

**GALLATIN COUNTY 4-H: PROJECT AWARD APPLICATION
POCKET PETS PROJECT**

Name _____ Club _____ Age _____

Years in 4-H Pocket Pets Project _____ Years in 4-H _____

REQUIRED: Complete all of the following.

- 1. Turn in completed Record Book. (Include my "4-H year" and "Project & Financial Journal" pages).
- 2. Complete yearly workbook requirements in the Project Curriculum book (at least 7 activities from level). List activities on a separate sheet of paper.
- 3. Participate in at least 3 project workshops (if available). If less than three were attended, please list how many were attended and how many were offered.
Date: _____ Details: _____
Date: _____ Details: _____
Date: _____ Details: _____

ELECTIVES: Complete at least 4 of the following. Check completed electives.

Please include extra materials requested (such as paragraphs, descriptions, etc.) on a separate sheet of paper. Please label – such as elective #2, etc.

- 1. Exhibit at least one entry from this project at the Gallatin County Fair. List exhibit: _____
- 2. Attach a write-up (at least 2 paragraphs) describing your greatest educational experience in this project this year.
- 3. Give a demonstration, illustrated talk or speech related to this project. This could be done at school, at a 4-H event or some other public place. Describe your presentation and what you learned doing the presentation.
Date _____ Audience for presentation _____
- 4. Create a 3-5 minute video or PowerPoint presentation promoting this 4-H project or some aspect of it. Provide a digital copy of the video to the Extension Office for use in general promotion of Gallatin County 4-H.
- 5. Interview/job shadow someone working in a field related to this project. Describe your experience and what you learned.
Date: _____ Person Interviewed: _____
- 6. Assist a younger member during one of the workshops or related activities.
Date: _____ Details: _____
- 7. Visit a pet store or some other place that has pocket pets. Learn all you can about pocket pets and summarize what you learned.
Date: _____ Details: _____
- 8. Care for a pocket pet and keep a log of all the care that you have done for this animal.
Date: _____ Details: _____
- 9. Create a project-related activity not listed above. Have your leader approve it. Write a two paragraph report detailing your experience. Date: _____

X _____
Signature of 4-H member

Date

I understand that by completing this form and submitting it for recognition under the Gallatin County 4-H program, I am responsible for the accuracy and honesty of the information I have provided.