



# PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE

## REGULAR COMMITTEE MEETING

~Minutes~

**\*\*\*DRAFT\*\*\***

Atlanta City Hall  
Conference Call Bridge  
Atlanta, GA 30303  
<http://citycouncil.atlantaga.gov/>

CITY OF ATLANTA

**Chairperson**  
The Honorable Joyce M Sheperd

Corrine A Lindo  
(404) 330-6313  
[calindo@atlantaga.gov](mailto:calindo@atlantaga.gov)

Monday, March 8, 2021

2:00 PM

**Virtual Committee  
Meeting**

### **A. CALL TO ORDER**

The regularly scheduled meeting of the **Public Safety & Legal Administration Committee** was held on **Monday, March 8, 2021**, at **2:00 PM** in **Virtual Committee Meeting**. The following members were present:

### **B. INTRODUCTION OF MEMBERS**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Joyce M Sheperd	Chair	Present	1:49 PM
Michael Julian Bond	Post 1 At Large	Present	2:05 PM
Carla Smith	District 1	Present	1:28 PM
Amir R Farokhi	District 2	Present	1:53 PM
Cleta Winslow	District 4	Absent	
Dustin Hillis	District 9	Present	1:40 PM
Andrea L. Boone	District 10	Present	1:20 PM
Jazmine Tell	Council Legislative Assistant	Present	1:00 PM
Corrine A Lindo	Legislative Research and Policy Analyst	Present	1:00 PM

### **Others in Attendance:**

**C. REMOTE MEETING STATEMENT**

**D. ADOPTION OF AGENDA**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Joyce M Sheperd, Chair  
**SECONDER:** Andrea L. Boone, District 10  
**AYES:** Sheperd, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Michael Julian Bond, Cleta Winslow

**E. APPROVAL OF MINUTES**

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Joyce M Sheperd, Chair  
**SECONDER:** Andrea L. Boone, District 10  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Cleta Winslow

**F. PUBLIC COMMENT**

**G. COMMUNICATION(S)**

21-C-0023 (1) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. RODERICK SMITH TO SERVE AS FIRE CHIEF OF THE CITY OF ATLANTA FIRE RESCUE DEPARTMENT.

**RESULT:** FAVORABLE [UNANIMOUS] Next: 3/15/2021 11:15 AM  
**MOVER:** Joyce M Sheperd, Chair  
**SECONDER:** Andrea L. Boone, District 10  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-C-0024 (2) A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA A. MOORE APPOINTING MS. COURTNEY SMITH TO SERVE AS A MEMBER OF THE ALCOHOL TECHNICAL ADVISORY GROUP (ATAG) III.

**RESULT:** FAVORABLE [UNANIMOUS] Next: 3/15/2021 11:15 AM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Andrea L. Boone, District 10  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

**H. PRESENTATION(S)**

1. Code Enforcement Update
2. Public Safety Quarterly Review  
  
Atlanta Fire and Rescue

Atlanta Police Department

1. Atlanta Police Department Bi-weekly Report
2. Atlanta Police Department Code Enforcement Section Quarterly Report
3. Municipal Court of Atlanta Quarterly Report

**CONSENT AGENDA**

**I. RESOLUTION(S) - CLAIMS WITH FAVORABLE/UNFAVORABLE RECOMMENDATIONS**

Claims Summary

*Total amount of favorable claims is: \$15,096.75*

Claims with favorable recommendations:

- 21-R-3220 (1) FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 17, 2019 AT ROSWELL ROAD NE AND HONOUR AVENUE NW. (DPW/07 - \$3,500.00) #23502

CLAIM OF: Shemar Cuyler and his Attorney

Beskin & Beskin, P.C.

5180 Roswell Road, NW, South Building, Suite 201

Atlanta, GA 30342

**RESULT: FAVORABLE [UNANIMOUS] Next: 3/15/2021 1:00 PM**

**MOVER:** Michael Julian Bond, Post 1 At Large

**SECONDER:** Dustin Hillis, District 9

**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone

**ABSENT:** Winslow

- 21-R-3221 (2) FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 26, 2020 AT 1812 WARREN ROAD & DEFOORS FERRY ROAD. (DPW/09 - \$3,317.00) #23533

CLAIM OF: Mark Norman

2572 Hyde Manor Drive

Atlanta, GA 30327

**RESULT:** FAVORABLE [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Dustin Hillis, District 9  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3222 (3) FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 8, 2020 AT THE INTERSECTION OF COLLIER ROAD, NW AND HOWELL MILL ROAD. (DOT/08 - \$2,190.00) #23492  
CLAIM OF: Justin Johnson

1185 Collier Rd. NW

Atlanta, GA 30318

**RESULT:** FAVORABLE [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Dustin Hillis, District 9  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3223 (4) FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE INVOLVED CHASE ON NOVEMBER 16, 2019 AT 3528 STONE ROAD. (APD/11 - \$1,500.00) #23503  
CLAIM OF: Marcia Murray

772 Pennybrook Lane

Stone Mountain, GA 30087

**RESULT:** FAVORABLE [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Dustin Hillis, District 9  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3224 (5) FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 25, 2020 AT 80 BILL LUCAS DRIVE SE. (DPW/01 - \$1,500.00) #23488  
CLAIM OF: Jeanette Berthold

80 Bill Lucas Drive SE

Atlanta, GA 30315

**RESULT: FAVORABLE [UNANIMOUS] Next: 3/15/2021 1:00 PM**  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Dustin Hillis, District 9  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3225 (6) FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 4, 2020 AT 190 MARIETTA STREET, NW. (APD/04 - \$1,460.13) #23487  
CLAIM OF: Justin Powers

935 Ormewood Terrace, SE

Atlanta, GA 30316

**RESULT: FAVORABLE [UNANIMOUS] Next: 3/15/2021 1:00 PM**  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Dustin Hillis, District 9  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3226 (7) FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE REMOVAL OF TREES LIMBS ON NOVEMBER 19, 2020 AT 2024 ROGERS AVENUE, SW. (DPW10 - \$1,075.00) #23490  
CLAIM OF: Alexa Henderson

2024 Rogers Ave. SW

Atlanta, GA 30310

**RESULT: FAVORABLE [UNANIMOUS] Next: 3/15/2021 1:00 PM**  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Dustin Hillis, District 9  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3227 (8) FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 25, 2020 AT 660 BOULEVARD NE. (DOT/02 - \$554.62) #23489  
CLAIM OF: Dawn Landau

807 Argonne Avenue

Atlanta, GA 30308

**RESULT:** FAVORABLE [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Dustin Hillis, District 9  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

Claims with unfavorable recommendations:

21-R-3228 (9) FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 16, 2020 AT THE INTERSECTION OF 1203 CAROLINE STREET, NE & MORELAND AVENUE, NE. (APD/NA) #23486  
CLAIM OF: Louis Brown Jr.

875 Garden Walk Blvd, #34

Atlanta, GA 30349

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3229 (10) FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A GEORGIA POWER CABINET AT 1345 DODSON DRIVE, SW. (NA/11) #23504  
CLAIM OF: Jessica Scott and her Attorney

Whatley & Associates, P.C.

1570 Connally Drive

Atlanta, GA 30344

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3230 (11) FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A GEORGIA POWER CABINET AT 1345 DODSON DRIVE, SW. (NA/11) #23521  
CLAIM OF: Donna Boles and her Attorney

Whatley & Associates, P.C.

1570 Connally Drive

Atlanta, GA 30344

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3231 (12) FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A GEORGIA POWER CABINET AT 1345 DODSON  
DRIVE, SW. (NA/11) #23522  
CLAIM OF: Lynn Whatley and His Attorney

Whatley & Associates, P.C.

1570 Connally Drive

Atlanta, GA 30344

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3232 (13) FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A GEORGIA POWER CABINET AT 1345 DODSON  
DRIVE, SW. (NA/11) #23523  
CLAIM OF: Precious Felder and her Attorney

Whatley & Associates, P.C.

1570 Connally Drive

Atlanta, GA 30344

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3233 (14) FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A GEORGIA POWER CABINET AT 1345 DODSON  
DRIVE, SW. (NA/11) #23524  
CLAIM OF: Kenneth Rollins and his Attorney

Whatley & Associates, P.C.

1570 Connally Drive

Atlanta, GA 30344

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3234 (15) FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A RAILROAD WARNING ARM DROPPING ONTO HER VEHICLE ON JULY 27, 2020 AT 1027 US-29. (NA/12) #23525  
CLAIM OF: Alicia Persons-Ayodele

3200 Spreading Oak Drive, SW

Atlanta, GA 30311

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3235 (16) FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A RAILROAD WARNING ARM DROPPING ONTO HER VEHICLE ON JULY 27, 2020 AT 1027 US-29. (NA/12) #23526  
CLAIM OF: Alicia Persons-Ayodele

3200 Spreading Oak Drive, SW

Atlanta, GA 30311

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3236 (17) FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 25, 2020 AT 1714 JONESBORO ROAD SE. (DWM/01) #23527  
CLAIM OF: Lequardis English and her Attorney

The Orlando Firm, P.C.



Decatur Court Suite 400  
315 West Ponce De Leon Avenue  
Decatur, GA 30030

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3237 (18) FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED  
AS A RESULT OF PROPERTY BEING TAKEN ON JANUARY 5, 2021.  
(APD/NA) #23529  
CLAIM OF: Bianca Dolliole

1757 Rousselin Street  
New Orleans, LA 70119

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3238 (19) FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED  
AS A RESULT OF DRIVING OVER A POTHOLE ON DECEMBER 27,  
2020 AT 4395 WASHINGTON ROAD. (DOT/NA) #23532  
CLAIM OF: R. L. Robinson

154 Brighton Court  
Marietta, GA 30064

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3239 (20) FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS  
A RESULT OF AN INCIDENT WITH AN OFFICER ON JULY 25, 2020  
AT 3393 PEACHTREE ROAD NE. (APD/10) #23534  
CLAIM OF: Lashetta Johnson

2210 Independence Drive, SW

Conyers, GA 30094

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3240 (21) FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 11, 2020 AT PEACHTREE STREET AND TRINITY AVENUE. (APD/04) #23535

CLAIM OF: Nicholas Garavaglia

1201 Peachtree Street, NE

Building 400, Suite 300

Atlanta, GA 30361

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3241 (22) FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A WATER METER ON AUGUST 20, 2018 AT 116 TERRACE DRIVE, NE. (DWM/07) #23536

CLAIM OF: Fran McCarthy & David McCarthy and their Attorney

The Eisenberg Firm

112 Krog St NE

Atlanta, GA 30303

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3242 (23) FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ENCOUNTER WITH ATLANTA POLICE DEPARTMENT ON JANUARY 18, 2020 AT 3393 PEACHTREE ROAD, NE. (APD/07) #23537

CLAIM OF: Christian Edlin and his Attorney

The Frey Law Firm  
Twenty-One Lee Street  
Jonesboro, GA 30236

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

21-R-3243 (24) FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SANITARY SEWER BACKUP ON SEPTEMBER 18, 2020 AT 3049 REBECCA DRIVE, SW. (DWM/07) #23538  
CLAIM OF: Carmen Point-Kelly

3049 Rebecca Drive, SW  
Atlanta, GA 30311

**RESULT:** ADVERSED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Joyce M Sheperd, Chair  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

**J. ORDINANCE(S) FOR FIRST READING**

21-O-0158 (1) AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2021 (INTERGOVERNMENTAL GRANT FUND BUDGET), BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED NINETY-ONE THOUSAND DOLLARS AND ZERO CENTS (\$191,000.00) ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT, FOR THE PURPOSE OF FUNDING THE CAR SEAT FITTING STATION PROGRAM DEVELOPED BY THE ATLANTA FIRE RESCUE DEPARTMENT, AND FOR OTHER PURPOSES.

**RESULT:** ACCEPTED [UNANIMOUS] Next: 3/15/2021 1:00 PM  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

**REGULAR AGENDA**

**K. ORDINANCE(S) FOR SECOND READING**

21-O-0107 (2) AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS AND

JOYCE M. SHEPERD TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1 ET SEQ. AS AMENDED, BY AMENDING PART I (CHARTER AND RELATED LAWS), SUBPART A (CHARTER), APPENDIX IV. (CITIZEN REVIEW BOARD), SECTION 3. (APPOINTMENT OF MEMBERS) SO AS TO DESIGNATE THE TWO YOUTH SERVING ORGANIZATIONS WHO SHALL EACH APPOINT A MEMBER TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD WHO SHALL BE BETWEEN THE AGES OF 18 AND 30 AT THE TIME OF THE APPOINTMENT; AND FOR OTHER PURPOSES.

**(1st Reading 2/15/21, 2nd Reading 3/1/21) (Held 3/9/21 to complete the advertising requirements for Charter Amendments)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 3/15/2021 1:00 PM**

**MOVER:** Joyce M Sheperd, Chair

**SECONDER:** Michael Julian Bond, Post 1 At Large

**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone

**ABSENT:** Winslow

#### **L. RESOLUTION(S)**

21-R-3212 (3) \*\*\*\*A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, HOWARD SHOOK, DUSTIN HILLIS AND J. P. MATZIGKEIT TO ESTABLISH A CITY OF ATLANTA-FULTON COUNTY JOINT COMMITTEE CONSISTING OF REPRESENTATIVES FROM THE CITY OF ATLANTA AND FULTON COUNTY TO DEVELOP A FRAMEWORK TO ASSIST THE FULTON COUNTY SHERIFF WITH SEVERE OVERCROWDING AT THE FULTON COUNTY JAIL; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation) (Held 3/9/21 at the request of the Committee)*

**RESULT: HELD IN COMMITTEE [4 TO 2] Next: 3/15/2021 1:00 PM**

**MOVER:** Michael Julian Bond, Post 1 At Large

**SECONDER:** Dustin Hillis, District 9

**AYES:** Sheperd, Smith, Farokhi, Boone

**NAYS:** Bond, Hillis

**ABSENT:** Winslow

Approve  
Approve

**RESULT:** **FAILED [3 TO 3]**  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**AYES:** Bond, Hillis, Boone  
**NAYS:** Sheperd, Smith, Farokhi  
**ABSENT:** Winslow

Hold  
Hold

**RESULT:** **HELD IN COMMITTEE [3 TO 3]**  
**MOVER:** Amir R Farokhi, District 2  
**SECONDER:** Carla Smith, District 1  
**AYES:** Sheperd, Smith, Farokhi  
**NAYS:** Bond, Hillis, Boone  
**ABSENT:** Winslow

Reconsider  
Reconsider

**RESULT:** **APPROVED [4 TO 2]**  
**MOVER:** Andrea L. Boone, District 10  
**SECONDER:** Michael Julian Bond, Post 1 At Large  
**AYES:** Bond, Farokhi, Hillis, Boone  
**NAYS:** Sheperd, Smith  
**ABSENT:** Winslow

Hold on Condition  
Hold

**RESULT:** **HELD IN COMMITTEE [4 TO 2]**  
**MOVER:** Joyce M Sheperd, Chair  
**SECONDER:** Carla Smith, District 1  
**AYES:** Sheperd, Smith, Farokhi, Boone  
**NAYS:** Bond, Hillis  
**ABSENT:** Winslow

Reconsider  
Reconsider

**RESULT:** **APPROVED [5 TO 1]**  
**MOVER:** Joyce M Sheperd, Chair  
**SECONDER:** Carla Smith, District 1  
**AYES:** Sheperd, Smith, Farokhi, Hillis, Boone  
**NAYS:** Bond  
**ABSENT:** Winslow

Favorable

**RESULT:** FAILED [3 TO 3]  
**MOVER:** Joyce M Sheperd, Chair  
**SECONDER:** Carla Smith, District 1  
**AYES:** Bond, Hillis, Boone  
**NAYS:** Sheperd, Smith, Farokhi  
**ABSENT:** Winslow

21-R-3213 (4)

A RESOLUTION BY COUNCILMEMBERS AMIR FAROHKI AND CARLA SMITH TO ACCEPT AND ADOPT AN OFFICIAL JUSTICE REFORMS PLAN WHICH IS FOCUSED ON STOPPING OVER INCARCERATION AND FINDING REAL SOLUTIONS TO EQUITY IN OUR JUSTICE SYSTEM, (THE S.A.F.E. PLAN) AND CONTAINS THE FINAL POLICY AND OPERATIONAL DECISIONS NECESSARY TO MAKE THE CITY OF ATLANTA SAFER, MORE EQUITABLE, AND TO ACCOMPLISH THE ULTIMATE CLOSURE OF THE ATLANTA CITY DETENTION CENTER WITHIN THE NEXT 15 MONTHS; AND FOR OTHER PURPOSES.

(Held 3/9/21 at the request of the administration)

**RESULT:** HELD IN COMMITTEE [5 TO 1] Next: 3/15/2021 1:00 PM  
**MOVER:** Amir R Farokhi, District 2  
**SECONDER:** Carla Smith, District 1  
**AYES:** Sheperd, Smith, Farokhi, Hillis, Boone  
**NAYS:** Bond  
**ABSENT:** Winslow

21-R-3244 (5)

A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE RE-EMPLOYMENT OF CITY OF ATLANTA RETIREE, ELDER DANCY, AS INTERIM CHIEF OF THE DEPARTMENT OF CORRECTIONS FOR AN ANNUAL COMPENSATION NOT TO EXCEED ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00) PURSUANT TO SECTION 3-505(B) OF THE CHARTER OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE ON CONDITION [UNANIMOUS] Next:  
3/15/2021 1:00 PM  
**MOVER:** Michael Julian Bond, Post 1 At Large  
**SECONDER:** Amir R Farokhi, District 2  
**AYES:** Sheperd, Bond, Smith, Farokhi, Hillis, Boone  
**ABSENT:** Winslow

**M. PAPER(S) HELD IN COMMITTEE**

20-R-3783 (6)

A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THE MAYOR OR HER DESIGNEE AND THE INTERIM CORRECTIONS CHIEF ALLOCATE SPACE AT THE ATLANTA CITY DETENTION CENTER

TO SERVE AS A HOMELESS SHELTER DURING THE COVID-19 PANDEMIC AND ESTABLISH PARTNERSHIPS WITH PARTNERS FOR HOME INC., THE GATEWAY CENTER, AND OTHER APPROPRIATE ORGANIZATIONS FOR OPERATIONS AND SERVICES; AND FOR OTHER PURPOSES.

►(Held 4/27/20 at the request of the sponsor)

**RESULT: HELD IN COMMITTEE Next: 3/15/2021 1:00 PM**

20-O-1329 (7) \*\*\*\*AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA, TO CREATE A CODE ENFORCEMENT TRUST FUND ACCOUNT (\_\_\_) PROJECT (\_\_\_) FOR THE PURPOSE OF RECOVERING COSTS FROM AND PROVIDING FUNDING FOR DEMOLITION, CLEAN AND CLOSE BLIGHT REMEDIATION; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation)* ►(Held 5/11/20 by Public Safety and Legal Administration Committee)

**RESULT: HELD IN COMMITTEE Next: 3/15/2021 1:00 PM**

20-O-1450 (8) AN ORDINANCE BY COUNCILMEMBERS ANTONIO BROWN, ANDRE DICKENS AND MICHAEL JULIAN BOND AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THAT THE ATLANTA POLICE DEPARTMENT PURSUE THE CESSATION OF THE USE OF MILITARY-STYLE VEHICLES AND THE USE OF RUBBER BULLETS AND STUN GRENADES TO DISPERSE DEMONSTRATORS; AND FOR OTHER PURPOSES.

►(Held 6/22/20 at the request of the committee)

**RESULT: HELD IN COMMITTEE Next: 3/15/2021 1:00 PM**

20-O-1459 (9) AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 106 OFFENSES AND MISCELLANEOUS PROVISIONS, ARTICLE 1.- IN GENERAL AND ARTICLE III.- OFFENSES AGAINST PUBLIC ORDER, TO DECRIMINALIZE VICTIMLESS MINOR OFFENSES; AND FOR OTHER PURPOSES.

►(Held 6/22/20 at the request of the sponsor)

**RESULT: HELD IN COMMITTEE Next: 3/15/2021 1:00 PM**

20-O-1486 (10) AN ORDINANCE BY COUNCILMEMBER ANTONIO BROWN AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THAT THE ATLANTA POLICE DEPARTMENT PROVIDE INFORMATION AND COOPERATE WITH THE PROSECUTING ATTORNEY'S OFFICE WITH APPROPRIATE JURISDICTION AS NECESSARY TO FACILITATE, IMPROVE THE EFFICIENCY AND ENHANCE THE TRANSPARENCY OF INVESTIGATIONS INVOLVING OFFICER INVOLVED SHOOTINGS, INCIDENTS OF SERIOUS BODILY INJURY AND ACCUSATIONS OF SEXUAL MISCONDUCT; AND FOR OTHER PURPOSES.

►(Held 7/13/20 at the request of the committee 6 yeas, 1 abstention)

**RESULT: HELD IN COMMITTEE Next: 3/15/2021 1:00 PM**

20-O-1487 (11) \*\*\*\*AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE ATLANTA POLICE DEPARTMENT, DEPARTMENT OF FINANCE AND THE MAYOR'S OFFICE OF CONSTITUENT SERVICES TO CONDUCT A STUDY ON EXPANDING THE ATLANTA POLICE DEPARTMENT TO INCLUDE A CRISIS INTERVENTION DIVISION OR ANOTHER SPECIALIZED UNIT AS A SOCIAL SERVICE COMPONENT OF THE POLICE DEPARTMENT; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation)* ►(Held 7/13/20 at the request of the sponsor)

**RESULT: HELD IN COMMITTEE Next: 3/15/2021 1:00 PM**

20-O-1496 (12) AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND ANDREA L. BOONE TO AMEND CHAPTER 10, ARTICLE II, DIVISION 2, SUBDIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO CREATE A PROCESS TO APPLY FOR AND TO RECEIVE TEMPORARY ALCOHOLIC BEVERAGE LICENSES DURING THE COVID-19 CITY EMERGENCY; AND FOR OTHER PURPOSES.

►(Held 7/13/20 at the request of the committee)

**RESULT: HELD IN COMMITTEE Next: 3/15/2021 1:00 PM**

20-R-4121 (13) A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND ANDREA L. BOONE REQUESTING THAT THE MAYOR OR HER DESIGNEE, CREATE A PROCESS TO APPLY FOR AND TO RECEIVE TEMPORARY ALCOHOLIC BEVERAGE LICENSES DURING THE COVID-19 CITY EMERGENCY; AND FOR OTHER PURPOSES.



► (Held 7/13/20 at the request of the committee)

**RESULT: HELD IN COMMITTEE Next: 3/15/2021 1:00 PM**

20-R-4427 (14) \*\*\*\*\*A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN URGING THE GEORGIA GENERAL ASSEMBLY TO ADOPT LEGISLATION WHICH WOULD IMPOSE ADDITIONAL STANDARDS BY WHICH STATE, COUNTY AND LOCAL LAW ENFORCEMENT AGENCIES ARE AUTHORIZED TO ENGAGE IN VEHICULAR PURSUITS; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation)* ► (Held 10/12/20 at the request of the committee)

**RESULT: HELD IN COMMITTEE Next: 3/15/2021 1:00 PM**

20-R-4429 (15) \*\*\*\*\*A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN URGING GOVERNOR BRIAN KEMP AND THE COMMISSIONER OF THE GEORGIA DEPARTMENT OF PUBLIC SAFETY LIEUTENANT COLONEL CHRIS WRIGHT TO RECONSIDER THE POLICY OF THE GEORGIA STATE PATROL TO CONDUCT HIGH SPEED PURSUITS WITHIN THE JURISDICTIONAL BOUNDARIES OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation)* ► (Held 10/12/20 at the request of the committee)

**RESULT: HELD IN COMMITTEE Next: 3/15/2021 1:00 PM**

20-O-1696 (16) A SUBSTITUTE ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND THE PUBLIC PROPERTY VENDING CODE TO PROVIDE A PROCESS FOR ESTABLISHING AND REMOVING DESIGNATED FOOD TRUCK AREAS AND THE ACCOMPANYING CRITERIA; TO PROMOTE OPPORTUNITIES FOR SMALL BUSINESSES AND INCREASE FOOD ACCESS FOR UNDERSERVED AREAS OF THE CITY; AND FOR OTHER PURPOSES.  
► (Held 11/30/20 at the request of the committee)

**RESULT: HELD IN COMMITTEE Next: 3/15/2021 1:00 PM**

21-O-0016 (17) \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND THE ATLANTA CODE OF ORDINANCES PART II (GENERAL ORDINANCES), CHAPTER 114 (PERSONNEL), ARTICLE IV (CIVIL SERVICE), DIVISION III (PAY PLAN), SECTION 114-139

(RETENTION BONUS) FOR THE PURPOSE OF RETAINING SWORN OFFICERS OF THE ATLANTA POLICE DEPARTMENT WHO ARE IN GOOD STANDING; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation) ►(Held 1/11/21 by Public Safety/Legal Administration Committee)*

**RESULT: HELD IN COMMITTEE Next: 3/15/2021 1:00 PM**

- 21-R-3002 (18) A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD DECLARING THAT A WORK SESSION SHALL BE SCHEDULED TO BE CONDUCTED BEFORE THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE DURING WHICH THE MAYOR'S ADMINISTRATION SHALL PROVIDE A DETAILED PRESENTATION REGARDING A RECOMMENDED PLAN AND THE RESULTS OF THEIR REVIEW OF THE REIMAGINING THE ATLANTA CITY DETENTION CENTER (ACDC) TASK FORCE RECOMMENDATIONS, THE DEPARTMENT OF CORRECTIONS PERSONNEL DEPLOYMENT PLAN AND ANY OF THE SPECIFIC DETAILS NECESSARY TO INFORM THE POLICY, FINANCIAL AND OPERATIONAL DECISIONS THE ATLANTA CITY COUNCIL WILL BE CALLED UPON TO MAKE IN ORDER TO FACILITATE THE FINAL ACTIONS NECESSARY TO ACCOMPLISH THE ULTIMATE CLOSURE OF ACDC; AND FOR OTHER PURPOSES.  
►(Held 1/11/21 at the request of sponsor)

**RESULT: HELD IN COMMITTEE Next: 3/15/2021 1:00 PM**

- 21-R-3003 (19) \*\*\*\*A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE ADOPTING A PLAN REGARDING THE DEPLOYMENT OF CITY OF ATLANTA DEPARTMENT OF CORRECTIONS PERSONNEL IN ACCORDANCE WITH THE REQUIREMENTS OF ORDINANCE NUMBER 20-O-1260 AS AMENDED BY ORDINANCE NUMBER 20-O-1679; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation)►(Amended and held 1/25/21 by Public Safety/Legal Administration Committee for more information)*

**RESULT: HELD IN COMMITTEE Next: 3/15/2021 1:00 PM**

- 21-R-3111 (20) A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND ENCOURAGING ESTABLISHMENTS THAT HIRE OFF-DUTY

POLICE OFFICERS TO EMPLOY OFFICERS FROM WITHIN THEIR ORIGINAL TERRITORIAL JURISDICTIONS TO ENSURE THAT THE OFFICERS WHO ARE HIRED HAVE THE JURISDICTIONAL AUTHORITY TO MAKE ARRESTS WHEN NECESSARY; AND FOR OTHER PURPOSES.

(Held 2/8/21 at the request of the sponsor)

**RESULT: HELD IN COMMITTEE Next: 3/15/2021 1:00 PM**

**N. WALK IN LEGISLATION**

**O. REQUESTED ITEM(S)**

The following was provided in response to questions from the 2/8/21 quarterly report (see below responses from Major Webster) and there was an additional inquiry which is highlighted in yellow.

- Of those offenders, how many are repeat offenders; and, provide a breakdown of the previous offenses, i.e., misdemeanors and felonies; and 73 Offenders had a criminal history of either a misdemeanor or felony arrest - **can you please breakdown the types of misdemeanor/felonies that were committed.**
- **Provide Report on enforcement of bars and nightclubs** - 1)Patrol/coverage; 2)crime stats/complaints/arrests at particular bar/nightclubs; 3)How many/which bar/nightclub currently licensed are actively pending closure; 4) how many of these licensed establishments have been cited for violations related to the licenses and are being investigated further.
- What is the current number of officers on the force, minus recruits and reserves?

**P. ADJOURNMENT**

**There being no further business to come before the Public Safety & Legal Administration Committee the meeting was adjourned at 6:16 PM**

**Respectfully submitted:**

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**Jazmine C. Tell, Council Legislative Assistant**

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**Corrine Lindo, Legislative Research and Policy Analyst**

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**The Honorable Joyce M. Sheperd, Chair**