

Website: stjosephparishhardin.org Email: stjosephparishhardin@gmail.com Facebook: St Joseph Catholic Parish—Hardin

Pastoral Staff Volunteers

Parish Bookkeeper: Colleen Schaak **Parish Secretary: Deb Johnson** Bulletin: Patty Kepp **Religious Education: Celeste Geier & Bethany Fuchs**

Mass Intentions

Sun., May 29:	For the people
Mon., May 30:	
Tues., May 31:	
Wed., June 1:	
Thurs., June 2:	
Fri., June 3:	
Sat., June 4:	For Connie Me

For Connie Medhus by Lowell Medhus

Offertory Collections:

Sat., May 21: \$ 210.00 Sun., May 22: \$ 968.00 **Annual Catholic Appeal** to date: \$ 8,372.22

Month of April, 2022 Income: \$ 8,623.00 Expenses: \$ 6,993.79 \$ 1,629.21

Month of Mary Procession

Mass honoring Mary Tues., May 31st 5:30 p.m. Followed with the **Procession of Marv. Everyone is welcome!**



Mass Schedule St. Joseph's Catholic Church St. Joseph's Church – Hardin Sunday Mass – 9:00 a.m. Saturday Mass – 5:45 p.m. Weekday Mass – 8:00 a.m. M-F St. Mary's Mission – Custer Sunday Mass – 11:00 a.m.

> Reconciliation: Saturday from 4:45-5:30 pm For Holy Communion and Anointing of the Sick, please contact Father Kiran **Contact Numbers:** Father Kiran, 665-1432: all guestions Patty Kepp, 665-5257: bulletin

Calendar

Gade

S

Home

710 N Custer Avenue

Hardin, MT 59034

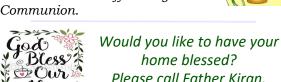
Father Kiran Kumar

406-665-1432

Mon., May 30: Memorial Day Mass at 9:00 am Tues., May 31: Mass at 5:30 pm, followed with the Procession of Mary Wed., June 1: Mass, Adoration, Rosary &

Novena Prayer to St. Joseph, 5:30 pm Fri., June 3: First Friday of the month Mass, Adoration, Rosary, Novena Praver to St. Joseph

If you know of someone who is homebound and cannot attend Mass, please contact Father Kiran. He will visit the homebound and offer Holy Communion.



home blessed? Please call Father Kiran.

Conductive Production - Conductionation Masss Servers		
	<u>Commentator</u>	<u>Lector</u>
Sat., May 28	Julie O'Dell	Patty Kepp
Sun., May 29	Sue Seykora	Angela Ramirez
Sat., June 4	Bethany Fuchs	Chris Fuchs
Sun., June 5	Candy Wells	Visencia Ramirez
Sat., June 11	Katie Fuchs	Richelle Link
Sun., June 12	Angela Ramirez	Sue Seykora
Sat., June 18	Larry Johnson	Julie O'Dell
Sun., June 19	Visencia Ramirez	Candy Wells

The Ascension account and its significance: The

Biblical accounts of the Ascension focus not so much on the details of the event as on the mission Jesus gave to his disciples. For example, in the accounts narrated in Luke and Acts, the Ascension took place in Jerusalem. In Matthew and Mark, on the other hand, the event occurred in Galilee. All accounts, however, agree that the Ascension took place on a mountain. In Luke and Acts, the Ascension happened forty days after the Resurrection, a period during which Jesus appeared repeatedly to his followers. In Matthew and Mark there is no indication of the time period between the Resurrection and the Ascension. The Gospel writers apparently were not aiming at accuracy of historical detail but were more concerned with transmitting Our Lord's message. Christ's Ascension or going up to heaven completes his Incarnation or *coming down to earth*. Christ has opened the way to heaven for us. (CCC #661). "Jesus Christ, the head of the Church, precedes us into the Father's glorious kingdom so that we, the members of his Body, may live in the hope of one day being with him forever" (CCC #666). "Jesus Christ, having entered the sanctuary of heaven once and for all, intercedes constantly for us as the mediator who assures us of the permanent outpouring of the Holy Spirit" (CCC #667). The Ascension message: "Preach the Good News and be my witnesses:" Matthew, Mark and Acts record Jesus' last words differently: 1) "You will receive power when the Holv Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth" (Acts 1:8). 2) "Go therefore and make disciples of all nations" (Matthew 28:19). 3) "Go into all the world and proclaim the good news to the whole creation" (Mark 16:15). All are in agreement that (a) Jesus gave the disciples a mission of bearing witness to everyone by preaching and living the Good News. They are to tell and re-tell the story of Jesus' life, suffering, death, and Resurrection. (b) He assured them of the Divine assistance of the Holy Spirit in the carrying out of this mission. (c) He instructed them to baptize the believers: "Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you." (Mt 16:19-20). "In the earliest community and for some time, Baptism was administered in the name of Jesus. It is only in this passage of Matthew and in the *Didache*, a Christian writing probably dating back to the end of the first century, that we hear of the

threefold formula." (Fr. Reginald Fuller).





Spread the word! The Catholic Foundation of Eastern Montana is now accepting grant applications for 2022. Any Catholic organization or ministry in our diocese can apply to receive a grant of up to \$5,000.

Visit https://www.catholicfoundationmt.org/grants-



It is with great excitement that the Diocese of Great Falls-Billings announces a partnership with FORMED. Subscription to FORMED, created and powered by the Augustine Institute, includes 24/7 access to FORMED for *all* people within the parish boundaries. Material available through FORMED includes in part: • Streaming of video-based study programs that provide real solutions for adult faith formation groups, OCIA (formally RCIA), sacramental preparation, Bible studies, youth ministry, Marian devotion, and more. • Streaming of full-length feature films, audio talks, audio books, dramas, and programs, plus downloading of e-books. • Online access to promotional resources and trailer videos. • Live coaching from expert evangelization team members at the Augustine Institute. • The ability to download content for offline use. • Ongoing technical and implementation support from the FORMED ParishCare customer service team. *If you would like further information—there* are flyers on the table at the entrance of the church or visit formed.org.

