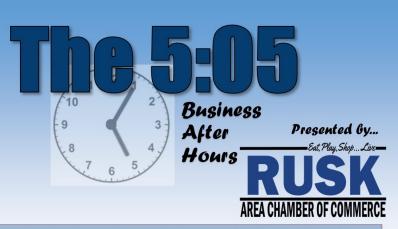


1/30 - 2/5

Chamber Info:



Monday January 30th 5:05 PM - 6:30 PM Carnegie Hall Boutique Hotel
101 Lake Ave. E. Ladysmith, WI

- Complimentary
 Hors d'oeuvres & Drinks
- Everyone is Welcome
- Learn About the Chamber of Commerce
- Networking & Socializing
- Build Business Connections in the Community
- Promote Your Business

Business Card Drawing & 50/50 Raffle Drawing at 6:25pm

EVENT SPONSORED BY

Carnegie Hall Boutique Hotel



Contact manager@liveruskcounty.com or 715-532-7328 with questions.



1/30 - 2/5

Chamber Info:



Annual Rusk Area Spring Expo

Date: Saturday, March 25, 2023 **Time:** 9:00 am – 2:00 pm

NEW LOCATION: Ladysmith Middle and High School - 1700 Edgwood Ave. E., Ladysmith, Wisconsin 54848. **Cost:** \$85.00/booth - This fee pays the expenses of the show and the free meal that is provided to vendors at

the show.

Sponsors: Rusk Area Chamber of Commerce

We look forward to your support of the Annual Rusk Area Spring Expo. This show has grown to be one of the area's best opportunities to promote your local business in Rusk County! This year the Spring Expo is returning to the Ladysmith Middle and High School.

Each exhibitor will receive a follow-up mailing outlining further details of the show a week before the show. Booth sizes are approximately 10' x 10'. If you need access to electricity, please make a note on your registration slip as these spaces are limited. Booth placement will be determined by the Rusk Area Chamber of Commerce.

 $Please\ contact\ Andy\ Strom\ at\ manager@liveruskcounty.com\ if\ you\ have\ questions.$

Please respond by February 28, 2023 to be listed in the promotional brochure.			
I will attend the Rusk Area Spring Expo ea Chamber of Commerce.	. Enclosed is a check for \$85.0	0 made payable to R	usk Ar-
Please print and fill out this form completely.			
NAME OF BUSINESS:			
CONTACT PERSON:	PHONE:		
ADDRESS:	CITY:	STATE:	ZIP:
EMAIL:			
Mail payment and registration to:			

Mail payment and registration to: Rusk Area Chamber of Commerce 205 W. 9th St. S., Ladysmith, WI 54848

Registration Deadline: March 15th, 2023 (Feb. 28 to be included in the promotional brochure)



1/30 - 2/5

Chamber Info:

3rd Annual

Hometown Jam!

March 4th, 2023 • 5:00 PM

Drop Zone Bar & Grill • 605 Summit Ave. • Ladysmith

Featuring:

The Dam Lincolns



ANXETY

All local musicians are welcome to bring their instruments and play some tunes!

Brought to you by:







1/30 - 2/5

Monday, January 30th

Power House Youth Center! 3:30 PM - 6:00 PM Old Elementary School

Join other area students grades 6th through 12th for a meal, tutoring, and fun activities every Monday night at the old elementary school

Tuesday, January 31st

Friends of the Rusk County Library Book Store. 11:00 AM - 2:00 PM

(or anytime the large white signboards are out)

Access the lower-level bookstore in the Rusk County Community Library from the upper lobby, then take either the stairs or the elevator down to the bookstore. Bad weather or no volunteer may cause times when we cannot operate. We've had lots of additions to the bookstore. Come see what we have to offer at a very reasonable price.

Wednesday, February 1st

Impact!

Ladysmith First Church of Christ

Kids aged 3 thru 12th grade. 5:15 pm Free Family Style Supper, 6-7:00 pm Classes for kids aged 3 years thru 12th grade. Pre-K through 5th grade students will continue to learn "God Always was and Always will Be. We start off with music, occasional craft & head to classrooms. Join us each Wednesday 6-7 pm! Youth grades 6-12th meet in the Office building, 6-7pm The youth group is wrapping up a series on Godly Relationships. Next, we will be starting a new series through the book of Philippians. They start out with a game, or an ice breaker then split into small groups for discussion & occasional snack!



1/30 - 2/5

Thursday, February 2nd

Friends of the Rusk County Library Book Store.

11:00 AM - 2:00 PM

(or anytime the large white signboards are out)

Access the lower-level bookstore in the Rusk County Community Library from the upper lobby, then take either the stairs or the elevator down to the bookstore. Bad weather or no volunteer may cause times when we cannot operate. We've had lots of additions to the bookstore. Come see what we have to offer at a very reasonable price.

Sunday, February 5th

Kid Zone! 9:45 AM - 11:15 AM

Ladysmith Church of Christ

For kids 3 years old through 5th grade. Weekly we learn about God through several things: worship, prayer, video, crafts, games, Bible stories and verses. Always a snack. Parent or guardian must sign children in and out. All volunteers are vetted.



1/30 - 2/5

Other Information:

RUSK COUNTY ASSOCITION OF SNOWMOBILE CLUB EVENTS-2023

JANUARY 21- FLAMBEAU AREA TRAIL TENDERS BRAT AND CHILI FEED:

11am-3pm, Flater's Resort on trail #27, Holcombe. Various Raffles. Call Joe Flater at 715-595-4771 for information

JANUARY 28- HAWKINS SNO-HAWKS ANNUAL BRAT FEED:

11am-4pm, on trail #25 South at the grooming shed (801 Washington St.), Hawkins. Call Terry Merget at 715-567-0411 for more information.

FEBRUARY 4- LADYSMITH DRIFTBUSTERS CHILI AND PULLED PORK FEED:

11am-3pm, at J&S Supper Club on Trail #12/27, Ladysmith. Call Dennis Arendt at 715-570-7050 for more info.

FEBRUARY 11- NEIGHBORLY SNO-GOERS CHICKEN DINNER:

12pm-4pm, at Shep's Northshore Bar and Campground on trail #31/Hwy 40, Island Lake. Call Jason Frye at 715-595-3047.

FEBRUARY 18- BLUE HILLS TRAILBLAZERS ANNUAL FUNDRAISER:

12pm-4pm, at the Bruce Fire Hall, Bruce. Food and raffles. Call Bob Engel at 715-415-5995 for more info.

FEBRUARY 25- SHELDON ROUGH RIDERS BRAT FEED:

11am-3pm, at the Community Center, downtown near trail #99, Sheldon. Various raffles and refreshments. Call Ken Kochevar at 715-214-5539 for more info.

MARCH 26- WEYERHAEUSER SNOWMOBILE CLUB LANDOWNER APPRECIATION DINNER AND FUNDRAISER:

11am-3pm, at Burdy's Bar and Grill, downtown Weyerhaeuser. Call Bob Burdorf at 715-353-2873 for more information.

**All events are subject to change- Watch Ride Rusk on Facebook or check the club Facebook pages for changes.





1/30 - 2/5

Other Information:

12/14/22, 10:18 AM

Jan-Mar 2023 Projects Area 2



our Global theme and even make some

entries for the fair (check with your county

December 19



1/30 - 2/5

Other Information:

2ND MONDAY OF EACH MONTH 6:30 PM VIA ZOOM

SARA WALDRON, AND YOUTH

PUTTING THE ART IN STEM 'EXTRA COST FOR SUPPLIES

3RD AND OLDER

Explore the world of Science, Technology, Engineering, ART and Math, with ART! Using the design process and various art mediums, we will explore art, where it originated, and how it relates to STEM.

January 9: Art Bot-create a one-of-a-kind artbot using a motor, switch, battery and lots of creativity.

February 13: Flextangles: learn about flexahexagon paper sculpture, art patterns and color theory to create beautiful art!

March 13: The Science behind pour painting

4TH MONDAY OF EACH MONTH 6:30 PM VIA ZOOM BETH RANK & JULIE YEZEK

GLOBAL FOODS

3RD AND OLDER

The United States is sometimes considered a melting pot or tossed salad of cultures as people came to the US bringing with them their culture, religion, stories, celebrations and heritage. We will explore where comfort foods like hot chocolate, pancakes, and noodles originated from.

January 23: History of Hot Chocolate

February 27: Batter up with Pancakes

March 27: Egg Noodles



3RD TUESDAY OF EACH MONTH 6:30 PM VIA ZOOM

GLOBAL REACH

3RD GRADE AND OLDER

Want to have dial-in to join a global student event from your home computer!? A ticket to this event will propel you into an international arena! Dial in to learn about different cultures, countries and languages while representing our US culture to other participating countries! Each month, Zoom in to have the chance to discuss how our US culture is different from (and also similar to!) the cultures of 2 to 3 international "Reach Ambassadors" – learn more about these Reach ambassadors here:

January 17 | February 21 |-March 21

3RD THURSDAY OF EACH MONTH 6:30 PM VIA ZOOM DONNNA KNUCKEY

ANIMAL SCIENCE

3RD GRADE AND OLDER

Let's explore and learn about different types of livestock around the world and explore how cultural, economic, social, and geographic factors influence people's food choices. We will also speak with Otto Wiegand, world traveler and livestock specialist who will share about his travels abroad and farming practices in other countries.

January 26-Livestock (Farm Animals) Around the World

February 23-Food, Land & People

March 23-Livestock Specialist & World Traveler Otto Wiegand



1/30 - 2/5

Other Information:



HELP US help your friends & neighbors!

Marshfield Clinic Health System is opening a new state-of-the-art hospital in Ladysmith, and you can share in the excitement by joining our volunteer partner program!

Our volunteers share their diverse talents in many ways and enjoy flexible hours. Opportunities exist to work with patients, help with special projects, and welcome visitors to the campus.

In anticipation of the opening of the new hospital, we are now compiling a list of individuals interested in becoming a volunteer and being one of the first to tour the new facility.

Please call 715-236-6255 for more information.





1/30 - 2/5

Other Information:

n Rusk

Saturday, February 18th

10:30am-1pm

Have you ever wondered how to get involved in your community? Join us at Rusk County Community Library for an event featuring different community organizations. Find the right fit for you!

No matter what you love to do, there is a group for that!

Check out volunteer organizations in Rusk County, win a prize, and make some new friends!



Sponsored by Rusk County Community Library and **Northland Community Club** Rusk County Community Library





1/30 - 2/5

Other Information:





1/30 - 2/5

Other Information:

Our Lady of Sorrows 51st Annual Basketball Tournament will be held at the Ladysmith Elementary School Feb. 4-5. We are looking for sponsors to advertise in our program. The tournament involves eight middle school boys teams and eight middle school girls teams from throughout the area. The program contains information about the teams and the tournament. The program size is a folded 8.5x11 and contains approximately 36 pages. The cost of a full page is \$200, half page is \$100, quarter is \$50, eighth is \$25, and a line is \$10. Contact Katelyn at OLS school at 715-532-3232 or email at olssecretary@gmail.com

Toad House will be open beginning February 1st with new hours: Wednesday, Thursday, and Friday 8am to 2pm Saturday 9am to 1pm

