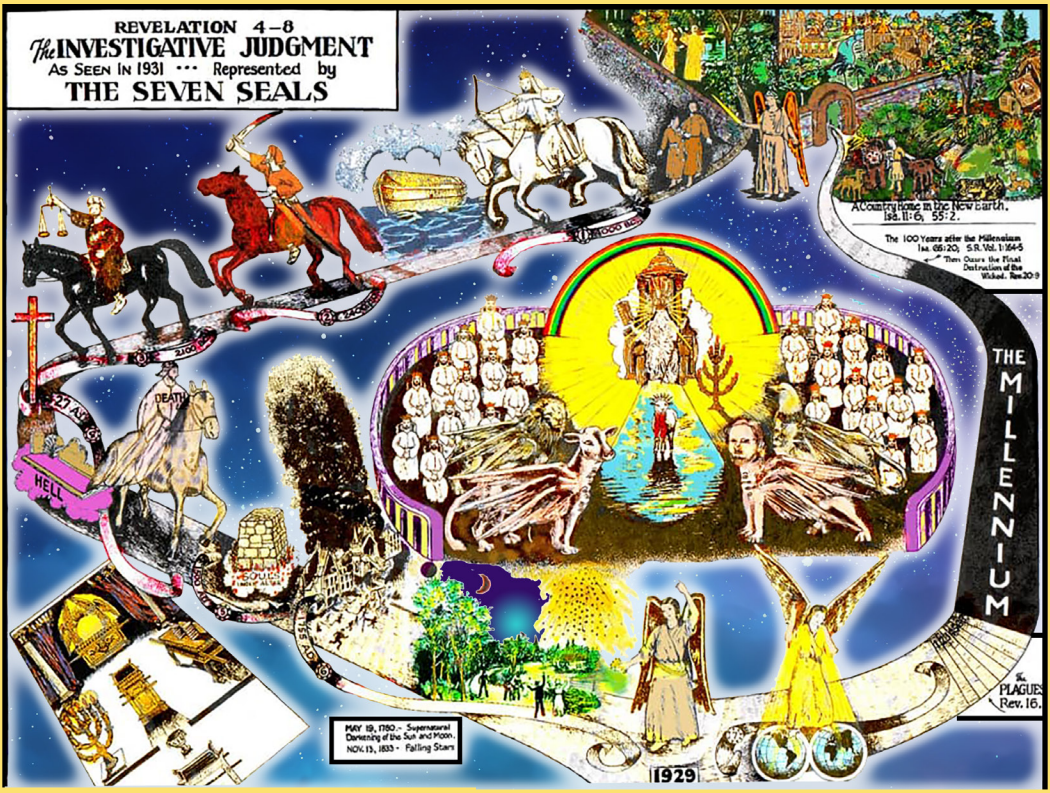
The Judgment of the Living
A TIMELINE OF EVENTS
Rev. Chapter 11

Study written & compiled by Sister Alexia Hall ©





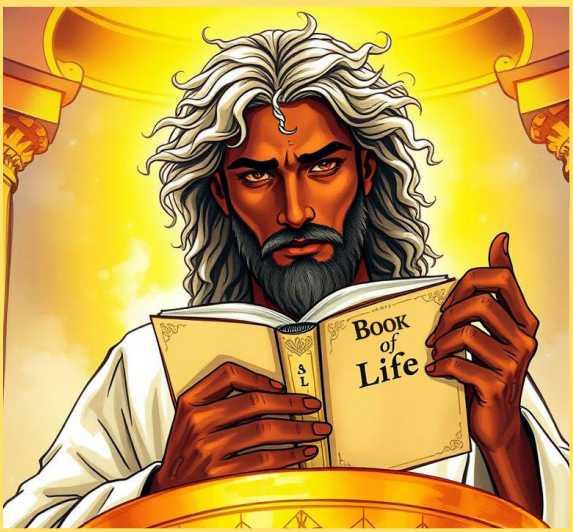


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Prayer Thought:

"Is there any way whereby we can determine the time of the opening of the seal, and the commencement of the judgment for the living?

[ANSWER:] "If God so faithfully revealed to the living the commencement of the judgment for the dead, ***it cannot be possible that He would keep secret the time of the judgment for the living.*** If He did, we would have no present truth in the time of the last seal; **neither could there be justice in such secrecy, nor could such judgment be legal.**
[content in brackets added]

"**Therefore, *a revelation* of the judgment for the living, is of as great importance as the revelation of the gospel itself.** For the judgment (blotting out the sins) is the crowning act in the gospel of Christ. **Thus we conclude that when the seal is opened, and the judgment for the living begins,** *we must know it*.

"**The day of atonement in its type proves the same,** for the **Israelites were well informed of the event**, their **duty**, and **the consequence**. (2SR220.3)

With this reading we can see that we are instructed about the Judgment of the Living. The prophet said that a revelation of the judgment of the living is as of great importance of the gospel itself... Why? Because it has to do with the atoning of sins and our salvation. If you look up the definition of the word "revelation" it is something that previously was unknown, that is made

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known, usually by divine inspiration. **The prophet is clear that the time the judgment of the living starts would not be kept secret**. So what should we be studying and praying and asking the Holy Spirit for God to reveal? -The time of the Judgment of the Living, when it starts! (offer prayer)

If you continue reading the selection, he says the signs of that event, the opening of the seventh seal, **will include an earthquake.** In fact, at first look, it seems there is a clear divide between the sixth and the seventh seal, for there are many likewise statements that imply just that. He says **the half-hour of silence**, the time in which Ezekiel Nine occurs, **happens at the opening of the seventh seal**. He says this half-hour in silence in heaven, is a break in the judicial proceedings and that it is actually the time period for the **purification of the church, which takes seven days in 2 SR pp. 216, 217.** Brother Houteff also writes that ***only the cases of the living*** are dealt with within the seventh seal.

But we need to understand something that is very important for harmonizing all of the Rod on this topic, and that is, **that the sixth seal overlaps the seventh**. ***This means that something inside the seventh seal could happen during the time of the sixth seal,*** and that is what our study is about today.

When Do the Seven Seals Begin & End?

"The first seal covers the entire period from Adam to the flood; the second, from the flood to Abraham; the third, from Abraham to Christ; the fourth, from Christ to 1500 A.D.; the fifth, from 1500 A.D. to 1755 A.D.; **the sixth, from 1755 A.D. to the fulfillment of Ezekiel 9**; the seventh, to the close of probation." (2SR221.1)

Reading from Timely Greetings, Vol. 1 Nos. 33-35 p. 20, it says, "While [Isa. 34] verse 3 points out that the solemn events of this chapter take place in a day of gigantic world-wide armament program, verse 4, being parallel with Revelation 6:14, it reveals that they take place in the period of the sixth seal, in the days of the sealing of the 144,000 and the gathering of the innumerable multitude out of all nations, the seal that we are now living in. **The sixth seal may overlap the seventh.** (1TG33-35 p. 20.2) [content in brackets added]

"Now, where does the seventh seal begin? First let us remember that the sixth seal brought us up to the end of the world. ***Obviously, therefore, the seventh seal, which covers a number of subjects, must overlap with the sixth.*** Let us note that the beginning of the seventh seal disclosed the Seven Trumpets." (2TG Nos. 13-14, p. 7.2)

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So what is the thing that happens, that really belongs to the seventh seal, but

occurs during the time of the sixth seal, during the overlapping time? To learn this, we must go to Tract 3.

THE SEALING & THE BLOTTING OUT OF NAMES

First, we must remember that like the Judgment of the Dead, i***n the Judgment of the Living, only those who have entered the service of Christ***" are dealt with. This is "the time that the Great Judge and the heavenly tribunal sit in judgment to separate the bad from the good; that is, **to blot from the Book of Life the names *of those who have entered the service of Christ but have not endured to the end.***" (3Tr41.2)

But according to many excerpts of the Rod *all the living saints are judged under the seventh seal only.* So let's read from Tract 3 and some other references why a part of the Judgment of the Living has to occur during the time of the sixth seal, before Ezekiel Nine.

"As the cleansing of the heavenly sanctuary is a work of cleansing the books **by blotting from them the names of both the backsliders and the tares**, and **as at the 'time of trouble**, such as never was since there was a nation,' **THE ONLY ONES WHO "SHALL BE DELIVERED" ARE THOSE WHOSE NAMES ARE FOUND WRITTEN IN THE BOOK**, ***THE CLEANSING OF THE BOOKS, THEREFORE, OBVIOUSLY TAKES PLACE BEFORE THE RESURRECTION, AND BEFORE THE TIME OF TROUBLE SUCH AS NEVER WAS.*** Thus the unfaithful dead will be left in their graves at the first [special] resurrection, and the unfaithful living will be left without deliverance from the coming trouble. **But were their names allowed to remain in the books**, *then according to the records either the wicked dead would have to be resurrected with the righteous, **and the living wicked delivered with the living righteous** or else both the righteous dead and the righteous living would have to be forsaken with them* – alternatives both of which, of course, are impossible; thus again making mandatory an absolute separation, as instanced in type in Joshua's time..." (3Tr50.3) [content in brackets added]

Let's read another statement.

"**That part of the Investigative Judgment of the living**, *BY WHICH IS DETERMINED WHO ARE TO HAVE THEIR SINS BLOTTED OUT* and, as a result, be given eternal life, IS PARALLELED ON EARTH BY THE WORK OF THE ANGEL WITH THE 'WRITER'S INKHORN,' WHO IS CHARGED TO 'MARK' (SEAL) EVERYONE WHO SIGHS AND CRIES FOR ALL THE ABOMINATIONS IN JUDAH AND ISRAEL--the church.

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And the work of the five others who follow on to slay all who have not the 'mark' (seal), *IS PARALLELED IN HEAVEN BY THE BLOTTING OUT OF THE SINNERS' NAMES FROM THE BOOK OF LIFE.* (See Ezekiel 9; Testimonies to Ministers, p. 445; Testimonies, Vol. 5, p. 211). (2Ans41.2)

"Thus we see that this dual prophetic work of **SEPARATING THE NAMES OF THE SINNERS FROM THE NAMES OF THE RIGHTEOUS in the sanctuary**,[book work] *and* **separating the sinners from the righteous in the church** [bodily, Ezekiel Nine], is the same as the work decreed in the parables... (2Ans41.3) [content in brackets added]

IF YOU LOOK AT REVELATION 20:12, IT SHOWS THAT THERE ARE DIFFERENT BOOKS.

"And I saw the dead, small and great, stand before God; ***and the books were opened***: AND ANOTHER BOOK WAS OPENED, WHICH IS THE BOOK OF LIFE: and the dead were judged out of those things which were written in the books, according to their works." Rev. 20:12

"While the judgment for the living is in progress, EVERY SIN MUST BE CONFESSED AND PUT AWAY. He who would neglect this great privilege, will find himself involved in everlasting ruin— CUT OFF FROM AMONG HIS PEOPLE. IGNORING THIS MOST VITAL SUBJECT WOULD NOT PROFIT US IN THE LEAST." (2SR219.1)

Reading from Tract 3 page 8, par. 4:

"How Names Are Retained In The Book. (3Tr 8)

"At the moment we accept Christ as our personal Saviour through the Word of Truth, – at that supreme moment God forgives us our sins, AND THE HANDS BLOODSTAINED BY CALVARY ***INSCRIBE OUR NAMES IN THE LAMB'S BOOK OF LIFE.*** **Then simultaneously the pen of angels begins in the heavenly ledger the life or death chronicle of our Christian experience separate from our past.** Even 'the very hairs of your head are all numbered.' Matt. 10:30. Therefore "suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error." Eccles. 5:6. For in the investigative judgment the books are opened and the deeds done in the flesh are brought to light for a final reckoning before the Ancient of days. **All who have stood fast to the end will then forever have their sins blotted from the books and their names retained therein;** while all who are not

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overcomers will then forever have their sins retained in the books and their names blotted therefrom." (3Tr8.4)

As we study this topic in the Rod deeply, we can see by putting together references the picture much more clearly.

The Blotting of Names occurs before the Blotting out of Sins.

This is found in 3 Tract Supplement p. 15.2:

"**The typical wave-loaves, which signified the completion of the firstfruit harvest** (Lev. 23:17), were baken with leaven ***to symbolize that the sins were not blotted out at the time the "servants of our God" were sealed***. Hence the investigative judgment for the living (blotting out the sins) will begin **after the sealing of the 144,000** (the spiritual wave-loaves), and **after the outpouring of the Spirit**. The "leaven" may have a still deeper meaning." (3TrS15.2)

Our type is the first sealing and Pentecost of Christians, the disciples, ***who were wave loaves***, according to Tract 3. **To review, the outpouring of the Spirit in apostolic times happened before their sins were blotted out** as well, as the judgment of the dead didn't start until 1844. ***In fact, in every group of the redeemed saints, represented by the seven seals in Revelation, their sins are blotted out AFTER THEY DIED.*** Only in the case of those living, their probation ends, their fate forever sealed, as the sealing angel passes through the church and either marks (seals) or doesn't mark their foreheads. In the case of the living righteous, their sins are blotted out after their probation ends, when their life record closes. It all actuality, it closes while they are still living! Brother Houteff **says there is a double application of the wave-sheaf and the wave-loaves in the final harvest.** **Read Tract 3, pages 70-83 for more information on this topic.**

Sister White wrote: *"Solemn are the scenes connected with the closing work of the atonement. Momentous are the interests involved therein. The judgment is now passing in the sanctuary above.* ***For many years this work has been in progress. Soon—none know how soon—it will pass to the cases of the living. In the awful presence of God our lives are to come up in review.*** *At this time above all others it behooves every soul to heed the Saviour's admonition:* **'Watch and pray: for ye know not when the time is.'** *Mark 13:33. "***If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.***. Revelation 3:3." --{ChIS 188}* --So when does the period of marking happen? When does the sealing angel pass through the church? When are the names blotted out of the Book of Life? This is what we are endeavoring to answer through these studies. Every generation since the

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time the message came to us in the 1929 has believed that the sealing of the living is ongoing. But most of the pioneers have now died and are awaiting the special resurrection. So when does it pass from the dead to the living? More specifically, when does the judgment of the dead end, and the book in the judgment of the living open? We have to look at the Sacred Year Calendar and combined with the references from the Rod, and then we can figure it out. This much we are promised.

Reading from Tract 3, The Harvest, pages 72.3 – 73.3 : "'**On the tenth day of this seventh month there shall be a day of atonement**:…make an atonement for you before the Lord your God. For **whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among His people.**' 'Make an atonement for the children of Israel…once a year.' Lev. 23:27-29; 16:34.

"**When one is 'cut off from among his people' on account of sin, then his name must also be 'blotted out of the book of the living.'** Ps. 69:28. Consequently, **the day of atonement was a day of judgment**, as it is still commonly called by the Jews, and by that token it was founded as the type of the great antitypical day of atonement ***(the investigative judgment) – the day in which the Lord will blot from His book the names of all sinners***, and 'cut off' from the congregation of His people all whose names are not in the book.

"Concerning the typical day of atonement, the Lord's command through Moses was: 'On that day shall the priest make an atonement for you, to cleanse you, that you may be clean from all your sins before the Lord….and he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar.' Lev. 16:30, 33.

"**Being the day of atonement in type for both the dead and the living**, this service of the earthly tabernacle **therefore projects the day of atonement in its antitype the cleansing of the sanctuary in heaven from unworthy names in the books,** *and* **the cleansing of the church on earth from its unconverted and unstable members**, – thus bringing the time of clean books, clean church, and clean people." (3Tr, pp. 72.3 – 73.3)

To recap, on the Day of Atonement, two things happened.

1. The cutting off or blotting out of names, and
2. The atonement or blotting out of sins.

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Let's look at the timeline below. Now this timeline puts everything in the same year in the order, or schedule given by the God in the Sacred Year Calendar,

Timeline for Antitypical Feast of Trumpets, Day of Atonement & Passover (Observed Hebrew Calendar converted to Gregorian)					
Date	Sep. 22nd, 2026	Oct.1st, 2026	Apr. 3rd,2027	Apr. 7th 2027	Oct. 1st , 2027
Event	**Feast of Trumpets** **Solemn Assembly Gathering starts** (Deep contrition, fasting, prayer, afflicting of souls, and intercession for others.)	**Day of Atonement** **Blotting out of Names starts** (with the "ancient men at the house" then proceeds with men, maidens, and finally children)	**Passover** ***Ezekiel Nine Starts***, with the "ancient men at the house" then proceeds with men, maidens, and finally children (Jacob's Time of Trouble's "3 day and an half" trial starts.)	**Wave-sheaf Offering** ***144,000 "disclosed to view"*** - they stand with the Lamb.	**Day of Atonement** (**Blotting out of Sins starts** second judicial session opens)

PLEASE NOTE: Dates after Ezekiel Nine may be in a different year as the Kingdom is set up; it is believed we will be there for seven years. Seven years from 2027 would bring us to the year 2034.

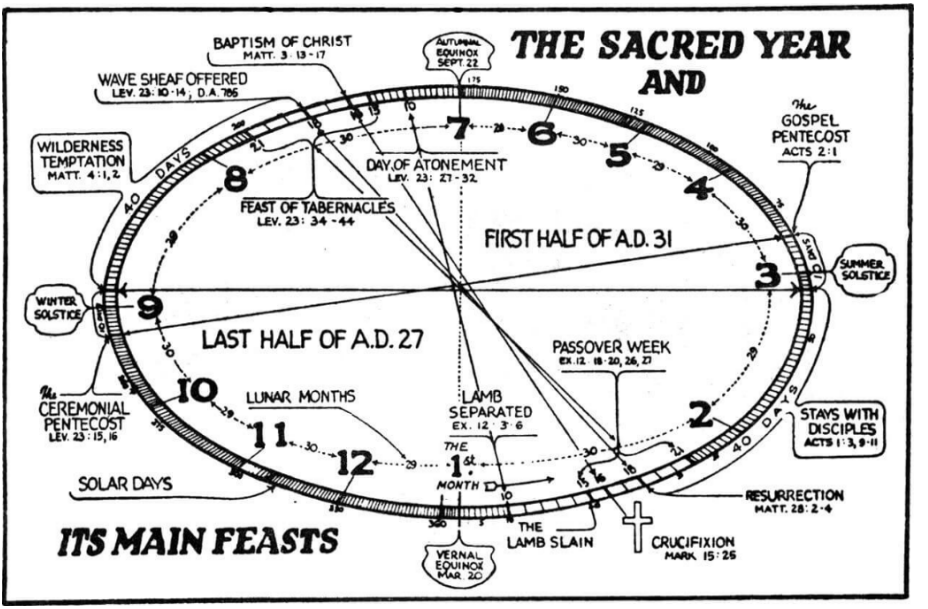
but since we have seven years in the Kingdom, we know that some events after Ezekiel Nine may not happen in the same year. Now before you get aroused and upset about the dates thereon, I'm going to ask that you allow us time to get through Revelation 11 and some statements in Tract 5 and 2SR, that give us the time of the occupation of the Gentiles in the Promised land, and the time Ezekiel Nine happens during that war.

As you can see, **the timeline has the Blotting Out of Names occurring before Ezekiel Nine,** *before* the time when Michael stands up and delivers the righteous and *before* the special resurrection. That is what this statement in Tract 3 p. 50 par. 3 is saying. It says the blotting out of names occurs ***before*** Michael stands up, ***before*** Ezekiel Nine and ***before*** the "first resurrection", which looking at the time of the harvest at the end of the world, **the special resurrection is actually the first one, in the future, that occurs before Jesus comes.**

THE FEAST OF TRUMPETS PRECEDES THE DAY OF ATONEMENT

But there is something very important about the autumnal feasts. **10 days before the Day of Atonement, there was a feast called the Feast of Trumpets.** During this time, all Israel was to proclaim a period of fasting, prayer, and repentance of sins. **This was a necessary preparation for the Day of Atonement, because if this work was not done, that soul would be cut off from the camp**. As Adventists, we have heard so much about the Day of the Atonement and less about the Feast of Trumpets, or Rosh Hashanah, as the Jews call it. That's because we know a work of confession and afflicting of our souls was associated with the day. But the Day of Atonement in the type was just one day, and the cases of all were atoned for and decided on that day. **Therefore, the Feast of Trumpets, which was a longer period, could**

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not be skipped by sinners with the expectation that their sins would be forgiven and blotted out on the Day of Atonement. In the type, during the Feast of Trumpets, the ram's horn, or shofar would be blown intermittently throughout the day to alert the whole camp of Israel to pray for forgiveness of their sins. All business and worldly pursuits were set aside during this time.

An interesting explanation of the Feast of Trumpets is found on the International Christian Embassy in Jerusalem's website. It reads:

"*Though the Feast of Trumpets is a day of joy, it also carries solemn tones, for on Rosh Hashanah, Jews remember God as judge and believe it is the day the Book of Life and heaven's gates are opened. Rosh Hashanah initiates 10 days of introspection and repentance, known as the 'Days of Teshuvah' or 'Days of*

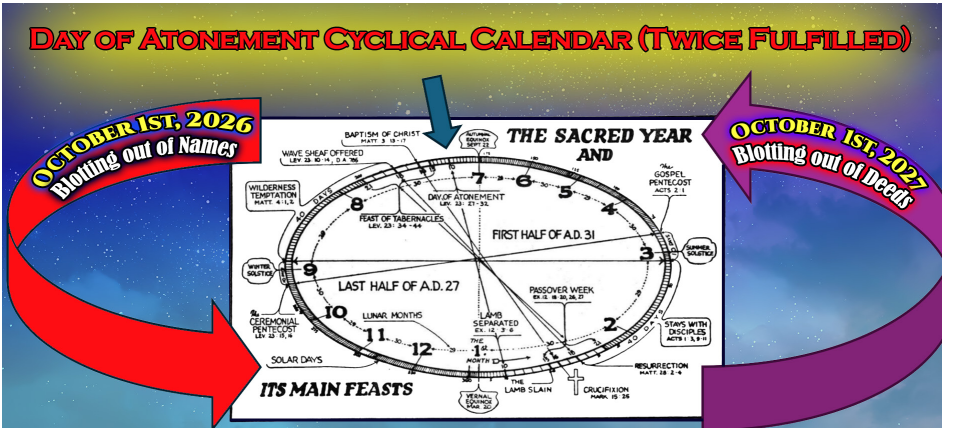


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Awe', that lead to the next feast on God's calendar: Yom Kippur, or the Day of Atonement. Teshuvah means 'to return' or 'to come back' or, more simply, to turn toward God. During these 10 days, the shofar is sounded daily to alert the faithful that Book of Life will soon close and the time to repent is at hand. Jewish people take time to repent of their sins of the previous year and do good deeds in the hopes they will not be 'blotted out of the book' before it is 'closed' on Yom Kippur. Rosh Hashanah is thus a wake-up call to correct wrong behavior and return to and worship God alone"

SUMMARY ABOUT THE JUDGMENT OF THE LIVING

We have learned the following facts about the Judgment of the Living:

1. **The moment we accept Christ as our Savior our names are inscribed** by Christ **into** His book, called "**The Lamb's Book of Life.**

2. **Then another book is opened, the Book of our Deeds; then begins our life's record**, chronicled with terrible accuracy till one's death, or until one's sealing.

3. **The Blotting Out of Names happens before the Blotting Out of Sins**. The Blotting out of Names must happen before Ezekiel Nine. **The type for both is the Day of Atonement.** The cyclical nature of the Sacred Year Calendar shows that in the type, God purposefully directed the Israelites to celebrate the feasts year after year, ***because in the antitypical period, the Day of Atonement would be fulfilled twice.*** As mentioned, the Blotting out of Names happens first, and then later the Blotting out of Sins occurs in a subsequent year. See infographic.

4. **This portion of the Judgment of the Living is still classified under the seventh seal, yet it takes place during the sixth seal**, because this information must be known in order to save the redeemed saints from coming trouble, and to correctly resurrect the righteous in the special resurrection. **These are those who died in faith under the third angel's message are resurrected to help build the Kingdom**. See 2SR p. 221.1; 1TG33-35 p. 20.2 and 3Tr p. 50.3.

5. Because **we are sealed before our sins are blotted out**, we are **classified as spiritual wave loaves, a finished product** of the final harvest. (3TrS 15.2)

6. **In the type, in order to prepare for the Day of Atonement, the Israelites kept another feast, called the Feast of Trumpets**. This was a ten day period

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for fasting, prayer, confession of sins, and afflicting the soul before God. All business was put aside during this time.

Let me read a statement on our antitypical duty to prepare for that great day of decision, the antitypical Day of Atonement, when the judgment for the Dead ceases and sealing for the living decides whether our names will be blotted out or kept in the Lamb's Book of life.

"[Joel 2] Verses 15, 16 – "**Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet**." (2TG7-821.5)

"In these verses, as in Joel 2:1, the command is given to blow the trumpet in Zion. **This second trumpet, however, is not to announce the day of God, but to sanctify both a fast and the people, to call a solemn assembly**, from which not one is to be excluded from the assembly." (2TG7-821.6)

The first trumpet is the announcement that the Judgment of the Living is coming, that it's almost here. *That's what we Davidians should have been doing all this time, giving the warning, watching closely the signs of the times, studying to shew ourselves approved...* **But the second trumpet is a command to prepare by calling a solemn assembly, calling on our loved ones, our family, to stop existing as if this "rat race" and the pleasures of this world are the only things that matter. If we continue to do this, we will be lost.** So God tells us to put our salvation and the work of confession first, to make time for it. This is the antitypical Feast of Trumpets, and we are directed to "blow the trumpet" (give the warning, make the announcement that the time has come) just as the Israelites had the responsibility to blow the shofar, the ram's horn in order to "sanctify both a fast and the people, and to call a solemn assembly". **Did you know that they blew the horn sometimes a hundred times a day?** ***This means we cannot relent; we must continue to warn people that the time has come.*** The Judgment of the Living is here. If you read this chapter closely, these verses are written directly to the 144,000 saints. **He who has an ear to hear, let him hear.**

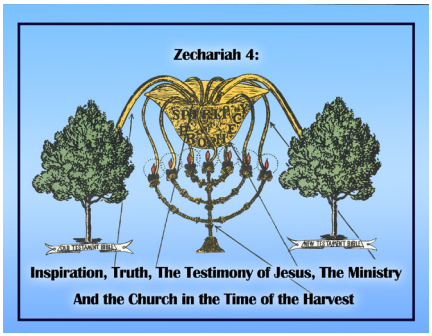
WHEN DOES THE PURIFICATION OF THE CHURCH HAPPEN?

"**Here in prophetic utterance is not only a promise** ***to purify the church when modern Assyria is being crushed***, but also a suggestive statement as to what constitutes "meat in due season" for men today; and as to what movement

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Main Characters in Revelation 11

THE TWO WITNESSES



=

"THEM" = Jacobites



144,000 & Those With

Their TESTIMONY

"Say ye not, A confederacy, to all them to whom this people shall say, A confederacy..." Isa. 8:12

The Beast of the Bottomless Pit



Apostate Christendom during the time of the Leopard-like beast, Assyria.

The Bottomless Pit: A State of being Lost



"...the Lord is to guide the feet of everyone who is anxious to take up the cross and to follow Him **safely over the bottomless pit, into which all other living are soon to fall.** (12Tr91.1)

"THEM" = Esauites



The beast will **overcome them** and **kill** their testimony.

The Gentiles



Gentiles Treading Down the Promised Land

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they are to enlist in if they would make sure of salvation. They are enjoined to fix their vision upon the feet of him who brings "good tidings" (message from the Lord), who publishes "peace" (the peace of Christ's Kingdom), **and who declares that while the powers of earth are engulfed in a gigantic war, the wicked in the church shall be cut off, no more to pass through her.** – {14 Tract, page 22.2a}

Ezekiel Nine happens during the gigantic war in Israel, while the Protestant Nations (Assyria) are losing the war.

"Sharing with the nations the guilt for marring the branches of His vineyard (His Kingdom), this modern Assyria must now share in the divine retribution while God is taking His people back to their own land. **Inferentially, with the fall of the 'Assyrians' (the Gentiles in possession of the Promised Land), "the time of the Gentiles" is fulfilled (Luke 21:24)**. --12Tr pp. 24, 25

Pay close attention to that last statement, for Brother Houteff references this subject matter (Gentile occupation of the Promised Land) several times in regard to the 42 month period found in **Rev. 11:1-13:**

THE JOURNEY OF THE TWO WITNESSES & THE 42 MONTHS: GOD'S REMNANT CHURCH IN THE TIME OF THE HARVEST

1) **And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.**

2) **But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.**

3) And I will give power unto my **two witnesses**, and ***they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.***
4) These are the **two olive trees**, and the **two candlesticks** standing before the God of the earth.

5) And if any man will hurt them, **fire proceedeth out of their mouth**, and devoureth their enemies: and if any man will hurt **them,** he must in this manner be killed.

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6) **These** have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite

the earth with all plagues, as often as they will.

7) **And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit** shall *make war against* **them**, and *shall overcome* **them**, and *kill* **them**.

8) And *their* **dead bodies** shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9) And they of the people and kindreds and tongues and nations shall **see their dead bodies three days and an half**, and shall not suffer their dead bodies to be put in graves.

10) And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these **two prophets** tormented them that dwelt on the earth.

11) And **after three days and an half** the Spirit of life from God entered into **them**, and **they stood upon their feet**; and great fear fell upon them which saw **them**.

12) And they heard a great voice from heaven saying unto them, Come up hither. **And they ascended up to heaven in a cloud; and their enemies beheld them**.

13) **And the same hour was there *a great earthquake***, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven."

Revelation 11 reveals the journey of the "Two Witnesses" that they "prophesy" for 1,260 days. Also mentioned is the time the Gentiles shall tread down the holy city for a 42 month period. To understand these verses in the light of their applications, we will have to take a close look at some statements. If the Rod is studied very carefully, we will see that Brother Houteff began to reference two future applications in his writings, one for the 1260 days and one for the 42 months. Unlike the first application, which was fulfilled with the Dark Ages period, in the second application, these time periods are not exactly the same. But first we must ascertain who are the main characters in this delineation:

Who are the Two Witnesses?

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In Tract 9, pages 61.5 and 62.1 Houteff writes, ***"The church of the Laodiceans, being the last of the seven churches, is the last section of the Christian***

church in which the wheat and the tares are commingled. The overcomers, the marked ones, from it, those who hear the Rod, **begin the eighth section of the church** – the one symbolized by the "barn" (Matt. 13:30) and by the "vessels" (Matt. 13:48), **also by the "golden candlestick" of Zechariah 4.** Of her the Lord says: "…the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name. Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God." Isa. 62:2, 3." –[9Tr 61.5]

What is Their Testimony?

Since the whole saga of Rev. 11 starts with the war, and the climax of events being Ezekiel Nine, their testimony cannot be the one given under the time of the scarlet-colored beast. It must be given during the time of Assyria, during the rule of the Protestant Nations and their disastrous war in the Promised Land. Therefore the "two witnesses'" testimony is: **"Say ye not, A confederacy, to all *them* to whom *this people* shall say, A confederacy..." Isa. 8:12.** The final confederation of church & state under Assyria will start a war against Judah because they testify against their church-state confederacy, telling their brethren in the church not to join.

Who Is the Beast of the Bottomless Pit?

"Now we may ask who is the beast of the bottomless pit? If the Star that came from Heaven and opened the pit is Christ, and if the locusts that came out of the pit are the Christians, then there is no way of escaping the conclusion that **the beast which came out of the bottomless pit is symbolical of Christendom** . Thus it is that the Lord was crucified there. {2TG 15 11.4}

Now to understand who the beast is today, we must ask: what has Christendom become, and who rules the world today? Who will persecute the 144,000 saints?

POINT 1: The Protestant Christian Nations, Assyria, have developed, morphed, and changed throughout the years and lastly, have healed the wound, -rising in despotism, and are set to persecute Judah. That is why they will arise out of the bottomless pit to pursue the **two witnesses,** God's TRUE CHURCH / PEOPLE! Their confederation is the one that makes war with Judah, but God will break it off of antitypical Jacob's neck!

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Here are the points we will go over and present references on:

1. **The 42 month is a literal time period measured on the Gregorian calendar**

that shows *the time the Gentiles will be treading down the "holy city"* [a location]. At the expiration of the 42 months, Assyria is getting crushed and the church is being purified.

2. **The 1,260 days are literal and show the time period the "two witnesses" "prophesy in sackcloth".** They are preaching a message, but their preaching is not powerful enough to reach the entire world --as of yet.

3. When the 1,260 days expire, the "**beast**" comes out of the "**bottomless pit**" "shall make **war** against **them**".

IMPORTANT REFERENCE: "The warning given in this chapter to nations and peoples is not to associate and gird themselves or take counsel together, as it would only come to naught. There may be some significance in the repetitions of the warning. *If so, it would indicate that either two or possibly three attempts would be made among nations to associate and gird themselves, and it would only end in complete failure*. **If there should yet be another attempt** [fourth attempt] **and there be involved a *war* against Judah**, then Judah, having no adequate means of defense among themselves, will have to let God be their means of deliverance. (13SC3-46.4) [content in brackets added]

4. **There is no "day for a year" rule** for the second application.

5. **Again, a different event happens at the end of each time period.**

Now we will review:

STATEMENTS FOR THE SECOND APPLICATION OF THE 42 MONTHS:

"'And they [the church] shall fall by the edge of the sword, and shall be led away [from the promised land] captive into all nations: and Jerusalem shall be trodden down by the Gentiles, until the times of the Gentiles be fulfilled' (Luke 21:24), the time that the Gentiles go out of Jerusalem and the Israelites go in." {TN5: 111.2}

"The **occupation of the Promised Land** [a location] **by the Gentiles today was typified by yesterday's Gentile occupation** [a location] **of it**. And when ancient Israel returned from Egypt to the land of promise, the times of the Gentiles in those days were fulfilled. Likewise now when antitypical Israel, the 144,000 guileless servants of God, are sealed and taken to Mt. Zion [a location], there to stand with the Lamb, the 'times of the Gentiles' in these days

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will be fulfilled." {TN5: 111.3} [brackets with "a location" added] . (5Tr111.2)

In this Timely Greeting, Brother Houteff is going through Rev. 11 again and offers more information.

"Seven times seven, forty-nine, determined the year of Jubilee, the liberation of the people and of the land, the type of the Kingdom complete. ***Besides any other significance***, the forty-two months being only six sevens, **it signifies that the holy city, Jerusalem, will not be 'trodden down'** all the way up to the time of the antitypical Jubilee, – **the Gentiles are to be driven out of it** before the Mystery of God is finished, before the seventh angel begins to sound. (2TG15-169.1)

SECOND APPLICATION OF THE 1,260 DAYS

Rev. 9: 13, 14. "**And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.**"

VERSE 15, first clause. "And the four angels were loosed."(5Tr 81.2)
"The execution of the command, '**Loose the four angels**,' meaning to **set the church free from her captivity** in Babylon, **resulted in her being liberated from her long bondage to the tyranny of church-state rule, and in the Bible's being restored to God's people**, so that they might study and worship in fear and in favor of no man, and in accountability only to their conscience and to their God. In the consequent dissolution of the church-state union, the 'four angels' were loosed." (5Tr 81.3)

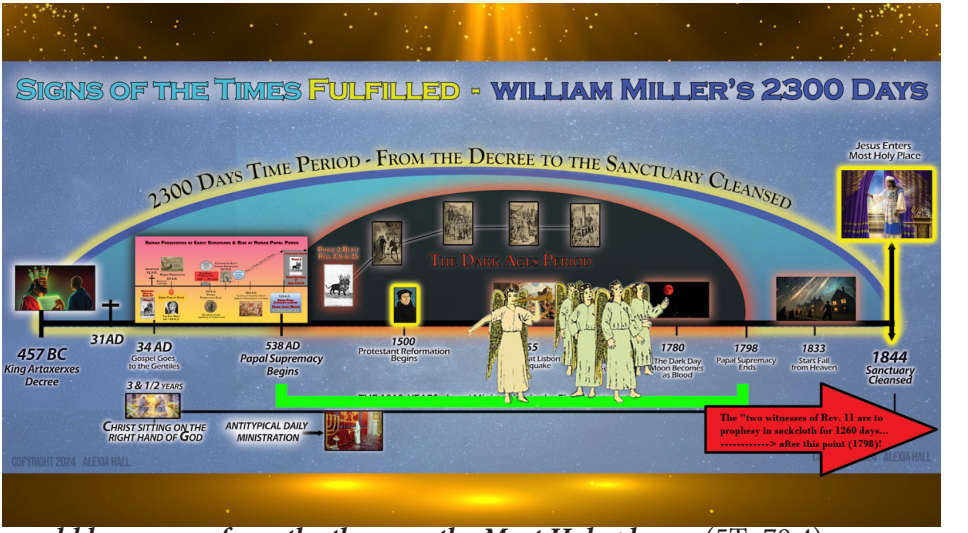
"In the light of this fact, we see that the time in which the 'two witnesses'"of Revelation 11:3 were to 'prophesy a thousand two hundred and threescore days, clothed in sackcloth,' must occur during the sounding of the sixth trumpet. **And being in the future tense, the phrase**, '*shall prophesy a thousand two hundred and threescore days*' (Rev. 11:3), **shows that AT THE TIME THE TRUMPET BEGAN SOUNDING, THIS PERIOD OF 1260 DAYS WAS YET FUTURE. --5TR 79.3**

WHEN DID THE SIXTH TRUMPET BEGIN SOUNDING?

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"In coming from the 'golden altar,' the command, 'Loose the four angels,' shows that the sixth trumpet **sounded sometime before the vail to the Most Holy apartment of the heavenly sanctuary was lifted**. ***Otherwise the voice***

The Four Protestant Churches in Existence Before 1844



would have come from the throne – the Most Holy place... (5Tr 78.4)

NOTE: We know the veil to the Most Holy apartment didn't lift until 1844, when the Judgment of the Dead started.

Who Are the Four Angels to Be Loosed? (Sixth Trumpet, Rev. 9:14)

"**Before the 1260 years ended in 1798, the four Protestant denominations were already in existence**; namely, Lutheran, Presbyterian, Methodist, and Christian [Baptist]. But after 1798 came the First-day Adventists; and the seventh-day Adventists from 1844 to 1929 completed his seven heads." --2SR p. 107 [brackets added]

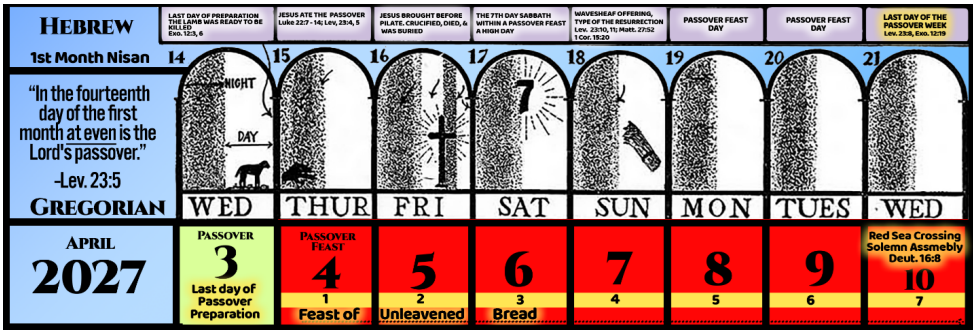
Again, Tract 5 p. 78.4 says the sixth trumpet sounded before the veil of the Most Holy apartment was lifted, after the "four angels" were loosed, meaning the first four Protestant churches would already be in existence. This means the sixth trumpet had to sound before the Dark Ages ended, yet before 1844. So when we read the statement in Tract 5 on page 79, par. 3, "**And being in the future tense, the phrase**, '*shall prophesy a thousand two hundred and threescore days*' (Rev. 11:3), **shows that AT THE TIME THE TRUMPET BEGAN SOUNDING, THIS PERIOD OF 1260 DAYS WAS YET FUTURE..., *Brother Houteff was literally saying that there is a future 1260 day period after the Dark Ages!***

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42 MONTH PERIOD STARTS AT BEGINNING OF WAR IN ISRAEL & ENDS WITH EZEKIEL NINE

Here is the climax of this study. **The war in Israel started on October 7th, 2023.** This is the time that Assyria started marring the Promised Land. **When we inserted a literal 42 month period to this date, it ended on April 7th, 2027.** You know what week that falls on? Passover week. It not only falls on Passover week, but upon a specific day that is very significant. **It expires on the day of the Wave Sheaf offering.**

If the War Started On…	42 months later would bring us to…	**War End Date Wavesheaf Offering**
October 7th, 2023 (war in Israel starts)	+ 3.5 years =	**April 7th, 2027**, Sunday
June 22, 2025 (first U.S. Israel bombing of Iran)	+ 3.5 years =	= December 22nd, 2028 Passover? ⊘
February 28th, 2026 (second U.S./Israel Offensive in Iran)	+ 3.5 years =	August 28, 2029 Passover? ⊘
If the War Ended On… Wavesheaf Offering Day	42 months earlier would bring us to…	**War Begin Date**
April 7th 2028	- 3.5 years =	**October 7th, 2024**
April 7th, 2029	- 3.5 years =	**October 7th, 2025**
April 7th, 2030	- 3.5 years =	**October 7, 2026**



What will happen at the End of the 1260 Days?

Revelation 11:7-13:

7) ***And when they shall have finished their testimony, the beast*** [apostate Christendom] that ascendeth out of the bottomless pit shall ***make war against*** **them**, and ***shall overcome*** **them**, and ***kill*** **them**.

The 1260 Days, when started at the time of the war, expire on March 20th, 2027 date of the vernal equinox. It is interesting to note, that The Fast of Esther & Purim (celebration and holiday for Queen Esther's fasting and the deliverance of the Jews from the death decree) starts on March 22nd through

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the 23rd. In our other study, Three Days & Three Nights, we surmised that Jacob's death decree and type cannot be Babylon's, which was contingent on compelled worship. ***The type for Jacob's death decree would more than likely be the one during the time of Queen Esther, as this decree had nothing to do with worship, but rather was instituted by the wicked Haman (in Jacob's case, it would be initiated by the "wicked counsellor".)*** The decree was issued by the king, spurred by a deception, with **the wicked Haman presenting the Jews and their unique lifestyle as a threat to the safety and unity of the kingdom.**

FOUR IDENTITIES ARE REVEALED THROUGH THE PRONOUN "THEM":

Them: Sons of Jacob, the 144,000 (they make war against them)
Them: Unfaithful SDAs (Laodiceans who reject Truth; they shall overcome them, lead them to apostatize)
Them: Unfaithful Davidians (backsliders, they shall kill their testimony)
Them: Apostate Christendom, the leopard-like beast, ***the church & state allied in common action***.

8) And **their** ***dead bodies*** shall lie in the street of the **great city**, which spiritually is called **Sodom** and **Egypt**, where also our Lord was crucified.

Brother Houteff writes of this verse:

"Now that **the city is spiritually called Egypt,** ***it denotes that it is holding God's people in slavery***. The name **Sodom** ***denotes that God's true people will have to be rescued from it as was Lot.*** –2TG15 12.2

"Israel after the flesh going into Egypt, then out of Egypt to Mount Sinai, the passover in Egypt on the night when the death angel smote the first born of man and beast at the departure of Israel, are types of the church at the present time – **the church going out of Egypt** – worldliness, the purification of the church, the separation of the tares form the wheat – the fulfillment of Ezekiel 9." 2SR 2-6.3

These statements, coupled with the solemn injunction given to all Seventh-Day Adventists to leave the cities to "separate from sin and sinners", **plus the prophet's call to eventually "sell all" to gain the Kingdom** and call a solemn assembly, leaves us with no other conclusion but to realize that **those who do not leave the cities [Sodom]**, and **call a solemn assembly** (Feast of Trumpets, Rosh Hashanah) **to sanctify a fast** (afflict their souls, confession, repentance, forsaking sins), **will still be bound in "Egypt"** (a representation

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of the slavery of sin and the world). **They will die in their sins during this conflict.** Ezekiel Nine is the Antitypical Passover and is the judgment for all in the church who do not receive the seal of God.

Commentary: In the time preceding the great Day of Atonement, 10 days earlier was the Feast of Trumpets. This was a period of deep self reflection, confession of sins, and afflicting of the soul to repent for the sins of the previous year. Any person that did not afflict their soul and confess and forsake their sins, was, on the Day of Atonement, "cut off from the camp" of Israel.

9) And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

Commentary: "..**their dead bodies**..." is the wicked who are "raptured" away from God's people. See Luke 17:37 "**Their dead bodies" *will lie on the ground, as there will be too many to bury at that time. They will be food for vultures and scavenging birds of prey*** (eagles).

10) And **the**y [their persecutors] that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets [the two witnesses which have the testimony of Jesus, which is the Spirit of Prophecy Rev. 119:10] tormented them that dwelt on the earth.

11) And after **three days and an half** [literal, wave-sheaf offering day].the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. [content in brackets added]

When Will Jacob's Time of Trouble Happen??

Jacob's Time of Trouble is during the purification of the church. "It is to be when the purification of the church takes place, during the Judgment for the Living in the house of God (1 Pet. 4:17), during the separation of the wheat from the tares, in the harvest time, the time the good fish are separated from among the bad, the goats from among the sheep (Matt. 25:32)." –1TG6 38.6

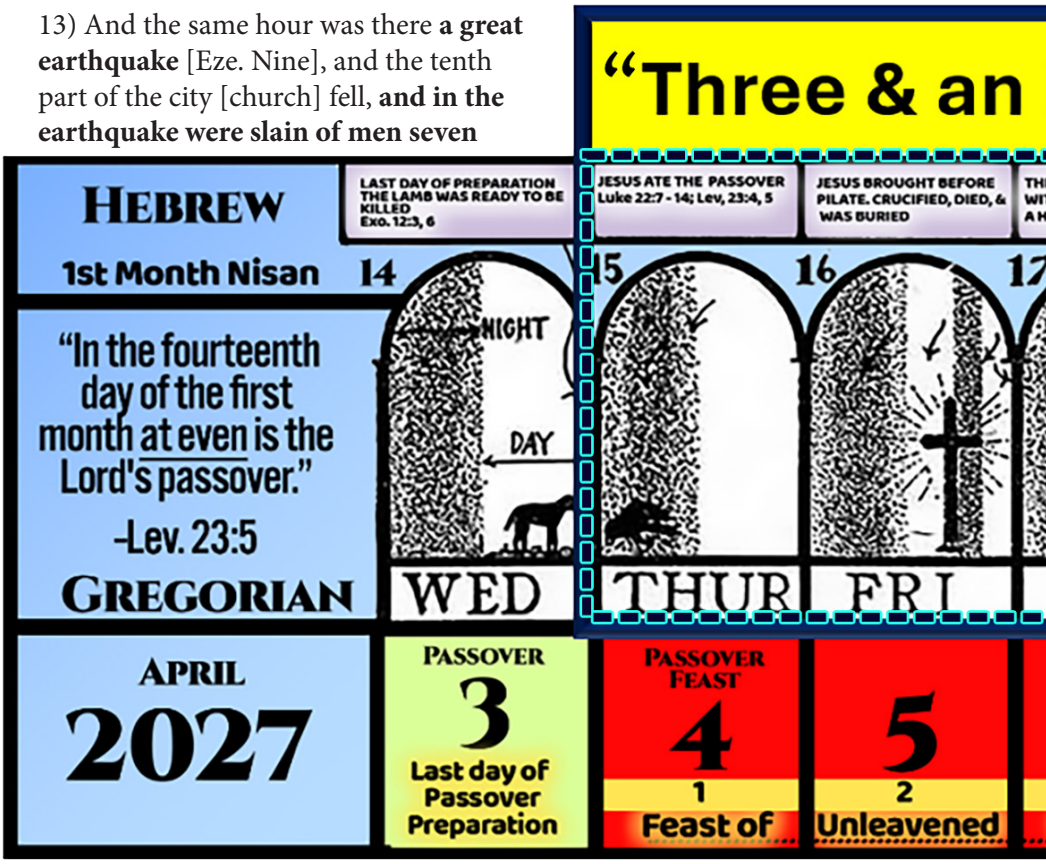
"In this time of trouble, when every element is at work to bring the time of trouble such as never was (Dan. 12:1) God is to cleanse His church in order to protect His people from the trouble that she is headed for. The people that are left after the sinners are taken, "the remnant," shall have perfect peace. –1TG6 39.1

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It's clear that the "**3 days and an half** "are significant, because this theme is repeated when it comes to Christ's time of trouble, the sign of Jonah, and so on. ***From April 3rd, the beginning of the Passover week, to April 7th, the day of the Wave Sheaf offering, is the three days and an half.*** Davidians could go through a trial and be delivered on the third day as Christ was "**three days & three nights in the heart of the earth**". This is what the statement above clearly states: that our time of trouble is to be "when the purification of the church takes place, during the Judgment for the Living in the house of God". Now I am not saying the trouble will only be 3 and an half days, rather that the culmination of it must be during this week, because our deliverance happens in it. **Clearly after the 1260 days which expire at the time of the vernal equinox**, trouble will be apparent and coming, as t**his is when the beast (apostate Christendom) emerges out of the bottomless pit to pursue the saints.**

12) And they heard a great voice from heaven saying unto them, **Come up hither. And they ascended up to heaven [in God's chariots] in a cloud**; and their enemies beheld them. [They are taken to the Kingdom, the Holy Land]

13) And the same hour was there **a great earthquake** [Eze. Nine], and the tenth part of the city [church] fell, **and in the earthquake were slain of men seven**

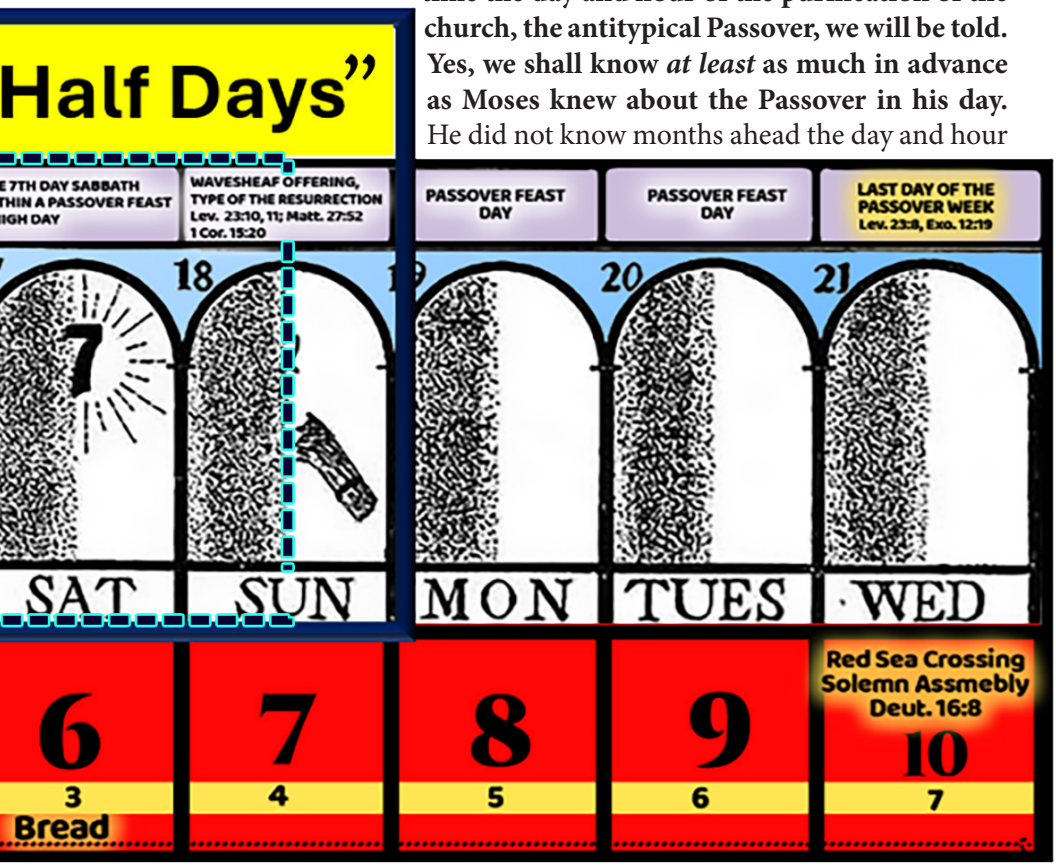


thousand [symbolic number, denotes all wicked men]: and the remnant [righteous] were affrighted, and gave glory to the God of heaven. [content in brackets added]

THE ANTITYPICAL PASSOVER: EZEKIEL NINE

In 2 SR, Brother Houteff explains that the Passover was not only commemorative but typical and points forward to Ezekiel Nine. He explains that at the opening of the seventh seal, there is a half hour silence, and it is a period of seven days, for the purification of the church. So we can see from the Sacred Year calendar, when the Passover would occur. And if you go back to the calendar, it shows that the Passover starts 14 days after the vernal equinox [on March 20th] on April 3rd, 2027. I have provided some references for you to read for yourself. Did you know that Brother Houteff said that it is likely we would know the day of Ezekiel Nine, the antitypical Passover?

He writes, "I am, however, certain that God will not keep us ignorant of the things we ought to know. I**f it becomes necessary for us to know ahead of time the day and hour of the purification of the church, the antitypical Passover, we will be told. Yes, we shall know *at least* as much in advance as Moses knew about the Passover in his day.** He did not know months ahead the day and hour



of the events that were then to take place, but he was instructed of his and of the people's duties and of what to expect from day to day. Neither did he know beforehand that they were to come up against the Red Sea, but as the cloud led them there, and as the Egyptians followed close behind, he was then told what to do. Moreover, at the time they crossed the Sea he did not know that they were to spend forty years in the desert nor that the grown-ups among them were to perish while on their journey to the Promised Land." (2TG41-423.3)

SEVEN LITERAL DAYS FOR PURIFICATION OF CHURCH

"What made the interruption and brought about the change? Let us first determine the length of the prophetic half hour's time. A day in prophetic time stands for a year. (Ezek. 4:6.) One hour is a twenty-fourth part of a prophetic year, and figuring thirty days to a month, it would be about two weeks. Half an hour would be half of two weeks; **therefore, seven literal days. Seven days were used for purification.** (See Ex. 29:35, 37; Lev. 12:2; 13:4, 5; 1, 9, 11, 12, 14, 15, 21, etc.) From these references we conclude that the "half an hour" or seven days stand for the purification of the church, pointing forward to the fulfillment of Malachi 3:1-6. But we have a more definite proof, which will clear all doubts. (2SR216.2)

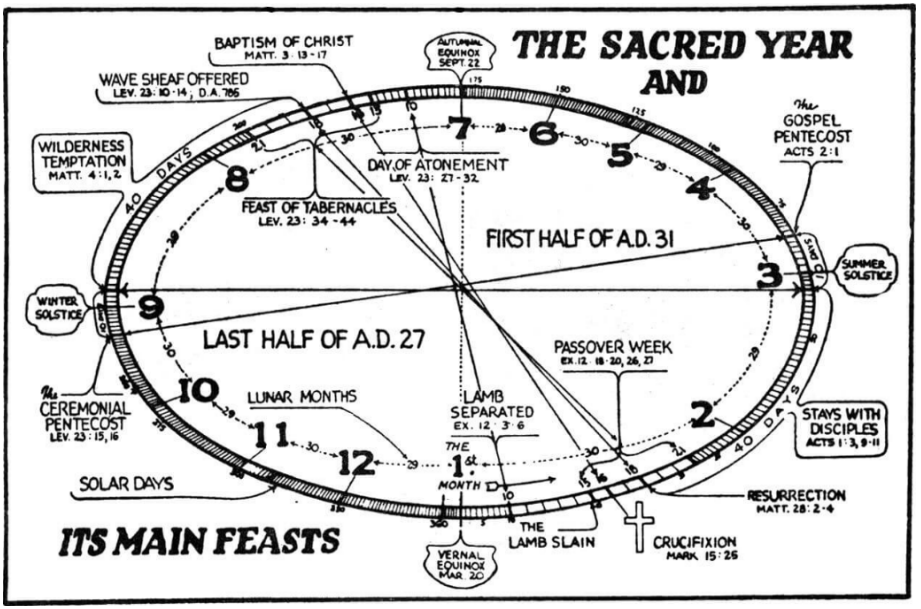
"In observance of the Passover, the Lord commanded Israel to celebrate that occasion seven days. (See Lev. 23:5-8.) ***Surely no one would say that God commanded His people to commemorate that event seven days with no object in view.*** Israel after the flesh going into Egypt, then out of Egypt to Mount Sinai, the passover in Egypt on the night when the death angel smote the first born of man and beast at the departure of Israel, are types of the church at the present time – the church going out of Egypt – worldliness, the purification of the church, the separation of the tares form the wheat – the fulfillment of Ezekiel 9. (A complete explanation of the subject is given in 'The Shepherd's Rod,' Vol. 1, pp. 64-113; see also chart on page 224.) The Spirit of Prophecy bears witness of this by the following statement: '*The Passover was to be both commemorative and typical, not only pointing back to the deliverance from Egypt, but forward to the greater deliverance which Christ was to accomplish in freeing His people from the bondage of sin.*'– 'Patriarchs and Prophets,' p. 277." {2SR 216.3}

POSSIBLE TIMELINE FOR END TIME EVENTS

First, we need to acknowledge that God gave the Israelites a schedule. Additionally, God gave us the antitypical feast day schedule through His

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Prophecy Fulfilled Timeline

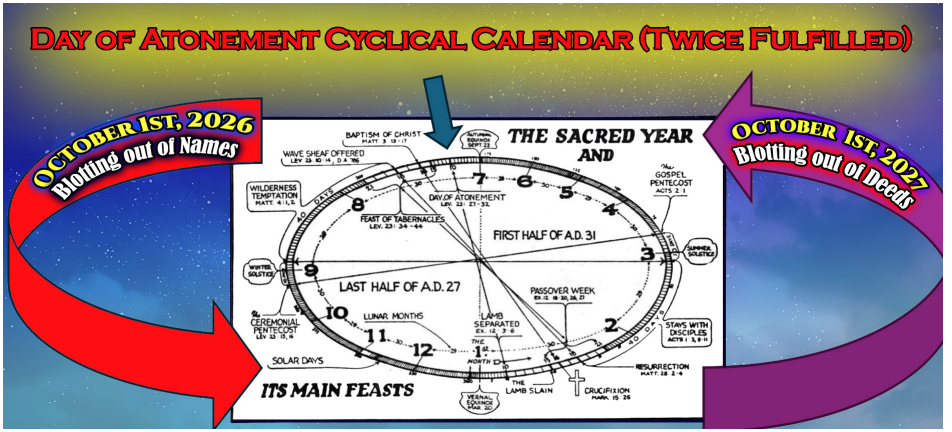


prophet, the antitypical Elijah when he RESTORED to us the Sacred Year Calendar. The calendar we have is more accurate than the Jews of today, because they go by a calculated Hebrew calendar, created by the Jewish rabbi Hillel II in 358/359 CE. They no longer use the observed Hebrew calendar given by God to the Israelites in Exodus. Elijah's whole message is to get us ready for the Judgment of the Living, so he was given the Sacred Year Calendar schedule, just so we could know ***ahead of time*** significant events in the Christian dispensation. Our beloved prophetess, **Sister White, was given the *message of the Judgment of the Dead*, and they were warned ahead of time of the significant event**. ***The Judgment of the Dead in 1844 also started in the month of October, the 22nd, 1844.***

So back to our prayer thought reading; we are told that a revelation of the Judgment of the Living is what is needed most. ***Therefore by looking at the 42 month expiration, all references about the feast days and the Sacred Year Calendar, we can see when these solemn events will take place.***

If Ezekiel Nine is set to occur in April (2027), the names of the wicked in the church must be blotted out previously. As mentioned, the blotting out of names happens at a different time than the blotting out of sins. The Sacred Year Calendar is cyclical in nature; it was celebrated year after year. This undoubtedly means that **the time in which the names of those living are blotted out would start at the appropriate time on the Sacred Year**

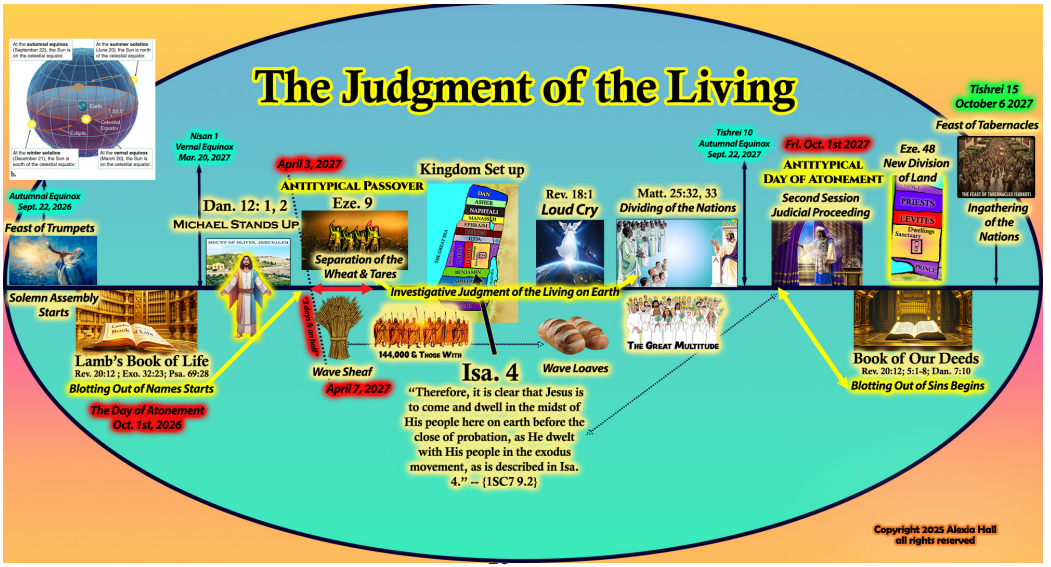
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WATCH: Judgment of the Living Sermon

Calendar before Ezekiel Nine, on October 1st -2nd , 2026, (the tenth day of the seventh month on the Hebrew calendar) and will end with the commencement of Ezekiel Nine, April 3rd , 2027. ***This is why Ezekiel Nine is depicted on the Harvest Chart between the month of September and October.*** In all actuality, the decision-making period for the judgment of Ezekiel Nine (blotting out of names) starts around these autumnal feasts.

Subsequently, the time when *the sins are blotted out* **for the living righteous will occur after Ezekiel Nine (the Antitypical Passover) and after the Loud Cry (the Antitypical Pentecost).** The Loud Cry and the Feast of Tabernacles would start in the same year or a subsequent year after Ezekiel Nine, in the months of May [Loud Cry, only after the second judicial session opens] & October [Feast of Tabernacles].



Upcoming Dates for 10 Tishrei (Yom Kippur) The Day of Atonement		
Year	**Month & Day (Type)**	**Antitypical Day of Atonement**
2026	Sunset October 1st - Nightfall October 2nd, 2026	**Blotting out of Names** (till Ezekiel Nine – Apr/03/2027)
2027	Sunset October 1st - Nightfall October 2nd, 2027	**Blotting out of Sins** (second judicial session opens)

Time from "Blotting Out of Names" to Ezekiel Nine is SEVEN MONTHS (Day of Atonement 2026) (Observed Hebrew Calendar converted to Gregorian)						
Month 1	**Month 2**	**Month 3**	**Month 4**	**Month 5**	**Month 6**	**Month 7**
Oct 1st, 2026 ***Day of Atonement***	**Nov 2026**	**Dec 2026**	**Jan 2027**	**Feb 2027**	**Mar 2027**	**Apr 3rd, 2027 Ezekiel Nine**
Time from Ezekiel Nine to "Blotting Out of Sins" is SEVEN MONTHS (Day of Atonement 2027)						
Month 1	**Month 2**	**Month 3**	**Month 4**	**Month 5**	**Month 6**	**Month 7**
April 3, 2027 Ezekiel Nine	**May 2027**	**June 2027**	**July 2027**	**Aug. 2027**	**Sept. 2027**	**Oct. 1st, 2027 Day of Atonement**

Timeline for Antitypical Feast of Trumpets, Day of Atonement & Passover (Observed Hebrew Calendar converted to Gregorian)					
Date	Sep. 22nd, 2026	Oct.1st, 2026	Apr. 3rd,2027	Apr. 7th 2027	Oct. 1st , 2027
Event	**Feast of Trumpets** **Solemn Assembly Gathering starts** (Deep contrition, fasting, prayer, afflicting of souls, and intercession for others.)	**Day of Atonement** **Blotting out of Names starts** (with the "ancient men at the house" then proceeds with men, maidens, and finally children)	**Passover** ***Ezekiel Nine Starts***, with the "ancient men at the house" then proceeds with men, maidens, and finally children (Jacob's Time of Trouble's "3 day and an half" trial starts.)	**Wave-sheaf Offering** ***144,000 "disclosed to view"*** - they stand with the Lamb.	**Day of Atonement** (**Blotting out of Sins starts** second judicial session opens)

PLEASE NOTE: Dates after Ezekiel Nine may be in a different year as the Kingdom is set up; it is believed we will be there for seven years. Seven years from 2027 would bring us to the year 2034.

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To understand the dates please see **the timeline, tables and the Sacred Year Calendar**.

PRESENT TRUTH BELIEVERS DO NOT BELIEVE WAR HAS STARTED!

A lot of Davidians don't believe this is the war because they don't know that the Protestant Nations have been involved from the very beginning. It is literally on record. Another reason people find it hard to believe that this is the war of prophecy is because there has been a gargantuan effort by the United States, the State of Israel, and other westernized nations to keep the massive destruction that Israel is experiencing secret. But a diligent researcher of multiple news sources from around the world have can know the truth: Israel is being decimated by Iran's onslaught of missiles, with entire regions being destroyed. Yet another reason Davidians don't believe this is the war, is that they have expected a great gathering around Jerusalem as is spoken of in Zechariah 14, ***but Brother Houteff doesn't interpret that particular verse as a physical gathering.*** He writes:

The first event predicted is a war against Jerusalem, **in which all nations participate**. In that war a part of the people in Jerusalem go into captivity, but the rest remain in the city. (1TG, Nos.19-20, p. 11.2)

Let's look at what has been fulfilled in prophecy up to this point:

PROPHECY FULFILLED TIMELINE:

1. **2022 -Project 2025: Church-state confederacy formed in United States & official plan is written to dismantle the constitutional government of the United States**.

2. **October 7th, 2023: War starts in Israel. Assyria & Nineveh start marring the vineyard (Promised Land) with their war**. Fulfillment of Zechariah 14: 2b Half of the city taken captive, while the rest remain in the city, women rifled.

3. **Dec. 2023 - Coalition #1: Operation Prosperity Guardian** – involves Assyrian nations (This coalition included the U.S., the United Kingdom, Australia, Bahrain, Canada, France, Italy, the Netherlands, New Zealand, Norway, Seychelles, and Spain.

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"The Red Sea Naval Engagement (2024): ***The U.S. Navy engaged in its most***

intense, sustained combat since World War II, firing hundreds of millions of dollars in munitions to defend shipping lanes.

•"Shortly after the Gaza war began in October 2023, Houthi militants based in Yemen began targeting civilian merchant and naval vessels passing through the Red Sea. The Houthis said that their attacks would continue until Israel ended its "crimes in Gaza." The group said it would target vessels linked to Israel, but has primarily indiscriminately attacked many vessels with no relation to the country. To avoid attack, many vessels avoided the Suez Canal and Red Sea altogether by sailing around the Cape of Good Hope at the southern tip of Africa, which caused increases in shipping costs. [69] The first confrontation was on 19 October, when a United States Navy guided missile destroyer in the Red Sea shot down Houthi missiles and drones aimed at Israel. The next month, Houthis hijacked the Galaxy Leader and took all 25 of its passengers' hostage. In December, the United States created Operation Prosperity Guardian, **a multinational naval coalition aimed at combating attacks against Israel."**

NOTE: This coalition is almost wholly made up of the Protestant Nations fighting in the Holy Land region."

4. **2023-present: Gaza Forsaken** - Fulfillment of "Zechariah 14: 2b For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. (This happened on Oct 7th, 2023 with the attack of Hamas on the State of Israel)

Result: "Israel's military offensive in Gaza has resulted in a staggering humanitarian catastrophe, with the local Ministry of Health and independent monitors reporting over 73,000 Palestinian deaths and 174,000 injuries. This massive loss of life, paired with the forced displacement of roughly 90% of the population, led a prominent UN Independent Commission of Inquiry to declare that Israel is committing acts of genocide aimed at the deliberate destruction of the Palestinian people. These operations have been systematically enforced by a near-total land, air, and sea blockade that severely restricts the entry of vital food, clean water, medical supplies, and fuel. This continuous siege has engineered widespread Phase 5 famine conditions, dismantled the local healthcare infrastructure, and blocked major aid groups like UNRWA from delivering life-saving relief—trapping millions of civilians in an unlivable environment where localized casualties and structural deprivation continue despite international ceasefire efforts."

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5. **February 2024 - Coalition #2: Operation Aspides** - In February 2024, the European Union established Operation Aspides , including Greece, Italy, France, Germany, Belgium, and other EU members; unlike Prosperity Guardian, Aspides is a purely defensive coalition, created to defend U.S., European, and Israel's interests in the Holy Land region and beyond.

6. **November 2025 – Man 666 appears and starts dissolving constitutional government through executive orders** and expanding presidential powers. Judicial powers versus executive powers battles ensues. Supreme court expands presidential powers exponentially.

7. **2024 – 2026 War in Holy Land expands**; Iran & Hezbollah launch their first direct attack on Israel. **Israel attacks Hezbollah in Lebanon and starts ground invasion.**

8. **January 2026 - Coalition #3: Board of Peace** - The Board of Peace (BoP), or the Peace Board, is an international organization with the stated purpose of promoting peace-building around the world. Established by President Donald Trump and led by the government of the United States, the board is named in United Nations Security Council Resolution 2803 as a body tasked with overseeing the processes of the Gaza peace plan. The Board of Peace was proposed in September 2025 and formally established on the side-lines of the 56th World Economic Forum in January 2026."

• "Trump has stated that the BoP could potentially replace the UN, while also expressing continued support for the latter, and has defended the BoP's reputation, describing it as 'the most prestigious Board ever assembled, at any time, any place' ." Countries currently on the Board of Peace: Albania, Argentina, Armenia, Azerbaijan, Bahrain, Bulgaria, Cambodia, Egypt, El Salvador, Hungary, Indonesia, Israel, Jordan, Kazakhstan, Kosovo, Kuwait, Mongolia, Morocco, Pakistan, Paraguay, Qatar, Saudi Arabia, Turkey, United Arab Emirates, United States, Uzbekistan, and Vietnam. 27 countries have joined the Board of Peace with many countries attending as observers. These countries are as follows:

• Participating Observer Nations and Entities – Austria, Croatia, Cyprus, Czech Republic, European Union, Finland, Germany, Greece, India, Italy, Japan, Mexico, Netherlands, Norway, Oman, Poland, Romania, Slovakia, South Korea, Switzerland, Thailand, United Kingdom.

Let us remember that the world government of the scarlet-colored beast is to devolve from the United Nations. The Board of Peace devolved from the United Nations. When the King of the North flees and sets up

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the tabernacles of his palace on Mt Sinai or wherever he sets up shop, the headquarters of this final world government will be there.

"It is self-evident that planting 'the tabernacles of his palace' cannot mean planting his capitol. The tabernacles, therefore, may denote a branch of his palace. And his choosing to plant them "in the glorious holy mountain," indicates that the place is intended to attach to his tabernacles the holiness of the Christian's God. Investing the tabernacles of his palace with such sanctity, can mean that it is to house the headquarters of the soon-coming ecclesiastical world-government, which we have already considered. (12Tr89.3)

"But one location, ***perhaps Mount Sinai,*** [*meaning, it is not 100% that this is the location*] is 'between the seas' – the Red Sea and the Mediterranean. His choosing it instead of Jerusalem, implies that it is because Palestine, as well as Edom, Moab and Ammon, shall 'escape out of his hand.' (12Tr90.1)

"The statement, 'he shall come to his end, and none shall help him,' **shows that he has previously been helped by some other power, and that he will not continue long thereafter**, *and most likely means that his ecclesiasticism will be overthrown by the horns of the scarlet-colored beast* (Rev. 17:16). (12Tr90.2)

It now being apparent that "the tabernacles of his palace" are supposed to represent holiness, and that the woman riding the beast (Rev. 17:3), settles the world's social, economic, political, and religious problems, the truth is clear that the present Christian governments are to be reorganized, and ruled by an ecclesiastical head – not by Hitler. (12Tr90.3)

"**The world government which is to develop from the 'League of Nations' and the 'United Nations,**' is not actually to be absolutely universal, and there are still to be 'two worlds,' but rather than there being Capitalism and Communism, they are to be those who worship the beast and his image, and those who worship God and have their names written in the Book. The latter are the only people who will not bow down to the future world government. (2TG, Nos. 17-18, p. 12.2)

"Again, the fact that the ten horns (kings) have one mind (unlike the toe-kings of Daniel 2:42, 43), but have no kingdom of their own, besides the fact that the woman rules the beast, and also the fact that the Communist leaders (crownless kings) of the nations and have one mind (work together for one common cause), – all these facts show that though Communism appears to be the next power to rule the world, this symbolical prophecy points out that

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the world will next be ruled by an international religious system, by Babylon the Great, a rival of the religion of Christ, and a counterfeit of the woman in Revelation chapter 12. ***The scarlet-colored beast, therefore, is the symbol of the world government into which the United Nations will finally evolve.***" (2TG, Nos. 17-18, p. 20.1)

PLEASE NOTE: With the three coalitions that have been formed, it is plain to see that the majority of the nations have participated in this war. The sale and movement of supplies, weapons, oil, war secrets and information is ongoing on both sides. The next girding of nations we are told will involve a **war against Judah**. The same **war** the beast of the bottomless pit makes against the Jacobite Davidians.

9. **February 28, 2026 – Operation Epic Fury: Israel's war expands and the U.S. launches direct assault on Iran.** Following a military buildup and collapsed negotiations over nuclear enrichment, the U.S. and Israel launch a massive, synchronized aerial assault across Iran. The initial strikes target nuclear infrastructure, ballistic missile hubs, and top leadership, killing Iran's Supreme Leader Ayatollah Ali Khamenei.

10. **Feb 2026 – present: U.S. & Israel take major losses in war. Iran retaliates and hits targets all over the Middle East region and within Israel.** *Coastal cities bombed, mass exodus of Israelis, Tel Aviv and other military and population centers decimated within the State of Israel. The U.S. experiences loss of major military assets, missile defense systems, ports, drones, missiles, etc. and bases throughout the Middle East region are attacked and damaged. Iran takes control of the Strait of Hormuz and hits oil-producing facilities in the region.*

11. **2026- present: Despotism Arising - The last state of the Leopard-like beast is despotism** (See 12Tr p. 24; 2TG, Nos. 17-18, p 8.4), ***which signals the deadly wound is totally healed*** – Assyrian nations begin to limit free speech and classify protesters against war and Israel as terrorists. Varying degrees of progress for this initiative have been reported across countries such as the USA, UK, Germany, France, & Australia.

12. **June- Aug. 2026: Large amounts US troops, weapons, and military assets from every branch of the United States military are being moved inside the territory of The State of Israel,** signaling that a ground invasion on multiple fronts may soon take place. ***The military is reporting that the US troops are also there to fight on the ground to "fight Hamas".***

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This study is an excerpt from the series: ***The Final Antitypical Passover***. To access the whole study series on PDF, please click on the links below. As these studies were written consecutively, more information was gleaned as the series progressed, and information was added to the studies as a result. Please read keeping this in mind. It is recommended to read the studies in order. To WATCH the studies on our YouTube channel, Salem GADSDA, **click here for the playlist.**

1. **The Final Antitypical Passover Week**
2. **The Final Passover Week Part 2: The Wave Sheaf, Wave Loaves & The Day of Atonement**
3. **Final Antitypical Passover Week Part 3: Q & A**
4. **Three Days & Three Nights: The Time of Jacob's Trouble**
5. **Solemn Assembly Letter**

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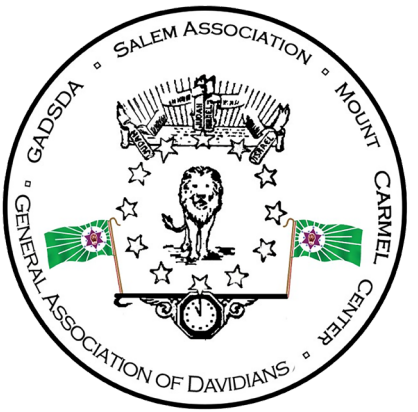
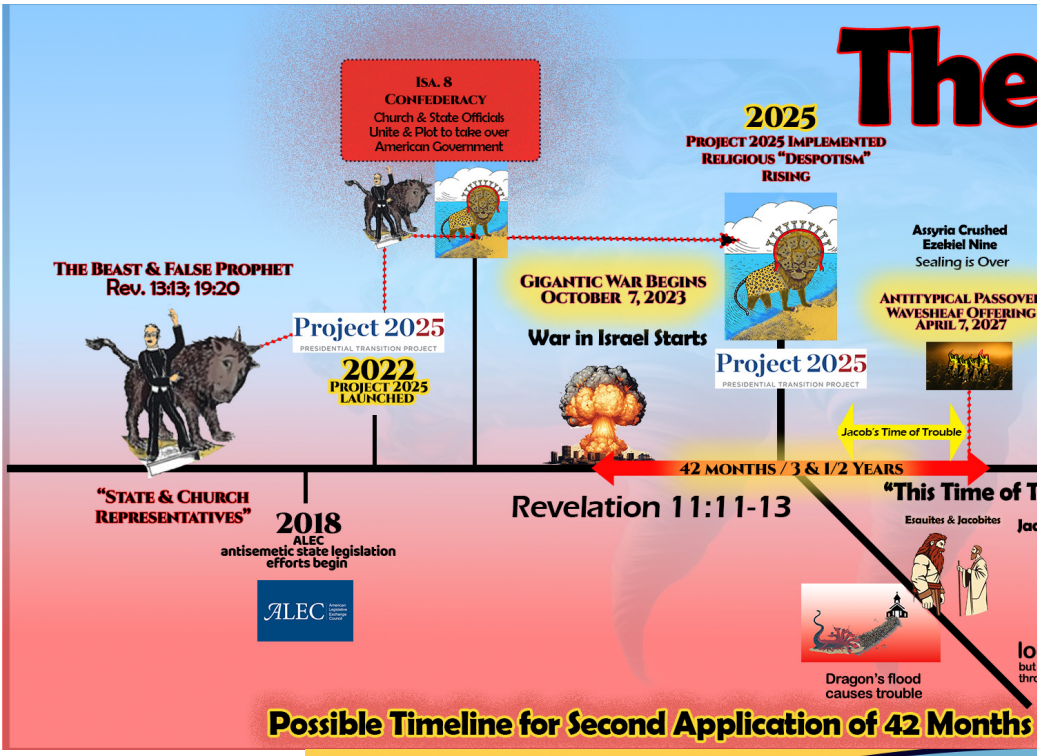
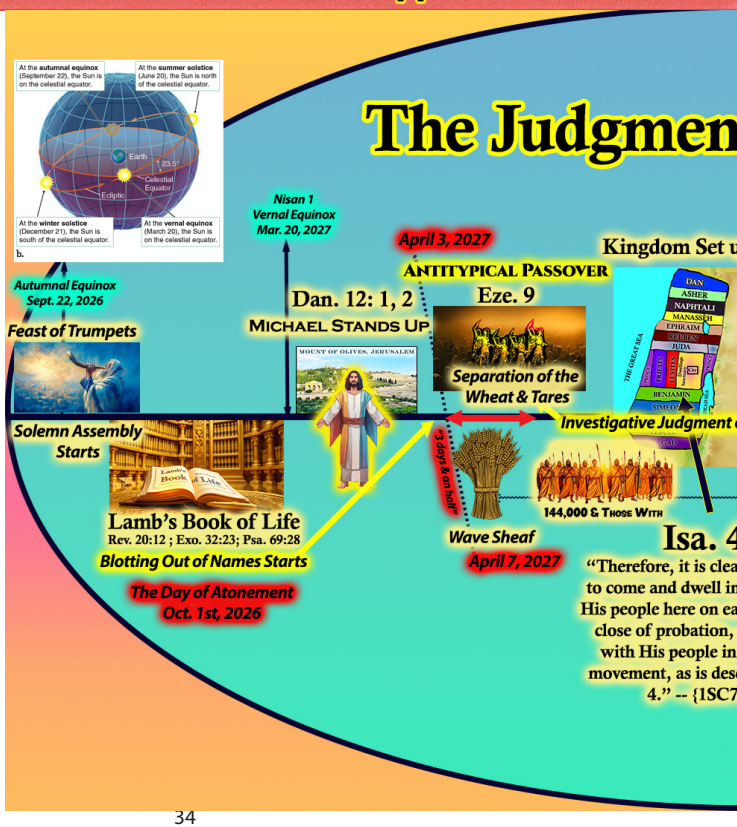


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If you received the print version of this booklet, the e-booklet is available for free. This e-booklet has active links to other studies and videos and a convenient table of contents.


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ALEC
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"This Time of T
Esauites & Jacobites
Dragon's flood causes trouble
Possible Timeline for Second Application of 42 Months


The Judgmen
At the autumnal equinox (September 22), the Sun is on the celestial equator.
At the summer solstice (June 20), the Sun is north of the celestial equator.
Earth
23.5°
Celestial Equator
Ecliptic
At the winter solstice (December 21), the Sun is south of the celestial equator.
At the vernal equinox (March 20), the Sun is on the celestial equator.
b.
Nisan 1
Vernal Equinox
Mar. 20, 2027
April 3, 2027
Antitypical Passover
Eze. 9
Kingdom Set u
Autumnal Equinox
Sept. 22, 2026
Feast of Trumpets
Dan. 12: 1, 2
Michael Stands Up
Mount of Olives, Jerusalem
Separation of the Wheat & Tares
Dan
Asher
Naphtali
Manasseh
Ephraim
Reuben
Judah
Issachar
Zebulun
Gad
Benjamin
Simeon
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Jordan
Investigative Judgment
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Lamb's Book of Life
Rev. 20:12 ; Exo. 32:23; Psa. 69:28
Blotting Out of Names Starts
The Day of Atonement
Oct. 1st, 2026
"3 days & an half"
Wave Sheaf
April 7, 2027
144,000 & Those With
Isa. 4
"Therefore, it is clea
to come and dwell in
His people here on ea
close of probation,
with His people in
movement, as is desc
4." -- {1SC7

e Time of Trouble

KINGDOM ESTABLISHED

CHURCH FEDERATION

WORLD CONFEDERACY











"The present trouble in Laodicea is therefore to spread into Babylon and develop into the time of trouble such as never was, a development which shows that the same satanic power now working in Laodicea, will soon fully manifest itself, in consolidation with the beast, within the churches in Babylon, there to oppose the marking of the second fruits as it is now in Laodicea opposing the marking of the first fruits." --{9TR 63.2}

"rouble" 1TG6 39.1

cob's Time of Trouble Jer. 30:7



144,000 & Those With

calized spreads ughout LLB

Transition Period

"A Great Tribulation" Rev. 7:14



Dragon's wrath against Great Multitude



The Great Multitude



worldwide

"Time of Trouble Such as Never Was"

"It is to be when the purification of the church takes place, during the Judgment for the Living in the house of God (1 Pet. 4:17), during the separation of the wheat from the tares, in the harvest time, the time the good fish are separated from among the bad, the goats from among the sheep (Matt. 25:32). In this time of trouble, when every element is at work to bring the time of trouble such as never was (Dan. 12:1) God is to cleanse His church in order to protect His people from the trouble that she is headed for. The people that are left after the sinners are taken, 'the remnant,' shall have perfect peace. --{1TG6 39.1}

The Time of Trouble

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t of the Living

Tishrei 15
October 6 2027

Feast of Tabernacles



Tishrei 10
Autumnal Equinox
Sept. 22, 2027

Fri. Oct. 1st 2027

ANTITYPICAL DAY OF ATONEMENT

Second Session Judicial Proceeding



Eze. 48 New Division of Land



Ingathering of the Nations

up

Rev. 18:1
Loud Cry



Matt. 25:32, 33
Dividing of the Nations



of the Living on Earth



Wave Loaves



The Great Multitude



Book of Our Deeds
Rev. 20:12; 5:1-8; Dan. 7:10

Blotting Out of Sins Begins

4

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the exodus
cribed in Isa.
9.2}

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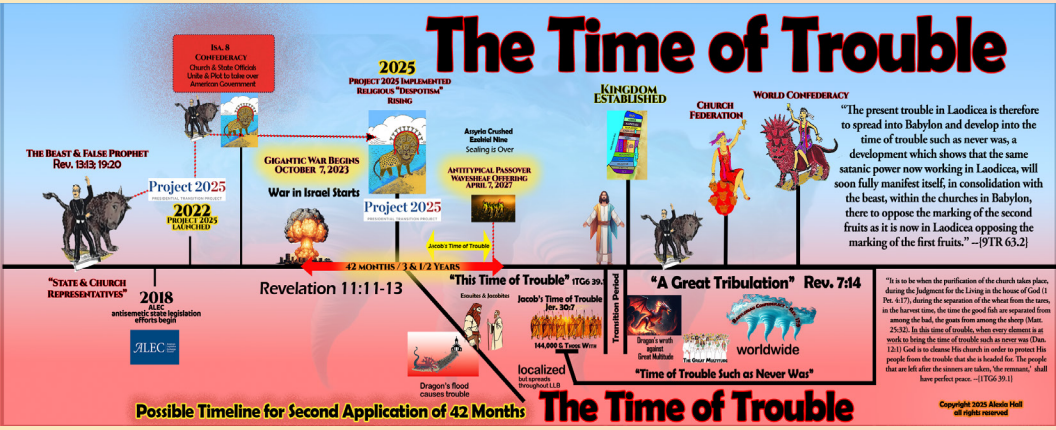




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