

**TOWN OF LYMAN AGENDA**

**June 11, 2024**

**Meeting Called to Order**

**Roll Call**

**Pledge of Allegiance**

**Minutes**

**Treasurer's Report**

**Unpaid Bills**

**AGENDA REVIEW:** Treasurer's Report, Unpaid Bills, Minutes

**MAYOR'S REPORT:** Water loss Report

**STAFF & COUNCIL:** Comprehensive Plan Workshop June 24<sup>th</sup>, 6-8pm

**CORRESPONDANCE:** 2023 Water Quality Report

**UNFINISHED BUSINESS:** Comp Plan Update with John Greenwood. Will be here at the end of the meeting to take questions and input from council on what needs changed. Will also be going over the Critical Areas Ordinance.

**NEW BUSINESS:** Complaint filed about neighbors on 3<sup>rd</sup> Street living in a tent in the backyard and constant barking from their dogs.

**CITIZEN COMMENTS:**

**ADJOURNMENT:**

**PROJECTS:** Lead Service Line Inventory needs to be completed by October 16, 2024. (See packet flyer).

This is a draft agenda and may be changed before the council meeting.