

Messiah Lutheran Church

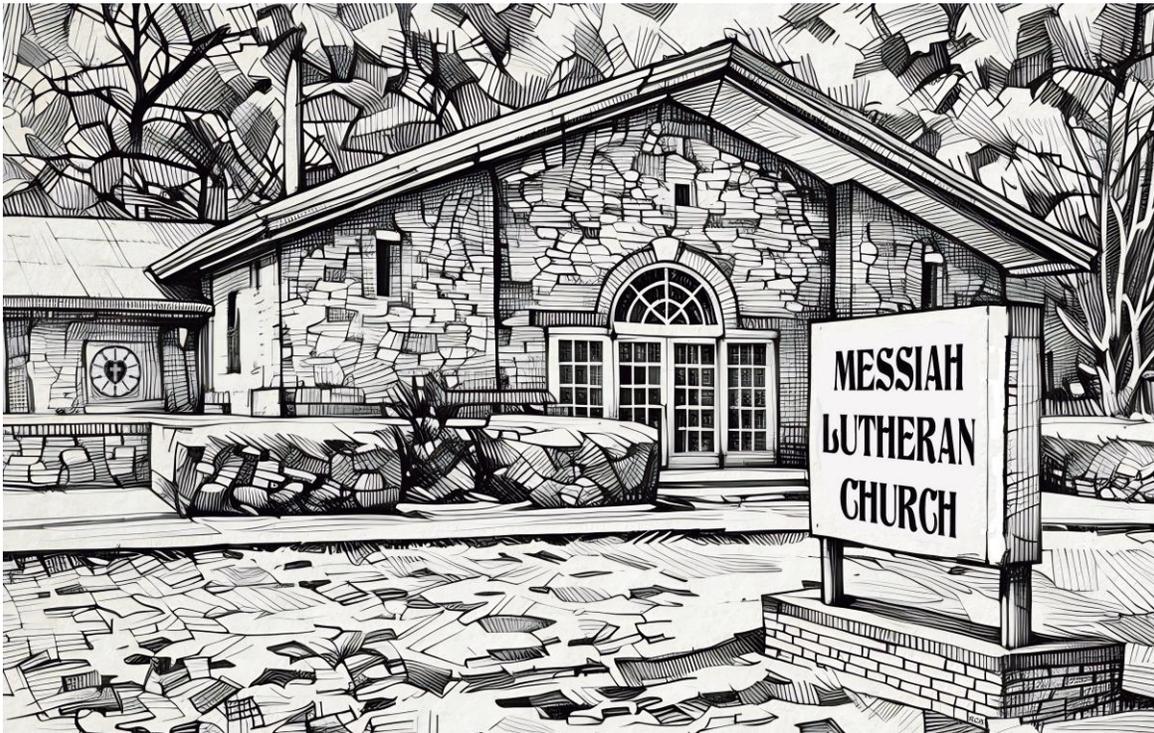
VALDOSTA, GEORGIA

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SUNDAY, MARCH 22ND, 2026



"We have found the Messiah"

John 1: 41b

Welcome

We are pleased to meet you and have you visit us today!

Please sign our Guest Book, located in the church entryway (Narthex), as well as the attendance sheet, which can be found in the red folder in each pew. Please let us know how we can assist you in any way.

- **RESTROOMS** are located in the Narthex.
- **QUIET BAGS** are available in the Narthex for older children. We also offer a children's bulletin for ages 3-6 and ages 7-12.

- **QUIET/CALMING ROOM** and a changing table are located near the Fellowship Hall (through the accordion doors behind the choir).
- **INVITATION TO COMMUNION** *The Sacrament of Holy Communion is offered to all baptized and prepared Christians who believe Christ is truly present with us in this meal. Trusting in the promises of his Word, “—given and shed for you for the forgiveness of sins,” they intend to grow in faith by the power of the Holy Spirit working through this means of grace toward a more committed life with Jesus and His Church.*
- **RECEIVING COMMUNION** *Please extend your hand to receive the bread. Wine is offered from the Chalice or individual cups. Grape juice (center ring, lighter color) is offered for those who choose not to receive wine. After the Communion Assistant follows with the Chalice, place your empty cup on the communion rail rack. Children not yet prepared for the Sacrament may come forward for a blessing “that, living in the covenant of their Baptism and in communion with the Church, they may lead godly lives until the day of Jesus Christ.”*
- **OPPORTUNITIES FOR CHRISTIAN GROWTH**
 Sundays at 9:00 am: Adult Bible Study in the **Pine Tree House**.
 Sundays at 9:30 am: Sunday School: Grades 4th & 5th in the **Pine Tree House**.
 Sundays at 9:15 am: Sunday School: Grades 6th – 12th in the **Pine Tree House**.
 Tuesdays at 10:00 am: Tuesdays with the Pastor Bible Study in the **Fellowship Hall**.
 Tuesday 6:00 pm: Pastor’s Men’s Potluck Bible Study in the **Pine Tree House**.
 Tuesday 6:00 pm: Women’s Potluck Bible Study in the **Fellowship Hall**.

**FIFTH SUNDAY IN LENT
DIVINE SERVICE SETTING TWO**

The Mission of Messiah Lutheran is to grow in our relationship with God through worship, education, and service, while sharing Christ’s peace and fellowship with all.

AS WE GATHER

“Jesus said to her, “I am the resurrection and the life... Do you believe this?” She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”
John 11:25a, 27

Oftentimes, the hardest test of our faith comes from the loss of a loved one. But Jesus proclaims Himself as the resurrection and the life, calling us to believe in Him beyond fear and beyond death. Our confession of faith in Christ celebrates that living hope and eternal life found in Him alone.

PRELUDE & PERSONAL DEVOTION (*Quiet Please*)

+CONFESSON AND ABSOLUTION+

Stand

All may make the sign of the cross in remembrance of their Baptism.

INVOCATION

- P** In the name of the Father and of the **✠** Son and of the Holy Spirit.
- C** Amen.

EXHORTATION

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and self-examination.

CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake, forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

SHARING PEACE:

*Please extend the hand of fellowship to your neighbors with the words:
"The peace of the Lord."*

+SERVICE OF THE WORD+

ENTRANCE HYMN

686 COME, THOU FOUNT OF EVERY BLESSING



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy
 3 Oh, to grace how great a debt - or Dai - ly I'm con -
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
 help I've come; And I hope, by Thy good plea - sure,
 strained to be; Let that grace now like a fet - ter
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
 Safe - ly to ar - rive at home. Je - sus sought me when a
 Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
 How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
 strang - er, Wan - d'ring from the fold of God; He, to
 feel it; Prone to leave the God I love. Here's my
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 heart, O take and seal it, Seal it for Thy courts a - bove.
 an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735–90, alt.; Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg; Text and tune: Public domain

KYRIE

LSB 168

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

SALUTATION AND COLLECT OF THE DAY

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray.
 Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Sit

OLD TESTAMENT READING

Ezekiel 37:1–14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophesy,

and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 8:1-11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

A This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE

LSB 173

C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL

John 11:1-45

P The Holy Gospel according to St. John, the eleventh chapter.

C Glory to You, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, “Lord, he whom you love is ill.” ⁴But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him.” ¹¹After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will recover.” ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, “Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” ¹⁶So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

²⁸When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus wept. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.” ⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

CHILDREN'S MESSAGE

HYMN OF THE DAY

430 MY SONG IS LOVE UNKNOWN



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.

VERSE 5

They rise and needs will have my dear Lord made away;
A murderer they save, The Prince of Life they slay.
Yet cheerful He to suff'ring goes
That He His foes from thence might free.

VERSE 6

In life no house, no home my Lord on earth might have;
In death no friendly tomb but what a stranger gave.
What may I say? Heav'n was His home
But mine the tomb wherein He lay.

VERSE 7

Here might I stay and sing, no story so divine!
Never was love, dear King, never was grief like Thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!

Text: Samuel Crossman, c. 1624–1683; Tune: John N. Ireland, 1879–1962; Text: Pub. domain; Tune: © John Ireland Trust. Used by permission: LSB Lic no. 110000972

SERMON

PASTOR STEPHEN WAREHAM

Stand

NICENE CREED

C I believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation, he came down from heaven; by the power of the Holy Spirit, he became incarnate from the virgin

Mary and was made man. For our sake, he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. I believe in one holy, catholic, and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER OF THE CHURCH

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. Heavenly Father, in Baptism You have given the new birth of water and the Spirit. Make Your children strong in Your Spirit, that they may shun the works of the flesh and live in this world expecting the resurrection and the life of the world to come. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, bless Matthew, our Synod president; Rev. James Rockey, our district president; Burt Matlock, our circuit visitor; and Stephen Wareham, our pastor whom You have sent to prophesy Your Word to us, that Your Spirit's breath would enter us and we may live forever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, soften the hearts of Your people in every home. Turn parents and children toward each other in love and patience. Banish the spirit of impudence, stubbornness and rebellion from all. Sanctify us in Your truth. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of hosts, You are the true source of life, which You give through the power of Your Spirit. Humble those who are given authority over the lives of our people, that they would discharge this duty honorably in accord with Your will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O great Redeemer, we hope in You, for with You there is steadfast love and redemption. We cry to You on behalf of those suffering affliction [*including _____*]. Assure them that their iniquities have been washed away in Christ and their sins forgiven in His blood. Grant them healing and relief from their burdens, according to Your will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Mighty God, You have shown us Your great mercy through the death of Your Son. May all who partake of His Supper come with repentant and humble hearts to taste the body and blood of Christ, which was given and shed for our life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious Father, Your Son is the resurrection and the life, in whom all the dead will rise and through whom Your elect will live eternally in Your presence. Give comfort to all who mourn, that they might not grieve as those who have no hope but as those whose hope is the crucified and risen One. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, God almighty, through Your Son You have kept the promise of the ages and rescued us from sin. You have raised up the dry bones of a people captive to death and made us alive in Christ forever. Sustain us in this hope, that we may endure the tests, trials and troubles of this life and be ready when our Savior comes again in His glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

OFFERING: If you'd like to give electronically with your offering, please see the back of the bulletin for details on donating through Zelle or Thrivent.

Stand

OFFERTORY

955 LET THE VINEYARDS BE FRUITFUL

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922-80; Tune: Richard W. Hillert, 1923-2010
Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000972

+SERVICE OF THE SACRAMENT+

PREFACE

LSB 177

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

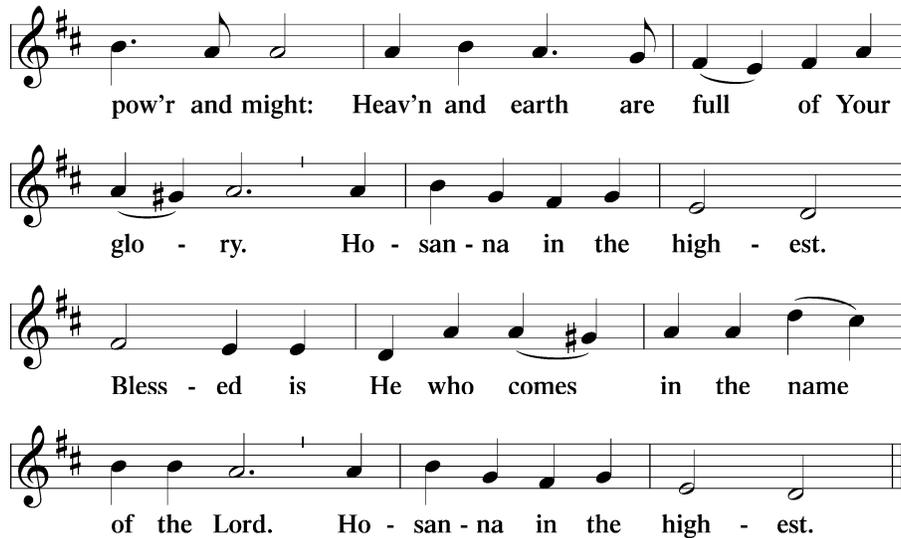
PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

LSB 178

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.
- Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** Amen.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

LSB 180

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

DISTRIBUTION

976 GIVE ME JESUS



1 In the morn - ing when I rise, In the morn - ing when I rise,
2 Dark mid - night was my cry, Dark mid - night was my cry,
3 Just a - bout the break of day, Just a - bout the break of day,
4 Oh, when I come to die, Oh, when I come to die,
5 And when I want to sing, And when I want to sing,



In the morn - ing when I rise, Give me Je - sus.
Dark mid - night was my cry, Give me Je - sus.
Just a - bout the break of day, Give me Je - sus.
Oh, when I come to die, Give me Je - sus.
And when I want to sing, Give me Je - sus.

Refrain



Give me Je - sus, Give me Je - sus.



You may have all the rest, Give me Je - sus.

Text and tune: African American spiritual; Text and tune: Public domain

576 MY HOPE IS BUILT ON NOTHING LESS



1 My hope is built on nothing less Than
 2 When dark - ness veils His love - ly face, I
 3 His oath, His cov - e - nant and blood Sup -
 4 When He shall come with trum - pet sound, Oh,



Je - sus' blood and righ - teous - ness; No mer - it of my
 rest on His un - chang - ing grace; In ev - 'ry high and
 port me in the rag - ing flood; When ev - 'ry earth - ly
 may I then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.; Tune: William B. Bradbury, 1816-68; Text and tune: Public domain

543 WHAT WONDROUS LOVE IS THIS



1 What won - drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won - drous love is this, O my soul! What won - drous love is this That
 I was sink - ing down, sink - ing down, When I was sink - ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread - ful curse for my
 neath God's righ - teous frown, Christ laid a - side His crown for my
 is the great I AM, While mil - lions join the theme, I will
 sing His love for me, And through e - ter - ni - ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a - side His crown for my soul.
 sing, I will sing, While mil - lions join the theme, I will sing.
 on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.; Tune: Southern Harmony, 1835, New Haven; Text and tune: Public domain

Stand

POST COMMUNION CANTICLE
NUNC DIMITTIS

LSB 199

C Lord, now letteth Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

POST-COMMUNION COLLECT

P Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift,
 and we implore You that of Your mercy You would strengthen us through the same in faith
 toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord,
 who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 183

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN

685 LET US EVER WALK WITH JESUS



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigmund von Birken, 1626-81; tr. Lutheran Book of Worship, 1978, alt.; Tune: Georg G. Boltze, 18th cent.
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DISMISSAL

P Go in peace, serve the Lord.

C Thanks be to God.

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SAINT DAYS, FEAST DAYS, & COMMEMORATIONS THIS WEEK

Wednesday, March 25th: The Annunciation of Our Lord

READINGS FOR NEXT SUNDAY: Palm Sunday

John 12:12 – 19; Philippians 2:5 – 11; Isaiah 50:4 – 9a

† THIS WEEK AT MESSIAH LUTHERAN †

TUES	10:00	Bible Study with Pastor
WED	11 – 3	Food Pantry: <u>DONATIONS & VOLUNTEERS NEEDED!</u>
	Noon	Lenten Midweek Service
	6:00	Lenten Meal
	7:00 PM	Lenten Midweek Service
THURS	9 – 12	Quilter’s Group with Devotional

ANNOUNCEMENTS & REMINDERS

EASTER LILY DROP-OFF BEGINS MARCH 25

If you would like to help decorate the sanctuary for Easter, you may begin bringing your Easter lilies starting **Wednesday, March 25**. Please place them in the designated area in the church so they can be arranged for our Easter Sunday celebration.

Thank you for helping make our worship space especially beautiful as we rejoice in the resurrection of our Lord!

TODAY IS THE LAST DAY TO SIGN UP! 🐰

Join us for our Easter Egg Hunts on Easter Sunday! We’re excited to offer **two separate egg hunts (children’s and adults’)**, and we don’t want anyone to miss out! **Please make sure to sign up today** so we can prepare accordingly. **Don’t wait — registration closes at the end of the day! We can’t wait to celebrate together!**

THRIVENT CHOICE® BLESSING FOR OUR MINISTRY

We are grateful to share that in 2025, Messiah received \$527 through the Thrivent Choice® program! This generosity directly supports our ministry and outreach efforts. Thrivent members have the opportunity to direct Choice Dollars® to organizations they care about, including our church. **These dollars are available through March 31, 2026, and any unused funds will expire at the end of the month.**

If you would like to learn more or direct Choice Dollars®, visit: thrivent.com/thriventchoice

We give thanks for this partnership and for all who help support the mission of Messiah!

As ashes mark our Lenten way,
We turn to God each passing day.
Through selfless love and faith made right—
We share His hope, His holy light.



Give Online to Messiah!
Scan code with your phone & follow directions.



MessiahVLDtreasurer@gmail.com