



APACHE HILLS
ROAD MAINTENANCE ASSOCIATION

Oct. 25, 1993

110

86-66/1031

Pay to the order of

Canadian County District #1.

\$ 7,800.00

Seven thousand Eight Hundred Dollars and no/100 ~~DOLLARS~~

OVER 500 DOLLARS REQUIRES 2 SIGS.

CITIZENS

National Bank & Trust Co.
El Reno, Oklahoma 73036

Memo Road repair

⑆103100661⑆ ⑈2 511 502⑈ 0110

ANTIQUE

OFFICE OF
COUNTY COMMISSIONERS

CANADIAN COUNTY, OKLAHOMA
EL RENO, OKLAHOMA 73036

Larry LaFoe, District No. 1
Don Young, District No. 2
Charles Brandley, District No. 3

County Comm. Office Phone
262-1070, Ext. 200
354-1597, Ext. 200

STATEMENT

Apache Hills

Shot & Chipped (Single Shot) 1.3 Miles

As per interlocal agreement \$7,800.00

Please make check payable to:

Canadian County District #1
1103 North Shepard
El Reno, Oklahoma 73036

COPY

An Equal Opportunity Employer



COPY

AGREEMENT
CANADIAN COUNTY

In accordance with Title 74, Sections 1001-1008 of the Statutes of Oklahoma, this agreement shall be between the Board of Commissioners for the County of Canadian, and the local government unit and its duly authorized administrators as listed:

Apache Hills Road Maintenance Association

Administrators:

Name:	<u>Roger Everett</u>	Title:	<u>President</u>
	<u>Robert Runyon</u>		<u>Secretary/Treasurer</u>
	<u></u>		<u></u>

This Agreement shall be in effect from the date of its approval until completion of job.

The purpose of this Agreement is: to shoot and chip 1.3 miles in Apache Hills with a 20' top at \$6,000.00 per mile.

Canadian County District #1 will furnish all materials and labor. Apache Hills Homeowners Assn. will reimburse Canadian County District #1 seven thousand eight hundred dollars (\$7,800.00).

Approved this 16 day of August, 1993.

AGREEING BODY:

Apache Hills Road Maintenance Assoc.

Roger D. Everett
Roger Everett, Pres.

Robert Runyon
Robert Runyon, Sec./Treas.

ATTEST:

(SEAL)

BOARD OF COUNTY COMMISSIONERS
CANADIAN COUNTY, OKLAHOMA

Larry LaFoe
Larry LaFoe, Chairman

Charles W. Brandley
Charles W. Brandley, Member

Don Young
Don Young, Member

ATTEST:

Mark W. Mishoe
Mark Mishoe, County Clerk
8-16-93

(SEAL)