Revelation the Architecture <u>3. 14-22 Letter to Laodiceans Pt.2 7-25-2021</u>

Revelation 3. 14-22

¹⁴ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

¹⁵ I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

¹⁶ So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

¹⁷ Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

¹⁸ I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

¹⁹ As many as I love, I rebuke and chasten: be zealous therefore, and repent.

²⁰ Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

²¹ To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

²² He that hath an ear, let him hear what the Spirit saith unto the churches.

<u>Isaiah 64. 6</u>

⁶ But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

<u>Romans 10. 1-4</u>

¹ Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

² For I bear them record that they have a zeal of God, but not according to knowledge.

³ For they being ignorant of God's righteousness, and going about to establish their own

righteousness, have not submitted themselves unto the righteousness of God.

⁴ For Christ is the end of the law for righteousness to every one that believeth.

1 Corinthians 1. 26-31

²⁶ For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

²⁷ But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

²⁸ And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

²⁹ That no flesh should glory in his presence.

³⁰ But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

³¹ That, according as it is written, He that glorieth, let him glory in the Lord.

Revelation 19.8

⁸ And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Revelation 3. 14-22

¹⁴ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

¹⁵ I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

¹⁶ So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

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²² He that hath an ear, let him hear what the Spirit saith unto the churches.

<u>John 8. 12</u>

¹² Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

<u>John 1. 4-9</u>

⁴ In him was life; and the life was the light of men.

⁵ And the light shineth in darkness; and the darkness comprehended it not.

⁶ There was a man sent from God, whose name was John.

⁷ The same came for a witness, to bear witness of the Light, that all men through him might believe.

⁸ He was not that Light, but was sent to bear witness of that Light.

⁹ That was the true Light, which lighteth every man that cometh into the world.

<u>Psalms 119. 105</u>

¹⁰⁵ Thy word is a lamp unto my feet, and a light unto my path.

Proverbs 3. 11-12

¹¹ My son, despise not the chastening of the LORD; neither be weary of his correction:

¹² For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.

Hebrews 12. 5-6

⁵ And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

⁶ For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

Romans 8. 9

⁹ But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

1 Corinthians 6. 19-20

¹⁹ What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

²⁰ For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Revelation 1. 5-6

⁵ And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,
⁶ And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

<u>1 John 4. 4</u>

⁴ Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

<u>1 John 5. 4</u>

⁴ For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

Romans 6. 23

²³ For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.