



Pershing Middle School Foundation

Pershing Foundation Board Meeting Notes – Meeting1

Date/Time: August 19, 2026; 6pm

Location: Pershing Middle School/Teams

Attendees:

Name	Role	Present
Jeff Olivera	Interim Principal	☒
Antoni Hanus	President	☒
Jenn Mullet	Vice President	☒
Ellen Immergut	Treasurer - Ellen	☒
Ann Shelton	Secretary	☒
Jessica Olson	At Large Board Member	☒
Stephanie Stocking	At Large Board Member	☒
Amy Ranallo	At Large Board Member	☒
Cate Cook	At Large Board Member	☒
Tracy Carson	At Large Board Member, Drama	☒
Jessika Carroll	At Large Board Member	☒
Rose Woods	At Large Board Member	☒
Mariana Melcon	At Large Board Member	☒
Allison Duran	Dine-Outs	☒
Ms. Tamez	Music Teacher	☒
Christine Dullaghan	Parent Attendee	☒
Melissa Monroe	Parent Attendee	☒
Shauna Monteforte	Parent Attendee	☒
Nikki Uribe	Parent Attendee	☒
Christy Bongiorno	Parent Attendee	☒

1. Call to Order

- Meeting called to order by Antoni, President.
- It was confirmed that a quorum was present.

2. May Meeting Minute Approval

- Meeting minutes from 05/13/26 were reviewed and approved by the executive board before the meeting.
- Motion:** Antoni motioned to approve the meeting minutes. **Second:** Ellen seconded.
- Vote:** Unanimously approved by the executive board.

3. Principal's Report

- Pershing has 1,082 students enrolled for the 2026–27 school year. The school is currently at capacity, with available space being maximized.
- Campus modernization is expected to begin in Summer 2027. Six temporary bungalows will be added to accommodate students while classroom modernization is underway.
- CAASPP scores increased by 4% last year. Math increased and english scores remained consistent with the previous year.
- Pershing continues to be one of the higher-performing middle schools in the district.
- 94% of students are earning a C or higher, with approximately 6% receiving D or F grades.



- f. Chronic absenteeism has decreased to approximately 9%.
- g. School-wide goals remain consistent with last year and align with district goals.
- h. Continued focus on building and strengthening school culture.
- i. PLC (Professional Learning Community) work: Departments meet on Wednesdays to collaborate and discuss curriculum.
- j. The Panther Pulse remains the school's primary form of communication with families.
- k. Back-to-School Night is scheduled for tomorrow. Food trucks will be available, and a slideshow will run in the auditorium.
- l. The selection process for a permanent principal is underway.
- m. An initial meeting was held with staff in June to gather input, with an additional meeting held last week.
- n. Tier 1 interviews took place approximately two weeks ago and community interviews were held yesterday. The next step in the process involves an interview with the superintendent.
- o. The goal is to have a permanent principal in place by the end of September.

4. Foundation Presentation

- a. Refer to the presentation for more detail – Link: [Foundation Presentation](#). The following items were presented:
 - Year in review: \$20K in teacher stipends, new sign, Challenge Course, 7th grade field trip, 8th grade promotion, drama (most successful ever!), and so much more!
 - Over \$90K raised this year!
 - Panther Pledge - \$7100 already. ASB writes thank you cards. Goal is \$30K
 - Corporate Sponsorship – Already at \$9500
 - The new At-Large Board members were nominated and approved for the 2026-2027 school year:
 - **Nomination:** Ann nominated Tracy Carson. **Motion:** Antoni. **Second:** Ellen
 - **Vote:** Unanimously approved by the Executive board.
 - **Nomination:** Ellen nominated Jessica Olson. **Motion:** Ann. **Second:** Antoni
 - **Vote:** Unanimously approved by the Executive board.
 - **Nomination:** Ellen nominated Stephanie Stocking. **Motion:** Ann. **Second:** Antoni
 - **Vote:** Unanimously approved by the Executive board.
 - **Nomination:** Ellen nominated Amy Ranallo. **Motion:** Ann. **Second:** Antoni
 - **Vote:** Unanimously approved by the Executive board.
 - **Nomination:** Antoni nominated Cate Cook. **Motion:** Ann. **Second:** Ellen
 - **Vote:** Unanimously approved by the Executive board.
 - **Nomination:** Antoni nominated Jessika Carroll. **Motion:** Ann. **Second:** Ellen
 - **Vote:** Unanimously approved by the Executive board.
 - **Nomination:** Jen nominated Rose Woods. **Motion:** Antoni. **Second:** Ann
 - **Vote:** Unanimously approved by the Executive board.
 - **Nomination:** Antoni nominated Mariana Melcon. **Motion:** Jen. **Second:** Ann
 - **Vote:** Unanimously approved by the Executive board.
 - Challenge Course 2027
 - Friday, April 16th. PE suggested this and the district approved the half day.
 - Working with the yearbook teacher to have students take pictures
 - Treasurers Report
 - Budget was planned over the summer.
 - Refer to treasurer's report in Foundation Presentation slides for details.



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- One slide correction was noted on the department stipends. The following (8) departments will receive a \$1500 stipend, totaling \$12,000: English, Science, Math, SLIM, History, Music, PE, Adv Eng.
- New Business:
 - Gulls game fundraiser was discussed. In order to hold the night, we need to put down a deposit (\$200). **Motion:** Jen. **Second:** Ann. **Vote:** Unanimously approved by the Executive board.
 - Dine outs – Booked through early December. Additional suggestions include:
 - Soapy Joe's
 - Hills – Wednesday nights
 - Ms. Tamez would like to coordinate students playing at a dine out. Board and Brew agreed. Allison to look for other opportunities.
- Teacher Appreciation
 - It was confirmed that teachers are ok with spreading out teacher appreciate throughout the year. It will occur quarterly.
- Drama
 - Last year was the first year that was almost sold out. \$20K in ticket sales.
 - Considering adding a 4th show. Tracy to confirm days with the school.
- Music/Dia De Los Ninos
 - Ms. Tamez confirmed dates for music concerts. Band is December 10th, and Orchestra/guitar is December 15th. Both are at 6pm
 - Dia De Los Ninos – Friday April 30th.

These meeting minutes were prepared by Ann Shelton, Pershing Middle School Foundation Secretary.