

**TOWN OF LYMAN AGENDA**

**May 14, 2024**

**7:00**

**Meeting Called to Order**

**Roll Call**

**Pledge of Allegiance**

**Minutes**

**Treasurer's Report**

**Unpaid Bills**

**AGENDA REVIEW:** Treasurer's Report, Unpaid Bills, Minutes

**MAYOR'S REPORT:** Water loss Report

**STAFF & COUNCIL:**

**CORRESPONDANCE:**

**UNFINISHED BUSINESS:** Comprehensive Plan Workshops Need Scheduled. 4<sup>th</sup> Monday of every month starting next month since the 4<sup>th</sup> Monday this month is a holiday. Will that work for the council? The first meeting will need to be 2 hours and then 1 hour in the following months.

**NEW BUSINESS:** Deliverable #4, the Public Participation Plan. Requirement for the Comprehensive Plan. Please read over plan included with this packet.

**CITIZEN COMMENTS:**

**ADJOURNMENT:**

**PROJECTS:**

This is a draft agenda and may be changed before the council meeting.