROWN HIM WITH MANY CROWNS



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
 2 Crown Him the vir - gin's Son, The God in - car - nate born,  
 3 Crown Him the Lord of love. Be - hold His hands and side,  
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
 And rose vic - to - rious in the strife For those He came to save.  
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
 Fruit of the mys - tic rose, Yet of that rose the stem, The  
 No an - gels in the sky Can ful - ly bear that sight, But  
 His glo - ries now we sing, Who died and rose on high, Who  
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.  
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
 died e - ter - nal life to bring And lives that death may die.  
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903  
 Tune: George J. Elvey, 1816-93; Text and tune: Public domain



## INTROIT

*Psalm 61:3, 5–8; antiphon: v. 1*

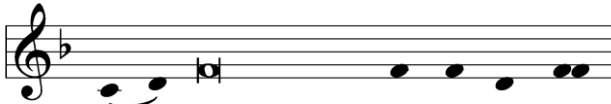
**P** Hear my cry, O God, listen to my prayer;  
for you have been my refuge, a strong tower against the enemy.  
For you, O God, have heard my vows;  
you have given me the heritage of those who fear your name.  
Prolong the life of the king; may his years endure to all generations!  
May he be enthroned forever before God;  
appoint steadfast love and faithfulness to watch over him!  
So will I ever sing praises to your name, as I perform my vows day after day.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Hear my cry, O God, listen to my prayer.

## KYRIE

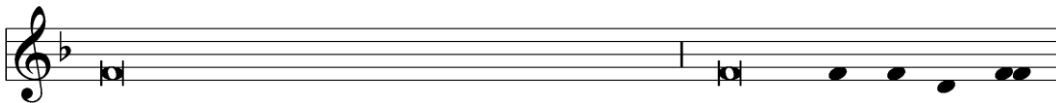
*LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



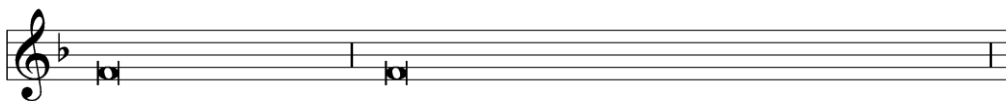
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



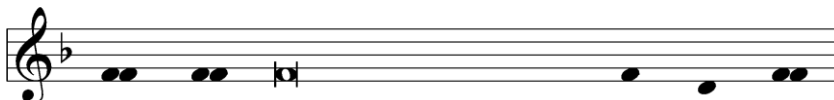
**A** For this holy house and for all who offer here their worship and praise



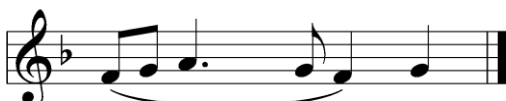
let us pray to the Lord.



**C** Lord, have mer - cy.



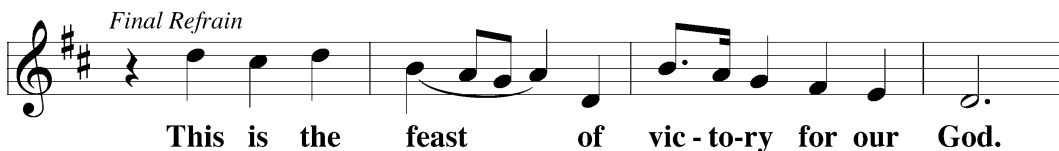
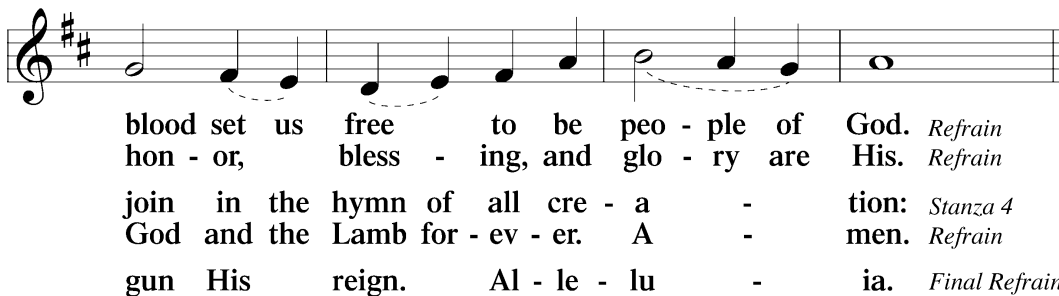
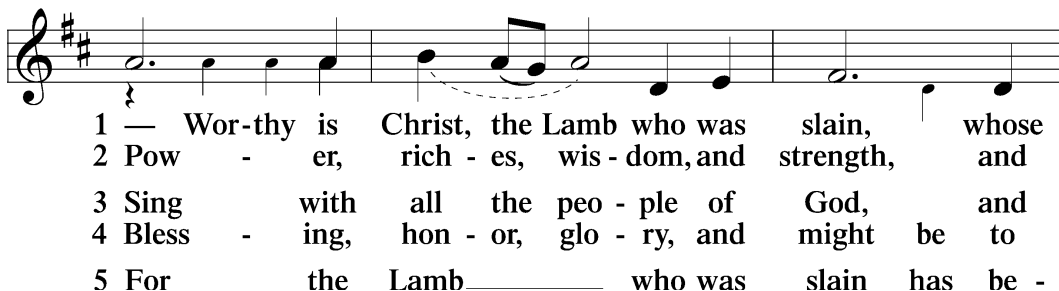
**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# THIS IS THE FEAST

LSB 155





## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## OLD TESTAMENT

*Acts 1:12–26*

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all

the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>“For it is written in the Book of Psalms,

“‘May his camp become desolate, and let there be no one to dwell in it’;

and

“‘Let another take his office.’”

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*Revelation 22:1–6, 12–20*

<sup>1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. <sup>3</sup>No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. <sup>4</sup>They will see his face, and his name will be on their foreheads. <sup>5</sup>And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

<sup>6</sup>And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.” . . .

<sup>12</sup>“Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end.”

<sup>14</sup>Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. <sup>15</sup>Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

<sup>16</sup>“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

<sup>17</sup>The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

<sup>18</sup>I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, <sup>19</sup>and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

<sup>20</sup>He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA VERSE

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



## HOLY GOSPEL

*John 17:20–26*

- P** The Holy Gospel according to St. John, the seventeenth chapter.  
**C** Glory to You, O Lord.

<sup>20</sup>[Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup>that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given to them, that they may be one even as we are one, <sup>23</sup>I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. <sup>24</sup>Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. <sup>25</sup>O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. <sup>26</sup>I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

- P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.

## CHILDREN’S MESSAGE



HYMN OF THE DAY  
975 BLEST BE THE TIE THAT BINDS



1 Blest be the tie that binds Our hearts in  
2 Be - fore our Fa - ther's throne We pour our  
3 We share our mu - tual woes, Our mu - tual  
4 When here our path - ways part, We suf - fer  
5 From sor - row, toil, and pain, And sin we



Chris - tian love; The fel - low - ship of  
ar - dent prayers; Our fears, our hopes, our  
bur - dens bear, And of - ten for each  
bit - ter pain; Yet, one in Christ and  
shall be free And per - fect love and



kin - dred minds Is like to that a - bove.  
aims are one, Our com - forts and our cares.  
oth - er flows The sym - pa - thiz - ing tear.  
one in heart, We hope to meet a - gain.  
friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.; Tune: Johann G. Nägeli, 1773–1836; arr. Lowell Mason, 1792–1872  
Text and tune: Public domain

SERMON

“You Speak, Jesus Prays”  
Reverend Dr. Richard Lohmeyer

*Stand*



## NICENE CREED

**C** I believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. I believe in one holy catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYER OF THE CHURCH

**P** Lord God, You desire not the death of a sinner, but rather that he would turn from his evil way and live. Judas went his own way, unto perdition. We beg You to call back to Yourself those who have strayed from among us, and to give us joy to welcome them. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord, You desire Your Church on earth to be one. Grant unity in doctrine, in witness and at Your holy table. Lord, in Your mercy,

**C** hear our prayer.

**P** Heavenly Father, You have placed us in communities and families where we are nurtured in the knowledge of Your Word and in love. May we be faithful teachers of that Word to our children and those not yet of the kingdom. Lord, in Your mercy,

**C** hear our prayer.

**P** King of kings and Lord of lords, the nations rage in this world, but You promise to bring peace through the ministry of Your Church. By the proclamation of the Gospel, grant healing for the ravages of war, grace in place of vengeance and life in place of death. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Merciful Lord, You graciously provide us with daily bread to sustain this body and life. Give us joy as we bring the fruits of our labors and the tithes and offerings of a grateful faith. Use these gifts so that the Church may not lack for resources to accomplish Your purpose nor the poor suffer need because of our indifference to their plight. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord, You give us endurance for the race set before us. Grant that we may run the course You have given us in faith. According to Your good will, give healing to the sick, relief to the suffering, comfort to the grieving and peace to the dying. [*We especially remember before You* \_\_\_\_\_.] Strengthen them in weakness, and grant patience in their trials. Lord, in Your mercy,

**C** **hear our prayer.**

**P** (Special Petitions)

**C** **hear our prayer.**

**P** Lord of hosts, You have instituted and given Your Sacrament for the faithful to receive the very body and blood of Your Son for their forgiveness, life and salvation. Grant us all pure hearts to receive this gift worthily. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God, heavenly Father, Your Son has ascended to heaven and promises to bring His heavenly city to earth in the world to come. Give us such hope in His heavenly city that we spurn the allurements of this world. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His

victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## OFFERING

*Stand*

## OFFERTORY

### 955 - LET THE VINEYARDS BE FRUITFUL

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore-taste of the feast to come.

Text: John W. Arthur, 1922–80 Tune: Richard W. Hillert, 1923–2010; Text and tune: © 1978 Lutheran Book of Worship.

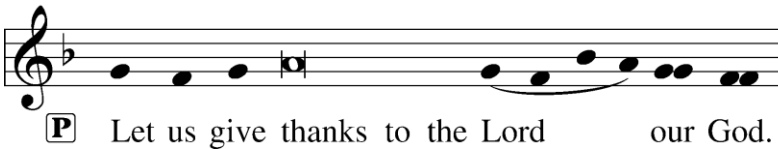
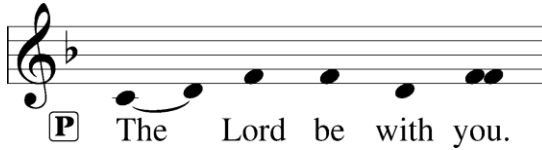
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## +SERVICE OF THE SACRAMENT+

### PREFACE

*LSB 160*

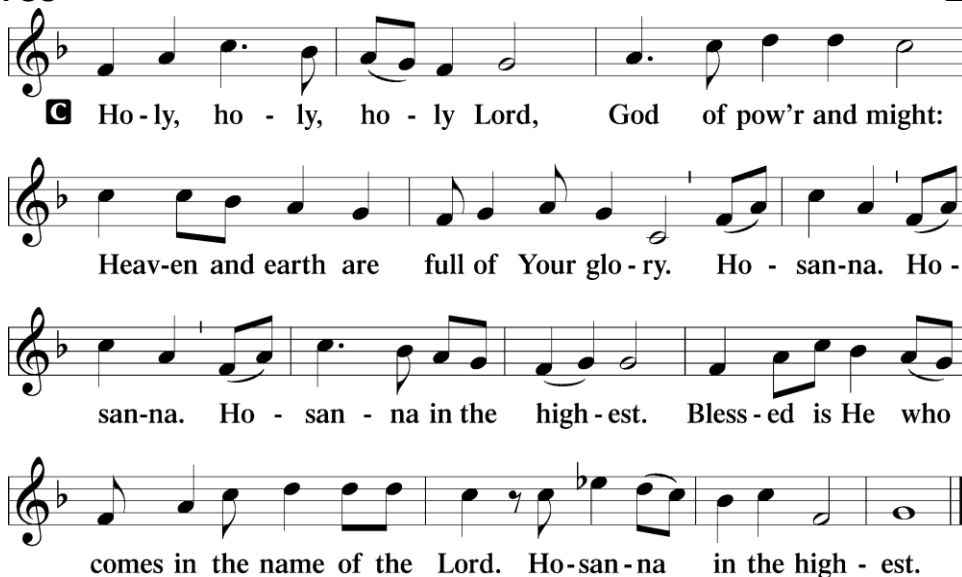


- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us

everlasting life. Therefore, with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the New Testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** **Amen. Come, Lord Jesus.**

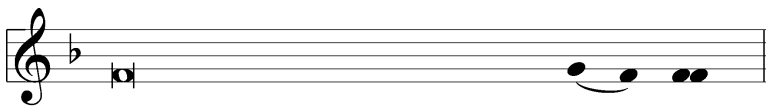
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD’S PRAYER

**C** *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.*



## PAX DOMINI



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI

*LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.



## DISTRIBUTION

### DISTRIBUTION HYMNS

#### 763 WHEN PEACE, LIKE A RIVER



1 When peace, like a riv - er, at - tend - eth my way; When  
2 Though Sa - tan should buf - fet, though tri - als should come, Let  
3 He lives— oh, the bliss of this glo - ri - ous thought; My  
4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
sin, not in part, but the whole, Is nailed to His cross, and I  
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
help - less es - tate And hath shed His own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt.; Tune: Philip P. Bliss, 1838–76; Text and tune: Public domain

## 680 THINE THE AMEN, THINE THE PRAISE



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009; Tune: Carl F. Schalk, 1929–2021  
 Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110000972

*Sit*

## POST-COMMUNION CANTICLE

## THANK THE LORD

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

**A** Let us pray.

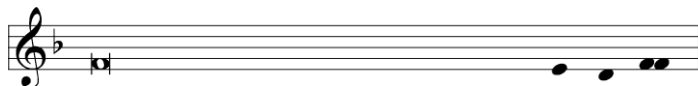
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## BENEDICTION

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## CLOSING HYMN

### 842 SON OF GOD, ETERNAL SAVIOR



1 Son of God, e - ter - nal Sav - ior, Source of life and  
 2 As You, Lord, have lived for oth - ers, So may we for  
 3 Come, O Christ, and reign a - mong us, King of love and  
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed;  
 Prince of Peace; Hush the storm of strife and pas - sion,  
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
 Free - ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.; Tune: Oude en Nieuwe Hollantse . . . Contredansen, c. 1710, Amsterdam  
 Text and tune: Public domain

#### Acknowledgments Divine Service, Setting One from Lutheran Service Book

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## DISMISSAL

**P** Go in peace, serve the Lord.

**C** Thanks be to God.



**READINGS FOR NEXT SUNDAY: SEVENTH SUNDAY OF EASTER**  
**Genesis 11:1-9; Acts 2:1-21; John 14:23-31**

**SAINT DAYS, FEAST DAYS, & COMMEMORATIONS THIS WEEK**

June 1<sup>st</sup>: Justin, Martyr

June 5<sup>th</sup>: Boniface of Mainz, Missionary to the Germans

June 7<sup>th</sup>: Pentecost Eve

*"Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and sin which clings so closely, and let us run with endurance the race that is set before us. "Hebrews 12:1*

**THIS WEEK AT MESSIAH LUTHERAN**

<b>TUES</b>	<b>10:00</b>	<b>Bible Study with Pastor: "The Parables of Jesus"</b>
	<b>6:00</b>	<b>Men's Potluck Bible Study</b>
<b>THURS</b>	<b>9:00</b>	<b>Quilting Group with Devotions &amp; Lunch</b>

**ANNOUNCEMENTS & REMINDERS**

**'Meet & Greet' with Our New Pastor – TODAY!**

Join us right after worship TODAY for a special 'Meet & Greet' with our new Pastor, Stephen Wareham! This is a great opportunity to say hello, introduce yourself, and give a warm Messiah Lutheran welcome. We'll gather in the fellowship hall—light refreshments will be served.

Let's show our new Pastor the love and hospitality that make our church family so special!

**Mark Your Calendars! Candidate Warham's Ordination and Installation**

Candidate Warham earned his MDiv from Concordia Seminary, St. Louis, and plans to visit Messiah and our community soon. During his visit, he'll look for housing, get acquainted with Messiah, and more. His Ordination and Installation is scheduled for **Sunday, July 13, at 3:00 p.m.** Please mark your calendars and make plans to attend this wonderful celebration!

### **Pastor Lohmeyer & Connie D Away June 4–7**

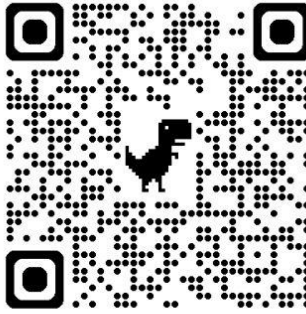
Pastor Lohmeyer and Connie D will be out of the office **June 4–7** as they attend the **FL-GA District Convention in sunny Orlando, Florida**. While they're away growing, learning, and connecting with fellow pastors, the church office will still be open if you need anything. Please don't hesitate to reach out!

### **STEWARDSHIP THOUGHT**

**1 Peter 4:10:** “As each has received a gift, use it to serve one another, as good stewards of God’s varied grace.” Grace is God’s undeserved mercy toward us. And what do we have that is not a gift flowing from God’s grace? He gives all these gifts so that we may use them in service toward one another. Chief among the ways we serve one another is to support the church’s work of bringing more of God’s grace to more of God’s people. That’s what it means to be a steward!



A simple scan can do so much,  
Your gift brings hope, your kindness—touch.  
Click the code, it's quick and true,  
Big or small, we thank you!



Give Online to Messiah!  
Scan code with your  
phone & follow  
directions.

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**Thank you for joining us!**