First Baptist Church 25 N. Eighth Street – P.O. Box 124 Keokuk, Iowa 52632-0124

Return Service Requested



Baptist Visitor

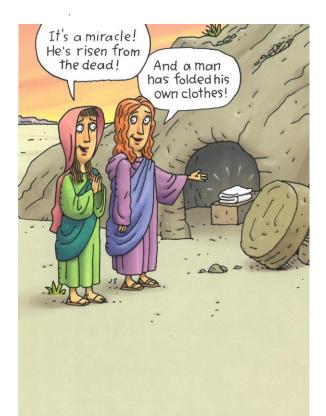
REV. BOB BRANDHAGEN, PASTOR

rememberjesus@ymail.com

Church Office 319-524-3684 Website: www.keokukfbc.org

<u>SUNDAYS</u> 9:00 Sunday School 10:20 Morning Service

WEDNESDAYS 5:30 BEF Meal 6:00 BEF Groups





<u>STAFF</u> Teresa (Tess) Brotherton (<u>secretary@keokukfbc.org</u>) Julie Ramsey, Organist Russell Brotherton, Custodian



Stewardship

	SUNDAY	PARKING	
FEB	SCHOOL	LOT	SANCTUARY
26	38	4	46
MAR			
5	38	3	38
12	33	0	35
19	34	1	33



2023 First Quarter Reports due April 10.



I will only be printing the number of tickets we have seating for so when they are gone, they are gone! We will do our best to have plenty of seating available. We will need a head count please!



Keokuk First Baptist Church's Appual Mother Daughter Bapquet "Dowp op the farm"

Come join us and wear your favorite bandanna! **Live entertainment** by the gospel group "Anticipation"! A fun menu of: Pork sandwich, potato salad, chips, veggies, dump cake, lemonade, tea, water. (There is a 75¢ pop machine.)

Location: First Baptist Church at the Ed. Bldg.

Chris and Erica Himmel with their son Graham out of Hannibal, MO. We look very forward to having them here and seeing them perform. To find out more about them check out their web site at; https://anticipationministries.com



Pastor Bob's Corner

April, The Year of Our Lord 2023 (article repeated from April, The Year of Our Lord 2022) Dear Family of God,

After Jesus' prayers in the Garden of Gethsemane, and after his arrest, we read, **"Then all the disciples deserted him and fled"** (Matthew 26:56). Then we read in 26:58, **"But Peter followed him at a distance."** Probably by now many among us are sick and tired (or healthy and tired!) of "social distancing." Peter's following Jesus "at a distance" was not social distancing, but rather spiritual distancing, born out of fear. But it was not always that way. In fact, early on in the ministry we read that Peter and the other disciples "**pulled their boats up on shore, left everything and followed him**" (Luke 5:11).

In the Old Testament the Lord made it easy for his people to follow him. He was their one and only provider who gave them their food, shelter, presence, and protection. In the Old Testament God's people didn't have to pray about where to go and when to go. God appeared as a pillar of cloud by day and as a pillar of fire by night. When and where the pillar of cloud and fire moved, God's people moved. When and where the pillar of cloud and fire moved, God's people moved. When and where the pillar of cloud and fire moved, God's people moved. When and where the pillar of cloud and fire settled for a day or for five days, God's people were to travel for a day or five days. If the pillar of cloud and fire settled for one day, one week, one month, or one year, God's people were to set up camp and settle there— for one day, one week, one month, or one year—until the pillar of God's presence moved on again. Then the people also would move on again. Yet even being so well-led, fed, and cared for, the people still whined, murmured, and grumbled.

But let's get back to Peter following Jesus "at a distance." Some things *cannot* be done at a distance, like shaking someone's hand, or giving them a hug, or following Jesus. In this age of technology, devices, and social media, it seems that there are fewer and fewer things that *cannot* be done at a distance. Even just 20 years ago there was no Zoom, Facebook Messenger, or Skype, etc., that now allow people to see and hear each other in real time, though they may be a mile or 12,000 miles away from each other.

Last week Lisa and I were visiting our kids and grandkids in Madison. While there I was driving through the university campus. It was very busy due to the boys' state high school basketball tournament. As I sat in a traffic jam I saw two food delivery robots. They are called Starships. I watched as the robot navigated crossing the streets when the lights went green. The person to whom the robot would deliver his lunch did it all at a distance. He/she would have ordered online, paid online, and waited for the food robot to deliver it. No humans directly involved!

So again, there are fewer and fewer things that *cannot* be done at a distance. You can even buy a car or a house online, and in another state, without even leaving your home. Remember Matthew 26:58, **"But Peter followed him (Jesus) at a distance....**" In our relationship with Jesus, being "at a distance" is not good. Most of us could say that we can relate to Peter more than to any of the other apostles of our Lord. Peter made a lot of mistakes. Following Jesus at a distance was one of them. Following Jesus "at a distance" is *never* a good idea. But let's cut Peter some slack. In following Jesus "at a distance" he was better than the remaining Ten, because they were nowhere to be found. They were not following Jesus at all, not even at a distance. They were hiding. So, I suppose that following Jesus "at a distance" is better than not following Jesus at all. But then again, maybe not...? The Lord has no stomach for lukewarm "followers." "**So because you are lukewarm, and neither hot nor cold, I will spit you out of My mouth**" (Revelation 3:16, NASB).

The Distance—Peter's following Jesus "at a distance"—paved the way for The Denial. That infamous three-fold denial. Regrettably, Peter *did* follow Jesus "at a distance," and that *did* pave the way for the denials. But after Jesus forgave and restored Peter, from then on Peter no longer followed Jesus at a distance. He was right on Jesus' heals.

Right now, if you are following Jesus at a distance, you are setting yourself up to fall. If you consider yourself a believer and there is distance between you and Jesus, get that fixed. How do I fix it? Through

confession. Through repentance. Through fellowship. Through time in God's word. Through worshiping with brothers and sisters in Christ on the Lord's Day.

Whenever we follow Jesus "at a distance" we will be easy pickings for Satan and his temptations. A lion will take down, strangle, and devour a wildebeest, and it will likely be the one following the herd "at a distance." 1Peter 5:8-9 says, **"Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour.** ⁹ Resist him, standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of sufferings."

Some professing Christians are waaaaaay in the back of the herd. That is where the danger is the greatest. *The lack of fellowship alone will kill your spiritual life*. If you know you are distant from Jesus, and you don't take heed to the remedy I am offering, then you are only growing even more distant from Jesus. If that happens, then the next step after The Distance will most likely be The Denial. The Distance between you and Jesus, left to fester and grow even more distant, will lead to Denial. That was what happened in the case of Peter. Distance *from* Jesus will lead to Denial *of* Jesus. Remember that.



Continued

What does The Distance (following Jesus at a distance) look like in our lives? We may no longer be telling others about Jesus...his miracles, grace, parables, death on the cross. We may have long since stopped reading God's word. We *feed* sin instead of *starving* it. We *feel* sin instead of *fleeing* it. We *love* sin instead of *hating* it. If we intend to "go the distance" with Jesus, in time-and-eternity, then we cannot be content to follow Jesus "at a distance" in the here-and-now.

Yours in Christ,

Pastor Bob Brandhagen



FROM THE DEACON BENCH

What is Easter? It's not about the eggs to hunt, It's not about a bunny, It's not about brand-new clothes or candy as sweet as honey.

On this day many years ago, a man named Jesus Christ died upon a cross for you and me, gladly gave his life.

Not for sins that He had done or crimes He must repay. He did it all for you and me, for our sins He did that day.

But that's not the end of Jesus Christ. They put Him in a grave, but three days later He rose again. Our sin debt had finally been paid.

So this Easter as you hunt for eggs dressed up in brand new clothes, don't think about the Easter Bunny, think about why Christ arose. (reachstudios.com)

In Christe Service, Tom Brown Deacon



March's Prayer Requests

Friends & Family: Unspoken Requests, Michelle Dorethy and Family, Ginger Curfman, Barb Collier, Bev Brotherton (eyes), Don Hale, Mark & Kelly Neuendorf, Doris Adkins, Fouad & Noura – Pastor Bob's friends in Egypt, Loza – Fouad's Mother N Law, Sherry Dalton, Carol Ryland, Tom & Betty Dickens, Mike Gibson, Teresa Brotherton,

Evonne Case – John, Sylvia, Rowdy Savage, Elsie Sherwood, Minnie Kolditz,

Teresa Jefferson and her mom Dolly, Simon Bentzinger, Lois Mlyniec (healing),

Abby Schrader, Tim Ayers, Jeanne Taylor, Chuck Williams, Grace Hall,

Danielle Allsup & Lonnetta Sutterfield – both medical and both family friends to Dutch, Noah (coma), Family of Lucas, Ginger Richardson, Tom Brown's daughter Courtney,

Bill Wixom, Julee Wixom, Autumn Ferguson, Rhonda Bloyd – cancer,

Killian King (Tom & Debby Brown's grandson),

Missionaries: Doug & Amy Roeglin and Family, Kristy Engel – Health & Travel,

Family of Tim Nehre (West Nairobi School & Health),

Political: Nations of the World (Ukraine), Stantons in Hungary,

Please pray for Christians kidnapped in Egypt!

The following six girls/women. All of them were kidnapped late last year: Marian Nashaat Samir (16); Marasta Atef Samuel (17); Mariam Osama Nabil (16); Mira Sameh Ghaly (21); Joumana Fady Moussa (14); Nadia Ezzat Fawzy (19), *Global Weather*







5:30 Meal

6:00 p.m. BEF Groups including Elementary, Middle School & High School

Forest Lake Summer Camp Schedule

SENIOR HIGH CAMP

AGES: Children entering 9th-12th Grades DATE: July 24-29

COST: BEFORE May 1: \$250 - AFTER May 1: \$275

Formerly known as "Sick and Twisted", This camp gets its name from the unusual games and exercises the campers can experience. While no campers must participate, even the most squeamish seldom find themselves to be a part of the fun. All this fun is smashed together with times of deep spiritual thought, worships, and discussion.

4th – 5th GRADE CAMP

AGES: Children entering 4th – 5th Grades **DATE: July 10-15**

COST: BEFORE May 1: \$250 - AFTER May 1: \$275 This camp will explore not only people from Bible times who took new paths to discover the riches of God, but we will also explore the camp to see the many places where we can discover God.

JUNIOR HIGH CAMP

AGES: Children entering 6th – 8th Grades **DATE: July 17-22**

COST: BEFORE May 1: \$250 – AFTER May 1: \$275 It's a cool place to be with other cool kids. This camp brings fun and adventure where young Christians can express their enthusiasm about life together in a loving forgiving, and accepting environment of God's people.



FOREST LAKE CAMP 11733 Copperhead Road Bloomfield, IA 52537-8073 TELEPHONE: 641-684-8908 EMAIL: forestlake@mid-abc.org WEBSITE: www.forestlakecamp.org

<u>1st – 3rd GRADE CAMP</u> AGES: Children entering 1st – 3rd Grades **DATE: June 22-24** COST: \$110 before May 1. After this \$125

A safe camping experience in which children will learn through Bible stories, craft projects, and outdoor activities how "Deep and Wide" Christ's love is for them.

Outdoor Adventure/Canoe Camp Entering 6th grade -8th grade Dates: June 22-24, COST: \$110 before May 1. After this \$125 In this camp, campers experience the outdoors

as they "rough it" at our pioneer camp facility. They will sleep in camp provided tents and work as a team and learn more about creation.

Earning camp points for Forest Lake continues through May, so contact Diana Cook with any questions you might have. Registration forms, health forms and brochures are available in the church office.

FOREST LAKE VENTURE WORK WEEK will be April 17-21. Meals & Lodging provided. There are several projects on the schedule for lumberjacks, carpenters, leaf rakers or cabin cleaners. Let Diana Cook know if you are available for one, two or all days of the work week.

FAMILY CAMP: June 30-July 2, Program Fees \$50 See family camp registration for details. Scholarships are available.

Camp kick-off in the ED building like we always have is to be determined.



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Ap	n		20)29		1 Fool's Day
2 11:30 Church Council meeting Palm Sunday	3	4 5:30 Sewing and Craft	5 5:30 Meal 6:00 BEF Groups NO ADULT BEF	6	7	8
9 Easter Services 7:15 am Easter Sunday	10 QTR. REPORTS DUE 12 noon Last Lenten Lunch	11 5:30 Sewing and Craft	12 5:30 Meal 6:00 BEF Groups	13 9:00 Effie 6:30 Trustees MAUNDY THURSDAY 6:00 pm service	14 OFFICE CLOSED GOOD FRIDAY 6:00 Prayer Time Pastor's house	15
16 11:30 1 ST 1/4 BUSINESS MEETING 6:30 CE 3:30 Lionize @ McDonalds	17	18 5:30 Sewing and Craft	19 5:30 Meal 6:00 BEF Groups amp Work We	20 9-2 Food Pantry DEADLINE ek	21	22
23 11:30 Deaconess	24	25 5:30 Sewing and Craft	26 5:30 Meal 6:00 BEF Groups	27	28	29
30 11:30 Music committee 3:30 Deacons						

April Birthdays

TP

13 Megan Newlon

Nikki Schrader

20 Teresa Brotherton

14 Charley Dunagan

16 Trevor Ryland

Raylan King

17 Jenna Happs

21 Emily Hasson

James Heagy 22 Debby Baum

26 Angela Breemeersch Jeff Dorethy

- 3 Natalie Rae Cook
- 4 Jeanne Taylor Don Davis III Cassie Powers
- 5 Charles Williams Megan Glasscock Rylee Matlock Brady Glasscock
- 6 Courtney Kaehler Tim Nehre
- 8 Melinda Plowman
- 9 Hila Cook
- 11 Benjamin Nehre
- 12 Iversen Hotop
- 28 Rylee Glasscock

27 Alan Herzog

Gabe Rose

29 Amy Roeglin







Bruce & Traci Billings April 2, 1988

Mike & Nikki Schrader April 11, 2003

Doug & Amy Roeglin April 20

Dan & Alyssa Glasscock April 29, 2009