

## Revelation the Architecture

### 2.18-29 Letter to Thyatira Part 1 6-13-2021

#### Revelation 2. 18-29

<sup>18</sup> And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

<sup>19</sup> I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

<sup>20</sup> Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

<sup>21</sup> And I gave her space to repent of her fornication; and she repented not.

<sup>22</sup> Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

<sup>23</sup> And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

<sup>24</sup> But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

<sup>25</sup> But that which ye have already hold fast till I come.

<sup>26</sup> And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

<sup>27</sup> And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

<sup>28</sup> And I will give him the morning star.

<sup>29</sup> He that hath an ear, let him hear what the Spirit saith unto the churches.

#### Matthew 12. 46-47

<sup>46</sup> While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

<sup>47</sup> Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

#### Matthew 13. 53-56

<sup>53</sup> And it came to pass, that when Jesus had finished these parables, he departed thence.

<sup>54</sup> And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

<sup>55</sup> Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

<sup>56</sup> And his sisters, are they not all with us? Whence then hath this man all these things?

#### Psalms 69. 8

<sup>8</sup> I am become a stranger unto my brethren, and an alien unto my mother's children.

### **John 7. 3-5**

<sup>3</sup> His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

<sup>4</sup> For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

<sup>5</sup> For neither did his brethren believe in him.

### **Galatians 1. 19**

<sup>19</sup> But other of the apostles saw I none, save James the Lord's brother.

### **Hebrews 4. 12-13**

<sup>12</sup> For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

<sup>13</sup> Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

### **Revelation 19. 11-13**

<sup>11</sup> And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

<sup>12</sup> His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

<sup>13</sup> And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

### **Jeremiah 17. 9-10**

<sup>9</sup> The heart is deceitful above all things, and desperately wicked: who can know it?

<sup>10</sup> I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

### **2 Timothy 4. 1-2**

<sup>1</sup> I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

<sup>2</sup> Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

### **James 2. 17-18**

<sup>17</sup> Even so faith, if it hath not works, is dead, being alone.

<sup>18</sup> Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

### **Ephesians 2. 10**

<sup>10</sup> For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

### **2 Thessalonians 1. 3**

<sup>3</sup> We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

## **Romans 12. 1-2**

<sup>1</sup> I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

<sup>2</sup> And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

## **Romans 10. 17**

<sup>17</sup> So then faith cometh by hearing, and hearing by the word of God.

## **Hebrews 11. 1**

<sup>1</sup> Now faith is the substance of things hoped for, the evidence of things not seen.

## **Romans 12. 12**

<sup>12</sup> Rejoicing in hope; patient in tribulation; continuing instant in prayer;

## **Hebrews 12. 1-2**

<sup>1</sup> Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

<sup>2</sup> Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

## **James 1. 3-4**

<sup>3</sup> Knowing this, that the trying of your faith worketh patience.

<sup>4</sup> But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

## **Romans 5. 3-5**

<sup>3</sup> And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

<sup>4</sup> And patience, experience; and experience, hope:

<sup>5</sup> And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

## **1 Thessalonians 1. 3**

<sup>3</sup> Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

## **1 Peter 2. 19-20**

<sup>19</sup> For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

<sup>20</sup> For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

## **2 Peter 1. 5-6**

<sup>5</sup> And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

<sup>6</sup> And to knowledge temperance; and to temperance patience; and to patience godliness;

## **2 Thessalonians 1. 3-4**

<sup>3</sup> We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

<sup>4</sup> So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: