NOTICE OF PUBLIC MEETING

HACKBERRY ELEMENTARY SCHOOL DISTRICT #3 GOVERNING BOARD REGULAR MEETING

CEDAR HILLS SCHOOL 9501 NELLIE DR. KINGMAN, AZ. 86401

Tuesday August 12, 2025 @ 4:00 pm

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Governing Board of Hackberry Elementary School District #3, and to the general public that the Board will hold a meeting open to the public on **Tuesday, August 12, 2025 @ 4:00 pm**. The meeting will be held in the **Hackberry Elementary School District #3** boardroom, located at **9501 Nellie Dr., Kingman, AZ. 86401**. Pursuant to the Americans with Disabilities Act (ADA) Hackberry Elementary School District #3 endeavors to ensure the accessibility of all its programs, facilities, and services to all persons with disabilities. If you need accommodations for this meeting, please contact the Cedar Hills School front office at (928) 692-0013 at least 24 hours prior to the scheduled time. When necessary, the Board may vote to hold an Executive Session, which shall not be open to the public, for discussion and consultation for legal advice regarding any of the agenda items (A.R.S. 38-431.03(A)(3), to discuss personnel matters (A.R.S. 38-431.03(A)(1), records exempt by law from public inspection (A.R.S. 38-431.03(A)(2), or for legal advice and consultation regarding pending or contemplated litigation (A.R.S. 38-431.03(A)(4). The agenda for the meeting will be posted August 7, 2025, as follows.

Agent of the Governing Board, Christina Ramirez, Superintendent/Principal

REGULAR BOARD MEETING AGENDA:

I. Opening Items

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance
- D. Moment of Silence
- E. Call the Audience
 - 1. Open

Open Call to the Public: Members of the public may address the Governing Board on any topic for up to 3 minutes. Time may be extended through one person yielding their time to speaker. By law the Board cannot respond. However, the topic may be added to the agenda of a future meeting. Visitors must complete the form and give it to the clerk prior to the start of the meeting.

2. Limited to the agenda items only

Limited Call to the Public: Members of the pubic may address the Board on any specific agenda item(s) for up to 3 minutes Time may be extended through one person yielding their time to the speaker. Visitors must Complete the form and give it to the clerk prior to the start of the meeting.

F. Approval of the Board Agenda

II. Reports

A. Business Manager-Sam Dell

- Financial Report
- Budget FY26 update
- Land update

- B. School Board
- C. Administrator Christina Ramirez
 - Data Presentation
 - Goals for Superintendent and Business Manager
 - Update of beginning of the school year -Clever, ParentSquare, Intervention, Classes, Field Trips

III. Consent Agenda

Consent Agenda – All those items listed below may be enacted by one motion and approved as consent agenda items. Any item may be removed from the consent agenda and considered separately if a member of the governing board requests.

- A. Approval of the Regular Board Meeting Minutes July 8, 2025, and July 14, 2025
- B. Approval of Donations
- C. Approval of Accounts Payable Vouchers 2586, 2587, 2588, 2650, 2651, 2652, 2653, 2654, 2655
- D. Approval of Payroll Vouchers 2601, 2602, 2603
- E. Conflict of Interest Training
- IV. <u>Executive Session</u>: Possible motion to go into Executive Session per A.R.S. . 38-431.03(A)(3) to discuss Personnel matters which shall not be open to the public.

V. Old Business

A. Discussion and possible action on Auditor General – Corrective Action
 Plan Report - Update on withheld funds

VI. New Business

- A. Discussion and possible action regarding Social Security letters to the district in regard to FY23 and FY24
- B. Discussion and possible action to approve of Bryan Wright's resignation from Hackberry Elementary School District school board.

- C. Discussion and possible action to approve the SFD Preventive Maintenance reporting for FY23, FY24
- D. Discussion and possible action to approve the SFD Kitchen Fire System Grant
- E. Discussion and possible action to approve the Full-Time Paraeducator contract SY 25-26 Timonthy Sprenkle
- F. Discussion and possible action to approve Cheryl Schoolcraft in the Classroom Site Fund Distribution Plan
- G. Discussion and possible action to approve changes to the GCD Professional staff Vacations and Holidays
- H. Discussion and possible action to approve changes to the GCCA -Professional/Support Staff Sick Leave
- Discussion and possible action to approve changes to the GCQE Retirement of Professional/Support Staff Members
- J. Discussion and possible action to approve changes to the GCCB Professional/Support staff/Personal/Emergency/Religious Leave
- K. Discussion and Possible action to approve Pre-Paid Legal
- L. Discussion and possible action to approve of the Food Program Permanent Service agreement
- M. Discussion and possible action to approve the proposal to reduce staff meal prices
- - No. 799 Policy JHD Exclusions and Exemptions from School Attendance

Exhibit JHD-EB — Exclusions and Exemptions from School Attendance
No. 800 Regulation JLCD-R — Medicines / Administering
Medicines To Students
Medicines 10 Students
O. 1 st Read of Advisory Policies #'s 801-807
No. 801 Policy BAA — Evaluation of School Board /
Board Self-Evaluation
No. 802 Policy DJE — Bidding / Purchasing Procedures
Regulation DJE-R Bidding / Purchasing Procedures
No. 803 Policy GCFC — Professional Staff Certification and
Credentialing Requirements
Exhibit GCFC-E — Professional Staff Certification and
Credentialing Requirements
804Policy GDFA — Support Staff Qualifications and
Requirements
Exhibit GDFA-E — Support Staff Qualifications and
Requirements
No. 805 Policy IGA — Curriculum Development
No. 806Policy IMG — Animals in Schools
Regulation IMG-R — Animals in Schools
No. 807 Regulation JLCD-R — Medicines / Administering
Medicines To Students
P. 1st Read of Advisory Policies #'s 809-818
No. 809Policy A — District Mission and Belief Statement
No. 810Policy AA — School District Legal Status
DELETED Exhibit AA-E — School District Legal Status
No. 811 Policy ABA — Community Involvement in Education
No. 812Policy ABAA — Parental Involvement
No. 813Policy AC — Nondiscrimination / Equal Opportunity
Regulation AC-R — Nondiscrimination / Equal Opportunity
Exhibit AC-E – Nondiscrimination / Equal Opportunity
No. 814Policy ACA – Sexual Harassment
Regulation ACA-R – Sexual Harassment
Exhibit ACA-E — Sexual Harassment
No. 815Policy ACAA – Title IX Sex Discrimination
Regulation ACAA-R – Title IX Sex Discrimination
No. 816 DELETED Policy AD — Education Philosophy/
School District Mission
No. 817 Policy GBK — Staff Grievances
No. 818Policy JII — Student Concerns, Complaints, and

Regulation JHD-R — Exclusions and Exemptions from

Attendance

School Attendance
Exhibit JHD-EA — Exclusions and Exemptions from School

Grievances

Q. 1st Read of Advisory Policies #'s 909 – 914	,
No. 909 Policy EB — Environmental a	nd Safety Program
No. 910 Policy GCQF — Discipli	ne, Suspension and
Dismissal of Profession	al Staff Members
No. 911 Policy IKF — Gradu	ation Requirements
No. 912 Policy JLC — Student I	Health Services and
Requirements	
No. 913 Policy JLCD — Medic	cines/Administering
Medicines to Student	S
No. 914Policy JLF — Reporting Chil	d Abuse/Child
Protecti	on
<u>ouncements</u>	
A. Input of items for next board meeting -plea	se email Christina F
<u>cramirez@hesd.net</u>	
*** Requests must be made five (5) business days	prior to the creating of the

<u>Annou</u>

Ramirez,

<u>Adjournment</u>

Scheduled Future Meetings: September 9, 2025

The agenda will be posted on the bulletin board outside of the District Office and our District Website www.hesd.net CERTIFICATION OF POSTING OF NOTICE OF A REGULAR MEETING OF THE HACKBERRY ELEMENTARY SCHOOL DISTRICT#3 GOVERNING BOARD The undersigned herby certifies that a copy of the attached notice was duly posted at the Hackberry Elementary School District Office, 9501 Nellie Drive Kingman Az 86401 on July 3, 2025.

Ву	
Christina Ramirez, Superinten	dent/Principal

Requests must be made five (5) business days prior to the creating of the Agenda***