

WESTERN ORGANIC DAIRY PRODUCERS

-ALLIANCE-

## STAKEHOLDER MEMBER AND 2022 CONFERENCE SPONSOR AND VENDOR FORM

| PRIMARY CONTACT INFO                                 | ORMATION               |                  |   |                            |           |  |
|--|------------------------|------------------|---|----------------------------|-----------|--|
| Organization Name                                    |                        |                  |   |                            |           |  |
| Name (Primary Contact*)                              |                        |                  |   |                            |           |  |
| *Primary Contact receives all information<br>Address |                        |                  |   |                            |           |  |
| City, State, Zip Code                                |                        |                  |   |                            |           |  |
| Contact Phone  |                        |                  | Cell:   |                            |           |  |
| Contact Email  |                        |                  | ccii.   |                            |           |  |
| Website  |                        |                  |   |                            |           |  |
| Additional Contact (Name)                            |                        |                  | Email:  |                            |           |  |
| A  | NUAL STEAKHO           | LDER ME          | MBERSH  | IP                         |           |  |
| Membership Category:                                 | Stakeholder            |                  |   |                            |           |  |
| Member Contribution:                                 | \$300 \$500            | _ \$1000         | \$1500  | Other: <u>\$</u>           |           |  |
| Monthly Contribution:                                | \$25 \$50              |                  |   |                            |           |  |
| 2022 Conference and                                  | Trade Show will be     | e held Nov       | ember 15t   | th & 16th, 2022 at t       | he        |  |
| Evergreen /  | Aviation & Space N     | luseum in        | <mark>McMinnv</mark> i                            | ille, Oregon               |           |  |
| The 2021 Conference & Trade Sh                       | ow was a HUGE success  | because of st    | takeholders l                                     | ike yourself. Our upcomir  | ng 2022   |  |
| event will have a similar style, to                  | showcase equipment, p  | roducts, offer   | demonstrat  | ions & market your orgar   | nization. |  |
| Stakeholder Membership gives y                       | ou the advance opportu | inity to stake   | your claim o                                      | n an event you'd like to s | sponsor!  |  |
|  |                        | r your suppor    | t!  |                            |           |  |
| YES! I WANT TO BE A SPONSOR!                         |                        |                  |   |                            |           |  |
| TITLE SPONSOR  | \$10,000 & up          | *These le        | vels include                                      | whole-audience             |           |  |
| PLATINUM SPONSOR                                     | \$5,000 & up           |                  | speaking time, registrations, meals, advertising, |                            |           |  |
| GOLD SPONSOR   | \$3,000 - \$4,999      | & sharing        | & sharing of your logo.                           |                            |           |  |
| SILVER SPONSOR                                       | \$1,500 - \$2,999      |                  |   |                            |           |  |
| IN-KIND SPONSOR                                      | \$500 & up             | *In-Kind:        | *In-Kind: Advertising & Logo Sharing              |                            |           |  |
| SPECIAL CONFERENCE EVENTS C                          | <b>PTIONS</b>          |                  |   |                            |           |  |
| SPONSORED DINNER                                     | \$7,500                | *For addi        | tional bene                                       | fits, please see website   |           |  |
| WELCOME HAPPY HOUR                                   | \$3,500                |                  |   |                            |           |  |
| LUNCH  | \$4,000                |                  |   |                            |           |  |
|  | \$3,500                |                  |   |                            |           |  |
| HAPPY HOUR   | <i>40)000</i>          |                  |   |                            |           |  |
| HAPPY HOUR<br>COFFEE BREAK                           | \$2,500                |                  |   |                            |           |  |
|  | \$2,500                |                  |   |                            |           |  |
| COFFEE BREAK   | \$2,500                | NAME :           |   |                            |           |  |
| COFFEE BREAK<br>BECOME A TRADE SHOW VENDO            | \$2,500<br>DR          | NAME :<br>NAME : |   |                            |           |  |