

# *Agenda*

*December 8, 2022*

- 1. Call Meeting to Order*
- 2. Approve Minutes*
- 3. Visitors*
- 4. Engineer's Report*
- 5. Bruce's Report*
- 6. Correspondences*
- 7. Solicitor's Report*
- 8. Reading / Approval of the Bills*
- 9. Financial Report*
- 10. Delinquent Accounts & Time Cards*
- 11. Old Business*
- 12. New Business*
  - 1. Mike Oberlander's W/S connection @ 423 W. 3rd*
  - 2. Twp. & PUC- letter*
  - 3.*
  - 4.*

*Next Meeting – January 12, 2023*