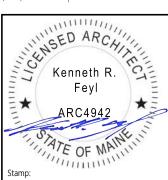


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REVISIONS 06 JUNE 2022 As indicated

WINDOW SCHEDULE

WINDOW SCHEDOLL				
IARK	WIDTH	HEIGHT	HEADER	AMOUNT
	3' - 0"	5' - 0"	7' - 0"	8
	2' - 0"	3' - 0"	7' - 0"	1
	3' - 0"	3' - 0"	7' - 0"	3
	6' - 0"	5' - 0"	7' - 0"	1

ELECTRICAL NOTES:

- . ALL ELECTRICAL WORK TO COMPLY WITH ONE- & TWO-FAMILY DWELLINGS AS LISTED IN 24 CFR 200 926b (CURRENT EDITION: NFPA 70A/1984
- . INCLUDE ELECTRICAL RACEWAYS/CONDUITS FROM THE ELECTRICAL PANEL TO TERMINAL UNITS AT THE PARKING AREA FOR THE FUTURE INSTALLATION OF A LEVEL 2 ELECTRIC VEHICLE CHARGER AND HAVE AN ELECTRICAL PANEL THAT IS ADEQUATELY SIZED TO PROVIDE FOR THE FUTURE INSTALLATION OF A LEVEL 2 ELECTRIC VEHICLE CHARGER
- . INCLUDE ELECTRICAL RACEWAYS/CONDUITS FROM THE ELECTRICAL PANEL TO TERMINAL UNITS AT THE ROOF FOR THE FUTURE INSTALLATION OF PV SOLAR PANELS AND TO PROVIDE AN ELECTRICAL PANEL THAT IS ADEQUATELY SIZED TO PROVIDE FOR THE FUTURE INSTALLATION OF PV SOLAR PANELS

GENERAL NOTE:

ALL WORK TO COMPLY W/ HUD MIN. PROPERTY STANDARDS IN THE CODE OF FEDERAL REGULATIONS @ 24 CFR 200.926d

MECHANICAL NOTES:

- 1. PROVIDE HIGH EFFICIENCY ELECTRIC HEAT PUMP FOR HEATING & COOLING 2. ALL DUCTWORK DISTRIBUTION TO BE WITHIN CONDITIONED SPACE (BELOW ATTIC INSUL.)
- 3. PROVIDE ELECTRIC HOT WATER HEATER

ENERGY NOTES:

1. THERMAL ENVELOPE, AS CONSTRUCTED, TO COMPLY WITH DEPARTMENT OF ENERGY, RESCHECK ENERGY ANALYSIS, 2015 IECC, & 2015 MAINE UNIFORM BUILDING & ENERGY CODE (MUBEC), ALONG W/ ALL LOCAL & STATE CODES, ORDINANCES & STANDARDS



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SPEN

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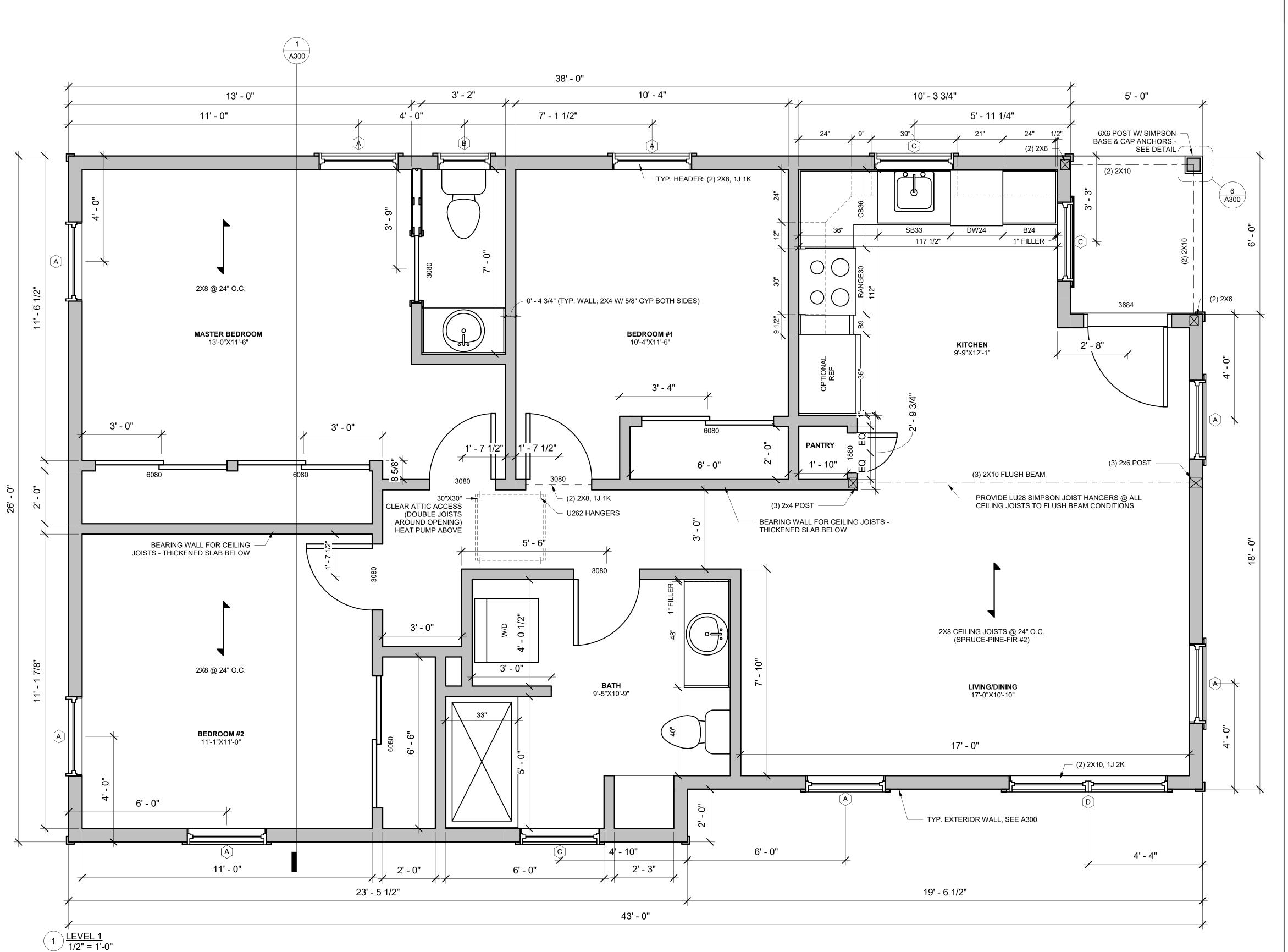
Date

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04 AUG 2022 1/2" = 1'-0"

3027

OTHER CONSTRUCTION OR PERMIT APPLICATION IS STRICTLY PROHIBITED



One Elm Square | Andover | MA | 01810 (978) 470.3675 | www.LYFarchitects.com Kenneth R. 🔾 — H2.5 HURRICANE CLIPS ASPEN COTTAGES 2X12 RAFTERS @ 24" O.C. ELLS \geq 1 ROOF 1/2" = 1'-0"

PROPOSED ROOF

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Date 06 JUNE 2022 1/2" = 1'-0" 3027



