



Arizona 4-H delegates for the 2021 National 4-H Congress will be chosen based upon their 4-H accomplishments as documented in their Arizona 4-H Member and Project Records for years October 1, 2017 - September 30, 2020. The selection committee will review the submitted records and will notify the applicants of the outcome. Check with your county office for their deadline to submit your record books along with this coversheet.

Please do not submit additional materials.

Please Print/Type clearly

Name _____
(Print name clearly as it appears on your photo ID that you will present at the airport)

Address _____ City _____ Zip Code _____

County _____ Day Phone (____) _____ Cell Phone (____) _____

Email _____ Date of Birth _____

The following checklist must be completed to judge a completed member book:

- Applicant is 15-18 years old as of January 1, 2020
- Applicant has NOT previously attended National 4-H Congress
- Enclosed Arizona 4-H Project Record Book for 2017-2018
- Enclosed Arizona 4-H Project Record Book for 2018-2019
- Enclosed Arizona 4-H Project Record Book for 2019-2020
- Enclosed 4-H Story
- Enclosed 4-H Photographs (optional--not required)

Signature of Applicant Date

Signature of Parent/Guardian Date

County 4-H Extension Employee Signature Date

Incomplete applications will not be judged.