



Holiday House Boutique  
Spring Flamingle Market  
March 27-29, 2025  
Application

What is Your Name: \_\_\_\_\_

Your Amazing Business Name: \_\_\_\_\_

How do I call you: # \_\_\_\_\_

How do I email you: \_\_\_\_\_

How do I pay you. Make the check payable to: \_\_\_\_\_

Where do I send your check.

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

What Amazing Items are you selling: Please include a detailed description of all items, as well as estimated quantity and price of items. This will not only help in planning for space but will help in being committed to having as much a variety as possible without duplicates between crafters. If you need more room, please use the back of this application form.

Item / Quantity / Price

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

What is the overall price range of the items in your booth? \_\_\_\_\_  
(ex.: \$3-\$40)

What is the price range of the majority of items in your booth?  
\_\_\_\_\_ (ex.: \$10-\$15)



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Contract

Yep – here it is, that pesky business stuff, the deets that you are agreeing to in order to be a vendor at Holiday House Boutique.

Contract Agreement: I will be selling only the items presented to the jury. All items presented for sale by me at “Holiday House Boutique Spring Flamingle Market 2025” are handcrafted or hand finished by me or someone whom I employ and are not made by an assembly line process, imported and/or massed produced, nor part of a commercial franchise.

I have read the rules of the Holiday House Boutique and agree to abide by said rules.

I understand that reasonable precautions will be taken to ensure that nothing will be damaged or stolen. However, I release the Holiday House Boutique Committee from all liability for any damage or loss to any person or goods which may arise from the time I give my goods to the Holiday House Boutique Committee, until I pick them up.

Signature \_\_\_\_\_

Date: \_\_\_\_\_

Vendor App complete? \_\_\_\_\_ Vendor Contract complete? \_\_\_\_\_

Photos or digital images submitted? \_\_\_\_\_ Registration fee? \_\_\_\_\_