

7E01 –Dawn Cook, Treasurer
7E02 – Aaron Harris, Vice Chair
7E03 – Gail Perkins
7E04 – Natasha Dupee, Chair
7E05 – VACANT
7E06 – Ravi Perry, Secretary
7E07 – VACANT



Government of the District of Columbia
ADVISORY NEIGHBORHOOD COMMISSION 7E
Marshall Heights • Benning Ridge
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ADVISORY NEIGHBORHOOD COMMISSION 7E

PUBLIC MEETING MINUTES

Tuesday, April 8, 2025—Virtual and In-person
6:00 pm

PLEASE NOTE: In compliance with Roberts Rules of Order Newly Revised, 11th Edition, Section 48, page 468, the minutes of Advisory Neighborhood Commission 7E are a record of the actions taken by the Commission, not a record of what people said during the meeting. Accordingly, comments made by commissioners or members of the public are not recorded in detail for the purposes of these minutes.

CALL TO ORDER: Meeting was called to order at **6:10 pm** by **Vice Chair Harris**

ROLL CALL: 7E01 – Dawn Cook; 7E02 – Aaron Harris; 7E03 – Gail Perkins; 7E05 – VACANT; 7E06 – Ravi Perry; 7E07 – VACANT

4 Commissioners were present – 7E01, 7E03, 7E05, 7E06

ADOPTION OF MEETING AGENDA: Commissioner Harris called for any corrections to March 2025 meeting agenda. Meeting agenda was approved. 4 Y – 0 N

ADOPTION OF LAST MEETING'S MINUTES: Meeting minutes from March 2025 were read by Secretary Perry was approved. 4 Y – 0 N

ANC MEETING SCHEDULE SHARED VIA POWERPOINT

GUEST PRESENTATIONS PRESENTED BY TREASURER COOK and noted ANC 7E website, followed by officer reports.

REPORTS-

CHAIR – not present

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SECRETARY – Minutes available at our website; looking for more oral histories of residents that have ANC7E/Marshall Heights stories.

TREASURER –reviewed quarterly reports and monthly balance and expenses. Noted we have not yet received our allotment and won't until our quarterly report is reviewed and approved by OANC.

GUEST SPEAKER(S)

- **Skye Webster** | RiverSmart Homes, Department of Energy and the Environment (10 mins) – shared opportunities for residents to modernize their homes with environmental protections
- **Sean Moore** | Lead Free DC, DC Water (10 mins) - discussed a website to check status of waterline lead replacements in the single member district via powerpoint
- **Lawrence Davin** | Office of Councilmember Wendell Felder (4 mins) - shared powerpoint of updates and events
- **Latisha Atkins** | Executive Office of the Mayor (4 min) - shared MOCRS powerpoint
- **Kisha Anderson** - DDOT – Ward 7 Community Engagement Specialist; noted about entering traffic safety inputs and checking for quarter 3; shared dashboard link

COMMUNITY FORUM — no questions

CHAIR, OFFICERS AND COMMITTEE REPORTS

- **CHAIR'S REPORT** (Commissioner Natasha Dupee) No Report
- **VICE-CHAIR REPORT** (Commissioner Harris) – No Report
- **TREASURER'S REPORT** (Commissioner Dawn Cook) – Reported on monthly statement
- **PUBLIC SAFETY** (Gail Perkins)- No report
- **ECONOMIC DEVELOPMENT** - No Report
- **EDUCATION COMMITTEE** (Commissioner Ravi Perry). Meetings are 2nd Wednesday of the month at 7pm; beginning in April 2025 via Zoom
- **TRANSPORTATION COMMITTEE** – Meetings on 3rd Tuesday of the month

OFFICIAL ACTIONS:

DCRA, ABRA, DDOT – None
Zoning – None

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CONSENT AGENDA: none
NEW BUSINESS - none
ADJOURN: Meeting adjourned at 8:01 pm by Treasurer Cook
NEXT MEETING: April 8, 2025 at 6pm ET

Prepared by R. Perry

Approved on: April 8, 2025

Attested by: