# Revelation the Architecture 6. 1-8 The First 4 Seals 10-17-2021

## Revelation 5. 1-14

## Revelation 6. 1-8

- <sup>1</sup> And I saw when the Lamb opened <u>one</u> of the <u>seals</u>, and I heard, as it were the noise of thunder, <u>one</u> of the <u>four beasts</u> saying, Come and see. <sup>2</sup> And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
- <sup>3</sup> And when he had opened the <u>second seal</u>, I heard the <u>second beast</u> say, Come and see. <sup>4</sup> And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
- <sup>5</sup> And when he had opened the <u>third seal</u>, I heard the <u>third beast</u> say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. <sup>6</sup> And I heard a voice in the midst of the <u>four beasts</u> say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.
- <sup>7</sup> And when he had opened the <u>fourth</u> <u>seal</u>, I heard the voice of the <u>fourth</u> <u>beast</u> say, Come and see.
- <sup>8</sup> And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

# **Matthew 24. 21**

<sup>21</sup> For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

# <u>Isaiah 61. 1-2</u>

- <sup>1</sup> The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;
- <sup>2</sup> To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

# Luke 4. 16-21

<sup>16</sup> And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. <sup>17</sup> And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, <sup>18</sup> The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, <sup>19</sup> To preach the acceptable year of the Lord. <sup>20</sup> And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. <sup>21</sup> And he began to say unto them, This day is this scripture fulfilled in your ears.

#### **Revelation 19. 11-16**

- <sup>11</sup> And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. <sup>12</sup> His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.
- <sup>13</sup> And he was clothed with a vesture dipped in blood: and his name is called The Word of God.
- <sup>14</sup> And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. <sup>15</sup> And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. <sup>16</sup> And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

## 2 Thessalonians 2. 1-11

<sup>1</sup> Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, <sup>2</sup> That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. <sup>3</sup> Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; <sup>4</sup> Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. <sup>5</sup> Remember ye not, that, when I was yet with you, I told you these things? <sup>6</sup> And now ye know what withholdeth that he might be revealed in his time. <sup>7</sup> For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. <sup>8</sup> And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: <sup>9</sup> Even him, whose coming is after the working of Satan with all power and signs and lying wonders, <sup>10</sup> And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. <sup>11</sup> And for this cause God shall send them strong delusion, that they should believe a lie:

## 1 Thessalonians 5. 1-3

- <sup>1</sup> But of the times and the seasons, brethren, ye have no need that I write unto you.
- <sup>2</sup> For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
- <sup>3</sup> For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

# **2 Corinthians 11. 12-15**

<sup>12</sup> But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. <sup>13</sup> For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. <sup>14</sup> And no marvel; for Satan himself is transformed into an angel of light. <sup>15</sup> Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

#### John 19. 11

<sup>11</sup> Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

## Lamentations 5. 10

<sup>10</sup> Our skin was black like an oven because of the terrible famine.

#### Matthew 20. 2

<sup>2</sup> And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

#### Matthew 24. 7

<sup>7</sup> For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

#### Luke 10. 33-34

<sup>33</sup> But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, <sup>34</sup> And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

#### Hebrews 2.14

<sup>14</sup> Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

# 1 Corinthians 15. 54

<sup>54</sup> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

# Revelation 20. 14

<sup>14</sup> And death and hell were cast into the lake of fire. This is the second death.

## **Ezekiel 14. 21**

<sup>21</sup> For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

# Matthew 24. 5-8

<sup>5</sup> For many shall come in my name, saying, I am Christ; and shall deceive many. <sup>6</sup> And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. <sup>7</sup> For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. <sup>8</sup> All these are the beginning of sorrows.