

**TOWN OF LYMAN AGENDA**

**September 8, 2026**

**7:00pm- Council Meeting**

**Meeting Called to Order**

**Roll Call**

**Pledge of Allegiance**

**Minutes**

**Treasurer's Report**

**Unpaid Bills**

**AGENDA REVIEW: Treasurer's Report, Unpaid Bills, Minutes**

**MAYOR'S REPORT: Water Loss Report**

**STAFF & COUNCIL: Update on FEMA public assistance request for culvert repair/replacement by clerk.**

**CORRESPONDANCE:**

**UNFINISHED BUSINESS: Email from Ken Hansen regarding FEMA properties that were bought out in the 2018 flood (Tabled from August meeting).**

**NEW BUSINESS:**

**CITIZEN COMMENTS:**

**ADJOURNMENT:**

**PROJECTS:**

**This is a draft agenda and may be changed before the council meeting.**