July 28th, 2026

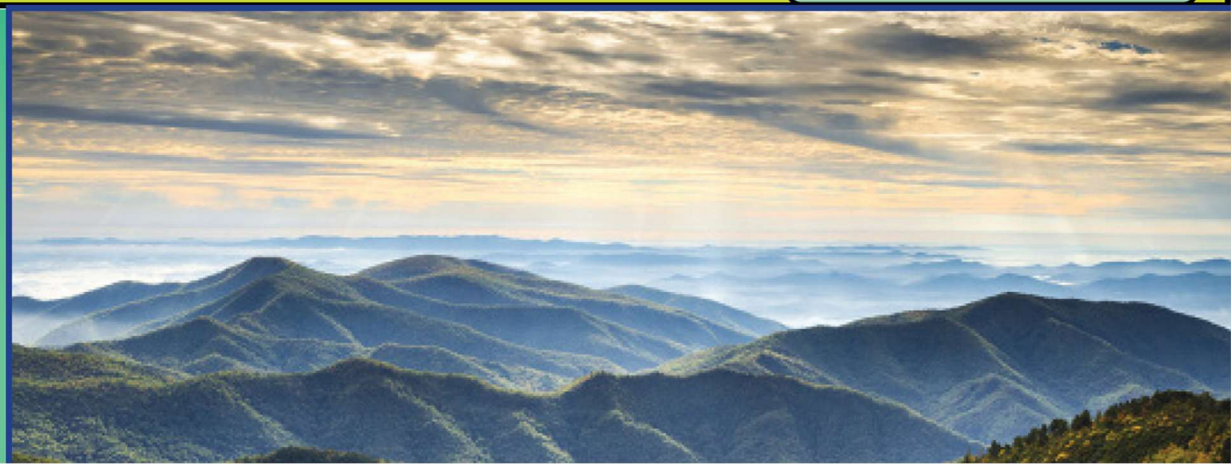
From the Office of the Vice President

To the Twelve Tribes Abroad

•Salem Association's Official Newsletter • Mount Carmel Center • General Association of Davidians •The Eastgate • GADSDA

Em. salemassocdsda@gmail.com
Ph. 1-864-944-9421





This study was written & compiled by Sister Alexia Hall, vice president of the Salem Association.

Table of Contents

Antitypical Passover Part 3: Questions & Answers	**2**
Did the Predicted War of Zechariah 14 Start?	**2**
The False Prophet: Two Phases & Definitions	**6**
The Wicked Counsellor: What Does the Wicked "One "Do?	**8**
Is There A National Alliance of Church & State in America?	**11**
📌 THE SECOND APPLICATION OF THE 42 MONTHS	**15**
The Two Olive Trees & Candlesticks of Revelation 11 REVEAL LATTER-DAY APPLICATION of 42 Months	**25**
Who is the BEAST who Comes Out the Bottomless Pit?	**32**
📌 !! WHO IS ASSYRIA??? -- ACCORDING TO THE ROD, THE INSPIRED INTERPRETATION	**34**
Timeline Provided for Assyrian Time Phase & Babylonian Time Phase in 12 Symbolic Code No. 1	**38**
Jacob's Time of Trouble 🐑🐑🐑🐑🐑	**40**
Two Messages Saints Must Give, One to the Church & One to Nineveh	**42**

Antitypical Passover Part 3: Questions & Answers

In the last study released by our vice president, Sister Hall, there was a mixed reaction and questions regarding some of the points of the study. This is a follow-up study to address some of the issues that were raised.

It is important to remember that when prophecy is being fulfilled, it may be fulfilled in a way that we didn't perceive or understand fully as it is an abstract concept. We understand with our intellect what we read, and we imagine how it will happen to the best of our ability -before the events transpire. But when we can see the very events taking place, **we are able to trade our ideas for the reality**, and this is what we are endeavoring to show our brethren overseas. We have the charge, those of us running Headquarters as leaders following God, to **watch & pray**. Therefore, we will ever be watchful as sentinels giving the trumpet a certain sound so all can be prepared for the time of trouble. Controversial as it may be, whether a large majority doubt these facts, and all the world come against us, we must still preach and teach the message and what God has shown us. Our prayer is that all obey the commission of the prophet to "study every word and every line carefully and prayerfully", AMEN.

Did the Predicted War of Zechariah 14 Start?

1. **The predicted war started within the borders of Israel on October 7th, 2023,** with the attack of Hamas on the State of Israel.
2. **Snapshot Fulfillment of Zech. 14:2b** (latter part of verse)
    a. *"...and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city."* -Zech. 14:2b

b. “The first event predicted is a war against Jerusalem, **in which all nations participate**. *In that war a part of the people in Jerusalem go into captivity, but the rest remain in the city*. “–{1TG20 11.8}

“On the morning of October 7, 2023, Hamas led a simultaneous wave of assaults on Israeli civilian communities and military posts. The dawn attack began when Hamas launched over 5,000 rockets from Gaza into Israel, then used these strategic barrages as cover to breach the border. In this massive surprise onslaught on southern Israel, Hamas terrorists committed unfathomable atrocities, including widespread sexual violence against women and the savage murder of innocents, such as the Bibas brothers—a baby and toddler brutally strangled by hand after taken hostage—that have reverberated globally as a testament to the terrorists' depravity.

The attacks claimed the lives of 1,225 individuals, with 800 of the bodies confirmed as civilians. They left over 4,834 people wounded and resulted in more than 251 being taken hostage. Some bodies took a long time to identify due to substantial mutilation.

30 women among the survivors reported sexual abuse at the hands of Hamas terrorists.

38 hostages were released under the January 2025 ceasefire agreement. 8 were murdered in captivity and returned in coffins, including the two Bibas brothers, with strangulation confirmed by Israeli forensic experts. Many of the others appeared severely starved.

20 hostages were released under the October 13, 2025, Trump-brokered ceasefire.”

***Source**: https://oct7map.com/ (see web link for interactive map)*

The war started with half of the “city” (those in various parts of the State of Israel) being kidnapped and taken into Gaza, although the rest remained in the city. Then the world saw the onslaught of Israel’s response, an overwhelming offensive, *Operation Iron Swords*, which would turn into a terrifying genocide for Palestinians.

In the months and years that followed, Gaza was bombarded with heavy artillery, missile and drone attacks, decimating the area so much so, that not many buildings were left standing. Additionally, the State of Israel immediately instituted a blockade of the Gaza strip, and basic supplies like food, gas, clean water, medicine, and medical supplies were deprived of the surviving Palestinians. Heavy shelling and artillery targeted civilian centers such as hospitals, clinics, and aid centers. The recorded death toll for Palestinian men, women, and children is 73,000+, which brings us to **the second prediction that has been fulfilled regarding this war**:

3. **Gaza Has Been Forsaken. (Zeph. 2:4)**
    a. "For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up." –Zeph. 2:4

As far as the coastal cities of Ashdod , Ashkelon, and Ekron, Ashdod has seen its ports bombed and military warehouses, the coastal area of Tel Aviv has suffered the most damage as this is Israel's main population and administrative political center.



Haifa on the coast has been targeted because of its oil refineries and ports. The most striking way to understand the gravity of the attacks on Israel's soil is to look at their own military's maps of affected regions.

Israel's defense Forces' maps show that hundreds of thousands of people from every region of the country have had to flee their homes for bomb shelters. Of course, Israel's media is tightly controlled, and damage of areas are blocked by their satellite defenses, but the reports of damage are still getting through by citizen journalists. Israel has made it a crime to film any destruction caused by the war, with the penalty being up to two years in prison.

There is also the phenomenon of Israelis fleeing the country, long queues at Ben Gurion airport, and the tickets purchased are one way.

Strikes in north Israel trigger 'silent evacuation' as residents flee •

https://www.youtube.com/watch?v=HJP2wscFvZI

More than 210,000 Israelis Fled the State of Israel Between 2022-2024

https://www.middleeasteye.net/news/more-israelis-leaving-country-arriving-press-review

WATCH: Footage Shows Packed Tel Aviv Airport As People Flee Escalating Violence In Israel

https://www.youtube.com/watch?v=kZW1Jb5dtqk

Chaos at Ben Gurion Airport as Israelis Flee Country

https://www.facebook.com/reel/4283287108585343

continued on next page

The False Prophet: Two Phases & Definitions

References:



Tract No. 12 26:1

[Picture of THE TWO-HORN BEAST.] The power that is represented by this two-horn beast will identify itself with “the false prophet,” for together they are “cast alive into a lake of fire.” Rev. 19:20. From this it is plain to see that the wonders which the beast does in the sight of men, and by which he deceives them “that dwell on the earth” (Rev. 13:13, 14), are wrought by the false prophet (Rev. 19:20) “in the sight of the beast.” Rev. 13:14. Clearly, then, the beast’s civil authority, combined with the prophet’s supernatural power, points to a union of beast and prophet — an affiliation of state and of church representatives. {TN12: 26.1}

In this quote, Houteff defines "beast" & "prophet" as " an affiliation of state and of church representatives".

In the United States, we have watched the Protestants turn from Protestantism to evangelicalism, of which the phenomenon of miracle working has been a huge draw to the masses. It was everywhere on television here for decades. The evangelicals drew large crowds to their churches through theatrical healings and easy-going prosperity messages, until mega-churches became a phenomenon. These televangelists, preachers, and religious leaders grew in power and also became more and more politicalized until they became part of "the state and church representatives" who made an official plan to dismantle the US government called Project 2025.

Reference #2:

Shepherd's Rod Vol. 2 148:4 (EN) “And deceiveth them that dwell on the earth by means of those miracles which he had power to do in the sight of the beast.” (Verse

14.) The beast spoken of here is the one with lamb-like horns. But some one else is introduced by the pronoun “he,” who “had power to do miracles in the sight of the beast” (the lamb-like). The following Scripture will make clear who it is that performs the miracles: “And the beast was taken, and with him the false prophet that wrought miracles before him, [before the two horned beast] with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.” (Rev. 19:20.) Therefore, the miracles are wrought by the false prophet in the sight of the two-horned beast. {SR2: 148.4}

The fact that the prophet interpreted the false prophet as a person as well, we can know that ***we are to look out for the false prophet in both phases***.

During the fulfillment of prophecy, we should see the “false prophet”:

1. As an "affiliation of state and church representatives", a group.

2. As a person who works miracles to deceive, an individual.

3. Both the person and the group work miracles to deceive.

4. The false prophet doesn't emerge as a person until after the leopard-like beast phase.

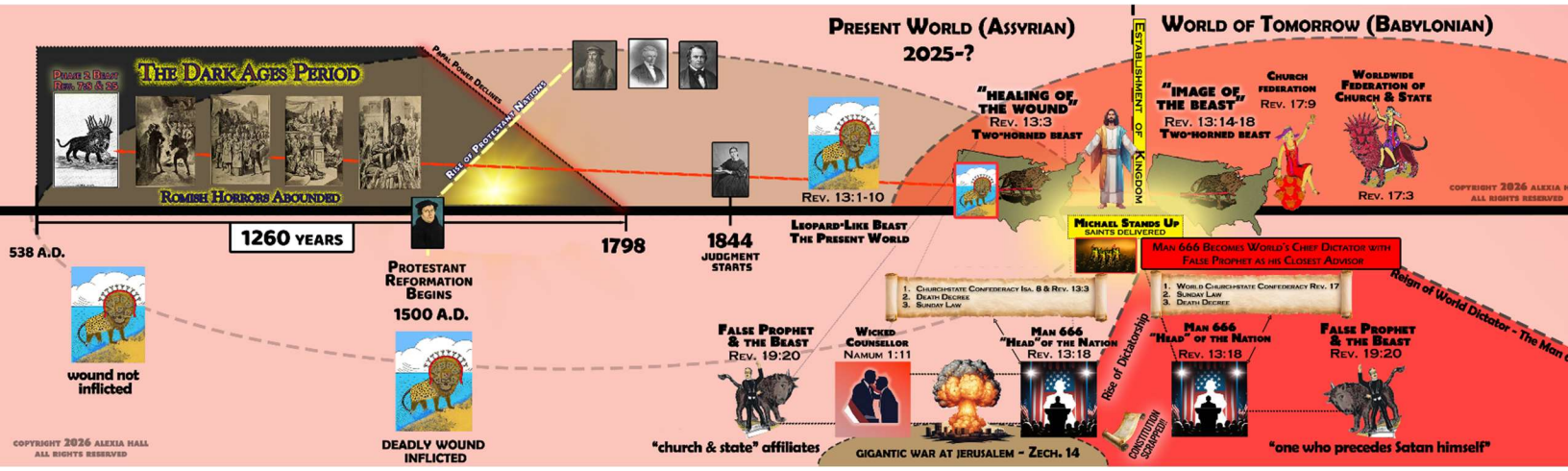
But we can certainly see the fulfillment of the affiliation of state and church representatives in America, without a doubt.

The beast and the false prophet are alike in that they are described by two terms each.

1. The two-horned beast is called a “nation” (the USA), then it is called "the ***man*** at the head of the nation". (12Tr p. 26.2. p. 27.1)

2. As mentioned, the false prophet is described as group, an affiliation, but also as a person. (12Tr p. 26.1; 2SR p. 148.4, p. 157.1)

These parallels show that both the beast and the false prophet have double applications which show different time phases.



America became a nation in 1776, therefore could only be described as a nation up to the time the man 666 appears. During those years, 1776 to 2024, the term “the man 666” could not be attached to the two-horned beast because the man 666 hadn’t appeared *and* fulfilled his role. The man 666 appeared in 2025, when he received the plan from the state & church representatives to turn America into a religious, authoritarian state and started to execute it. Now that the man 666 has appeared, we realize that the application of the two-horned beast as a man is now fulfilled. (although he has not yet become a dictator and done all the evil he is set to do.)

Likewise, we are in the time of the "affiliation of state and of church representatives". We have not yet seen the person who will emerge as a dynamic religious figure who works miracles never seen before that will dazzle the whole world. This will happen during the time when the scarlet-colored beast has come onto the world scene.

The Wicked Counsellor: What Does the Wicked “One “Do?

It has been said that the wicked counselor will be the main one who will start the war against Judah. That may be true, but it is the state and church representatives

working together to bring about the oppressive laws in America, which compels the conscience. Additionally, the "state and church representatives" shall have the help of "the man 666", who by his decrees (executive orders) will nullify religious liberty and the separation of church and state.

"As John says, 'The beast spake as a dragon,' it clearly reveals that it is to repudiate its constitution, and the God-given liberty of its subjects will be taken away. According to verse 12, this power is to imitate the beast 'before him' (the papal rule): 'And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.' ***If this great nation should presume upon the conscience of its subjects by legislation, as to how they may, or may not worship, it would be contrary to the provisions in its constitution – speaking as a dragon.*** Quoting the United States constitution, the first amendment concerning religious matters, states: 'Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof.' ***If this country should repudiate this amendment, it will completely meet the symbolical specification***. –2SR p. 108.3

Let's look at the statement about the wicked counsellor in Nahum 1:

"VERSES 10, 11. 'For while they be folden together as thorns [united with others to protect themselves**], and while they are drunken as drunkards [**filled with theory**], they shall be devoured as stubble fully dry [**as when fire sweeps through it**]. There is one come out of thee [**out of a nation characterized by ancient Assyria**], that imagineth evil against the Lord, a wicked counsellor.'** –{14Tr p. 7.3}

"In the light of these passages, it becomes clear from the outset that though 'Assyria' is armed and allied with other strong nations ('folden together as thorns'), *yet neither her armament nor her alliance will save her. For having become drunken as a drunkard, and* ***having received wicked counsel of one that has come out of her****, she shall 'be devoured as stubble fully dry.'* 'Thus saith the Lord; Though they be quiet, and likewise many, yet thus shall they be cut down, when he [that dasheth in pieces] shall pass through.' Verse 12, first part." –{14Tr p. 7.4}

This wicked counsellor does two things:

1. **he/she imagines evil against the Lord,**
2. **and he/she gives counsel to America and her allies (Assyria) that make her** "drunken as a drunkard" (having no battle strategy or common sense) and also cause them **to lose the war**.



Paula White (yellow dress) prays over President Trump at the White House.

Seeing that the war has already started, and America along with Israel had literally no successful strategy to defeat Iran, they have suffered complete losses of their missile defense systems in the region, and America, more specifically, has lost all the military bases and ports and equipment they built up for the last six decades in the Middle East.

The person that **counseled Trump specifically to go along with Netanyahu's plan to start a war to expand Israel was televangelist Paula White,** who became Trump's spiritual advisor in 2002. In his first presidency, she was officially appointed to a government role as the advisor for the *White House Faith and Opportunity Initiative*. In Trump's current term (2025) Paula White returned to lead the revived *White House Faith Office* and sit on the board of the *Religious Liberty Commission* (RLC), whose express purpose is to erase the line between church and state. Paula White is an ardent supporter of the Zionist agenda, has had meetings with Netanyahu and personally advised Trump to "go ahead and start WW3" in support of Israel's expansionist plans because "it is biblical and its right". Really, Paula White *has "imagined evil against the Lord" in pushing the leader of the Protestant Nations into a collision course against God's plans to set up His Kingdom*.

I think it's interesting that the Bible nor the prophet used a male pronoun when describing this "wicked counsellor". Paula White sits on the RLC board with an Adventist, Trump loyalist named Ben Carson, who served on Trump's cabinet during his first term and is co-chair of the Religious Liberty Commission. *It could be, when the time comes for the war against "Judah", Ben Carson could advise Paula and others of influence, who have the ear of Trump, to turn against Davidian Christians to classify them as enemies of the state*.

The White House administration has already put together a task force within federal law enforcement agencies such as the Justic Department and Federal Bureau of Investigation (FBI) to address the supposed threat of "radical leftists", "communists", "antifa", etc. More groups of people who dissent the current government are likely to be added to this list and labeled as terrorists. Davidians could be susceptible to this because of our teaching on the Kingdom and the Holy Land, which is going to be defined as antisemitic and illegal. The United States already has many laws on the books against antisemitism which have become a grey area between free speech and hate speech. The Protestant Nations, Germany, Australia, the UK, and France all are limiting the ability of citizens to protest the war or Israel openly.

From the White House website:

"**Joint Terrorism Task Forces (JTTFs)**—coordinated by the FBI and the Department of Justice—to investigate and disrupt groups described as engaging in left-wing domestic terrorism or organized political violence."

Is There A National Alliance of Church & State in America?

Some have questioned whether the "church and state representatives" are the same thing as a **"national alliance of state and church**" spoken of in the following statement.

*"The tabulation of events in this chapter fully illustrate the great prophetic occurrences that are to transpire in rapid succession as shown in the chart. **The***

union of the churches represented by the "woman" sitting on the "heads" *[worldwide church confederacy]* ***must take place before the combined power of the "beast" and the "false prophet" is fully realized***. *The symbols ("false prophet" and the "beast") reveal that there shall be a* ***national*** *alliance of church and state. But the woman riding on the beast, denotes an* ***international*** *system of church and state, enforced by civil law, and miraculous power."* --2SR 160.2a [content in brackets added]

Although this "national alliance" will probably exist under the scarlet-colored beast time period, **it is more likely it will start in the transition period or at the tail end of the leopard-like beast phase**. This is because **part of the confederacy trap is** that **the Seventh-Day Adventist church will be asked to join** this "**national alliance**". If the majority in the church joins, this is the last straw that will bring judgment on the Esauites in the church, Ezekiel Nine.

The "national alliance between church and state" is different from an "affiliation". It is about to happen, as the prophet said things would happen under very rapid succession during this time period, but some things must happen first. **Basically, the leopard-like beast must** be on its downward trajectory. (This is a basic list and not comprehensive)

1. Nineveh is already losing the war.
2. Jews are already fleeing cities and towns from all districts BUT we need to see the victors enter the land and likely more destruction.
3. A war (Isa. 8) against Judah must start --Jacob's time of trouble.
4. Ezekiel Nine happens, Michael stands up, saints are delivered.
5. Kingdom set up.

Definition of alliance:

-a group of countries, political parties, or people who have agreed to work together because of shared interests or aims:

Examples:

1. **military alliance** - The Eastern Bloc countries formed a military alliance during the Cold War.

2. **strategic alliance** - These companies are forming strategic alliances in order to gain entry to Asian markets.

3. **form an alliance** - The two leaders have formed a close alliance.

-NATO is sometimes called the Atlantic Alliance.

An alliance between the state and the churches would mean a formal agreement between the U.S. government and all of the churches who will join, an agreement to work towards common objectives and goals, - a confederation.

Definition of affiliation:

Affiliation means an official connection, link, or attachment to a larger group, organization, company, or belief system. It can also describe the act of joining or forming a close partnership with another party.

Common Types of Affiliation:

Organizational: Belonging to a school, university, or workplace.

Political or Religious: Supporting or connecting with a specific party or faith.

Business: A partnership or link between two or more companies working together.

With Project 2025, what we saw was an affiliation of religious organizations, church representatives, and state representatives come together with a common belief that they needed to bring America back to the Christian religion.

Here is some information about Project 2025:

"Project 2025 is a federal policy agenda and transition blueprint aimed at radically restructuring the U.S. executive branch to advance far-right, conservative policies."

"It proposes consolidating immense power under the president, replacing career civil servants with political loyalists, slashing climate protections, strictly limiting abortion and LGBTQ+ rights, slashing funding of government infrastructure and healthcare, and erasure of the separation of church and state.

📌 **Who Made It?** - The initiative was spearheaded by The Heritage Foundation, a prominent conservative think tank. *It was crafted in collaboration with over 100 conservative organizations, church leaders, and drafted by more than 140 former officials and advisors from the first Trump administration*.

Key figures involved in creating and leading the project include:

Kevin Roberts: President of The Heritage Foundation and Opus Dei member.

Paul Dans: The former director of Project 2025 who previously served in the Office of Personnel Management.

Russell Vought: Former Office of Management and Budget (OMB) Director, who authored a major chapter on expanding executive power.

Brendan Carr: A key contributor who authored policy recommendations for agencies like the Federal Communications Commission.

Stephen Miller: Former White House senior advisor whose organization, America First Legal, advised on the project.

Ben Carson: A former cabinet member in Trump's presidency, writer and contributor to Project 2025, co-chair of Religious Liberty Commission, and lastly an Adventist.

📌 **More information on Project 2025:**

While Project 2025 was primarily written by former government officials, lawyers, and policy experts, several prominent religious figures and church leaders were involved through its advisory board organizations, specialized chapters, and core leadership. Critics and civil rights organizations frequently highlight their involvement due to the document's heavy emphasis on advancing a Christian nationalist agenda.

In summary, Project 2025 is a confederation of "state and church representatives" that have initiated and accomplished much of their plan in the United States currently under the current president, but it does not formally include the support of all churches with the state. Therefore, it could not be called a national alliance of church & state at this point.

📌 THE SECOND APPLICATION OF THE 42 MONTHS

References:

📖 Tract No. 5 111:1-3 (EN) "The 'forty and two months' (allowing thirty days to a month, and reckoning a day for a year — Ezek. 4:6), represent the 1260-year prophetic period; 538 A.D. to 1798 A.D. (See The Shepherd's Rod, Vol. 2, pp. 142, 261.) 'The Gentiles' here mentioned are those who tread 'under foot' the 'holy city' (the church), — an act which calls our attention to the Master's prediction concerning the fate of the saints during this forty and two months period: {TN5: 111.1}

📖 "'And they [the church] shall fall by the edge of the sword, and shall be led away [from the promised land] captive into all nations: and Jerusalem shall be trodden down by the Gentiles, until the times of the Gentiles be fulfilled' (Luke 21:24), the time that the Gentiles go out of Jerusalem and the Israelites go in." {TN5: 111.2}

📖 "The occupation of the Promised Land 👉🏾 [a location] by the Gentiles today was typified by yesterday's Gentile occupation ✅ 👉🏾 [a location] of it. And when ancient Israel returned from Egypt to the land of promise, the times of the Gentiles in those days were fulfilled. Likewise now when antitypical Israel, the 144,000 guileless servants of God, are sealed and taken to Mt. Zion 👉🏾 [a location], there to stand with the Lamb, the 'times of the Gentiles' in these days will be fulfilled." {TN5: 111.3} [brackets with "a location" added]

In this case, I don't believe that the persecution statements are for the end time church. They are speaking of the early Christian church persecution. The verse says specifically that "Jerusalem" is to be trodden down by the Gentiles. This seems to be talking about the actual location as there are several references to "occupation".

According to the Miriam Webster Dictionary, the work occupation used in this context means the following:

Occupation : the possession, use, or settlement of land.

🛑 This does not mean that we will not have persecution. We are talking about the specific time period, the length of Jacob's time of Trouble.

Please note: The first two paragraphs in Tract 5 have reference to the early Christian Church period of persecution, the Dark Ages from 538 AD - 1798 AD., for we know the 144,000 guiless saints will not fall by the sword as they will be made "invulnerable to death" when sealed. What is not clear though, is that the 42 months are directly attributed to the length of Jacob's time of trouble in the end times. Therefore, I wasn't entirely convinced that the 42 months applied to the actual treading down of the church (Jacob's Time of Trouble) in the last days because of the language of this text.

There are many cross references, though, that point to God's wrath against Assyria and Nineveh because of their marring the "vineyard" (promised land). This they cannot do without being part of the Gentiles who control and are responsible for destroying the land.

📖 Tract No. 14 45:2 (EN) NAHUM, CHAPTER 1, VERSES 1-9: “The burden of Nineveh. The book of the vision of Nahum the Elkoshite. God is jealous, and the Lord revengeth; the Lord revengeth; and is furious [for His enemies have destroyed His vineyard]; the Lord will take vengeance on His adversaries, and He reserveth wrath for His enemies.” {TN14: 45.2}

The Assyrian is also to fall because of his wickedness.

📖 1TG Nos. 23,24 16:1-2 (EN) The Assyrian is to fall because of his wickedness, and because God’s people return to Him, because of a thorough revival and reformation. {1TG24: 16.1}

📖 Isa. 31:9 — “And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the Lord, Whose fire is in Zion, and His furnace in Jerusalem.” All these calamities overtake Assyria as soon as God’s people turn to Him, as soon as they cast away their idols. {1TG24: 16.2}

📖 Tract No. 14 25:3 (EN) Sharing with the nations the guilt for marring the branches of His vineyard (His Kingdom), this modern Assyria must now share in the divine retribution while God is taking His people back to their own land. Inferentially, with the fall of the “Assyrians” (the Gentiles in possession of the Promised Land), “the time of the Gentiles” is fulfilled (Luke 21:24). {TN14: 25.3}

According to the references and Rev. 11, it seemed more likely that the 42 months were connected to the antitypical Gentiles' occupation of the Promised Land, the time in which they are marring (destroying) the land.

The statements shared earlier in Tract 14 are also connected to Houteff's teaching of the Isaiah 8 confederacy. Just a few pages earlier he writes,

Tract No. 14 44:2 (EN) The statement, “God is with us,” implies that He is not with the nations that are affiliating themselves for mutual protection, and that therefore they shall be broken, whereas His followers shall then be delivered. {TN14: 44.2}

I have surmised that the confederacy of Isa. 8 does not happen all at once but in stages. Some reason that the confederacy cannot start until all nations join it, however, ***it is clear that the United States will be the leader in the creation of this oppressive confederacy. It starts with the creation of Christian nationalist government in America***.

✋🏾 No, we are not yet at the part when all the churches are confederated with the state. We are not in the scarlet-colored beast time period.

But we have reached the time where the Protestant nations, working together with Israel's expansion and Zionist agenda, are rising in despotism in order to quell dissension and set up authoritarian states.



Remember, the leopard-like beast's last state is despotism:

"*If Protestantism wounded the beast by the Reformation, then the healing of the wound shows nothing less that that the Reformation has failed to keep the wound open, that the goal of the reformers has died,* ***and despotism has been revived***." --2TG17 p. 8.4

"*Furthermore, whereas the beast's receiving the deadly wound pictures Christianized Rome humiliated unto death (deprived of her civil power), its recovering from the wound pictures her exalted unto life again (having regained her civil power). And as the wound was inflicted by the hand of the Reformation it could never have healed had the hand continued wielding at it the sharp two-edged sword.* ***The healing, therefore, vividly depicts The Fall of Protestantism And The Rise of Despotism.***" --12Tr pp. 23, 24

- France has already done so. Micron is said to be a dictator of sorts, getting rid of the power of the parliament.

- The U.S. is in the process of it, (Trump just announced he will run for third term) and is already writing laws that enforce the teaching of religion in schools and in the military leadership (the Pentagon).
- The U.S. has also created a national task force to root out "left-wing radicals" and label them as terrorists. They have already announced their plan and have created their national police force and trained the armed forces to take over American cities.
- The UK has arrested over 800 anti-war protesters and charged them as terrorists.
- Australia & Germany have passed legislation against antisemitic protests, and the arrest of dissenters is ongoing.

Now we must address the question:

Has the Confederacy of Isaiah 8 Started?

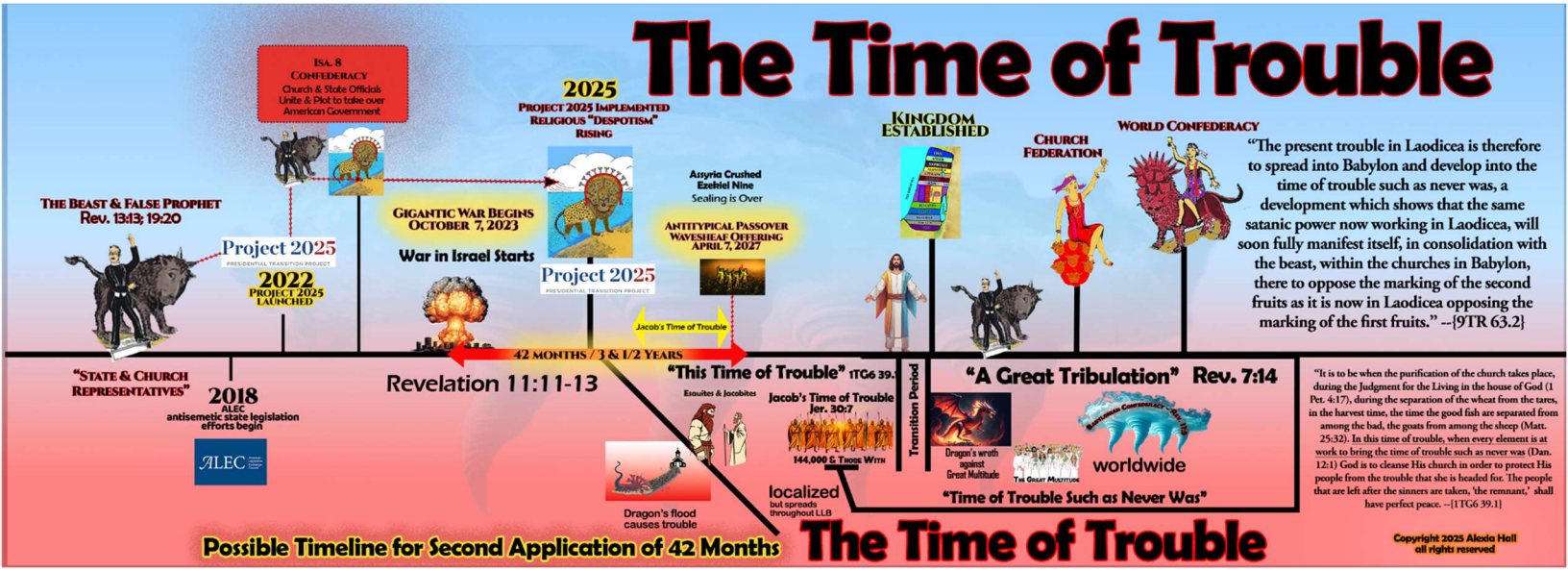
In order to reconcile the statement in Symbolic Code Vol. 13, this is ***the only way thereby to make sense of the timeline of end time events, to understand that the culmination of the confederacy described does not exclude the beginning of it.*** It commenced with Project 2025. The "state and church representatives" entered an affiliation, a confederacy, to bring about the state of things we see now.

⁉️ For us to take the position as God's Headquarters to say that the war hasn't started, would be foolhardy and dangerous, when so many prophetic markers have been fulfilled except for a few, -all nations gathered and Assyria's capital city being attacked and the palace dissolved, fleeing to stronghold etc.

We must remember we have always held to the truths in the small codes; the sermons Brother Houteff taught his students at Old Mount Carmel.

"The confederacy that we are studying this afternoon commences before the Loud Cry and before the slaughter of Ezekiel 9. It is not the Image of the Beast, for this association precedes the Image of the Beast, and the confederacy is formed when the nations are girding themselves for war. Put another way, the confederacy will

commence after the sealing and perhaps just before the slaughter of Ezekiel 9. --13SYM Nos. 3, 4, p. 10.2



"The warning given in this chapter to nations and peoples is not to associate and gird themselves or take counsel together, as it would only come to naught. There may be some significance in the repetitions of the warning. **If so, it would indicate that either two or possibly three attempts would be made among nations to associate and gird themselves, and it would only end in complete failure.** *If there should yet be another attempt and there be involved a war against Judah, then Judah, having no adequate means of defense among themselves, will have to let God be their means of deliverance.*" 13SYM, Nos. 3, 4 p.6.4

Let's think about the coalitions between the Assyrian nations that have started as a result of this war in Israel:

1. Operation Prosperity Guardian

2. Operation Apsides

3. Board of Peace

Coalition / confederacy #4 must involve a war against Judah. And this is what I am trying to warn everyone about. The Protestant nations are planning something big with their move towards Christian nationalist governments/ or their inclination to follow the policies of the United States. **The previous coalitions formed to either win this war or bring peace have totally failed, as predicted**.

📌 🛑 Now as to the next section on the second application of the 42 months and how I have broken down Rev. 11, these are my thoughts (not necessarily authoritative) combined with what I learned from the extensive recording Brother Adair recorded on Rev. chapter 11 and the second application of the 42 months. I will work to improve the sound and release this study because it is very important we study it.

Now let's address the prophecy in Rev. 11.

Revelation 11:2-3 KJV

[2] **But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. [3] And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.**

https://bible.com/bible/1/rev.11.2-3.KJV

In the interpretation found in the Rod, reference is made to the term **" holy city"** many times. Reading the passages contextually, one can easily see that there are various definitions given according to the way the term is used.

1. Holy city can be a **location**

2. Holy city can be **God's church.**

3. Holy city can be the **New Jerusalem (post-millennium)**

Holy city as a location

Shepherd's Rod Vol. 1 47:3

If Moses represents the general resurrection, who, then, would represent the mixed, or special resurrection of Dan. 12:2? We have the one of Matt. 27:52, 53. “And the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after His resurrection, **and went into the holy city,** and appeared unto many.” The saints who had part in this resurrection were gathered from all ages. Some who, perhaps, had lived at the very time Christ was preaching, and were acquainted with Him and His work, were witnesses to His resurrection. Read Early Writings, page 184; Desire of Ages, page 786. {SR1: 47.3}

2TG Nos. 15,16 9:1 (EN) Seven times seven, forty-nine, determined the year of Jubilee, the liberation of the people and of the land, the type of the Kingdom complete. Besides any other significance, ***the forty-two months being only six sevens, it signifies that the holy city, Jerusalem, will not be “trodden down” all the way up to the time of the antitypical Jubilee, — the Gentiles are to be driven out of it*** before the Mystery of God is finished, before the seventh angel begins to sound. {2TG15: 9.1}

If there is a double application of the two witnesses prophesying in sackcloth, then it would mean that the saints who activate the Old and New Testaments by testifying, prophesy during the war (for 3 & 1/2 years) but are not heard as they will be during the Loud Cry. The earthquake, Ezekiel Nine must occur and heaven's superior aerial vehicles will pick them up and their enemies will see them.

Revelation 11:7-13 KJV

[7] **And when they shall have finished their testimony,[given the message of Jonah and Elijah] the beast** [Christendom, leopard-like beast + lamblike] **that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.**

[8] **And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.**

[9] And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

[10] And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

[11] And after three days and an half [3 & 1/2 years, 42 months, after the war] **the spirit of life from God entered into them, and they** [the 144,000] **stood upon their feet; and great fear fell upon them which saw them.**

[12] And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud [picked up by flying saucer, heaven's chariot] ; and their enemies beheld them.

[13] And the same hour was there a great earthquake [Ezekiel 9], and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

https://bible.com/bible/1/rev.11.7-13.KJV

Corresponding references:

Tract No. 12 90:6 (EN) "And at that time shall Michael stand up, the great Prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt." Dan. 12:1, 2. {TN12: 90.6}

> Tract No. 12 91:1, 3 (EN) Since the prophecies dealt with herein, link together many centuries of history, we have, in the scope of this tract been able but briefly to treat of the history involved, giving especial attention to the part by which the Lord is to guide the feet of everyone who is anxious to take up the cross and to follow Him ***safely over the bottomless pit, into which all other living are soon to fall***. The truth here brought to light, shining as clearly as it does, should convince and convert all the honest who wish to escape the coming doom.

"Those who expect to be led and to be saved by the Word of Truth, also to be delivered from the time of trouble, by Michael's standing up (Dan. 12:1), which trouble the present distress of nations is about to bring forth, should not hesitate now to take their stand on the side of right and truth. For this cause, Brother, Sister, is the light now shining on your path. {TN12: 91.3}

Point 1: there is a bottomless pit when Michael stands up

Point 2: It is not necessarily a location but a state of being lost.

2TG Nos. 15,16 10:3-4 (EN) "And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. And after three days and an half the Spirit of Life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them." {2TG15: 10.3}

"I need not say more on these verses, for you will find a detailed explanation of them in Tract No. 2, The Warning Paradox, pp. 47-48, revised edition. {2TG15: 10.4}

In Tract 2 Brother Houteff connects these verses with the bay and grisled horses, which exist in the time of the 144,000 saints.

Tract No. 2 47:2-3 (EN) To determine the antitypical significance of the "south country," we consult the Revelation: "And I will give power unto My two Witnesses, and They shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. And when They shall have finished Their testimony, the beast that ascendeth out of the bottomless pit shall make war against Them, and shall overcome Them and kill Them. And Their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified." Rev. 11:3,7,8. {TN2: 47.2}

"'The two Witnesses," says the Spirit of Prophecy, 'represent the Scriptures of the Old and the New Testament . . . They continued their testimony throughout the

entire period of 1260 years . . . The period when the two Witnesses were to prophesy clothed in sackcloth, ended in 1798 . . . It was in 1793 that the decrees which abolished the Christian religion and set aside the Bible [or killed the 'two Witnesses'], passed the French Assembly.' — The Great Controversy, pp. 267, 268, 287. {TN2: 47.3}

Now as we are looking for and studying the second application of the 42 months, we should understand that this first time period, the 1250 days / years, which commenced in 538 AD and ended in 1798, ***must be the type of the second application of the 42 months***. Indeed, Brother Houteff had already started including reference to the second application of the 42 months in his explanation of Revelation 11. This gives us positive confirmation that this is the chapter he was referring to when he spoke of the double application before his death.

WATCH NOW: Second 42-Months Application Bible Study Video

https://youtu.be/Do6hstEdFww?si=dlwcjSQMGhFcBAI&t=2068

The Two Olive Trees & Candlesticks of Revelation 11 REVEAL LATTER-DAY APPLICATION of 42 Months

Opening Scripture: Rev. 11:1-4

1) And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2) But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

3) And I will give power unto my two witnesses , and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

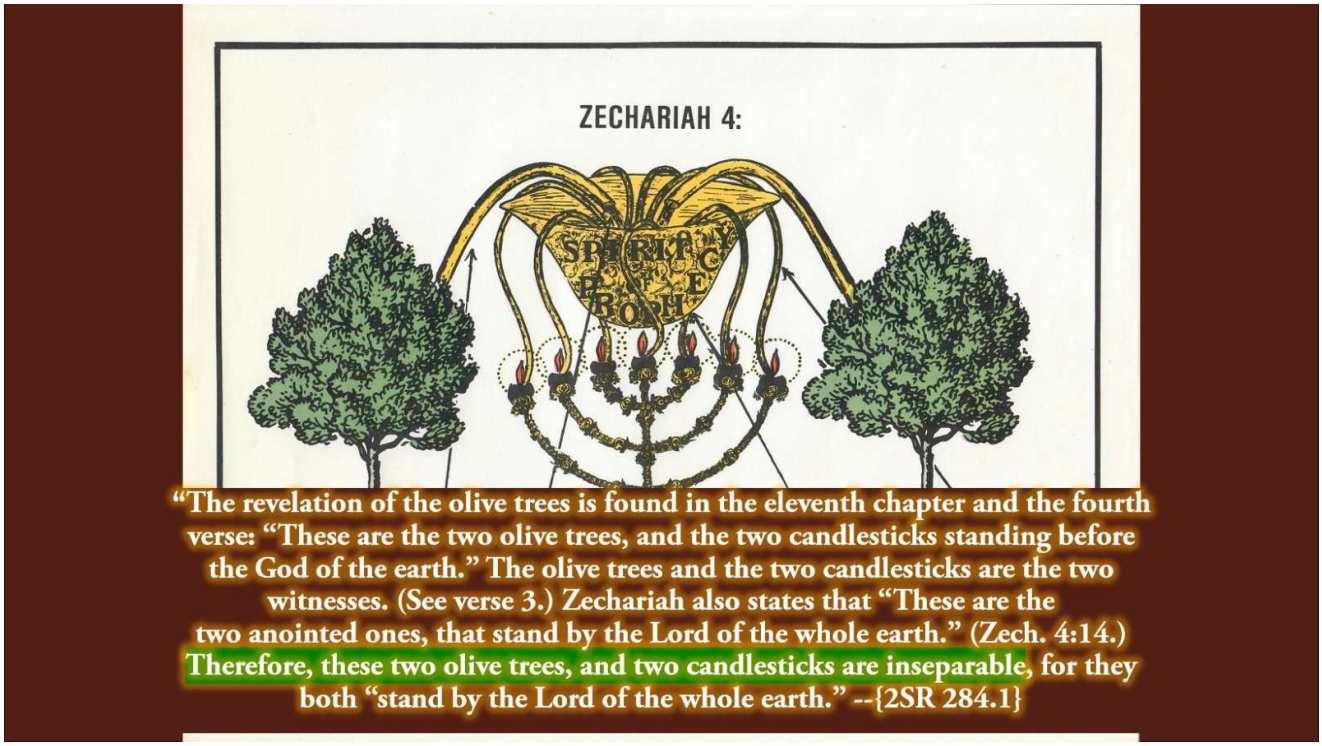
4) These are the two olive trees, and the two candlesticks standing before the God of the earth.

📖 Opening Quote:

> “ The revelation of the olive trees is found in the [Rev] eleventh chapter and the fourth verse: “These are the two olive trees, and the two candlesticks standing before the God of the earth.” The olive trees and the two candlesticks are the two witnesses. (See verse 3.) Zechariah also states that “These are the two anointed ones, that stand by the Lord of the whole earth.” (Zech. 4:14.) Therefore, these two olive trees, and two candlesticks 👉🏾 are inseparable, 👈🏾 for they both “stand by the Lord of the whole earth. ” --{2SR 284.1} [brackets added]

(continued)

📖 **"The two candlesticks in this instance represent God’s church in two sections, and each one has an olive tree** . The angel interpreted them to Zechariah as the Word of God to Zerubbabel. Therefore, the two candlesticks represent the Old and New Testament churches (Jewish and



Christian) . And the two olive trees are symbols of the Old and New Testament Bible . --{2SR 284.1}

NOTE: So here you can see an illustration of Zechariah's vision, which is explained thoroughly in 2SR. But the part I want you to get is that the ***candlesticks represent the church in two phases the Jewish and the Christian and that they are inseparable*** . The Bible by itself, Brother Houteff says, is just ink and paper. It needs the human channel to work and so does the Holy Spirit. Let's read about that:

🔹 📖 *"Let now no one deceive himself by thinking that the Bible Itself is the active Spirit of Prophecy. Let us be God's real people, logical thinkers, not bait hunters. The Bible, you know, without the human channel, is as inactive as though It were but ink and paper. Moreover, the Spirit, too, apart from man, is also inactive* : --{2TG24 23.3}

🔹 📖 *"He, too, works through the human agent. Hence, without an inspired interpreter the concealed prophecies and the Spirit that unfolds them are inactive . Moreover, how could it be said of one particular group having the Spirit of Prophecy, when all the sects in Christendom have the Bible?"* - {2TG24 24.1}

🔹 📖 " *Thus we have a candlestick for each of the two sections of God's church while the Scriptures were being written. One candlestick and one olive tree to the Jewish, and one candlestick and one olive tree for the apostle's, and seven for the remaining history of the church to the time of the separation of the tares from the wheat, or to the commencement of the harvest."* –2SR 284.2a

📌 **The two candlesticks and olive trees are interpreted as two things:**

1 . **They represent God's church in two sections, the Old & New Testament Churches (Jewish & Christian)**

2 . **They also represent the Bible, the Old & New Testament.**

Point 1: 🛂

📖 Having this duty, they, the two witnesses, give light to the church, the true people of God, till the commencement of the time of the harvest.

‼📖 Therefore, as stated in the above statements, the olive trees and the candlesticks, the two witnesses, represent the " remaining history of the church to the time of the separation of the tares from the wheat, or to the commencement of the harvest. "

📖 Let's read the scripture again:

> 3) **And I will give power unto my two witnesses , and they shall prophesy a thousand two hundred and threescore days , clothed in sackcloth.**
>
> 4) **These are the two olive trees, and the two candlesticks standing before the God of the earth.**

POINT 2: It is the **PEOPLE plus the SCRIPTURES plus the INTERPRETATION** which have power, ***and Revelation 11 shows the journey of the church all the way to the Ezekiel Nine.***

📌 📖 Now we must understand what these two witnesses 🌳 🕎 do, and follow their journey.

If you read the whole chapter, you can see why Brother Houteff said that there would be a double application of the 42 months. The subject of the chapter is the

two witnesses. They are constantly referred to with the pronouns "**they**", **these**, "**their**" and "**them**" throughout the chapter, showing continuity of the prophecy until the time of Ezekiel Nine.

Let's look at the verses to see this clearly. I have boldened the subject matter and the corresponding pronouns to identify their journey:

3) And I will give power unto my **two witnesses**, and **they** *shall prophesy* a thousand two hundred and threescore days, clothed in sackcloth.
4) **These** are the **two olive trees**, and the **two candlesticks** standing before the God of the earth.
5) And if any man will hurt **them**, fire proceedeth out of their mouth, and devoureth **their** enemies: and if any man will hurt **them**, he must in this manner be killed.
6) **These** have power to shut heaven, that it rain not in the days of **their** prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as **they** will.
7) And when **they** *shall have finished* **their** testimony [protested the confederacy], the beast [apostate Christendom] that ascendeth out of the bottomless pit shall make war against **them**, and shall overcome **them**, and kill t**hem**.
8) And ***their*** dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
9) And they of the people and kindreds and tongues and nations shall see **their** *dead bodies* **three days and an half**, and shall not suffer **their dead bodies** to be put in graves.
10) And they that dwell upon the earth shall rejoice over **them**, and make merry, and shall send gifts one to another; because these **two prophets** tormented them that dwelt on the earth.
11) And after three days and an half the Spirit of life from God entered into **them**, and they stood upon their feet; and great fear fell upon them which saw **them**.
12) And they heard a great voice from heaven saying unto **them**, Come up hither. And **they** *ascended up to heaven in a cloud*; and *their enemies beheld* **them**. [afraid of the ensign]
13) And the same hour was there a great **earthquake** [Ezekiel Nine], and **the tenth part of the city** fell [not all of Christendom but God's church], and in the earthquake were **slain of men seven thousand** [the tares, Esauites --all of them shall be removed]: and the remnant [the 144,000] were affrighted, and gave glory to the God of heaven.

Here is what Brother Houteff writes about Revelation 11, verse 13:

> "A tenth part of the city must represent the Lord's part, the tithe, so to speak. The earthquake therefore represents a shaking in the church of God. ***The***

remnant who give glory to God, can only be the faithful who survive the shaking. Thus is the church purified. This earthquake, then, is symbolical of the slaughter of Ezekiel nine, and coincides with Isaiah 66:16." –2TG15 12.2

"Moreover, the fact that the Mystery of God is finished when the seventh angel begins to sound, and also the fact that the shaking is here shown to take place during the sounding of the sixth angel, *the Truth stands out that the shaking takes place before the Gospel work is finished.* The Spirit of Prophecy in our day also foresaw this shaking:"–2TG15 12.3

"'I asked the meaning of the shaking I had seen, and was shown that it would be caused by the straight testimony called forth by the counsel of the True Witness to the Laodiceans. This will have its effect upon the heart of the receiver, and will lead him to exalt the standard and pour forth the straight truth. Some will not bear this straight testimony. They will rise up against it, and this is what will cause a shaking among God's people.' – Early Writings, pg. 270." –2TG15 12.4

◆ ---------- ◆ ◆ ---------- ◆ ◆ ---------- ◆

Let's revisit Rev. 11 verse 2:

Verse 2. "But the **court** [the Great Multitude] which is without the temple leave out, and measure it not; **for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. "**

"The **occupation of the Promised Land** by the Gentiles today was typified by yesterday's Gentile **occupation** of it. And when ancient Israel returned from Egypt to the land of promise the times of the Gentiles in those days were fulfilled. Likewise now when antitypical Israel, the 144,000 guileless servants of God, are sealed and taken to Mt. Zion, there to stand with the Lamb, the 'times of the Gentiles' in these days will be fulfilled." --5Tr pp. 110, 111

POINT 3: Brother Houteff gives a latter-day application of the 42 months here in this paragraph: 🔃 🔃 🔃

📖 “Seven times seven, forty-nine, determined the year of Jubilee, the liberation of the people and of the land, the type of the Kingdom complete. Besides any other significance, **the forty-two months being only six sevens, it signifies that *the holy city, Jerusalem , will not be “trodden down* ” all the way up to the time of the antitypical Jubilee , – *the Gentiles are to be driven out of it before the Mystery of God is finished***, before the seventh angel begins to sound. --{2TG 15 9.1}

POINT 4: Remember that we talked about how occupation means the taking over or possessing of land? Here Brother Houteff connects it once again with the actual Holy Land

📖 "Verses 3, 4 – “And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth.” --{2TG 15 9.2}

📖 "*When the prophet Zechariah asked what the olive trees of his vision symbolize, the angel answered, “the Word of the Lord.” Zech. 4:6.* --{2TG 15 9.3}

📖 "*The two olive trees, then, are figurative of the Old and New Testaments, the Bible (The Great Controversy, pg. 267). **As to the symbolization of the candlesticks the Lord Himself points out that they are figurative of the churches (Rev. 1:20)**. The two candlesticks in connection with the olive trees are therefore figurative of the Old and New Testament churches , the churches which gave us the Bible.* --{2TG 15 9.4}

📖 "Verse 5 – “And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.” --{2TG 15 10.1}

📖 "*From this we see that though the Bible is the best friend to Its friends, It is a terrible enemy to Its enemies. When Truth cannot save, it kills.* --{2TG 15 10.2}

📖 "Verses 6-11 – “These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. --{2TG 15 10.3}

📖 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them . And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.--{2TG 15 10.4}

Who is the BEAST who Comes Out the Bottomless Pit?

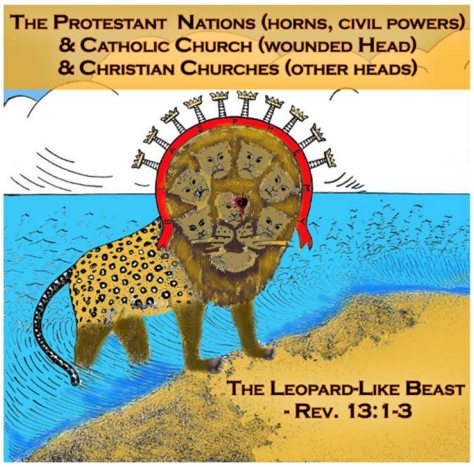
📖 "The Bible points out that but one bottomless pit was opened, the pit out of which the locusts came (Rev. 9:2), and it was the heavenly Star that opened the pit to let out its captives, – the locusts who were to hurt only those men who have not the seal of God in their foreheads. Since the locusts were capable of knowing who had and also who had not the seal of God in their foreheads, and since they were friends to God’s sealed people, the truth is obvious: The Star that liberated them from the pit is Christ, and the locusts are the Christians, the people that were rescued from apostate Judaism . --{2TG 15 11.2}

📖 "Moreover, the fact that the Angel of Revelation 20:1 (Satan’s great enemy), is the One Who has the key of the bottomless pit, it follows that the Angel of Revelation 20:1 and the Star of Revelation 9:1 are the same, for the One to Whom the key was given, is the only One that could have it. -{2TG 15 11.3}

WHO IS THE BEAST OF THE BOTTOMLESS PIT?

📖 Now we may ask who is the beast of the bottomless pit? If the Star that came from Heaven and opened the pit is Christ, and if the locusts that came out of the pit are the Christians, then there is no way of escaping the conclusion that the beast which came out of the bottomless pit is symbolical of Christendom . Thus it is that the Lord was crucified there.

POINT 1: Christendom will persecute the saints in Jacob's Time of Trouble. And who would Christendom be in this day and age, but the churches combined with the powers of the state, -***the leopard-like beast whose deadly wound was healed*** ?





The leopard-like beast is also called "Assyria", and its capital city is the two-horned beast, Nineveh.

Corresponding references:

📖 " (7) The Gentiles will have their trouble when they are called out of Babylon. **Today's study dealt mainly with Jacob's own trouble and about his being delivered from the Assyrian yoke.** " --{13SYM12 33.6}

📖 "When God's people cast aside all their idols, fully turn to Him, ***then it is that Assyria falls. Then it is that the wicked are removed from the midst of the people of God, the Assyrian yoke is broken***, and the servants of God, evidently the first fruits, the 144,000, stand with the Lamb on Mt. Zion ." --1TG24 17.9

📖 "Since Nahum's description of the city and country traffic at the time his war prophecy is fulfilled perfectly fits the conditions of **World War II**, we are assured that the war which Hitler began **will actually be finished when**

Assyria falls, and ***when her yoke is removed from the neck of God's people.*** From then on the wicked shall no more be found in the congregation of the righteous." --1TG24 18.3

📖 "Indeed, Nahum's prophecy ***clearly identifies God's people of today under the Assyrian yoke, and points to their liberation***." --1TG24 18.4

📌!! WHO IS ASSYRIA??? -- ACCORDING TO THE ROD, THE INSPIRED INTERPRETATION

The Type in Isa. 7 & 8 Reveals Who Assyria Is

📖 "That is, though ancient Judah was not to suffer defeat by the confederacy of Israel and Syria, she was, nevertheless, also to be brought under tribute to ancient Assyria . And, as we shall see, the spirit of this confederacy did not end with that of ancient Israel and Syria. --14Tr 32.1

📖 "The high points of this confederacy, some of which are still unfulfilled, fall into sequence thusly: --14Tr 32.2

📖 "1. The overthrow of both ancient Israel and Syria by ancient Assyria, as a divine judgment especially upon Israel for confederating against her own brethren, the kingdom of Judah (Isa. 7:2-9).

2. The birth of a man-child (Immanuel) to a virgin, for "a sign" to "the house of David" (Isa. 7: 13, 14).

3. The birth of a son (Maher-shalal-hash-baz) to the prophet himself, "for signs and for wonders" in Israel (Isa. 8:18).

4. The overthrow of Israel to occur before Immanuel could learn to differentiate evil from good, and before Maher-shalal-hash-baz could say "my father, and my mother" (Isa. 7:16; 8:4). --14Tr 32.3

📖 "In amplification of this cluster of events, several facts stand out in unmistakable self-interpretation: (1) “Immanuel,” by virtue of his virgin birth and his name, “God with us” (Matt. 1:23), can only be Christ with us. (2) He was born for a sign that the unholy alliance between Israel and Syria was to come to naught. (3) The lands, Israel and Syria, which Judah abhorred, were to be forsaken of both their kings – **conquered by the king of Assyria** – before Immanuel was to be able to refuse evil and choose good, and before Maher-shalal-hash-baz was to be able to say, “my father and my mother.” --14Tr 33.1

📖 "**But the simple historical fact that these two kingdoms were overthrown centuries before Immanuel was even born, brings a time-discrepancy which can be reconciled only by the conclusion that all four nations (Judah, Israel, Syria, and Assyria**) involved in this historical action, ***were typical of four others that were to arise sometime following Immanuel’s birth; for after His birth***, Israel and Syria were to be conquered by Assyria. --14Tr 33.2

What does this mean? The prophet is saying, in this historical record, Israel did in fact confederate with Syria, a pagan nation, against Judah (her brethren), and as a result was carried away by ancient Assyria in 728 BC, *over 700 years before the time of Christ*, ***therefore it is impossible Isaiah 7 and 8 are only referring to the ancient confederacy.*** Amazingly, inside this history is embedded a prophecy for the future -for the Christian church.

The prophecy says this confederacy would happen after Immanuel is born and before Immanuel (God with us) is able to differentiate good from evil, and also before Maher-shalal-hash-baz is able to say my father and my mother. We will identify who **Immanuel** and **Maher-shalal-hash-baz** are later on in this study.

📖 "Necessarily, then, **there must be found in the *Christian dispensation* a backslidden Christian power (Israel) confederated with a pagan one**

(Syria) , to the end of assimilating or annihilating the orthodox Christians (Judah). **And the only such confederacy in the Christian era was the unholy union of Church and State which ruled during the Dark Ages**, and which sought the destruction of the "born again," who refused to depart from the Apostolic faith and submit to a Christian-Pagan (Israel-Syrian) confederacy. --14Tr 33.3

📖 "Foretelling, to Daniel, the work of this wicked power, the angel declared: "And he shall speak great words against the Most High, and shall wear out the saints of the Most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time." Dan. 7:25. As a natural consequence, therefore, the type, ancient Assyria, finds its "double" in the power which in the Middle Ages broke up that church-state union. And as that union was dissolved by the present Protestant nations , the conclusion inescapably follows that modern Assyria reaches down to our day , 👉🏾 !! **thus certifying the fact that Isaiah's prophecy is correlative with Nahum's** . --14Tr 34.1

📖 "But since ancient Assyria overthrew the Israelite-Syrian confederacy centuries before Immanuel was born, ***and since modern Assyria overthrew the church-state alliance of the Middle Ages centuries after He was born*** , *logic demands that as Syria, Judah, Israel, and Assyria are types* , so also Immanuel must be. Wherefore, the virgin-birth prophecy does not refer alone to the birth of Christ, ***but even more significantly to His followers*** **– the birth and development of Christendom.** --14Tr 34.2

Let's go back to the beast that comes out of the bottomless pit to pursue God's saints, Judah in Revelation chapter 11:

📖 **Now we may ask who is the beast of the bottomless pit**? If the Star that came from Heaven and opened the pit is Christ, and if the locusts that came out of the pit are the Christians, ***then there is no way of escaping the conclusion that the beast which came out of the bottomless pit is***

symbolical of Christendom . Thus it is that the Lord was crucified there. -{2TG 15 11.4}

🤦🏾‍♀️ 🤦🏻‍♀️ POINT 1: The Protestant Christian Nations, Assyria, have developed, morphed, and changed throughout the years and **lastly, have healed the wound, -- rising in despotism, and are set to persecute Judah.** *That is why they will arise out of the bottomless pit to pursue the two witnesses, God's TRUE CHURCH / PEOPLE!* Their confederation is the one that makes war with Judah, but God will break it off of antitypical Jacob's neck!

📌 ASSYRIA'S YOKE BROKEN OFF JACOBITE DAVIDIANS

> “And it shall come to pass in that day,” declares the prophet, “that his [Assyria’s] burden shall be taken away from off thy [Judah’s] shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.” Isa. 10:27. -14Tr 17.4
>
> "**Immediately we see that in the revealing light of this scripture, the one (“thee”) who, in both cases, is set free in the time of Assyria’s fall, proves to be the church (Judah) liberated from Gentile (Assyrian) rule**. Conclusively, therefore, ***Isaiah clarifies Nahum’s prophecy as referring to the church’s liberation from the last-day Assyrian yoke.*** The fact, though, that the church, as Nahum says, is not only to be relieved from affliction and freed from bondage but is also to be sentenced to death (Nah. 1:14), creates a paradox! Inspiration, however, quickly clears it, again through Isaiah. " --14Tr 18.1

POINT 2: Now here is where the anti-small coders fail to see that in Tract 14, Brother Houteff speaks about the confederacy of Isaiah 8 happening with Assyria, the Protestant Nations, during the time of the gigantic war.

Timeline Provided for Assyrian Time Phase & Babylonian Time Phase in 12 Symbolic Code No. 1

📖 “First is mentioned the history of ancient Israel's unsuccessfully confederating with Syria against Judah, for they could not prevail against her. Instead, both were taken by Assyria. Then follows the prophecy of the birth of Immanuel. Since, however, Christ was born long after the kings of Israel and Syria were taken, it is obvious from verse 16 of chapter 7 that a circumstance was to occur at sometime that would be the antitype of the confederacy which took place anciently between Israel and Syria against Judah, and that in this antitypical period both kings represented by Syria and Israel would be taken by a power represented by Syria and Israel would be taken by a power represented by Assyria before "Immanuel" would know the difference between good and evil. –12SYM1 5.3

📖 “Since, as has already been pointed out, Christ (‘Immanuel’) did not live in the time of such a confederacy, it must be that not only Israel, Syria, and Assyria are types, but Christ Himself is also a type. We learned that Immanuel (meaning, ‘God with us’) could represent only His true followers, the born-again Christians. –12SYM1 5.4

📖 “Through these scriptures and historical facts we learned that the antitype of Israel and Syria's confederacy took place commencing in the first century A.D., when one part of the Christians (Israel) federated with pagans (Syria) against the other Christians (Judah), but their combined church-state power was broken by the **Protestant nations (Assyria)** after **Immanuel (born-again Christians) came *but before they had advanced in Truth far enough to know how to choose between good and evil*** *and before the younger Christians, represented by the second son,* ***Mahershalalhashbaz of chapter 8, had progressed enough even to know their "father" (God) and their "mother" (the church)***. –12SYM1 6.1

📖 “After Isaiah mentions the ancient historical confederacy and then the sign of Immanuel, which we have just reviewed and applied to the experience of the early Christian church history, ***Isaiah 8:9 warns against another association of peoples, saying that this confederacy will likewise surely fail*** *and fall to pieces. And for us, this is the main lesson in these chapters.* ***We are instructed as to what to expect and what to do about it.*** –12SYM1 6.2

📖 “**The period we are now in is antitypical Assyria**. *The Assyrian period is about to pass away and the period of Babylon to be ushered in*. **But there is another thing that is to happen between the setting up of the confederacy of Isaiah 8:9 and the rise of Babylon**: *it is the setting up of God's Kingdom*. God's people are to be taken to their own land and made free. –12SYM1 7.1

📖 “In outlining the chapters we find this order: The seventh chapter brings the birth of Christians and the federation against them, **the eighth chapter brings in the latter-day confederacy of peoples and nations and the outcome of it**; *the ninth and tenth chapters contain a continuation of the antitypical period of Assyria and her fall*; the eleventh chapter brings the setting up of the Kingdom of God; the twelfth chapter expresses the praise of those in Zion in the Kingdom; the thirteenth chapter brings the burden of Babylon. –12SYM1 7.2

📖 “Recently, you recall, ***we studied the tenth chapter of Isaiah and found that this chapter brings us to the time when the period of antitypical Assyria is to come to its end. We might naturally expect Babylon to follow next, because that period comes after the fall of Assyria. But that is not correct, for Christ's Kingdom must also come in Its proper time.*** **That is**

the child -- His people when they have become mature, born-again Christians [the 144,000]. The burden of Babylon, therefore, is not mentioned until the thirteenth chapter of Isaiah. –12SYM1 7.3 [brackets added]

Jacob's Time of Trouble 

Shepherd's Rod Vol. 1 62:3 (EN) Jacob's wrestling with the angel **typifies the time of "Jacob's trouble" (for the church)**. We read in Early Writings, pages 36, 37: "**A decree went forth to *slay the saints***, which caused them to cry day and night for deliverance. **This was the time of Jacob's trouble.**" See also Patriarchs and Prophets, pages 202-203. {SR1: 62.3}

"I saw that the two-horned beast had a dragon's mouth, and that **his power was in his head**, and that **the decree would go out of his mouth**." --*Spalding & Magan Collection*, p. 1

!! **Notice that this decree does not say "a Sunday law".** *It is a death decree that the saints must be prepared to resist and stand up against*. By these actions, "men will seek death, but not find it". The church is falling for the "bluff" of an impending Sunday Law, which is outlined in Project 2025, but ***the real trap that they will have to resist is joining in with the Evangelicals to persecute Judah***.

- **What is going on during Jacob's Time of Trouble?**
- **When does it happen?**

We must understand that Jacob's time of trouble must come before the time of trouble in Daniel 12. Let's look at some references.

Shepherd's Rod Vol. 2 145:3

"'And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.' (Daniel 12:1.) The name

'Michael,' means 'who is like God.' 'Christ is the express image of the Father,' and the great Prince of His people. Thus the title signifies Christ. At this time, Christ (Michael) shall stand up for His people, and every one shall be delivered who is found written in 'The Book.' **Thus God's people need not fear in the time of trouble**. {SR2: 145.3}

1TG Nos. 5,6 38:3 (EN) **It is to be when the purification of the church takes place**, during the Judgment for the Living in the house of God (1 Pet. 4:17), during the separation of the wheat from the tares, in the harvest time, the time the good fish are separated from among the bad, the goats from among the sheep (Matt. 25:32). {1TG6: 38.3}

1TG Nos. 5,6 39:1 (EN) ***In this time of trouble, when every element is at work to bring the time of trouble such as never was (Dan. 12:1) God is to cleanse His church in order to protect His people from the trouble that she is headed for***. The people that are left after the sinners are taken, "the remnant," shall have perfect peace. {1TG6: 39.1}

Point 1: Jacob's time of trouble is during the purification of the church.

The time of Jacob's trouble must be during the decree where we wrestle day and night with the Angel (Christ) for deliverance. It will be a time of afflicting our souls in humiliation and contrition for our sins. We will drop all our idols and put away all sins in the time leading up to this deadly decree.

Some more clues about Jacob's Time of Trouble…

> 🦙 Tract No. 9 63:1-2 (EN) While the Lord is now marking the first fruits of His kingdom, those in Laodicea "the ancient men" (Testimonies, Vol. 5, p. 211), supposing themselves to be doing His bidding by forcing the laity not to listen to the Lord's messengers and not to read His message in The Shepherd's Rod, are attempting to prevent them from receiving His mark, which is to keep them from perishing. ***And as prophecy shows, this war, when finished in Laodicea, spreads into Babylon*** as the Lord begins

marking the second fruits of His kingdom, and as the beast, supposing himself (as do the ancient men now) to be doing the Lord's bidding, decrees that "all, both small and great rich and poor, free and bond" (Rev. 13:16), receive his mark rather than the Lord's, which is to keep them, also, from perishing. {TN9: 63.1}

🐏 These two markings (the beast's and the Lord's) in themselves show a time of separating the citizens of heaven from the citizens of the world. ***And because this is a work such as never was, it brings the time of trouble such as never was — "the great and dreadful day of the Lord." <u>The present trouble in Laodicea is therefore to spread into Babylon and develop into the time of trouble such as never was,</u>*** *a development which shows that the same satanic power now working in Laodicea, will soon fully manifest itself, in consolidation with the beast, within the churches in Babylon, there to oppose the marking of the second fruits as it is now in Laodicea opposing the marking of the first fruits.* {TN9: 63.2}

Now this takes us back to Isaiah 8. The allegory which shows our specific trouble by the types.

Two Messages Saints Must Give, One to the Church & One to Nineveh

True Davidians must not only give the message of Elijah, the Judgment of the Living to the SDA church, but also the message of Jonah to the United States and its ill-fated confederacy!

📌 We must tell "them" in the church not to confederate with the evangelicals and that God is not with them, but with us!

Isaiah 8:9-15

9) Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

10) Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us.

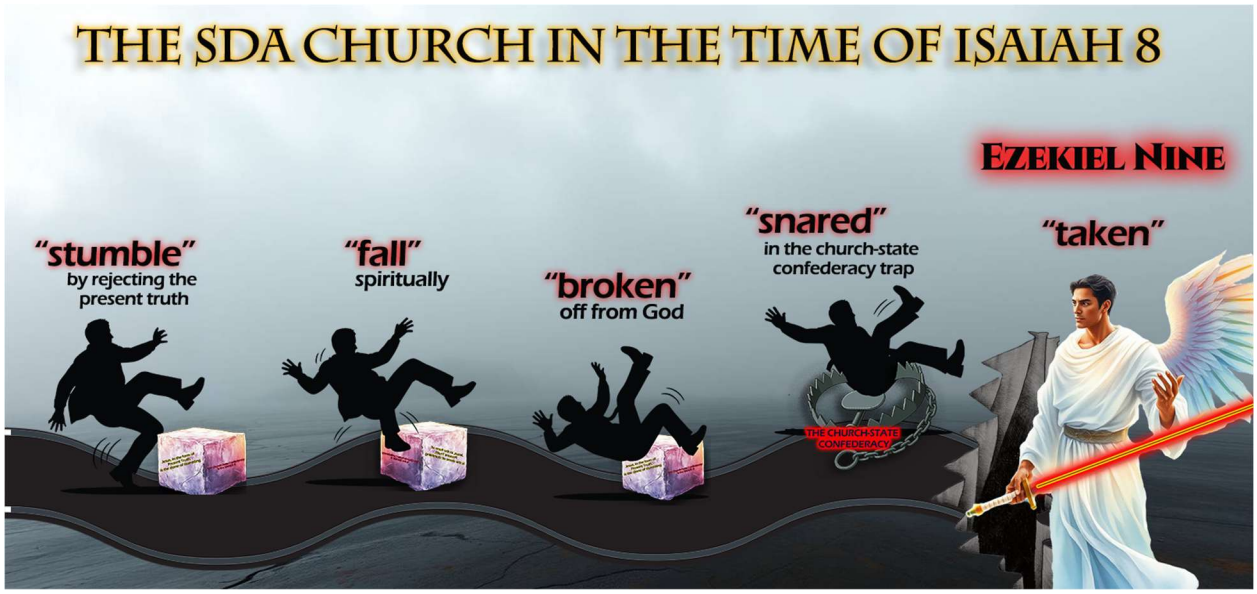
11) For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people [those confederating], **saying,**

12) Say ye not, A confederacy, to all them [the Adventists] **to whom this people** [the people advocating a confederacy] **shall say, A confederacy; neither fear ye their fear, nor be afraid.**

13) Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread.

14) And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

15) And many among them [the Adventist Church] **shall stumble** [on the Rod message by rejecting it]**, and fall** [spiritually]**, and be broken** [off from God]**, and be snared** [in the confederacy trap]**, and be taken** [in Ezekiel Nine]**.**



Now some Davidians who don't believe in the Isaiah 8 confederacy are already proclaiming that they will not protest any confederacy should it rise up. But this is the condition of being delivered, because it will be connected with the death decree. If one looks at our duty to our country outlined in the Rod, we can see that to stand up when religious liberty is taken away, or our worship is pressured and set to be compromised, is a must. **This is the time men will seek death, and not find it, for death will flee from them.** (Rev. 9:6)

Consider this quote:

Military Stand 12:1 (EN) Since **our supreme desire and purpose is to do all in our power for the triumph and preservation of both Christianity and Democracy**, our duty is clearly and rigidly defined for us — faithfully to remain steadfast to the only Power that can bring about victory and deliverance of both the Church and the Government. If we are obedient to His Will, and if the Government itself neither interferes with us in the exercise of our duty toward God nor otherwise goes contrary to God's Word, our country need have fear of nothing. God will as mercifully save her as He saved Nineveh, and as gloriously deliver her as He delivered, without a casualty, the hosts of Israel from Pharaoh's armies, at the Red Sea. {MSDSDA: 12.1}

"Now we may ask when did Jonah's message arrive in America? -- Jonah's message was one to Nineveh exclusively, and the only message to Nineveh today is that contained in the Truth given in "War News Forecast," tract No. 14. There is no other message to Nineveh. And bear in mind that the church is not Nineveh. --11SC8 10.2

"The message in tract No. 14 shows to what age God's people have come: It shows that the church has now grown up in Truth and can become husbandmen, rulers, etc., and that therefore the time has come that the kingdom of Christ is to be set up. And the tract contains the message to Nineveh. These two things are all that tract 14 shows. 11SC8 10.3

"Our message for the present is in two sections, two divisions:

(1) the message to the church and

(2) the message to Nineveh.

"***In other words, we have the message of Elijah and also the message of Jonah***. After Jonah came on shore following his experience in the sea, his next step was to proclaim a message to Nineveh evidently to save it or there would have been no need for Jonah to be sent. At the end of the given forty days Nineveh stood. At this Jonah should have taken the position of rejoicing that he was a saviour of Nineveh. But instead Jonah was sick and wished he was dead. --11SC8 11.1

"This should be a great object lesson to us. In carrying our message of Elijah we should not be anxious for the execution of Ezekiel 9 in the church, but rather we should be anxious for the souls of the people. Likewise in bearing our message of Jonah we should not be anxious for Assyria's fall, but rather for her repentance and salvation. --11SC8 11.3

🛑 FALSE DAVIDIANS WILL NOT TAKE MESSAGE TO NINEVEH OR PROTEST THE CONFEDERACY OF ISA. 8 !!

!! ✋🏾 Because many Davidians don't believe the small codes, and ignore the references in other parts of the Rod that support the truths in the small codes, they will not know to take the message to Nineveh [the USA] OR protest the confederacy.

These Davidians may be ensnared and become part of this class 🔽🔽🔽

"*As the storm approaches**, a large class who have professed faith in the third angel's message, but have not been sanctified through obedience to the truth, abandon their position and join the ranks of the opposition.** By uniting with the world and partaking of its spirit, they have come to view matters in nearly the same*

light; and when the test is brought, they are prepared to choose the easy, popular side. Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. They become the most bitter enemies of their former brethren. When Sabbathkeepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them. --The Great Controversy, 608.

CLASSES OF LOST DAVIDIANS: DON'T BE ONE OF THEM!

DOUBTING DAVIDIANS CONFUSE THE SAINTS! 😳

There is another class of Davidians who always cause trouble and take the wrong side. They are forever "questioning and quibbling" and creating controversies to distract the people of God, thinking it a "mark of intelligence". And when the signs of the times are revealed [prophecy actually being fulfilled], they are the first to cast doubt in the minds of the people. These are Satan's right-hand helpers!

"When finally a crisis comes, as it surely will, and God speaks in behalf of his people, those who have sinned, ***those who have been a cloud of darkness, who have stood directly in the way of God's working for his people, may become alarmed at the length they have gone in murmuring and in bringing discouragement upon the cause, they will be terrified, and, like Achan, acknowledge that they have sinned. But their confessions will be too late. They are not of the right kind for themselves, although they may relieve the cause of God.*** Their confessions are not made because of a conviction of their true state, and a sense of how displeasing their course has been to God. God may give this class another test, another proving, and let them show that they are no more prepared to stand free from all rebellion and sin than before their confessions were made. They are inclined to ever be on the side of wrong. **And when the call is made for those who will be on the Lord's side to make a decided move, to vindicate the right, they will manifest their true position.** Those who have been nearly all their lives controlled by a spirit as foreign from the Spirit of God as Achan's, will, **when the**

time comes for decided action from all, be very passive. They will not claim to be on either side. The power of Satan has so long held them that they seem blinded, and have no inclination to stand in defense of right. If they are not taking a determined course on the wrong side, it is not because they have a clear sense of the right, but because they dare not. T23 28.1

BALAAMITE DAVIDIANS WHO SCHEME & USE GOD'S TRUTH FOR MONEY

"For instance, ***if some of the members of the church on earth should backslide after once being converted***, as did **Achan** [*coveters of the world*] (Jos. 7:24-26), the prophet **Balaam** [*coveters/schemers of money*] (Num. 24), king **Saul** (1 Sam. 13), **Judas** [*betrayers* of their brethren] (Matt. 26), **Annanias and Sapphira** [*pretentious liars for position and accolades*] (Acts 5), etc., whose names were once written in the book of life but who are unworthy of life eternal, **they would pollute the sanctuary on earth by their deeds and the one in heaven by their name**, for while the former harbors the people, the latter houses the records. --2SYM11 8.1 [content in brackets added]

[Hosea 2] Verse 17 – "**For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name**." –2TG21 13.3

"***The names of Baalim are significant of persons*** *possessing selfish characters such as Balaam's* – ***teachers of religion, prophets who would rather curse Israel than lose the opportunity of monetary gain, or of some other foolish, selfish promotion that exalts and flatters***. *Such shall then no longer be known by their lordly, high and exalted titles.* –2TG21 13.4

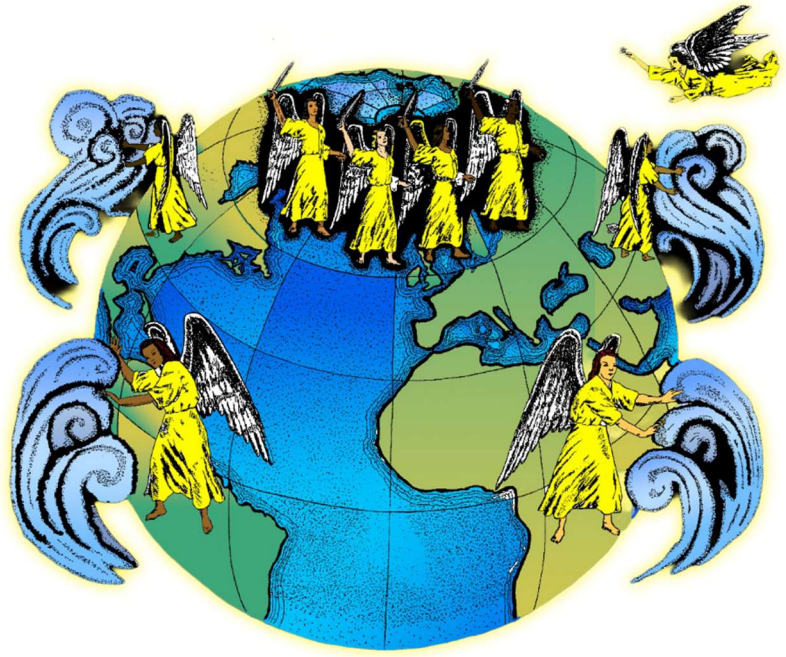
🏃‍♂️ 🤾‍♂️ ADVENTIST ESAUITES COME AGAINST JACOBITES & LABANITE DAVIDIANS CHASE TRUE SAINTS TO STAY LOYAL TO THEIR CAMP

"According to the type we are studying, and also prophecy, the Jacobites are about to gather themselves and leave the Gentile nations to return to their homeland, Palestine. And on their way they will meet Esau and have their name changed to

Israel. Since Esau, however, did not go to the Gentile nations, but it was Jacob who left and came here, there must be Esauites also in Palestine. Is that not correct? Though it is true that we are connected with Edomites in the church, -- those who despise their birthright and whom God will therefore take away, -- it is equally true that there are other Esauites besides, for the Esauites in the Seventh-day Adventist church are not all of them. No, they are not all of the Esauites. In addition to the Esauites that are in the Adventist church, there are Esauites in Palestine, and there are also Esauites in the other churches, too, and from them other Jacobites must be gathered. Do you not see that the Esauites are going to be enraged with God's people and give them trouble behind and a bigger trouble ahead? **And besides all the trouble Jacob will suffer from Esau, he is also to have Laban running after him! Somebody typified by Laban will pursue antitypical Jacob for trouble."** 12SC5 18.2

📊 The "Divided State of Davidia", as some call it, must soon come to an end. And there will be a showdown on Mt. Carmel to prove who the Lord is with. All true Davidians, those who will be one of, or one with the 144,000 will be brought together.

🤳 **Jacob's time of trouble will reveal the character of all.** Many who are apparently strong in the faith right now will cower under pressure and leave our ranks. Others will try to hold on to their ill-gotten power and rank within their organizations. Some will turn into our persecutors. But as our time of trouble is during the purification of the church, these false ones, although perhaps allowed to torment us for a period of time, will soon trouble us no more. **The separation, the sealing and the slaying will do what man could never do, read the heart.**



--This study was written & compiled by Sister Hall, vice president of the “Salem Association” GADSDA on July 31, 2026.

COPYRIGHT 2026

ALL RIGHTS RESERVED