

Messiah Lutheran Church

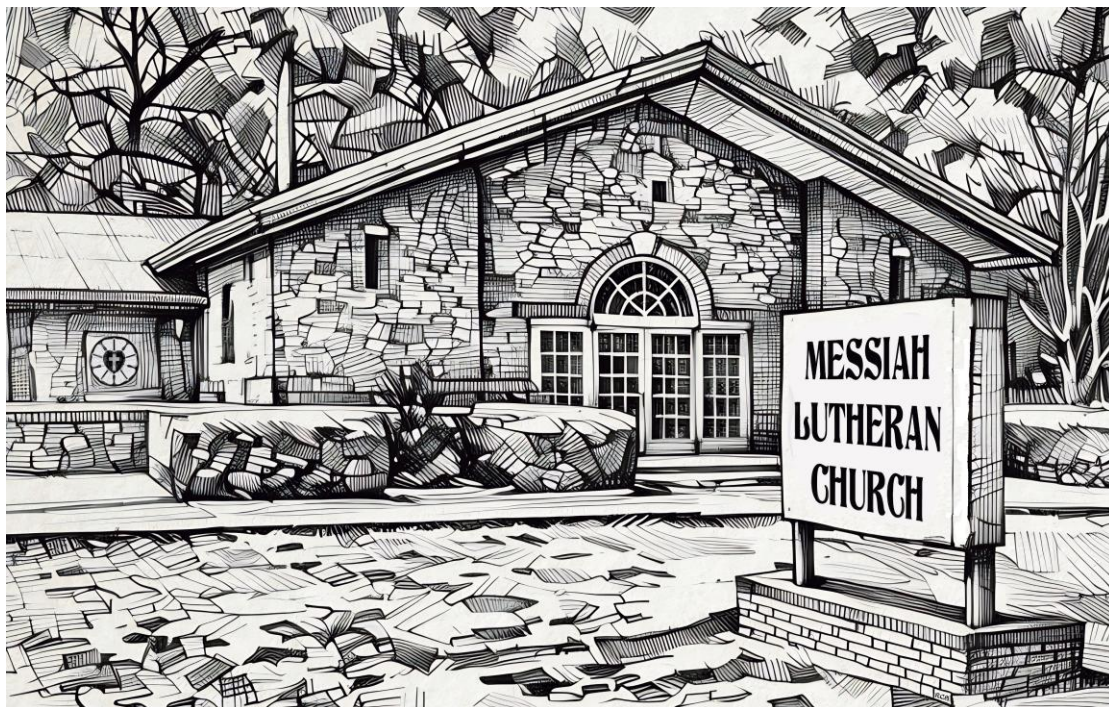
VALDOSTA, GEORGIA

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Office: 229-244-0143 Pastor's Cell: 404-951-6336

Pastor Stephen Wareham

SUNDAY, AUGUST 17TH, 2025



"We have found the Messiah"

John 1: 41b

WELCOME VISITORS!

We are pleased to meet you and have you visit us today!

Please sign our Guest Book located in the church entryway (Narthex) as well as the attendance sheet located in the red folder in each pew. Let us know how we may be of service to you in any way.

- **RESTROOMS** *are located in the Narthex.*
- **QUIET BAGS** *are available in the Narthex for older children. We also offer a children's bulletin for ages 3-6 and ages 7-12.*
- **QUIET/CALMING ROOM** *and a changing table are located near the Fellowship Hall (through the accordion doors behind the choir).*
- **INVITATION TO COMMUNION** *The Sacrament of Holy Communion is offered to all baptized and prepared Christians who believe Christ is truly present with us in this meal. Trusting in the promises of his Word, “—given and shed for you for the forgiveness of sins,” they intend to grow in faith by the power of the Holy Spirit working through this means of grace toward a more committed life with Jesus and His Church.*
- **RECEIVING COMMUNION** *Please extend your hand to receive the bread. Wine is offered from the Chalice or individual cups. Grape juice (center ring, lighter color) is offered for those who choose not to receive wine. After the Communion Assistant follows with the Chalice, place your empty cup on the communion rail rack. Children not yet prepared for the Sacrament may come forward for a blessing “that, living in the covenant of their Baptism and in communion with the Church, they may lead godly lives until the day of Jesus Christ.”*
- **OPPORTUNITIES FOR CHRISTIAN GROWTH**
Sundays at 9:00 am: Adult Bible Study in the **Pine Tree House**.
Sundays at 9:30 am: Sunday School: Grades 4th & 5th in the **Pine Tree House**.
Sundays at 9:15 am: Sunday School: Grades 6th – 12th in the **Pine Tree House**.
Tuesdays at 10:00 am: Pastor's Bible Study in the **Pine Tree House**.
Tuesday 6:00 pm: Pastor's Men's Potluck Bible Study in the **Pine Tree House**.

Welcome

TENTH SUNDAY AFTER PENTECOST DIVINE SERVICE SETTING ONE

The Mission of Messiah Lutheran is to grow in our relationship with God through worship, education, and service, while sharing Christ's peace and fellowship with all.

AS WE GATHER

Luke 12:51 – “Do you think that I have come to give peace on earth? No, I tell you, but rather division.” Jesus has come to divide us out of the world — to carve out a people for Himself, redeemed by His blood and trusting His Word. The world hates this Word, but for us it is life and salvation. We seek to follow Jesus' Word in all things because we know Him who gave us the Word: we know He always seeks to bless us.

PRELUDE & PERSONAL DEVOTION (*Quiet Please*)

+CONFESSION AND ABSOLUTION+

Stand

All may make the sign of the cross in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and self-examination.



CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

SHARING OF THE PEACE:

*Please extend the hand of fellowship to your neighbors with the words:
“The peace of the Lord.”*



+SERVICE OF THE WORD+

ENTRANCE HYMN

905 COME, THOU ALMIGHTY KING



1 Come, Thou al - might - y King, Help us Thy
2 Come, Thou in - car - nate Word, Gird on Thy
3 Come, ho - ly Com - fort - er, Thy sa - cred
△ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -
might - y sword; Our prayer at - tend. Come and Thy
wit - ness bear In this glad hour! Thou, who al -
prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give Thy Word suc - cess,
might - y art, Now rule in ev - 'ry heart,
maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
And let Thy righ - teous - ness On us de - scend.
And ne'er from us de - part, Spir - it of pow'r.
And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.; Tune: Felice de Giardini, 1716-96; Text and tune: Public domain

INTROIT

Psalm 55:1, 12-14, 16; antiphon: v. 22

Cast your burden on the LORD, and he will sustain you;
he will never permit the righteous to be moved.
Give ear to my prayer, O God, and hide not yourself from my plea for mercy!
For it is not an enemy who taunts me—then I could bear it; it is not an
adversary who deals insolently with me—then I could hide from him.
But it is you, a man, my equal, my companion, my familiar friend.

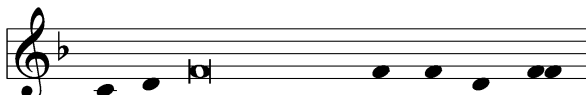
We used to take sweet counsel together; within God's house we walked in the throng. But I call to God, and the LORD will save me.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Cast your burden on the LORD, and he will sustain you; he will never permit the righteous to be moved.

KYRIE

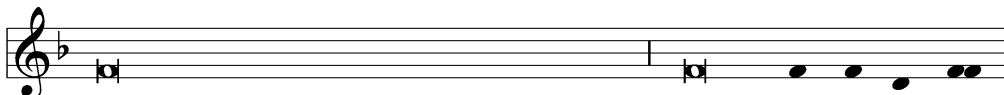
LSB 152



A In peace let us pray to the Lord.



G Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



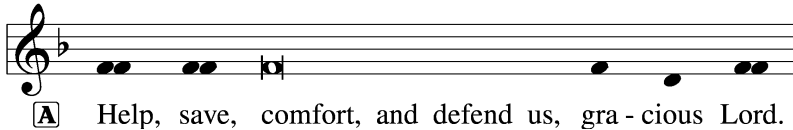
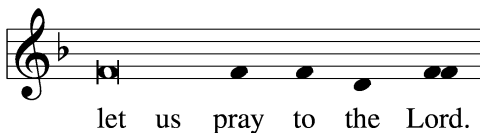
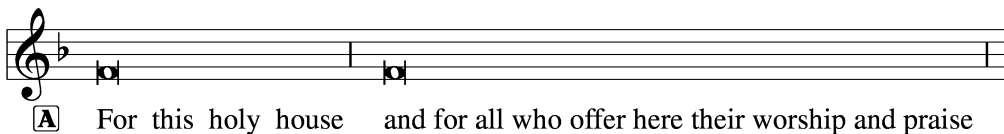
G Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,

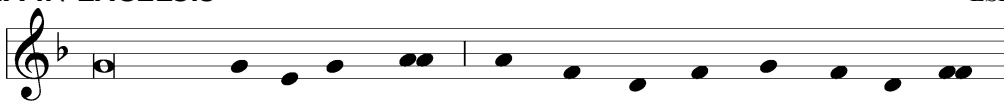


and for the unity of all let us pray to the Lord.



GLORIA IN EXCELSIS

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Jeremiah 23:16–29

¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

¹⁸For who among them has stood in the council of the LORD
to see and to hear his word,
or who has paid attention to his word and listened?

¹⁹Behold, the storm of the LORD!

Wrath has gone forth,
a whirling tempest;
it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back
until he has executed and accomplished
the intents of his heart.

In the latter days you will understand it clearly.

²¹“I did not send the prophets,
yet they ran;

I did not speak to them,
yet they prophesied.

²²But if they had stood in my council,
then they would have proclaimed my words to my people,
and they would have turned them from their evil way,
and from the evil of their deeds.

²³“Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Hebrews 11:17—12:3

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, “Through Isaac shall your offspring be named.” ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, ²⁵choosing rather to be mistreated with the people

of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

Jesus, Founder and Perfecter of Our Faith

¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Do Not Grow Weary

³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 12:49–56

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory to You, O Lord.

Not Peace, but Division

⁴⁹[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

Interpreting the Time

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

655 LORD, KEEP US STEADFAST IN YOUR WORD



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.;
Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug; Text and tune: Public domain

SERMON

Stand

Pastor Stephen Wareham

NICENE CREED

☩ I believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. I believe in one holy catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH

☩ Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord of hosts, our fathers in the faith gave a good confession of Your truth before the powers of this world. In the spirit of Jeremiah, Abraham, Isaac, Jacob, Joseph and Moses, strengthen our hearts in days of division

to confess in our words and lives the glory of Your name. Lord, in Your mercy,

C hear our prayer.

P O Lord, bless this congregation and our life together around the Word and table of the Lord. Grant that the work of God would go forth from this place, and that it would bless and prosper all things according to His will. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, be with those who have wandered from the faith, those who have been absent from the Lord's house, and those we have hurt or wounded in word and deed. Reconcile them to Yourself, that they would know the forgiveness of Christ. Lord, in Your mercy,

C hear our prayer.

P Lord God, You called Jeremiah as a youth and used Him in Your service. We give You thanks for the young Christians You have made Your children. By Your Word, strengthen them for daily life, and help them to grow as Your people. Keep them and all youth in Your care. Lord, in Your mercy,

C hear our prayer.

P Almighty God, You shepherd the nations according to Your Word. Grant our rulers wisdom and faith to serve for the good of their people and to promote peace and quietness for the flourishing of every godly endeavor. Lord, in Your mercy,

C hear our prayer.

P Merciful Lord, grant healing to the sick, [*especially to* _____,] strength to the weak, endurance to bear up under trial, patience to await His deliverance, and peace at the last. Lord, in Your mercy,

C hear our prayer.

P (Special Petitions)

C hear our prayer.

P Holy One, sanctify and keep all who come to Your table this day by Your Word and Holy Spirit, that they would receive the body and blood of Your Son in sincere repentance and firm faith and to their abundant

blessing, bringing forth the fruits thereof in peace and joy. Lord, in Your mercy,

C hear our prayer.

P Almighty Father, Your dear Son suffered and died for our redemption. Embolden us by the witness of that great company of saints who remained faithful unto death, that we would likewise fix our eyes on Christ and so share in His victory over the grave; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

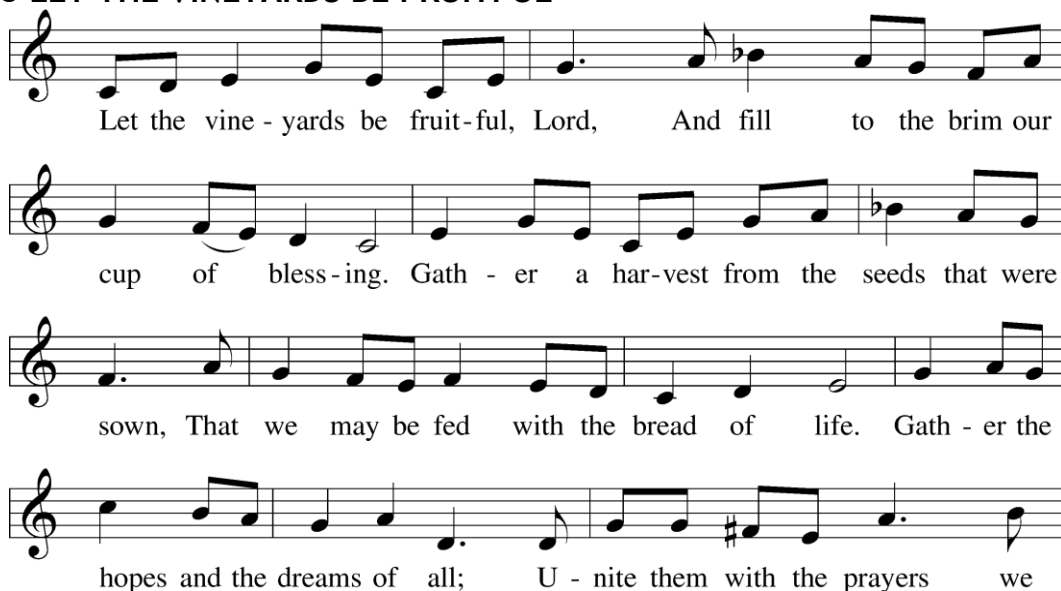
OFFERING

If you'd like to give electronically with your offering, please see the back of the bulletin for details on donating through Zelle or Thrivent.

Stand

OFFERTORY

955 LET THE VINEYARDS BE FRUITFUL



Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we

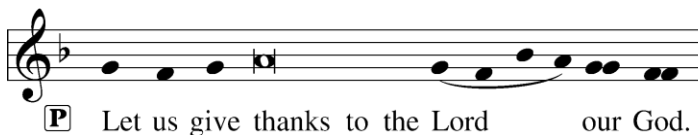


Text: John W. Arthur, 1922-80; Tune: Richard W. Hillert, 1923-2010
Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000972

+SERVICE OF THE SACRAMENT+

PREFACE

LSB 160



- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His

kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

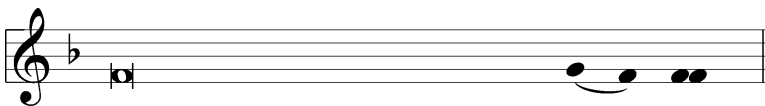
C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER

C *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.*

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

LSB 163



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit



*The just
shall live
by faith*

DISTRIBUTION

DISTRIBUTION HYMNS

578 THY STRONG WORD

sts. 1-4



1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

Text: Martin H. Franzmann, 1907-76; Tune: Thomas J. Williams, 1869-1944
 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000972; Tune: Public domain

411 I WANT TO WALK AS A CHILD OF THE LIGHT



1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world.
 Clear Sun of Righ - teous - ness, shine on my path,
 When we have run with pa - tience the race,



The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.

Refrain



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934–2025; Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110000972

641 YOU SATISFY THE HUNGRY HEART



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
2 With joy - ful lips we sing to You Our praise and
3 Is not the cup we bless and share The blood of
4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
grat - i - tude That You should count us
Christ out - poured? Do not one cup, one
tongue can tell: Whom all the world can -
let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in Your name In truth and char - i - ty.

Text: Omer E. Westendorf, 1916-97; Tune: Robert E. Kreutz, 1922-96

Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110000972

Stand

Pleaching
your story
gives
= God glory =

POST-COMMUNION CANTICLE

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

813 REJOICE, O PILGRIM THrong



1 Re - joice, O pil - grim throng! Re - joice, give
 2 With voice as full and strong As o - cean's
 3 With all the an - gel choirs, With all the
 4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner
 surg - ing praise, Send forth the stur - dy
 saints on earth Pour out the strains of
 chant and song, Through gate and porch and



wave on high, The cross of Christ your king.
 hymns of old, The psalms of an - cient days.
 joy and bliss, True rap - ture, no - blest mirth.
 col - umned aisle The hal - lowed path - ways throng.

Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!

Text: Edward H. Plumptre, 1821–91, alt.; Tune: Arthur H. Messiter, 1834–1916; Text and tune: Public domain

DISMISSAL

P Go in peace, serve the Lord.

C Thanks be to God.

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READINGS FOR NEXT SUNDAY: Eleventh Sunday after Pentecost
Jeremiah 66:18-23; Hebrews 12:4-24; Luke 13:22-30

SAINT DAYS, FEAST DAYS, & COMMEMORATIONS THIS WEEK

August 17th: Johann Gerhard – Theologian

August 19th: Bernard of Clairvaux – Hymn writer & Theologian

August 20th: Samuel – Prophet

“Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and sin which clings so closely, and let us run with endurance the race that is set before us.”
Hebrews 12:1

Serving THIS week (17th):

Serving NEXT week (24th):

OFFICIANT	Pastor Wareham	OFFICIANT	Pastor Wareham
LECTOR	John Obermann	LECTOR	Lisa Hiill
COMM. ASST.	Mike DiMarco	COMM. ASST.	Larry Lorden
ALTAR CARE	Carol Walters	ALTAR CARE	Cathy Deyo
ACOLYTE	Elena Pellicone	ACOLYTE	PJ Hill
GREETER	Kelly Berg	GREETER	Marcia Lorden
USHER 1	Don Brugel	USHER 1	John Obermann
USHER 2	Curt Fahsholz	USHER 2	Bo Miller
ELDER	Larry Lorden	ELDER	Charlie Francis
ORGAN/PIANO	Kay Vincent	ORGAN/PIANO	Kay Vincent

THIS WEEK AT MESSIAH LUTHERAN

TUES	10:00	Bible Study with Pastor
	11:45	Joyful Noise: Austin’s Cattle Co. (2101 W. Hill Ave.)
	5:30	Elders Meeting
	6:00	Men’s Potluck Bible Study
THURS	9:00	LWML Quilter’s Group with Devotional
SUN	9:00	Bible Study & Sunday School
	10:30	Worship with Holy Communion

STEWARDSHIP THOUGHT

Luke 16:19

“There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day.” This is often called the story of “The Rich Man and Lazarus.” But it should really be called the story of “The Two Rich Men and Lazarus.” The other rich man in this story is Abraham. Obviously, these two men used the gift of riches that God gave them in very different ways. The life and decisions of Abraham flowed from faith; the rich man’s life and choices flowed from disbelief and self-centeredness. Abraham was kind and generous, reflecting his trust in a kind and generous God. And the rich man? Well, you saw what happened to him and what god he served.

ANNOUNCEMENTS & REMINDERS

LWML DONATION OPPORTUNITY

Safe Harbor Center has shared a list of ongoing needs. Kay Vincent and Sandy Bingham will be attending the LWML Retreat at St. Simon's this September and will personally deliver all donations received.

A summarized list is below, and a full copy is available on the table in the narthex. Please place donations in the LWML purple box. Thank you for your generosity! Most-Needed Items:

- Clothing (all sizes): Underwear, socks, sports bras, gloves, pants, t-shirts
- Hygiene: Toothbrushes, toothpaste, shampoo, conditioner, body wash, deodorant, nail clippers, lotion, ChapStick, razors & shaving cream
- Linens: Twin sheets, comforters, towels, and washcloths
- Baby Supplies: Diapers, baby formula, baby blankets, bibs, and clothes
- Pantry: Canned food, rice, noodles, beans, cake or muffin mixes, oatmeal
- Art & Recreation: Coloring materials, journals, games, puzzles, stuffed animals, vision board or activity kits
- Household: Laundry pods, toilet paper, hand soap, paper towels, garbage bags, reusable water bottles, baby Playpens, bouncers, garden tools or equipment, grocery store gift cards, baby-proofing supplies



CALLING ALL CRAFTERS & BAKERS!

The LWML Christmas Bazaar is fast approaching! As always, we're looking for talented hands to help stock our tables with handmade gifts and delicious baked goods. If you love to craft or bake, now's the time to get started! Please let Kay know what you can contribute.

📅 SAVE THE DATE: CONGREGATIONAL MEETING 📅

Mark your calendars! A Congregational Meeting will be held on Sunday, August 24, immediately following the morning service. We hope all members can attend—your voice and presence matter!