

## Revelation the Architecture

### 3. 14-18 Letter to Laodiceans Pt.1 7-18-2021

#### Revelation 3. 14-18

<sup>14</sup> And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;<sup>15</sup> I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.<sup>16</sup> So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.<sup>17</sup> Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:<sup>18</sup> I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

#### Colossians 2. 1

<sup>1</sup> For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

#### Colossians 4. 12-16

<sup>12</sup> Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.<sup>13</sup> For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.<sup>14</sup> Luke, the beloved physician, and Demas, greet you.<sup>15</sup> Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.<sup>16</sup> And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.

#### 2 Corinthians 1. 20

<sup>20</sup> For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

#### John 18. 37

<sup>37</sup> Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

#### John 1. 1, 14

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God.

<sup>14</sup> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

#### Colossians 1. 15-18

<sup>15</sup> Who is the image of the invisible God, the firstborn of every creature:

<sup>16</sup> For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:<sup>17</sup> And he is before all things, and by him all things consist.<sup>18</sup> And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

### **Matthew 7. 21-23**

<sup>21</sup> Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

<sup>22</sup> Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

<sup>23</sup> And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

### **Romans 7. 24**

<sup>24</sup> O wretched man that I am! who shall deliver me from the body of this death?

### **Galatians 6. 14**

<sup>14</sup> But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

### **Revelation 5. 12**

<sup>12</sup> Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

### **James 5. 1-5**

<sup>1</sup> Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

<sup>2</sup> Your riches are corrupted, and your garments are motheaten.

<sup>3</sup> Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

<sup>4</sup> Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

<sup>5</sup> Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

### **Isaiah 55. 1, 8-9**

<sup>1</sup> Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

<sup>8</sup> For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

<sup>9</sup> For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

### **Matthew 16. 26**

<sup>26</sup> For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

### **1 Peter 1. 3-7**

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,  
<sup>4</sup> To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,  
<sup>5</sup> Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.  
<sup>6</sup> Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:  
<sup>7</sup> That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

### **Revelation 2. 9**

<sup>9</sup> I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

### **Luke 12. 16-21**

<sup>16</sup> And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:  
<sup>17</sup> And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?  
<sup>18</sup> And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.  
<sup>19</sup> And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.  
<sup>20</sup> But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?  
<sup>21</sup> So is he that layeth up treasure for himself, and is not rich toward God.

### **1 Corinthians 1. 4-9**

<sup>4</sup> I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;  
<sup>5</sup> That in every thing ye are enriched by him, in all utterance, and in all knowledge;  
<sup>6</sup> Even as the testimony of Christ was confirmed in you:  
<sup>7</sup> So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:  
<sup>8</sup> Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.  
<sup>9</sup> God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.