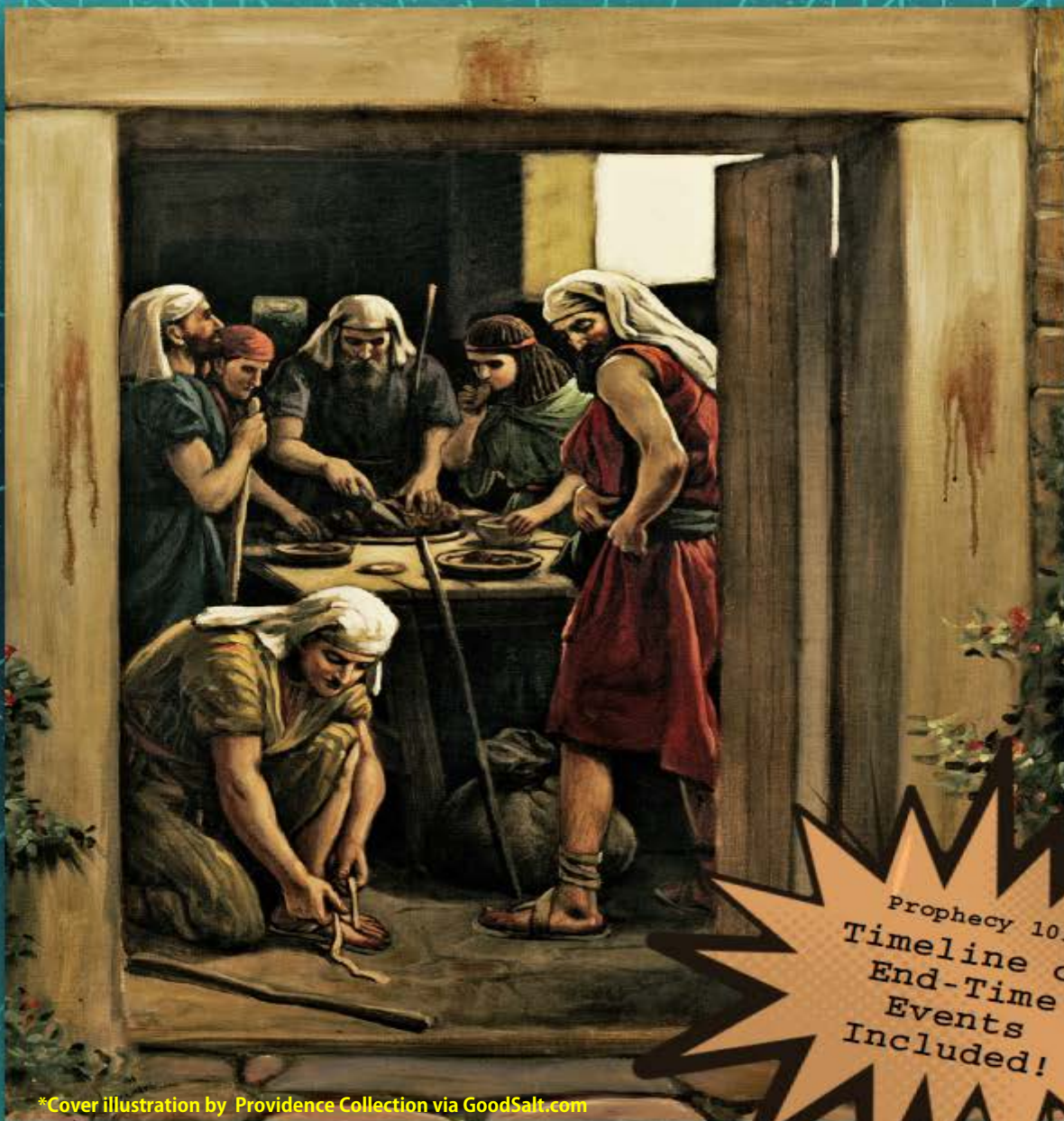


THE FINAL ANTITYPICAL PASSOVER WEEK

**WHEN WILL EZEKIEL
NINE OCCUR?:**



*Cover illustration by Providence Collection via GoodSalt.com

Prophecy 101
Timeline of
End-Time
Events
Included!

By Alexia Hall

This book is so riveting, you won't want to
put it down!

Preface

This book came as a result of three years of deep study by the author on controversial & contested issues and doctrines. In short, this book was written because the Davidian movement is in an existential crisis; there are so many winds of doctrine blowing, that even the most seasoned of present-truth believers are becoming confused as to what the Rod truly says. Instead of our understanding of end-time events becoming clearer, they have become muddled and unclear. This cannot be amongst God's True children, for they worship Him in Spirit and in Truth. See John 4:23, 24.

Since no one can truly "hurt the work of God", it is discernible that this state of things has been allowed by God, for the sole purpose of proving what manner of men and women we are. Who will study to shew thyself approved? Who will prayerfully and carefully study every word and line? This is the line of demarcation between those who will be one of that blessed group versus those who have joined the movement without the strictest of integrity and motives.

"And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God" --Rev. 14:1, 4, 5

Our instructions for study is this:

"Now the only safe and sane procedure is to read closely every page of the solemn message contained herein. Let not a line escape your attention. Study every word carefully and prayerfully. Be an earnest and diligent student of the Truth. 'Prove all things; hold fast that which is good.' 1 Thess. 5:21." --{4Tr 7.1}

"The bad fish represent those who, with no real knowledge, conviction and conversion of their own but through emotion and the influence of others join the church. So it is that those who never studiously, whole heartedly and zealously take hold of the principles of Christ are cast out, there to perish with the tares. All who are too lazy to study, and who give the Devil a chance to sow devilish seed in their hearts, making them believe that the preacher or the minister will take them through the Pearly Gates, having no experience of their own, are cheated of eternal life; they instead get eternal death. --{1TG21 12.4}

"True enough, the Spirit of God causes people to become one thing, and the spirit of Satan causes them to become another thing, **but the difference is discernible only as the harvest time approaches—when the Truth of the harvest is revealed.** --{1TG21 12.5}

This study is an effort to connect current events (that may have previously slipped past our radars) to the prophecies that spoke of them beforehand. The most urgent thing before us, is not that we as Davidians know how to debate, but that we can discern the signs of the times. May the God of Heaven enlighten, lead you, and guide you as you study His Word.

-Sister Alexia Hall

The Final Antitypical Passover Week

By Alexia Hall

Text of Address to Truth Seekers Everywhere: April, 13th, 2026

Table of Contents

The Final Antitypical Passover Week.	2
The Confederacy, The Beast, & The False Prophet: What Are They?	4
TIMELINE OF END-TIME EVENTS	8
The False Prophet’s Rise.	14
Possible Duration of the War (42 Months).	15
The Gregorian Calendar Versus Creation Calendar	18
The Sacred Year Its Main Feasts Chart	20
Corresponding Feasts & Significant Events in the Sacred Year	21
Signs That Show We Are Further Along in History Than We Thought.	22
Signs of Assyria & Nineveh’s Defeat	23
The 42 Months, Possible Second Application.	24
The Expiration of the 42 Months: Jacob’s Time of Trouble or Duration of the War? ...	29
Potential Starting & Ending Points for the 42 months or 3 & ½ Years	30
Assyria’s Fall Marks the Time of the Gentiles Fulfilled	32
Possibilities For the Time of the Fulfillment of Ezekiel Nine.	34
Ezekiel Nine Lasts 7 Days for the Purification of Church.	39
Specially Resurrected Ones from the Time of Christ Represent the First Fruits of the Dead & Living.	41
Possible Schedule of the Final (Antitypical) Passover Week.	42
Three Events Categorized by the Typical, Antitypical/Betokening Event, and Final Fulfillment.	44



YouTube: Salem GADSDA



Web: SALEMGADSDA.ORG



Em. SALEMASSOCSDA@GMAIL.COM

“Is there any way whereby we can determine the time of the opening of the seal, and the commencement of the judgment for the living? If God so faithfully revealed to the living the commencement of the judgment for the dead, it cannot be possible that He would keep secret the time of the judgment for the living. If He did, we would have no present truth in the time of the last seal; neither could there be justice in such secrecy, nor could such judgment be legal... Thus we conclude that when the seal is opened, and the judgment for the living begins, we must know it. The day of atonement in its type proves the same, for the Israelites were well informed of the event, their duty, and the consequence.” –{2SR 220}

The Final Antitypical Passover Week.

“Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.” 2 Pet. 1:12

The Truth About the War in Palestine

What worries me about this war, and the whole timeline of things, is that I feel present truth believers may have realized things a little late. Meaning, they didn't recognize the signs of the times, that prophecy was being fulfilled.

1. The confederacy in the US was already organized long before Trump was elected for the second time.

These Christian-political organizations like the Heritage Foundation and ALEC were plentiful, well-organized, and already working furiously toward their objectives from the time of Trump's first presidency. **And they learned from that experience that to take and totally transform a constitutional government into a despotic one, they would have to dismantle it first** by getting rid of every career government professional, expert, watchdog, lawyer, inspectors general, JAGS, etc., the list goes on and on. They knew they were going to purge the FBI, the Department of Justice, and the United States armed forces, to name just a few, of those who were loyal to the constitution. They traded experts and career military and intelligence strategists for *Fox News* anchors and campaign loyalists. They purged every federal department in the government of thousands of people without knowing whether these people were essential to their sectors and industries, and in many cases had to call these highly skilled workers back to duty. But some never returned. They had moved on to the private sector, never to return. Specialists ranging from intelligence to the FAA to education were subject to the cuts; nuclear scientists, air traffic controllers, national park staff, ethical hackers, geopolitical, intelligence, and cybersecurity experts, special education staff, social workers, etc. --all considered essential to the working infrastructure of the country, fell on the chopping block.

And the thing about it is, is that some in these organizations truly believe they are doing a good thing. They believed they were in a culture war with the left and were fighting for the morality of America. They openly encourage a Sunday Law. They do not yet see the horrors of what could happen if they erase the line which separates church and state. At the

same time, there are those who exploit this evangelical base for selfish schemes, money, and power. Shepherd's Rod, Vol. 2 p. 151 says:

"The two-horned beast is the only one representing a local religio-political government. Therefore, of him alone can it be said, it is **"a man."** Thus whosoever shall stand at the head of that persecuting power as described in this chapter, and represented by the beast, is the one who shall bear the mystical number 666. The Spirit of Prophecy also states that the "King of the North" brought to view in Daniel 11:45, and the two-horned beast of Revelation 13, is the same power and that it shall bear this mystical number 666. We quote: **"This power is the last that treads down the true church of God: and as the true church is still trodden down, and cast out by all Christendom, it follows that the last oppressive power has not 'come to his end'; and Michael has not stood up. This last power that treads down the saints is brought to view in Rev. 13:11-18.**

Please note: the reference we just read is talking about a religio-political government during the Assyrian phase. Sister White is quoted, ***"This is the last power that treads down the true church of God... Revelation 13:11-18 is quoted,*** showing that the activity of the "false prophet and the beast" also apply to the leopard-like beast phase.

These were the "state and church representatives" Houteff talked about in Tract 12. Houteff gives some interesting details about this transitional time period.

"It will be noticed that every beast representing the New Testament time has ten horns except this one. We repeat that the ten horns stand as a symbol of universal systems. This fact proves that the two-horned beast represents a local government. As civil powers or governments are symbolized by horns, this particular beast having **two**, it is evident that the nation represented by this symbol, shall have a double form of government. As John says, "The beast spake as a **dragon**," it clearly reveals that it is to repudiate its constitution, and the God-given liberty of its subjects will be taken away. According to verse 12, this power is to imitate the beast "before him" (the papal rule): ***"And he exerciseth all the power of the first beast [leopard-like] before him, and causeth the earth and them which dwell therein to worship the first beast [leopard-like], whose deadly wound was healed."*** If this great nation should presume upon the conscience of its subjects by legislation, as to how they may, or may not worship, it would be contrary to the provisions in its constitution – speaking as a dragon. Quoting the United States constitution, the first amendment concerning religious matters, states: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof." If

this country should repudiate this amendment, it will completely meet the symbolical specification. – {2SR 108.3} [content in brackets added]

It's clear from this reference that Brother Houteff is referring to the time when the deadly wound is healed on the leopard-like beast. He connects the aforementioned time to the repudiation of the constitution and the Bill of Rights being scrapped for American citizens.

The bottom line? We just weren't paying close enough attention. We were expecting the end result, the apex of events, from the beginning before we would collectively raise our voices to warn people. Case in point, the absolutely demonic state of things on most Davidian forums where individuals and groups are striving for mastery. When one puts forward their thoughts on prophecy, another follows close behind to challenge it and ridicule the other's thoughts. An incessant need to prove the other wrong is the state of things among present truth believers. False interpretations abound. I'm not talking about the brethren who are fighting to make sure the truth is not buried in the mire, but even they should be careful as not to waste their precious energy endlessly "casting their pearls before swine". And brethren, these things should not be so, not for us who are striving to be one of the 144,000 or be sealed with them. Those who engage in these behaviors are classed with this group and will fail to be sealed:

Speaking of those who indulge in criticizing those who reprove at the gate, we read: They will question and criticize everything that arises in the unfolding of truth, criticize the work and position of others, criticize every branch of the work in which they have not themselves a part. They will feed upon the errors and mistakes and faults of others, 'until,' said the angel, 'the Lord Jesus shall rise up from His mediatorial work in the heavenly sanctuary, and shall clothe Himself with the garments of vengeance, and surprise them at their unholy feast; and they will find themselves unprepared for the marriage supper of the Lamb.' Their taste has been so perverted that they would be inclined to criticize even the table of the Lord in His kingdom." -- "*Testimonies for the Church.*" Vol. 5, p. 690." – {1SC15 4.10}

The Confederacy, The Beast, & The False Prophet: What Are They?

According to 13 Symbolic Code, this church-state confederacy had to come into being before the war, and it did. Project 2025 launched in 2022, which was the official plan to dismantle the constitutional government of the United States. 13 Symbolic Code, Nos. 3 & 4, page 10 says,

“The confederacy that we are studying this afternoon commences before the Loud Cry and before the slaughter of Ezekiel 9. It is not the Image of the Beast, for this association precedes the Image of the Beast, and the confederacy is formed when the nations are girding themselves for war. Put another way, the confederacy will commence after the sealing and perhaps just before the slaughter of Ezekiel 9.

If the confederacy started before 2022, that means to qualify, the war would have to start after that date. As many present truth believers don't believe the small codes, they didn't understand that the war in Israel could have potentially started October 7th, 2023 and the confederacy was already in place in the U.S. They were expecting a confederacy of nations together with the US before the war- but this is not what the Rod says. It says that first the two-horned beast will create **a localized confederacy** by working with a false prophet.



Houteff interpreted that to mean “**an affiliation of state and church representatives**” (See 12 Tract page 26). He was clear in saying this would be a “localized” government and the confederacy would occur inside the two-horned beast's territory.

Tract 12 p. 26 says,

“The power that is represented by this two-horn beast will identify itself with “the false prophet,” for together they are “cast alive into a lake of fire.” Rev. 19:20. From this it is plain to see that the wonders which the beast does in the sight of men, and by which

he deceives them “that dwell on the earth” (Rev. 13:13, 14), are wrought by the false prophet (Rev. 19:20) “in the sight of the beast.” Rev. 13:14. Clearly, then, **the beast's civil authority, combined with the prophet's supernatural power, points to a union of beast and prophet – an affiliation of state and of church representatives.**” Having only two horns, not ten, **the beast therefore depicts a local, not a universal, government.**”

1 For decades, televangelists “church officials” have been performing “miracles” to deceive people. Dozens of people have come forward who were apparently healed on TV, are now admitting to being paid actors or not being healed at all.

Many expected that this would be fulfilled only during the scarlet-colored beast time period because of the next part in the paragraph:

“**Nevertheless**, he will influence all Christendom to ‘make an image to the beast, which had the wound by a sword, and did live’; that is, he will engineer a world-wide

governmental setup, re-enthroning the principles of the church-state rule of Ecclesiastical Rome.

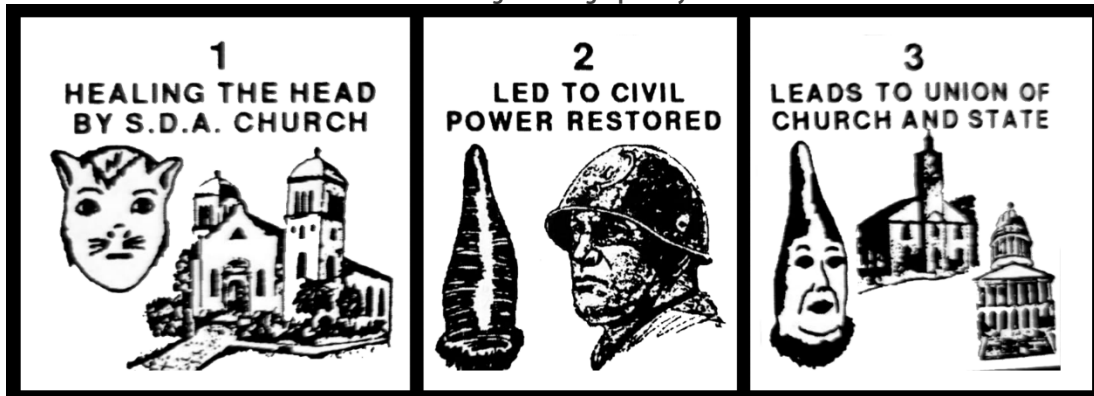
It should be noted that the word “nevertheless” is used here. "Nevertheless" is an adverb meaning, "in spite of that," "however," or "yet". It is used to connect ideas, ***signaling a contrast or an unexpected result despite previous information.*** The previous information in this clause is that the two-horned beast represents a localized government. The quote continues:

Being the restorer of these principles, he, along with the prophet, ***will become*** the world’s chief dictator, and shape not only the political and the religious policies of the governments, but also the world’s commerce. He shall decree ‘that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.’ Rev. 13:17. – {12Tr 26.2}

“This beast represents ***a man who stands at the head of a nation,*** and whose influence goes far and wide among the kings of the earth. He is further identified by a number – the mystical number ‘six hundred threescore and six.’ Rev. 13:18.”— {12Tr 27.1}

As we see prophecy fulfilled, we need to understand that we have to pray for understanding to discern it. Formally, we may have only thought of the false prophet as a person, but we can see that Brother Houteff’s interpretation of “beast and prophet” in Tract 12 also designates the duo as “state and church representatives”, besides the description in Shepherd’s Rod Vol. 2, page 157 as “the one who precedes Satan himself”. In addition the two-horned beast is also given a double definition. It is first described as a country but is later described as “a man who stands at the head of a nation”. Furthermore, Brother Houteff does not designate the time period of the “beast and false prophet”: solely to that of the scarlet-colored beast time period. People have failed to see that the “healing of the wound” on the leopard-like beast must go through one more, final stage to be complete, **and that is the rise of despotism.**

original infographic by Don Adair



Click on info-graphic above to WATCH: The Leopard-like Beast: His Deadly Wound Healed!!

Brother Houteff writes of this arising despotism in Tract 12 page 23,

“Furthermore, whereas the beast’s receiving the deadly wound pictures Christianized Rome humiliated unto death (deprived of her civil power), its recovering from the wound pictures her exalted unto life again (having regained her civil power). And as the wound was inflicted by the hand of the Reformation it could never have healed had the hand continued wielding at it the sharp two-edged sword. The healing, therefore, vividly depicts **The Fall of Protestantism And The Rise of Despotism.**” –{12Tr p. 23}

The “healing of the wound” on the leopard-like beast cannot represent the final state of the scarlet-colored beast. What happens on one beast (healings, horns removed, deadly blows) cannot depict something on another beast, for the beasts represent consecutive time periods. This is according to the rule Brother Houteff outlined in Shepherd’s Rod Vol. 2, p. 88 that,

“heads or horns have no reference to anything before or after the period represented by the beast. It is also unnatural for heads (members of the beast) to exist before or after the beast himself” (end of quote).

The only thing we have seen developed on the scarlet-colored beast is the horns, which is communism. Houteff rightly wrote that the date of the commencing of the scarlet-colored beast was 1929, the date Stalin became dictator of Russia and began his industrialization of the nation, setting it up to be a world power. But, he said,

“his career [the scarlet-colored beast] is not fully developed until the “woman” shall sit upon his back.” See Shepherd’s Rod Vol. 2, p. 144.

Case in point, we still have yet to see:

1. **A worldwide confederacy of churches**, (the woman sitting on the scarlet-colored beast’s heads, Rev. 17:9), and
2. **A worldwide union of church & state**, (the woman sitting on the scarlet-colored beast’s back, Rev. 17:3).

Click on info-graphic below to WATCH: The Scarlet-Colored Beast Part 2: The False Prophet & Man 666



(c) modified infographic chart by Alexia Hall

Truthfully, this worldwide confederation can only be accomplished *after the war* and *after Assyria's fall*. It is then that the two-horned beast redoubles its efforts after losing out in Palestine. We know that the Kingdom is established after Assyria's fall, and **the miraculous sightings of heaven's chariots, or flying saucers, will have a profound effect on the inhabitants of the earth. It will be as the Red Sea's parting was to the inhabitants of Canaan; it terrorized them and left their hearts failing for fear.** Likewise, the whole world will be in dread fear of the ensign, and seek peace with one another, ill-fatedly binding together for strength in numbers.

TIMELINE OF END-TIME EVENTS

Let's not forget the order of events:

1. **A confederacy (Isa. 8) between state and church representatives that takes hold in the U.S.**, but will spread to other countries, but not all.
2. **A gigantic war begins, centered around the Holy Land, Jerusalem, in which all nations become involved.**
3. **Jacob's Time of Trouble starts for the saints in the SDA church.** The "tares" and the "wheat" become apparent. As the confederacy in the United States strengthens and becomes more oppressive, ***the Esauites in the church join and oppress their brethren, delivering them to the courts.*** See Great Controversy p. 608.
4. **The United States (Nineveh) & Assyria (English-speaking, Christian nations) will lose the war** (be crushed). See Nahum 2 & 3.
5. **At that same time, Michael stands up and delivers the saints** -everyone who is found written in the book of life (Daniel 12:1); **Ezekiel Nine is executed and the**

wicked are “taken”, or raptured in the church. It is the time of the great, antitypical Passover.

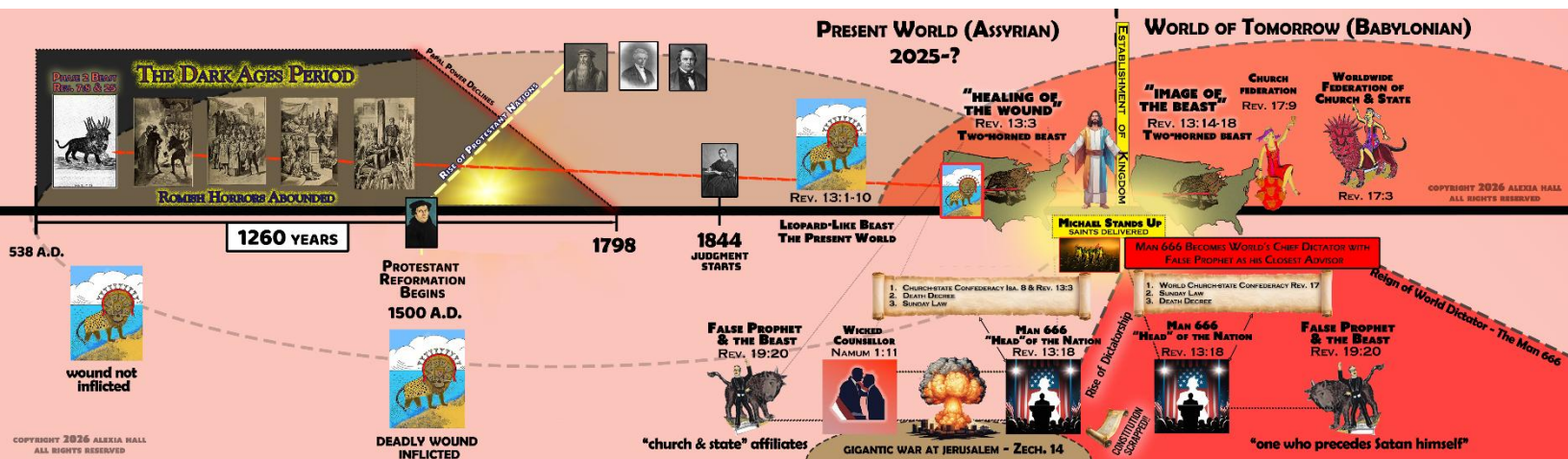
6. **There is a special resurrection of some wise and some foolish, Daniel 12:2.** Those who died in faith under the third angel’s message will rise to continue their work in the Kingdom. “Your work, my work, will not cease with this life. For a little while we may rest in the grave; but when the call comes, we shall take up our work in the kingdom of God...” –{*Signs of the Times*, Dec. 27th, 1899}
7. **God’s chariot gathers His saints and brings them to the Kingdom.** The 144,000 will “stand on Mount Sion with the Lamb”, Rev. 14. Jesus’s presence in the Kingdom will be to them a cloud for a cover and pillar of fire as is described in Isaiah 4.
8. **Moab & Ammon (the unbelieving Arabs) will attempt to attack the people of God** and will be struck with a plague. They will become as Sodom & Gommorah. See Zephaniah 2 & Zechariah 14:13.
9. **The nations will fear the ensign (the setting up of the Kingdom** in a miraculous way).
10. **The two-horned beast (The United States) will redouble its efforts to create a confederacy based on false religion.** First the churches are confederated, then the civil powers join the confederation. The woman rides the scarlet-colored beast and represents a religious-political, economic, apostate system of worship that rules the world.

But let us move back to the leopard-like beast and its final stage, the rise of despotism. It is important to acknowledge the fact that **the Isaiah 8 confederacy must start:**

1. **Before the war**, and
2. **Is launched by the two-horned beast and false prophet in its first phase, as “state and church representatives”.**

It should be noted that the miracles that the false prophet, or “church representatives”, do in the first phase under the leopard-like beast are not the same as the miracles that the individual who emerges as -the false prophet- will do. The nature of these miracles under the time of scarlet-colored beast will be as such as they will deceive the very elect, if possible. They will enrapture the entire world, everyone who does not have the Truth for a solid foundation.

"As the doctrines held by the false prophet cannot be fully supported by the Scriptures, *miracles are performed to secure the confidence of the people.* As the great men and religious leaders declare to the public that the so-called true religion is the truth of Christ, and that the false prophet is His servant, multitudes will fall into Satan’s snare. *His false prediction of the coming of the Lord, will be fulfilled by Satan himself as he appears as an angel of light. His dazzling brightness, and the false fulfillment of the prophet’s prediction, in addition to the already overwhelming delusion, will ensnare a multitude greater than the first. ‘While appearing to the children of men as a great physician who can heal all their maladies, he will bring disease and disaster, until populous cities are reduced to ruin and desolation.’* – "The Great Controversy," p. 589." --{2SR p. 157.1, 2}



The work of this “affiliation of state and church representatives” prepares the way for the eventual emergence of the false prophet as a person. It has already prepared the way for the man 666 to become a dictator, and will also help bring about the last great deception of Satan appearing as Christ. Again, the dual interpretation given about the beast and false prophet shows the journey of the two-horned beast and its church and state representatives. They are successful locally (within their territory) during the leopard-like beast phase (the healing of the wound; the rise of religious despotism – {See 1TG17 8.4}), then in the time of the “image of the beast which was wounded by the sword yet did live”, they export their localized church state confederacy worldwide. They do this by the means of a dictator and a false prophet. **They create an image of the leopard-like beast before the deadly wound was inflicted.** This is why the scarlet-colored beast looks similar to the leopard-like. It is a continuation of the world of today, without its monarchies and shows the rise of totalitarian nations (the horns on the scarlet beast) becoming a more powerful force than the Assyrian (or Protestant nations) who have lost the war. But it is not them who will rule. The prophetic symbolization shows that the women rules during this period until the “horns”, civil powers, “hate the women”. See Rev. 17:16.

Now many Davidians feel the scarlet-colored beast will sit on the woman’s back during the time when the constitution is totally repudiated because of this statement:

But his career is not fully developed until the “woman” shall sit upon his back. – {2SR 114.2}

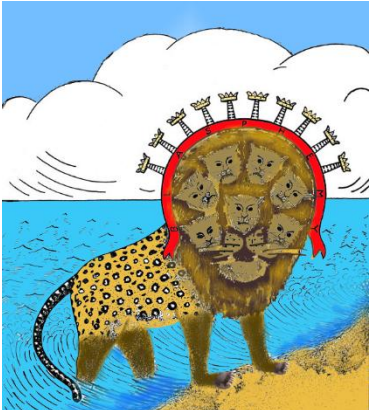
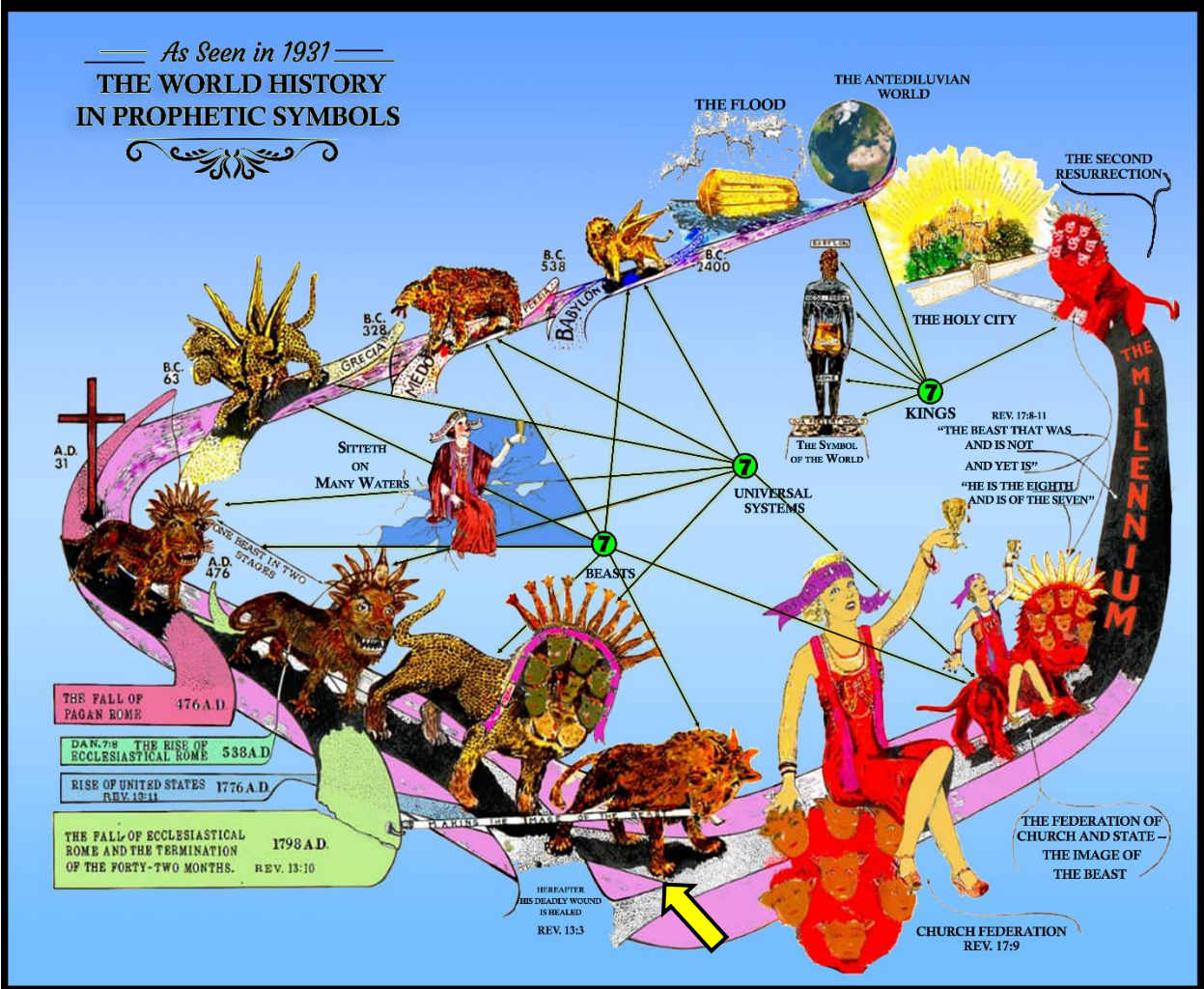
The commencement of that act will be marked when the following prediction is fully realized: “When Protestantism shall stretch forth her hand across the gulf to grasp the hand of Roman power, when she shall reach over the abyss to clasp hands with Spiritualism, when under the influence of this three-fold union, our country shall repudiate every principle of its constitution as a Protestant and Republican

government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan, and that the end is near.” – *“Testimonies for the Church,” Vol. 5, p. 451.* –{2SR 114.3}

Let’s break this down. First, most understand the rudimentary definition of commencement to mean “the beginning”. But commencement can also mean “inception”, “dawn”, or “initiation”. ***The “inception” of something can begin much before the apex of it occurs;*** the apex, in this case, is the woman sitting on the beast’s back, the worldwide confederation of church and state under the economic-religious system of apostate worship. --the woman.

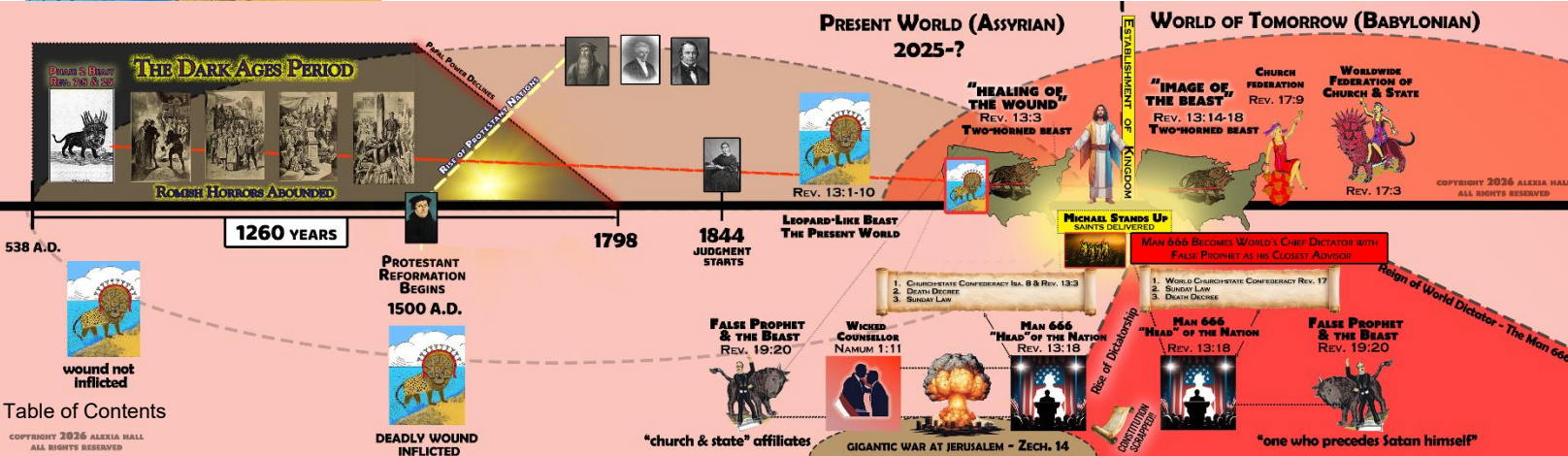
In other words, the woman sitting on the beast’s back cannot happen until the U.S. “shall repudiate every principle of its constitution as a Protestant and Republican government”. This marks the act that conceives, gives birth to, or commences the worldwide confederation of church and state. **But this repudiation of the constitution will happen under the leopard-like beast’s “healing of the wound”, otherwise the rise of despotism could not occur in the U.S.** I repeat, ***the constitution must be repealed for despotism to arise.*** This is the inception of the worldwide confederacy; there would be no worldwide confederacy if this didn’t happen first, because the two horned beast is the one who creates the image! But again, the leopard-like beast’s healing ***is not*** the scarlet-colored beast’s worldwide government, for it doesn’t happen at the same time. It only marks ***an event that will lead up to*** the worldwide church-state union.

We can see this represented on Chart 13. Focusing on the pathway of the leopard-like beast, we can see its downward trajectory and where its path ends, but the gap between it and scarlet-colored beast is bridged by the two-horned beast’s feet. Not only that, but another pathway leading to the scarlet-colored beast is seen arising from where the last act of the leopard-like beast is depicted on the chart. The two-horned beast is shown on both pathways, as its rear right foot remains on the leopard-like beast’s downward path. There, the leopard-like beast’s last act is labeled as, (quote) “hereafter its deadly wound is healed, Rev. 13:3” (quote). The other three feet are solidly on the pathway that leads to both the woman sitting on the heads, “the church federation”, and the woman sitting on the back of the scarlet-colored beast, the worldwide “federation of church & state, the image of the beast”. ***As you can see, the chart illustrates that the inception of the woman’s final sitting begins with the closing act of the leopard-like beast, –the rise of despotism,*** which means the U.S. constitution has been repudiated and the God-given rights of its citizens taken away.



REVELATION 13: THE LEOPARD-LIKE BEAST.

Going to Revelation chapter 13, we can review that this chapter starts by talking about the leopard-like beast of verses 1-3. As this beast has come through the Dark Ages, and goes past 1798, we know it has the



Protestant Reformation depicted by the deadly wound, but it didn't cease to exist there, ***it still has one more phase, the phase when the deadly wound is healed and the two-horned beast causes all to worship it.*** The healing of deadly wound on the leopard-like beast will bring a state of despotism to America and the nations who will follow its lead: it will revive the persecution of the saints of God. Let's read Rev. 13, verses 1-5 and then 11, and 12.

Verse 1. And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Verse 2. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Verse 3. And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Verse 4. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

Verse 5. And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Verse 11. And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Verse 12. And he [the two-horned beast] exerciseth all the power of the first beast [the leopard-like beasts] before him, and causeth the earth and them which dwell therein to worship the first beast [the leopard-like beast], whose deadly wound was healed. [content in brackets added]

So, we can see how the leopard-like beast which represents the current civil powers *and* both the Protestant churches, *and* the Papal church (the present world) will have its deadly wound healed. This happens for two reasons:

- 1. Because the Protestants stopped protesting,** and
- 2. Because of the work of the United States in healing it and bringing it back to a state of religious despotism** as a form of government.

This does not mean that the Catholic Church will rule the world, but the form of government it used during the Dark Ages will be revived. Certainly, the Catholics have a prominent role in American politics and behind the scenes. Many prominent Catholics were behind Project 2025. The vice president of the United States is Catholic. We have 6 Supreme Court Justices who are Catholic, five of whom, are extremely conservative and vote as such. It can be said of the Supreme Court that it has a large share of the responsibility for America's pivot to becoming a religious state.

Read Tract 14 to see how the prophecies are now being fulfilled therein.

<https://img1.wsimg.com/blobby/go/d7c5024b-57ea-4036-9be6-d7299f8b0107/downloads/abe9b4c3-73dd-49ad-81b0-4596df70ef38/Tract%2014-%20War-News-Forecast.pdf?ver=1772784372201>

The False Prophet's Rise.

It is during the time of the scarlet-colored beast that someone will come forward as the leader of the Sunday-sabbath religious movement, a religious leader, (whom the Bible describes as the false prophet) but is further described in the spirit of prophecy as the “one who precedes Satan himself” --the one who prepares the way for Satan to appear as an angel of light, as Christ, in his final deception. The false prophet will prepare the way for the apostate Christian world to accept this antichrist. This person may already be working among the church representatives, and is yet to be disclosed.

And “already doth the iniquity work”, as Paul stated, because many of the rabbinical class in the state of Israel have already proclaimed Trump to be “the messiah”, or a type of messiah from the land of Edom, and officially given him the title “prince of peace”, and the number 424, which in rabbinic teaching is supposed to be the number of their expected messiah.

Trump, brushing aside separation of church and state, establishes religious liberty commission

“We’re bringing religion back to our country, and it’s a big deal,” the president said.



President Donald Trump has leaned increasingly into his Christian bonafides. | Evan Vucci/AP

By IRIE SENTNER
05/01/2025 01:31 PM EDT



Listen to This Page 2 min

President Donald Trump on Thursday signed an executive order establishing a presidential commission on religious liberty, openly questioning the separation of church and state in an escalation of the White House's increasing fervor for Christianity.

Evangelical leaders and politicians are paving the way for Christians to accept the appearance of this false messiah (which will be Satan himself) by introducing the theological heresy which asserts if a Christian ventures to condemn or even criticize the modern-day State of Israel or Israeli people, it is an affront to their Christian faith and antisemitic. Far-right politicians like Ted Cruz, a national leader and senator of Texas, have



even gone as far to give interviews on Christian television networks and proclaim that the phrase, “Christ is King” is antisemitic! The attempt to redefine antisemitism as any type of criticism of Israel is well underway and punitive measures (laws and the enforcement of) against those who dissent are already in place. The laws are on the books for many U.S. states, thanks to the conservative organization, ALEC, (American Legislative Exchange Council) and will soon be enforced

federally by the current administration under the Project 2025 plan. Task forces in various federal (national) law departments in the U.S. have been given these objectives by the executive orders of the president. These task forces only await the command of the executive branch to begin sweeping arrests and indictments of people who will dissent and exercise their God-given right to freedom of speech. God is indeed holding back the winds!

Possible Duration of the War (42 Months).

So, if the confederacy in the U.S. was already in place in 2022, this means that the war in Israel that started October 7, 2023 will this October, in 2026, reach 3 years. 6 months, fast forward from October 2026, would bring us to April 7th, 2027. **Do you know what time period that falls on? *The Passover.*** More specifically, April 7th is the day of the Wavesheaf Offering.

HEBREW	LAST DAY OF PREPARATION THE LAMB WAS READY TO BE KILLED Exo. 12:3, 6	JESUS ATE THE PASSOVER Luke 22:7-14; Lev. 23:4, 5	JESUS BROUGHT BEFORE PILATE. CRUCIFIED, DIED, & WAS BURIED	THE 7TH DAY SABBATH WITHIN A PASSOVER FEAST A HIGH DAY	WAVESHEAF OFFERING, TYPE OF THE RESURRECTION Lev. 23:10, 11; Matt. 27:52 1 Cor. 15:20	PASSOVER FEAST DAY	PASSOVER FEAST DAY	LAST DAY OF THE PASSOVER WEEK Lev. 23:8, Exo. 12:19
1st Month Nisan	14	15	16	17	18	19	20	21
“In the fourteenth day of the first month at even is the Lord's passover.” -Lev. 23:5								
GREGORIAN	WED	THUR	FRI	SAT	SUN	MON	TUES	WED
APRIL 2027	PASSOVER 3 Last day of Passover Preparation	PASSOVER FEAST 4 1 Feast of	5 2 Unleavened	6 3 Bread	7 4	8 5	9 6	Red Sea Crossing Solemn Assmbley Deut. 16:8 10 7

It must be noted that the calculated Hebrew calendar which is in use by the Jews of today was not used in the time of Christ, rather the Sanhedrin were using the ancient “observed Hebrew calendar” which was based on the careful observation of the solar year and lunar cycle and the seasons.

Accounting for the conversion of observed Hebrew calendar to the Gregorian, the Passover for 2027 starts on Wednesday, April 3rd. It is called Nisan on the Hebrew calendar. The 1st of Nisan starts around March 20th, and that means Passover occurs 14 days later on April 3rd.

Brother Houteff explains how the solar year, lunar cycles, and seasons create in immovable post to guide the times of the feasts:

The Bible says, “**In the fourteenth day of the first month [Nisan] at even is the Lord's Passover. And on the fifteenth day of the same month is the feast of unleavened bread.**” -Leviticus 23:5, 6. [content in brackets added]

Verse 6 says: “**And on the fifteenth day of the same month is the feast of unleavened bread unto the Lord: seven days ye must eat unleavened bread.**”

HEBREW	LAST DAY OF PREPARATION THE LAMB WAS READY TO BE KILLED Exo. 12:3, 6	JESUS ATE THE PASSOVER Luke 22:7-14; Lev. 23:4, 5	JESUS BROUGHT BEFORE PILATE. CRUCIFIED, DIED, & WAS BURIED	THE 7TH DAY SABBATH WITHIN A PASSOVER FEAST A HIGH DAY	WAVESHEAF OFFERING, TYPE OF THE RESURRECTION Lev. 23:10, 11; Matt. 27:52 1 Cor. 15:20	PASSOVER FEAST DAY	PASSOVER FEAST DAY	LAST DAY OF THE PASSOVER WEEK Lev. 23:8, Exo. 12:19
1st Month Nisan	14	15	16	17	18	19	20	21
“In the fourteenth day of the first month at even is the Lord's passover.” -Lev. 23:5								
GREGORIAN	WED	THUR	FRI	SAT	SUN	MON	TUES	WED

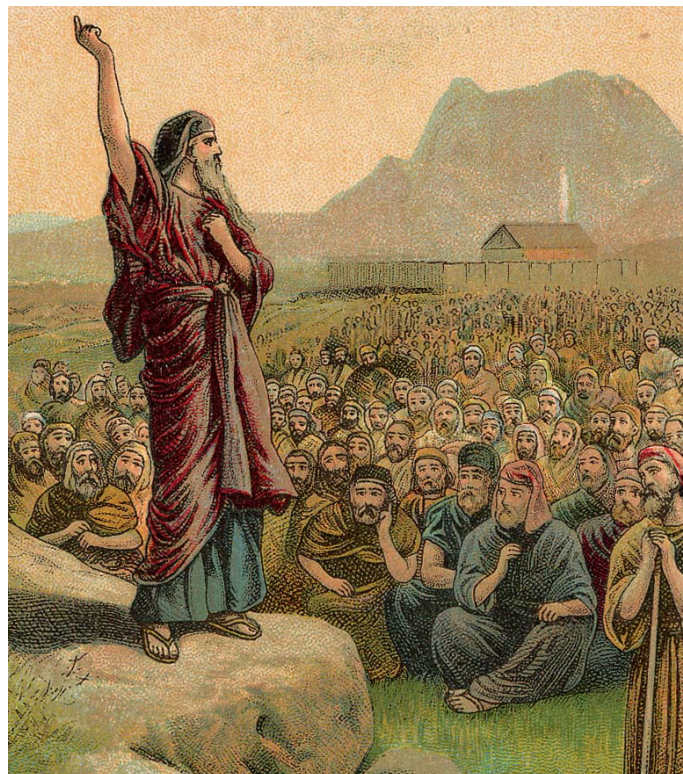
Here are some key details regarding Nisan 15th of 31 AD, the time of Christ, his trial, crucifixion, and resurrection: The Passover feast celebration or the feast of Unleavened bread started on Nisan 15. The previous day, Nisan 14, was the **last day of the Passover preparation time period**, which lasted 4 days and began on the 10th of the first month according to Exodus 12. Nisan 16 was the day of Jesus' crucifixion and fell on a Friday.

Now the Feast of Unleavened Bread (Hag HaMatzot) was a seven-day biblical festival immediately following Passover, commemorating the Israelite exodus from Egypt. It involves removing all leaven (yeast) from homes and eating unleavened bread, symbolizing haste in departure, humility, and the removal of sin.

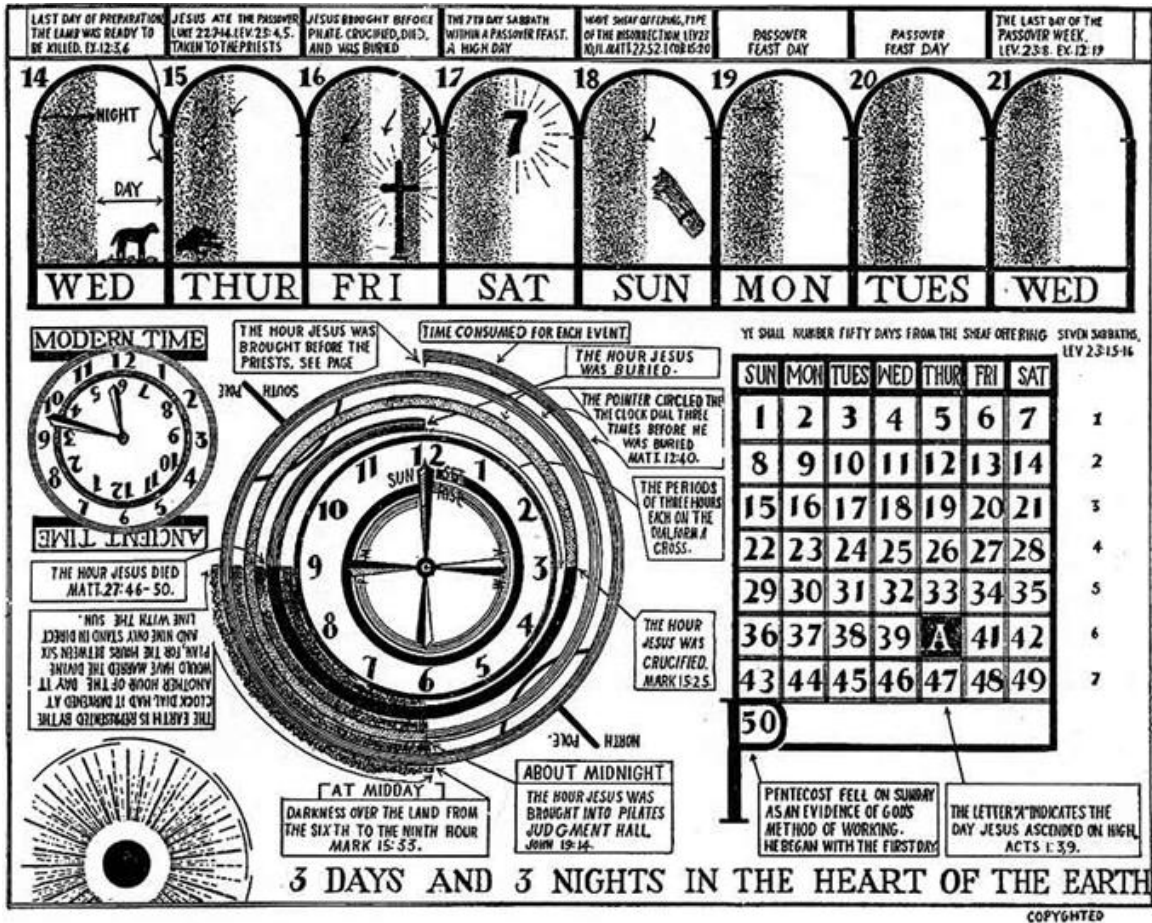
So, the Passover started on the 14th of Nisan in evening, and the Passover lamb was killed “between the evenings” meaning in the afternoon. Remember, in God’s 24-hour day and night cycle, the next day starts with the evening, or sunset, of the previous day. So, the lamb was killed and roasted that afternoon on the 14th, then with sunset the first day of the Passover feast started on the 15th, which came in with the evening. This was also the first day of the Unleavened Bread feast.

Let’s read what Brother Houteff says about God giving the Israelites the creation calendar and setting the new year as they were preparing to exit Egypt.

(article continued on the next page)



The Gregorian Calendar Versus Creation Calendar.



Brother Houteff writes in 3 Answerer Book pages 10-13:

“But the Roman New Year, January 1, finds its establishment, not in the movements of the solar system, but in the notions of mythology. Consequently, as the date does not coincide with either the vernal or the autumnal equinox, or with either the summer or the winter solstice, then should earth's inhabitants ever lose count of the day, and need to recover it, they would be helpless to do so. --{3 Answerer page 10.3}

“To prevent His people from bringing upon themselves such a catastrophe, and to have them intelligent as to the time the year begins, the Lord gave to Moses the sacred yearly calendar, which cannot be lost or miscalculated so long as the earth remains. He told him that the day which preceded the exodus was the fourteenth day of the first month; and that forever thereafter, they were to commemorate the Passover on that very night each year, the night following the fourteenth day. Thus was the Lord re-establishing the creation calendar, reaffirming that the year begins

on the day of the vernal equinox, on which spring, the first season of the year, commences, and on which the sun and the moon were created (the fourth day from the beginning of creation)--the only point in time at which, in the very nature of things, the year could begin. *And so it is that the Passover, the Atonement, and the Feast of Tabernacles (the three most important feasts in the year), besides other feasts, are controlled by the solar year and by the lunar month; the weekly Sabbath by the day on which creation began; and the year itself by the vernal equinox, the immovable sign-post.* --{3 Answerer page 10.4}

According to The National Weather Service, the dates for the **Vernal Equinox** for the years 2027 through 2030 are as follows. (These dates represent the precise moment the sun crosses the celestial equator, marking the beginning of spring in the Northern Hemisphere.)

2027 - March 20

2028 - March 20

2029 March 20

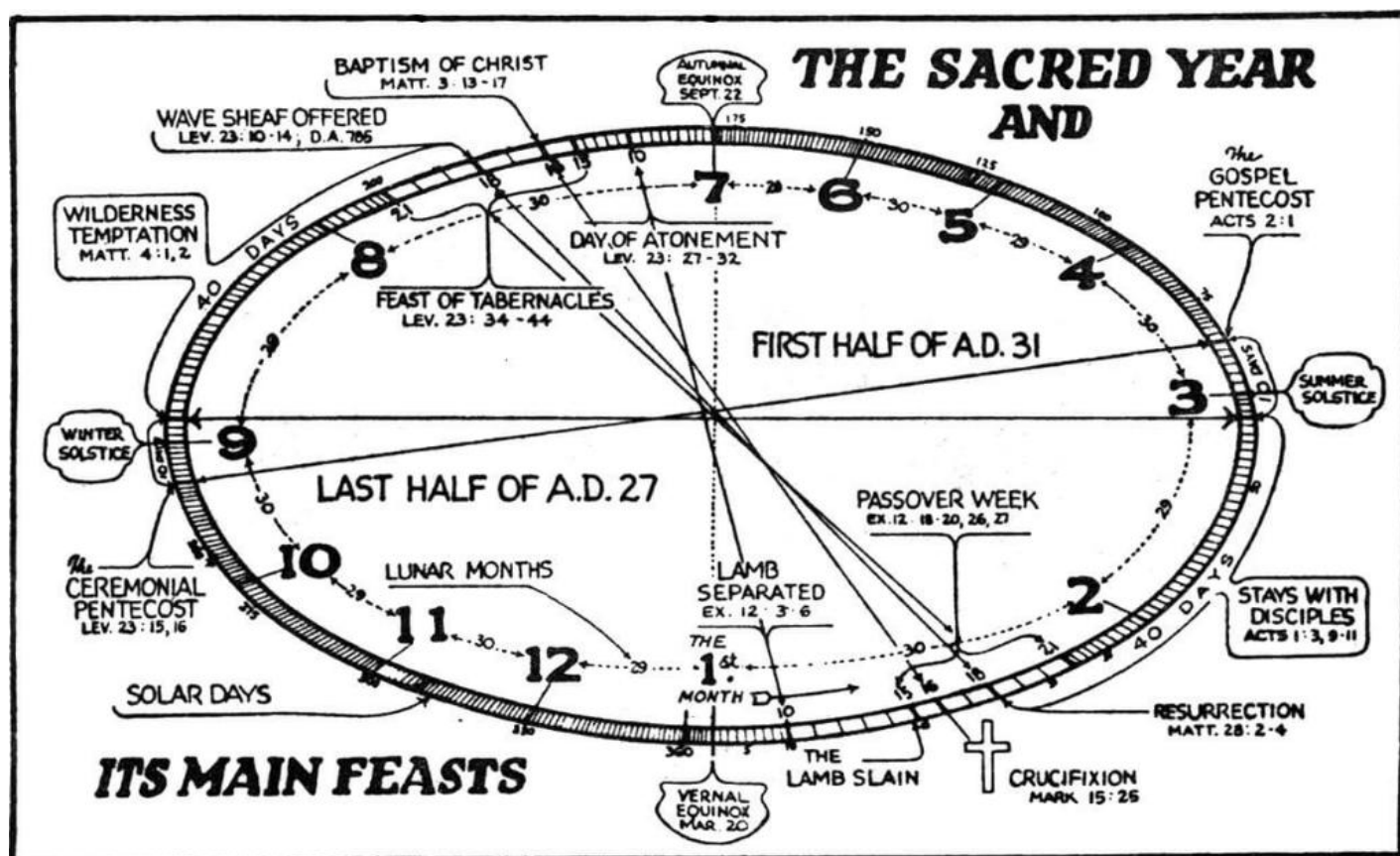
2030 March 20

“Beginning its first month of the year with the first new moon, at, or after, the vernal equinox, March 20-21, it puts the fourteenth day, that on which the Passover lamb was to be slain, on April 3. Once for all, is seen the utter impossibility of the Roman month's having the slightest thing to do with fixing the time of either the Passover or the sheaf offering, and thus not the slightest thing to do with reckoning the time of either the crucifixion or the resurrection of Christ. --{3 Answerer page 11.1}

This is more graphically seen from the correspondence of the sacred events which came in the spring of the year A.D. 31, the year Christ was crucified, with the sacred events which came in the fall of the year A.D. 27, the year in which He was baptized, as viewed diagrammatically: --{3 Answerer page 12.1}

(chart pictured on next page)

The Sacred Year Its Main Feasts Chart.



“This chart enables us to see that just as one solar season matches another (the vernal equinox matches the autumnal equinox, and the summer solstice, the winter solstice), in like fashion the sacred feasts of one season match the sacred feasts of another season: the tenth day of the first month, the separation of the unblemished lamb from the flock (Ex. 12:3), corresponding to the tenth day of the seventh month, the work of Atonement, the separation of the righteous from the unrighteous, signifying in both events a day of judgment, a day of separating the holy from the unholy; the sixteenth of the first month, the day Christ was crucified, corresponding to the sixteenth of the seventh month, the day He was baptized, showing that His watery grave foreshadowed His grave in the tomb; the eighteenth day of the first month, the resurrection, corresponding to the eighteenth day of the seventh month, the first day of the wilderness temptation; His forty days of victorious ministry to His disciples, corresponding to His forty days of victorious conflict with Satan; and His disciples' preaching the gospel after the Pentecost, corresponding to His preaching the gospel after the wilderness temptation. --{3 Answerer page 13.1}

A table has been created for the reader to better comprehend the preceding information.

Corresponding Feasts & Significant Events in the Sacred Year

<p>Nisan 10 (beginning of Passover preparation period) Action: separation of the unblemished lamb from flock</p>	<i>corresponds to</i>	<p>Tishrei 10 (the work of Atonement) Action: separation of the righteous/unrighteous</p>
<p>Nisan 16 (the day Christ was crucified)</p>	<i>corresponds to</i>	<p>Tishrei 16 (the day He was baptized)</p>
<p>Nisan 18 (the resurrection, Wavesheaf offering) (The number of days from the wave-sheaf to the Pentecost was derived by multiplying 7 x 7, which equals 49.) --{3TRS 7.1}</p>	<i>corresponds to</i>	<p>Tishrei 18 (the first day of wilderness temptation)</p>
<p>Christ's 40-day ministry to disciples after resurrection</p>	<i>corresponds to</i>	<p>Christ's forty days of victorious conflict with Satan</p>
<p>Disciples preaching the gospel after Pentecost Feast: Wave-loaves "The comparisons of the two Pentecosts are perfect, the firstfruits only of both being numbered – 120 in the one, and 144,000 in the other. The innumerable company that was brought into the church after the Pentecost foreshadowed the 'great multitude' of the final harvest, "which no man could number, of all nations, and kindreds, and people, and tongues.' (Rev. 7:9.)" --{3TRS 15.1}</p> <p>"The typical wave-loaves, which signified the completion of the firstfruit harvest (Lev. 23:17), were baked with <i>leaven</i> to symbolize that the sins were not blotted out at the time the 'servants of our God' were sealed. Hence the investigative judgment for the living (blotting out the sins) will begin after the sealing of the 144,000 (the spiritual wave-loaves), and after the outpouring of the Spirit." --{3TRS 15.2}</p>	<i>corresponds to</i>	<p>Christ's preaching the gospel after wilderness temptation.</p>

"To establish the date of His baptism as the sixteenth day of the seventh month, we need only to consider, aside from the coincidences the fact that the "more sure word of prophecy' certifies that He was to preach three and a half years, and then be "cut off." Dan. 9:26. And as He was crucified on the sixteenth of the first month, he must

have been baptized for the ministry just three and a half years before, on the sixteenth day of the seventh month.” --{3 Answerer page 13.2}

Why am I mentioning the feasts? Well, because history shows that Jesus' life, death, and resurrection, along with every major event in the Christian dispensation -the antitypical period- fell on those days. So why should we veer from the pattern God has given us? We know that during this war, Assyria gets crushed, and Ezekiel Nine, the judgment for the church happens during that time. This time we have now, therefore is a crucial time, a life-or-death time period, when we have to cast down our idols and totally separate from the sins which so easily beset us. I'm talking to God's true children. We have no time to play around anymore.

Signs That Show We Are Further Along in History Than We Thought.

The United States is already starting to fall in this war. In my next video, I will give a report of how many losses the U.S. has already suffered, even the hidden casualties and state-of-the-art military equipment, warships, and planes that have been destroyed. The amount of planes that are beginning to be shot down by “friendly fire” is notable. The destruction of aircraft being destroyed in the Iran offensive is happening at an alarming rate. See video for corresponding evidence.

These developments were very unexpected for the current administration in the U.S., yet they are blindly marching on to a ground invasion! They expect certain victory because of all the mistaken applications, the false predictions given by the wicked counsellors in the White House! But we who know the mysteries of the prophecies given through God's servants, the prophets, know that God has indeed strengthened the arms of Assyria's enemy, and this enemy we now know is Iran. Iran has the new red axis of power behind it, Russia, North Korea, China, and like nations. Therefore, the Assyrian will fall in that land and perhaps even suffer a defeat on American soil.



Signs of Assyria & Nineveh's Defeat.

The palace of the old Lion and the lion's whelps could be destroyed as Nahum 2 asks,

Verse 11. "Where is the dwelling of the lions, and the feeding place of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid?"

Verse 12. "The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin."

So, ***besides the already failed coalition {14Tr 26.3} (The Board of Peace)***, the very next thing on the prophetic timeline is Assyria & Nineveh losing in an even more magnificent way (recent developments are a foreboding sign). A foreboding sign is something that gives a glimpse into the future, and it is not good! Even if more countries join this war on the side of U.S. and Nineveh, prophecy says that God will interpose so that Assyrian and Nineveh will be totally defeated, as anciently the Midianites were before Gideon.

In a publication called *Current Events, the Palestine Situation, & How Close the Separation?*, Houteff writes regarding the war,

“Such will be the results of rejecting God and His counsel. All who take their stand with the multitude **against God’s people will find themselves in the same predicament as the Midianites found themselves in Gideon’s time** – as the light breaks out they will kill one another, but the faithful will be delivered. – {2TG41 21.1}

“**Isa. 8:15 – ‘And many among them shall stumble, and fall, and be broken, and be snared, and be taken.’** – {2TG41 21.2}

“According to this scripture many of them will find “the rapture” not to their liking and not according to their teaching of it.” – {2TG41 21.3}

Here Brother Houteff does two things:

1. He describes how Assyria will be defeated, and
2. He places ***the confederacy of Isa. 8 and Ezekiel Nine during the war.***

As Assyria is getting crushed in a signal and miraculous way, Ezekiel Nine will happen simultaneously. Our time of trouble happens during the time of the purification of the church. When Michael stands up to deliver us, then it is that our trouble morphs into the “time of trouble such as never was.”

1TG6 38.6 - “***It is to be when the purification of the church takes place, during the Judgment for the Living in the house of God*** (1 Pet. 4:17), during the

separation of the wheat from the tares, in the harvest time, the time the good fish are separated from among the bad, the goats from among the sheep (Matt. 25:32). – {1TG6 38.6}

Continued - 1TG6 39.1 - ***In this time of trouble, when every element is at work to bring the time of trouble such as never was (Dan. 12:1) God is to cleanse His church in order to protect His people from the trouble that she is headed for.*** The people that are left after the sinners are taken, “the remnant,” shall have perfect peace. – {1TG6 39.1}

It seems that Jacob’s time of trouble will begin as the tares are “binded into bundles to be burned.”

In our last study, we were looking at different starting times for the war. I have maintained that the war started sometime around early to mid-October. I said this at the outset of the war, and as it was developing, that it was fulfilling the criteria in Zephaniah 2 and some definite markers in Zechariah 14.

See that video here, which was posted June 30, 2025:



381 views Jun 30, 2025

In this Video

- The Last World War Predicted in Zech. 14
- Zech. 1 - The Four Horns & Four Carpenters
- Context of Prophecies: Darius Rebuilds Temple
- The Journey of Israel, Judah, & Jerusalem (Scattered & Gathered)
- Zephaniah 2 Overview: The Unbelieving Jews & Arabs & the Meek
- Is Prophecy Fulfilled? Houses Rifled, Women Ravished, & Half the City taken into Captivity
- Is Prophecy Fulfilled? Gaza, Ashkelon, Ashdod...
- Is Prophecy Fulfilled? Church-State Confederacy in Two-Horned Beast Territory
- Project 2025, Religious Liberty Commission
- Personal Testimony
- In Those Days, Men Shall Seek Death & NOT Find it!

The 42 Months, Possible Second Application.

Let’s talk about the second application, the double application, of the 42 months during the leopard-like beast’s (found in Revelation 13) reign. We think it will happen because of Revelation 11. The study of the two witnesses, the olive trees and candlestick, reveal a double application, --an application other than the first one which the dark ages fulfilled.

We surmise this because of several prophetic markers, the first most significant one being Revelation chapter 11 verse 2 & 13. That verse brings up the 42-month period but applies it to the time when the Gentiles time in the vineyard (the Holy Land) will come to its end.

11:1) And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

² But the court which is without the temple leave out, and measure it not; **for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.**

The explanation given for these verses in 5 Tract p. 111 is:

“The ‘forty and two months’ (allowing thirty days to a month, and reckoning a day for a year – Ezek. 4:6), represent the 1260-year prophetic period; 538 A.D. to 1798 A.D. (See *The Shepherd’s Rod*, Vol. 2, pp. 142, 261.) **“The Gentiles” here mentioned are those who tread “under foot” the “holy city” (the church), – an act which calls our attention to the Master’s prediction concerning the fate of the saints during this forty and two months period: --{5Tr 111.1}**

“And they [the church] shall fall by the edge of the sword, and shall be led away [from the promised land] **captive into all nations: and Jerusalem shall be trodden down by the Gentiles, until the times of the Gentiles be fulfilled**” [this has not yet been fulfilled] (Luke 21:24), **the time that the Gentiles go out of Jerusalem and the Israelites go in.** --{5Tr 111.2} [bold content in brackets added]

“The occupation of the Promised Land by the Gentiles today was typified by yesterday’s Gentile occupation of it. And when ancient Israel returned from Egypt to the land of promise the times of the Gentiles in those days were fulfilled. **Likewise now when antitypical Israel, the 144,000 guileless servants of God, are sealed and taken to Mt. Zion, there to stand with the Lamb, the “times of the Gentiles” in these days will be fulfilled.** --5Tr 111.3}

Let me pause for a moment to bring you all some history that is important to understand before we go further.

Some Davidians act as madmen when the subject of the small codes or a possible second application of the 42-months period, as they connect them with the “knockout blow”, Florence Houteff’s false prediction and the dissolving of old Mount Carmel. But we at Salem, understanding that this movement has ever been directed by God *before the prophet’s*

death, during his tenure as a prophet, and even after His death, --by the chariot of the Lord, God's invisible base of operations --{1Tr 37.2}, we fail not to acknowledge the providential events surrounding the time of his death and even after. We take quite literally the fact that, ***“We are therefore not to worry about a possibility of anyone’s hurting the work of God. Neither are we to worry about how we are to get to Mount Zion but are to make sure to be ready to board the chariot of God when the angels cry out, ‘All aboard!’ Let us ever remember that those who once wrecked the ancient kingdom and cast out its people, shall now come to build it up and to cast out the horns of the Gentiles who now rule the land, so even our enemies of yesterday God puts working for us today.”***

In short, we rightly believe that everything that happened, God allowed to happen, including Old Mount Carmel being dissolved (for it was to be moved eastward {2SR pp. 291-296; 1Tr 36.5 – 37.2} to remain solitarily in the woods), and the small code sermons being published after his death. They could have been thrown away, destroyed, lost, etc., but they weren't. Instead, they were preserved and published.

Indeed, our greater understanding of the timeline of events comes from our deep study of the uncontested *and* contested Rod literature. Before Brother Houteff died, he expressed to select ones at Mount Carmel that there was a latter-day application to the 42 months. He didn't live long enough to teach us about it, but the door was opened for present-truth believers to look at inspired interpretations and see where ***it could be applied***. And there is no stronger contender, we believe, than Revelation 11 and its supporting, correlating references.

If you read the entire chapter (Rev. 11), you can see that it brings us all the way to the time of Ezekiel Nine in verse 13, the time of the earthquake which represents that great shaking where only a remnant will remain who are affrighted because of the momentous event.

But the court which is without the temple leave out, and measure it not [this applies to the great multitude]; ***for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.***

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when **they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against **them**, and shall overcome **them**, and kill **them**.**

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies **three days and an half, and shall not suffer their dead bodies to be put in graves.**

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these **two prophets [the Bible, olive trees, & the true church, two candlesticks] **tormented them that dwelt on the earth.****

11 And after three days and an half the spirit of life from God entered into **them, and **they** stood upon their feet; and great fear fell upon them which saw **them**.**

12 And **they heard a great voice from heaven saying unto them, Come up hither. And **they** ascended up to heaven in a cloud; and their enemies beheld **them**.**

13 And the same hour was there a great earthquake, and **the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and **the remnant** were affrighted, and gave glory to the God of heaven.**

Brother Houteff writes of verse 13:

The “hour,” “the earthquake,” the “tenth part,” “the city,” the “seven thousand” slain, and “the remnant” must, to maintain the integrity of the entire trumpet symbolism, themselves be symbolical. – {5Tr 112.2}

Climaxing the event symbolized “the remnant were affrighted, and gave glory to the God of heaven.” None but those who “keep the commandments of God, and have the testimony of Jesus Christ” can truly fear and give glory to Him. Accordingly in the present connection the remnant is necessarily figurative of the righteous, “the

wheat,” in that part of the city which fell. This makes the “seven thousand” slain figurative of the unrighteous, “the tares” therein. **Hence, the tenth part stands for the Church which is first purified** – in which the bad, the tares are separated from the good, the wheat. Obviously, therefore, the rest of the city is in this instance a representation of the rest of the Christian world – Christendom as a whole. – {5Tr 112.3}

Thus the “earthquake” takes place, not throughout Christendom, but throughout the church from which is separated the firstfruits – the 144,000. And since an earthquake is a shaking then the one in point is figurative of a shaking therein. – {5Tr 113.1}

I submit, that God’s church, represented by the candlesticks or the woman reach till the end of time.

GOD’S CHURCH REPRESENTED BY TWO CANDLESTICKS & A WOMAN ARE SAVED BY EZEKIEL NINE (REV. 11:13; REV. 12:16)



144,000 & THOSE WITH



THE LIVING CHURCH



Rev. 11:13:
 “AND THE SAME HOUR WAS THERE A GREAT EARTHQUAKE, AND THE TENTH PART OF THE CITY FELL, AND IN THE EARTHQUAKE WERE SLAIN OF MEN SEVEN THOUSAND; AND THE REMNANT WERE AFFRIGHTED, AND GAVE GLORY TO THE GOD OF HEAVEN.”

Rev. 12:15, 16:
 “AND THE SERPENT CAST OUT OF HIS MOUTH WATER AS A FLOOD AFTER THE WOMAN, THAT HE MIGHT CAUSE HER TO BE CARRIED AWAY OF THE FLOOD.
 “AND THE EARTH HELPED THE WOMAN, AND THE EARTH OPENED HER MOUTH, AND SWALLOWED UP THE FLOOD WHICH THE DRAGON CAST OUT OF HIS MOUTH.”



(c) infographic by Alexia Hall

To watch the full study on the second application of the 42 months, please click the link below.

https://youtu.be/Do6hstEdFww?si=obaJeT1_SXt7BWzW&t=2106

The Expiration of the 42 Months: Jacob’s Time of Trouble or Duration of the War?

Some have said that the 42-months (the second application) refers to the saints’ time of trouble, --Jacob’s time of Trouble, but when one reads Revelation 11, verse two, it refers to the 42 months and says it will continue until the times of the Gentiles will be fulfilled. That is, the time that Assyria & Nineveh, are allowed to “mar the vineyard,” the Holy Land, will be cut short and then Ezekiel Nine is performed.

Houteff writes in Tract 12 p. 24 & 25:

“It is at this time that Assyria falls, the reason being:

[Nahum] CHAPTER 2, VERSE 2. “For the Lord hath turned away the excellency of Jacob as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.”

“Having already (through the emptiers) chastened His people, the Lord will chasten them no more, but will now free them.






“Sharing with the nations the guilt for marring the branches of His vineyard (His Kingdom), this modern Assyria must now share in the divine retribution while God is taking His people back to their own land. Inferentially, with the fall of the “Assyrians” (the Gentiles in possession of the Promised Land), “the time of the Gentiles” is fulfilled (Luke 21:24).

If the war started on **October 7, 2023**, and if the war was to last 42 months till Ezekiel Nine, or 3 & a half years; Then that 42-month period would expire on April 7th, 2027. That’s less than a year from now!

Let’s look at the details of the coming Passover in 2027.

March 31st to April 3rd are Passover preparation days **with the evening of last day**, the 3rd, being the actual (Passover), then the 4th to the 10th is Passover Feast and the 7 days of Unleavened Bread week. There are some significant things that happen leading up to the

(c) modified chart by Alexia Hall

HEBREW	LAST DAY OF PREPARATION THE LAMB WAS READY TO BE KILLED. Exo. 12:5, 6	JESUS ATE THE PASSOVER Luke 22:7 - 14; Lev. 23:4, 5	JESUS BROUGHT BEFORE PILATE. CRUCIFIED, DIED, & WAS BURIED	THE 7TH DAY SABBATH WITHIN A PASSOVER FEAST A HIGH DAY	WAVESHEAF OFFERING, TYPE OF THE RESURRECTION Lev. 23:10, 11; MARK 27:32 1 Cor. 15:20	PASSOVER FEAST DAY	PASSOVER FEAST DAY	LAST DAY OF THE PASSOVER WEEK Lev. 23:8, Exo. 12:19
1st Month Nisan	14	15	16	17	18	19	20	21
“In the fourteenth day of the first month at even is the Lord’s passover.” -Lev. 23:5	NIGHT DAY 			7 				
GREGORIAN	WED	THUR	FRI	SAT	SUN	MON	TUES	WED
APRIL 2027	PASSOVER 3 Last day of Passover Preparation	PASSOVER FEAST 4 1 Feast of	5 2 Unleavened	6 3 Bread	7 4	8 5	9 6	10 7 Red Sea Crossing Solemn Assmely Deut. 16:8

Passover and throughout the Feast of Unleavened Bread, which we will go over in a little bit.

Let's look closely at the dates related to the current war that has expanded to regional war and will likely explode into a world war:

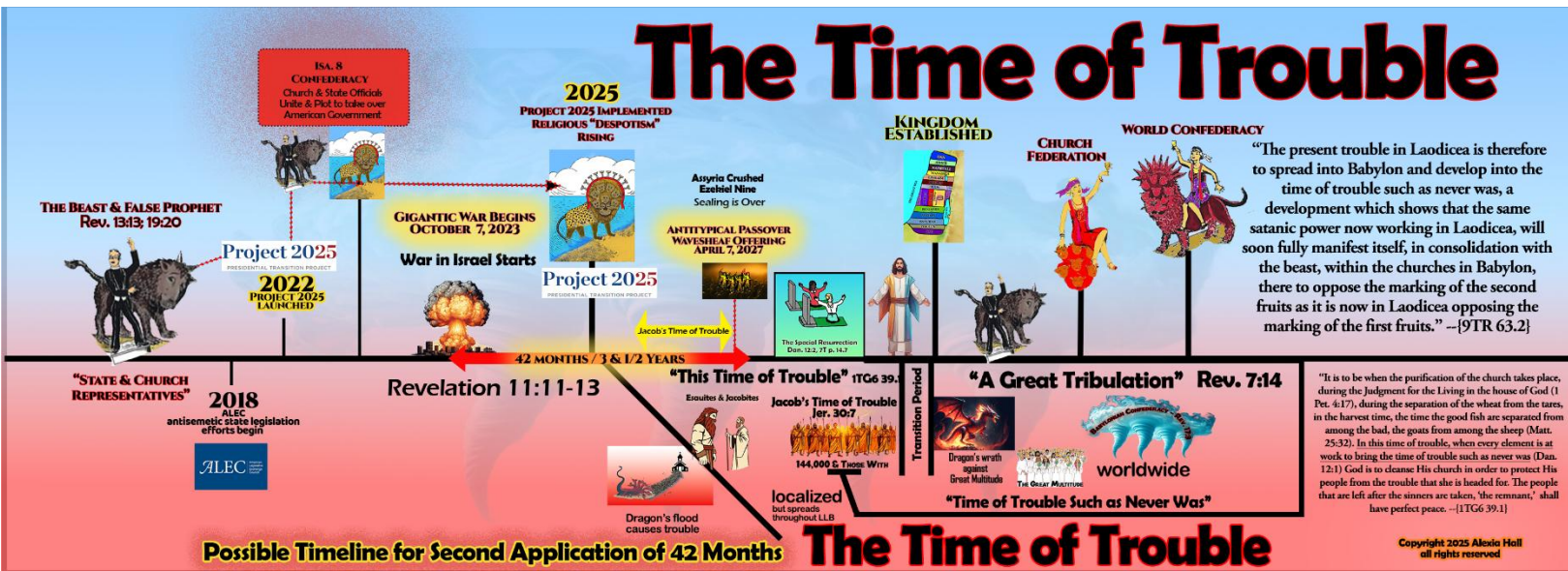
The date of Hama's attack occurred on October 7th, 2023. The very next day, on October 8th, Israel's parliament voted and passed a "state of war" on Hamas.

- ✚ **Date of Hamas Attack on the State of Israel:** October 7, 2023
- ✚ **Date of Israel's Official Declaration of War:** October 8, 2023
- ✚ **Date of Israel's Bombardment:** Started October 8th, 2023
- ✚ **Date of U.S. Official Declaration of Support / Proxy War:** October 8 - 14, 2023
 - ✓ Oct. 8, 2023 - US Defense Secretary Lloyd Austin **ordered the deployment** of the USS Gerald Ford carrier strike group to the eastern Mediterranean
 - ✓ Oct. 10, 2023 - **US military equipment arrived at Nevatim Airbase**, and the USS Gerald Ford strike group **arrived** in the eastern Mediterranean.
- ✚ **Date of Iranian Announcement of Potential Intervention:** October 14, 2023
 - ✓ Iranian foreign minister Hossein Amir-Abdollahian asserted that Iran will intervene in the war if Israel continues its military operations or launches a ground invasion against Gaza.
- ✚ **Date of Israel Ground Invasion of Gaza:** October 27, 2023

Potential Starting & Ending Points for the 42 months or 3 & ½ Years

Now for the 42-month period or 3 & ½ years to expire during the time of Passover, the war would have to start during the following dates. I have created a table inserting 42 months, or 3 & ½ years from the starting date to see when it expires.

If the War Started On...	42 months later would bring us to...	War End Date Wavesheaf Offering
October 7th, 2023 (war in Israel starts)	+ 3.5 years =	April 7th, 2027, Sunday
June 22, 2025 (first U.S. Israel bombing of Iran)	+ 3.5 years =	= December 22 nd , 2028 Passover? ⊘
February 28th, 2026 (second U.S./Israel Offensive in Iran)	+ 3.5 years =	August 28, 2029 Passover? ⊘
If the War Ended On... Wavesheaf Offering Day	42 months earlier would bring us to...	War Begin Date
April 7th 2028	- 3.5 years =	October 7th, 2024
April 7th, 2029	- 3.5 years =	October 7th, 2025
April 7th, 2030	- 3.5 years =	October 7, 2026



The only time period that fits perfectly, currently, from the beginning of the war to Passover week and more specifically the day of the Wavesheaf offering, would be the war that started in Israel on October 7th, 2023.

If the war started later, as the last example in the table shows, the start of the war would have to be in the future, October 7th, 2026. If we include the Passover's preparation days (March 31 – Apr. 3rd, 2030), which start on the 10th of Nisan, this would give a future war a start date window of **October 4, 2026 – October 7th, 2026**. This would mean that the war has not even started. **If we are to see a worldwide escalation during that time period, it could be that the 42-month period starts at that point.** The point is, we do not exactly know, and it is better to be ready sooner rather than later!

“Time” = 1 year
“Times” = 2 years
+ “dividing of time” = 6 months

God’s prophetic formula:
“I have given thee one day for a year.” Eze. 4:6

12 months in a year
30 days in a month
= 1260 days/years

Using the day-for-a-year principle, we come up with 1260 years, and starting in 538 A.D. to 1798, we can see that the first application of the 42-month period fits. When we apply the second application of the 42-month period, we know it has to be a literal 42 months, or 3 and one-half years, for a thousand years is not possible at this point in earth’s history as earth’s probationary time is only 6,000 years.

(c) picture by Alexia Hall

Assyria's Fall Marks the Time of the Gentiles Fulfilled

“Nahum makes clear that in this conflict God interposes against Assyria, and that as a result she is unable to withstand him who “dasheth in pieces.” Having set Himself to humble her, He therefore strengthens the arms of her enemy. Accordingly, Assyria falls, not because she is weak and small nor because she is out-numbered and out-matched, but because God’s purpose determines her downfall. In other words, the coalition which may have the greater resources and man-power, and which from the human point of view may seem sure to win, is in this case sure to lose. – {14 Tract page 26.3}

“Such is the ironic pattern of history. Always has God visited judgment upon enlightened nations or peoples who have become so self-righteous and self-sufficient that their lights have gone out and their works become wicked and hypocritical. Ever has He punished them by the sword of the unenlightened and outright wicked barbarian. This He does for two reasons: first, that they might see the folly of professing themselves to be a righteous people, when they are in fact worse than barbarians; and second, that while these hypocritical ones are thereby led to repent, their conquerors may thereby be led to see that their victory is not of their own strength. Thus both victor and vanquished are brought to a place where they may surrender to God and give glory to Him.” – {14 Tract, page 27.1}

“Here in prophetic utterance is not only a promise to purify the church when modern Assyria is being crushed, but also a suggestive statement as to what constitutes “meat in due season” for men today; and as to what movement they are to enlist in if they would make sure of salvation. They are enjoined to fix their vision upon the feet of him who brings “good tidings” (message from the Lord), who publishes “peace” (the peace of Christ’s Kingdom), and who declares that while the powers of earth are engulfed in a gigantic war, the wicked in the church shall be cut off, no more to pass through her. – {14 Tract, page 22.2a}

“Christian, were mature enough, as we have seen, to “refuse the evil and choose the good.” *Now, though, they must be coming into full maturity, for not only have many years passed since the Assyrian dealt the blow to the church-state union, **but also has come the time for Assyria, herself, to fall.*** Besides that, the “strong meat,” too, is already here.” – {14 Tract, page 38}

I want to share some statements about the Passover & Unleavened Bread feast and what they typify.

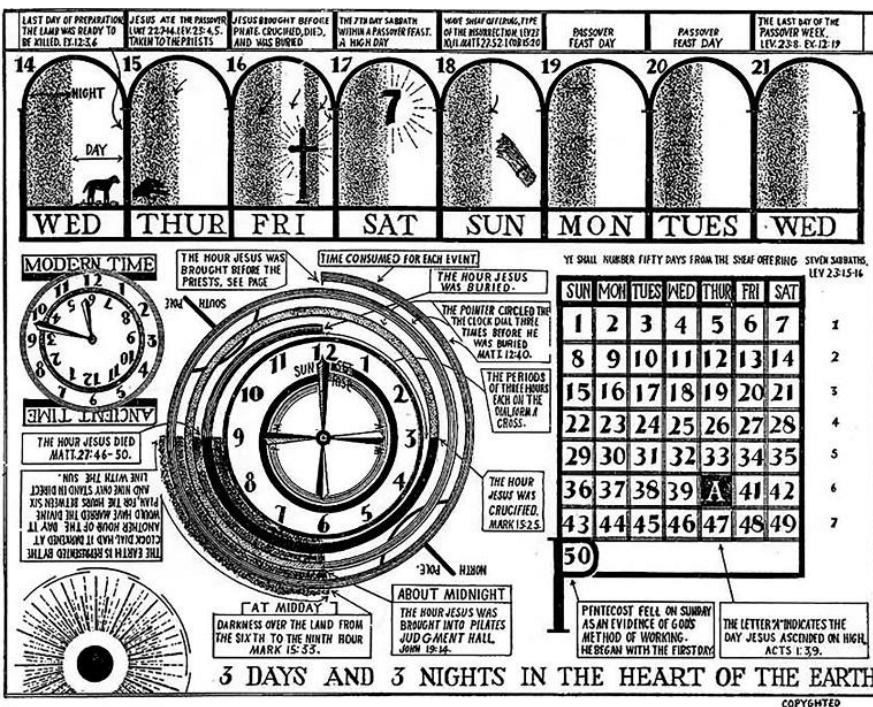
“Now mark, the seventh-day Sabbath is controlled by the weekly cycle, and the passover by the monthly calendar. Therefore, in each passover week there is a seventh-day Sabbath and it may fall on any one of the seven paschal days. Again, mark that the fourteenth day is called the **“Passover” day**, but the fifteenth is the **Passover “Feast.”** (See Num. 28:17; Joshua 5:11.) The seventh-day Sabbath is called, “The Sabbath.” The sheaf offering was the first fruits of the harvest and it was to be offered before the Lord on the morrow **after** the Sabbath, that is, on the **first day** of the week, commonly called Sunday. (See Lev. 23:11.) The sheaf offering was a type of the resurrection – the first fruits. Said the apostle: “But now is Christ risen from the dead, and become the first fruits of them that slept” – those whom He raised. (1 Cor. 15:20; also Matt. 27:52, 53.) –{Shepherd’s Rod, Vol. 2, page 20.1}

“Thus Christ “led captivity captive” on the very day to which the type pointed.

“The Passover Preparation

“The passover is a feast of seven days; therefore, the preparation for the week required longer than a day. Quoting Ex. 12:3, 6, “In the tenth day of this month [the first] they shall take to them every man a lamb... And ye shall **keep it up** until the **fourteenth day** of the same month.” The people were commanded to commence the preparation on the **tenth day** of month. On the **fourteenth day**, before sunset, all leaven was to be put out from their houses. Then the fifteenth day drew on, being the first day of

unleavened bread, and the passover week commenced by killing the passover lamb. “Seven days shall ye eat unleavened bread even the first day ye shall put away leaven out of your houses.” (Verse 15.) Therefore, the fourteenth day was the last day of preparation, and the fifteenth, or the first day of the feast, was a holy convocation, and they were to do no servile work therein. Matthew 26:17, has reference to the same day upon which Jesus ate the passover with the twelve. (See verses 20, 21.) – {Shepherd’s Rod, Vol. 2, page 20.3}



“The only possible days for the passover week would be as follows: The fourteenth day of the first month that year was on Wednesday, and the day ended at sunset (even). The first day of the passover feast (15th day of the month) came on Thursday; the second, on Friday; the third, on Saturday (Sabbath); the fourth, on Sunday; the fifth, on Monday, the sixth, on Tuesday; the seventh and the last of the feast on Wednesday the 21st day of the month. (Follow chart on page 22). – {Shepherd’s Rod, Vol. 2, page 20.4}

Possibilities For the Time of the Fulfillment of Ezekiel Nine.

On the subject of whether we shall know the time of Ezekiel Nine’s fulfilment, Brother Houteff wrote the following excerpts:

“I wish that I could tell you all you want to know, but I cannot say how soon the separation, the purification of the church, (Testimonies, Vol. 5, pg. 80), will take place. God alone knows the time. All I know is that it cannot take place before we prepare the way, before our God-given work in connection with Ezekiel 9 is done. Then it will come to pass that the Lord will suddenly come to His temple (the church) and purify the sons of Levi, the ministry (Mal. 3:1-3). But those who receive not the mark will fall under the slaughter weapons of the angels as did the unfaithful “first born” in the night of the Passover in the land of Egypt. –{2TG41 3.3}

“I am, however, certain that God will not keep us ignorant of the things we ought to know. ***If it becomes necessary for us to know ahead of time the day and hour of the purification of the church, the antitypical Passover, we will be told. Yes, we shall know at least as much in advance*** as Moses knew about the Passover in his day. –{2TG41 3.4a} (end of quote)

The phrase: "at least" is a versatile phrase used to indicate a minimum amount, suggest a positive side to a negative situation, or correct/clarify a previous statement. It generally means "no less than" or "if nothing else".

Examples 1. ***Minimum Number or Amount*** ("Not less than") -- Used to say that a number is the lowest possible, but the actual number might be higher.

To reiterate, “at least” does not mean "the same as" or "equal to". It means "at a minimum". In other words, the actual length of time that we could know the date of Ezekiel Nine, beforehand, could be much longer than the time allowance given to Moses. Davidians should be expecting to understand more as we near the separation and as we see all the other markers in the prophetic timeline being hit.

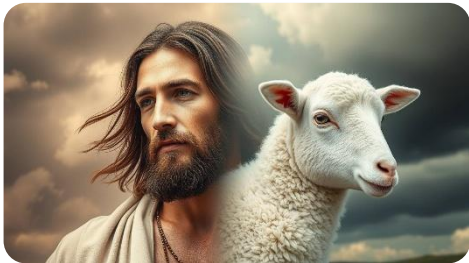
Here is another statement from 2SR page 220:

“Is there any way whereby we can determine the time of the opening of the seal, and the commencement of the judgment for the living? If God so faithfully revealed to the living the commencement of the judgment for the dead, it cannot be possible that He would keep secret the time of the judgment for the living. If He did, we would have no present truth in the time of the last seal; neither could there be justice in such secrecy, nor could such judgment be legal...

Thus we conclude that WHEN the seal is opened, **and the judgment for the living begins, we must know it.**

The day of atonement in its type proves the same, for the Israelites were well informed of the event, their duty, and the consequence.” –{2SR 220} (end of quote).

On the 14th day of Nisan (the first month), the Passover started in the even. God came out at midnight to deliver the Israelites, which was really the beginning of the 15th of Nisan. Then started the Passover feast and the Feast of Unleavened Bread, from the 15th to the 21st of Nisan. The correlation between the type and antitype of these events should not be ignored as they are both commemorative and betokening symbols, something that reminds us of events of the past, but



also points forward to significant events in the future.

Now let's look at how that fits prophecies for our generation regarding the purification of the church and our deliverance from the wicked.

Looking at the type, we could say on that the separation of the unblemished lamb represents the separation of the righteous and unrighteous. If taken literally in the antitype, this would translate to the separation of the tares from the wheat in the church. Jesus takes the sin of His people upon Himself and takes the penalty. But all who do not care to cover their household with the blood of the Lamb (confession and forsaking of sins) are left without the safety and covering of the divine Substitution. So now, they must bear the penalty of their sins themselves. As in the



picture by Jan v'ant Hoff & provided by freebibleimages.com



picture by Sweet Publishing in the public domain

parable, the tares are binded into bundles to be burned first. The wicked will set themselves apart by arraying themselves against their brethren in the church. But some still may remain within the camp of the righteous, as did Achan, yet these will be rooted out by the angels themselves.



picture by GoodSalt.com

The righteous are watching and waiting as the wise virgins for the moment “the bridegroom cometh”. They are watching for the judgment and deliverance of God. They may be going through an anguishing time, the time of Jacob’s Trouble. This is represented by the Israelites eating in haste with their staff in hand. In the time of Israel’s oppression, their conditions worsened right before their deliverance.

The deliverance from the Esau-ites will happen on the evening of the 14th, April 3rd, on a Wednesday. We know not what year, but if the start of the war is October 7th, and the 42-month application is correct, ***we can know that this event would take place in April 2027, a little less than a year from now.***

The evening of the 3rd of April, or the 4th, is when Ezekiel Nine will start to be executed. This process will take seven days and is represented as a half hour of silence in heaven. Men, maidens, and little children are slain, --everyone who does not have

the mark of redemption. **Read Ezekiel Nine & Testimonies, Vol. 5 pp. 210-211.**

HEBREW	LAST DAY OF PREPARATION THE LAMB WAS READY TO BE KILLED Exo. 12:3, 6	JESUS ATE THE PASSOVER Luke 22:7 -14; Lev. 23:4, 5	JESUS BROUGHT BEFORE PILATE. CRUCIFIED, DIED, & WAS BURIED	THE 7TH DAY SABBATH WITHIN A PASSOVER FEAST A HIGH DAY	WAVESHEAF OFFERING, TYPE OF THE RESURRECTION Lev. 23:10, 11; Matt. 27:52 1 Cor. 15:20	PASSOVER FEAST DAY	PASSOVER FEAST DAY	LAST DAY OF THE PASSOVER WEEK Lev. 23:8, Exo. 12:19
1st Month Nisan	14	15	16	17	18	19	20	21
“In the fourteenth day of the first month at even is the Lord's passover.” -Lev. 23:5	NIGHT DAY			7				
GREGORIAN	WED	THUR	FRI	SAT	SUN	MON	TUES	WED
APRIL 2027	PASSOVER 3 Last day of Passover Preparation	PASSOVER FEAST 4 1	5 2	6 3	7 4	8 5	9 6	10 7 Red Sea Crossing Solemn Assmely Deut. 16:8
		Feast of	Unleavened	Bread				

WATCH: Who Will Purify the Church - God or Satan?

“The time of the judgment is a most solemn period, when the Lord gathers His own from among the tares. ***Those who have been members of the same family are separated. A mark is placed upon the righteous.***” 9MR 137.3

“Not one of us will ever receive the seal of God while our characters have one spot or stain upon them. It is left with us to remedy the defects in our characters, to cleanse the soul temple of every defilement. Then the latter rain will fall upon us as the early rain fell upon the disciples on the Day of Pentecost.” 5T 214.2

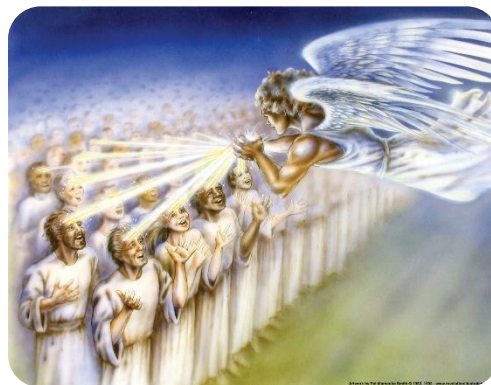
Chapter 9

4BC 1161

2-4 (Ephesians 1:13; 4:30). A Mark Which Angels Read—[Ephesians 1:13 quoted.] What is the seal of the living God, which is placed in the foreheads of His people? ***It is a mark which angels, but not human eyes, can read; for the destroying angel must see this mark of redemption*** (Letter 126, 1898). --4BC 1161.4

The angel with the writer’s ink horn is to place a mark upon the foreheads of all who are separated from sin and sinners, and the destroying angel follows this angel (Letter 12, 1886). --4BC 1161.5

“(Revelation 7:2.) Seal Is a Settling Into Truth—Just as soon as the people of God are sealed in their foreheads—it is not any seal or mark that can be seen, but a settling into the truth, both intellectually and spiritually, so they cannot be moved—just as soon as God’s people are sealed and prepared for the shaking, it will come. Indeed, it has begun already; the judgments of God are now upon the land, to give us warning, that we may know what is coming (Manuscript 173, 1902).” --{4BC 1161.6}



picture by revelationillustrated.com



The only conclusion if we look at the type, is that Jacob's time of trouble will start sometime during the 42 months, but does not span the entire period. Again, this time period is given so we can know when the times of the Gentiles occupying the Holy Land will end and when Ezekiel Nine shall occur.

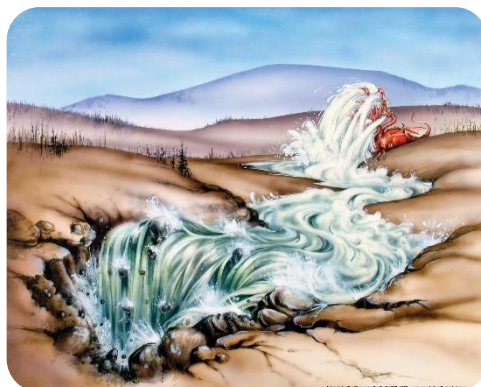
During our exodus from the wilderness (the land of the Gentiles) into the vineyard (the Holy Land), "the time of trouble such as never was" may develop and the authorities of the world will come after us with greater intensity than Pharaoh and his army, but they will be defeated by the Lord God of Abraham & Isaac in an even mightier fashion than the

parting of the Red Sea! God saints, tried in the fire, shall have perfect peace.

Timely Greetings, Vol. 1, No. 38, page 6 says,

"It is to be when the purification of the church takes place, during the Judgment for the Living in the house of God (1 Pet. 4:17), during the separation of the wheat from the tares, in the harvest time, the time the good fish are separated from among the bad, the goats from among the sheep (Matt. 25:32). -{1TG 38.6}

In this time of trouble, when every element is at work to bring the time of trouble such as never was (Dan. 12:1) God is to cleanse His church in order to protect His people from the trouble that she is headed for. The people that are left after the sinners are taken, "the remnant," shall have perfect peace. -{1TG 39.1}



picture by revelationillustrated.com



This time, as we are delivered, the heavens shall part, and His angels shall descend to collect us to our God in the chariot of the Lord, not to heaven, but to His Kingdom on earth, to stand on Mount Zion with the Lamb. This is the harvest of the firstfruits of the living, those who are victorious, -- the 144,000 and those who are sealed with them, from God's church.

Now let us read from the inspired interpretation of the Bible about the seven days, or half-hour silence in heaven.

Ezekiel Nine Lasts 7 Days for the Purification of Church.

“What made the interruption and brought about the change? Let us first determine the length of the prophetic half hours' time. A day in prophetic time stands for a year. (Ezek. 4:6.) One hour is a twenty-fourth part of a prophetic year, and figuring thirty days to a month, it would be about two weeks. **Half an hour would be half of two weeks; therefore, seven literal days. Seven days were used for purification.** (See Ex. 29:35, 37; Lev. 12:2; 13:4, 5; 1, 9, 11, 12, 14, 15, 21, etc.) From these references **we conclude that the “half an hour” or seven days stand for the purification of the church, pointing forward to the fulfillment of Malachi 3:1-6.** But we have a more definite proof, which will clear all doubts. – {2SR 216.2}

“In observance of the Passover, the Lord commanded Israel to celebrate that occasion seven days. (See Lev. 23:5-8.) **Surely no one would say that God commanded His people to commemorate that event seven days with no object in view. Israel after the flesh going into Egypt, then out of Egypt to Mount Sinai, the passover in Egypt on the night when the death angel smote the first born of man and beast at the departure of Israel, are types of the church at the present time – the church going out of Egypt – worldliness, the purification of the church, the separation of the tares from the wheat – the fulfillment of Ezekiel 9.** (A complete explanation of the subject is given in “The Shepherd's Rod,” Vol. 1, pp.

64-113; see also chart on page 224.) The Spirit of Prophecy bears witness of this by the following statement: “*The Passover was to be both commemorative and typical, not only pointing back to the deliverance from Egypt, but forward to the greater deliverance which Christ was to accomplish in freeing His people from the bondage of sin.*” – “Patriarchs and Prophets,” p. 277.

“Thus the silence of half an hour points forward to this great event for the church of God. Its fulfillment would bring us to the time of the harvest, or as it is called, the Loud Cry of the Third Angel’s Message of Revelation 18 – the last message for the world. Thus, while the five men with the slaughter weapons are taking away those represented by the tares within the church, there will be silence in heaven for about half an hour (seven days), after which the judgment will commence again for those who shall be sealed in the time of the great harvest, which is the end of the world. Said Jesus: “Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn” – the church. (Matt. 13:30.) – {2SR 216.3}

One more thing must be mentioned about the fulfillment of Ezekiel Nine, the antitypical Passover. The corresponding sacred feast is during the time of the atonement; therefore some have regarded that time as a potential time for Ezekiel Nine. October is actually on the harvest chart by the time of Ezekiel Nine. But the connection may not be that October is the actual time of Ezekiel Nine, for Brother Houteff writes,

Being the day of atonement in type for both the dead and the living, this service of the earthly tabernacle therefore projects the day of atonement in its antitype the cleansing of the sanctuary in heaven from unworthy names in the books, and the cleansing of the church on earth from its unconverted and unstable members, – thus bringing the time of clean books, clean church, and clean people. –{3TR 73.3}

The typical wave-loaves, which signified the completion of the firstfruit harvest (Lev. 23:17), were baked with leaven to symbolize that the sins were not blotted out at the time the “servants of our God” were sealed. Hence the investigative judgment for the living (blotting out the sins) will begin after the sealing of the 144,000 (the spiritual wave-loaves), and after the outpouring of the Spirit. The “leaven” may have a still deeper meaning. –{3TRS 15}

Even after we are marked, sealed, and separated and after a time (represented by 49 days) gifted with the blessed second Pentecost, our sins will not be blotted out until the time of atonement, which the sacred year points out is in the seventh month, Tishrei, which is

October on the Gregorian calendar. This corresponds with the seventh seal being opened. Ezekiel Nine occurs at the end of the sixth seal and the at the opening of the seventh seal, but our blotting out of sins happens thereafter, during the time of the atonement on the Sacred Calendar. Our deliverance happens in Nisan, the first month of the Hebrew year, on April 3rd in the evening. It takes 7 days to purify the Adventist church, but the 18th is the day 42 months expire and must have special significance for the first fruits. The significance of the typical to the final harvest is detailed in Tract 3, *The Judgment & the Harvest*. Additionally, it should be noted that the special resurrection may happen on the 18th of Nisan as well, which would be April 7th.

In Tract 3 page 79, Houteff writes

“He was the antitype of the wave-sheaf,” declares the Spirit of Prophecy, **‘and His resurrection took place on the very day when the wave-sheaf was to be presented before the Lord.’** – *Desire of Ages*, p. 785, 786. –{3Tr 79.1}

“So Christ, the first fruits, and those who with Him at His resurrection came forth from the grave, raised to everlasting life, were the antitypical wave-sheaf of the dead. And since the wave-sheaf of grain pointed forward to the ingathering of the first fruits of the field, just so those who arose with Christ, being first fruits of the dead, pointed forward to the ingathering of the gospel’s first fruits – the 120 disciples. But as those who arose with Christ ascended with Him as trophies of His victory over death and the grave, they thereby became a living type, and thus **The Wave-Sheaf Of The Living**”. –{3Tr 79.1}

Brother Houteff goes on to explain that these:

Specially Resurrected Ones from the Time of Christ Represent the First Fruits of the Dead & Living.

“From these facts it can more clearly be seen that those whom Christ took with Him were the living wave-sheaf and the only one that has been offered in the heavenly sanctuary; **and that as ones raised from the dead, they are the first fruits of the dead, whereas as ones everliving before the Father, they are the living wave-sheaf of the first fruits of the living, the 144,000 servants of God...**”



Possible Schedule of the Final (Antitypical) Passover Week.

HEBREW	LAST DAY OF PREPARATION BEFORE EZEKIEL NINE SEPARATE ROWS SIN & SINNERS	EZEKIEL NINE STARTS	EZEKIEL NINE IN PROGRESS	THE 7TH DAY SABBATH WITHIN AN TYPICAL PASSOVER FEAST A HIGH DAY	WAVESHEAF OFFERING. LIVING SAINTS GATHERED SPECIAL RESURRECTION	EZEKIEL NINE IN PROGRESS	EZEKIEL NINE IN PROGRESS	CHARIOT OF THE LORD PICKS UP SAINTS
1st Month Nisan	14	15	16	17	18	19	20	21
<p>"In the fourteenth day of the first month at even is the Lord's passover." -Lev. 23:5</p>								
GREGORIAN	WED	THUR	FRI	SAT	SUN	MON	TUES	WED
APRIL 2027	ANTITYPICAL 3 Last day of Ezekiel Nine Preparation	4 1 Purification	5 2 of the	6 3 Church	7 4	8 5	9 6	10 7 Antitypical Red Sea Crossing Solemn Assmebly
APRIL 2028	PASSOVER 3 Last day of Ezekiel Nine Preparation	PASSOVER FEAST 4 1	5 2	6 3	7 4	8 5	9 6	10 7
APRIL 2029	PASSOVER 3 Last day of Ezekiel Nine Preparation	PASSOVER FEAST 4 1	5 2	6 3	7 4	8 5	9 6	10 7
APRIL 2030	PASSOVER 3 Last day of Ezekiel Nine Preparation	HALF HOUR SILENCE STARTS 4 1 Purification	5 2 of the	6 3 Church	7 4	8 5	9 6	10 7

And this is where the heavenly schedule becomes clear. To review, there was a period of separation where the unblemished lamb was removed from the rest for 4 days. On the 4th day, Nisan 14, in the afternoon, the lamb was slaughtered, prepared and roasted. But in the evening of the 14th, which was actually the beginning of the next day, Thursday, they ate the Passover feast, fully dressed, with their sandals on and their staff in hand. They were ready to go. They left sometime during the day on the 15th. Their travels took them to the Red Sea where they had a Solemn Assembly. They were there for a period of time, camping, then it was there that the miracle of the parting of the Red Sea took place on the last day of the Passover feast, on Nisan 21 (or April 10th).

So if the types betoken, point forward to, or represent future events, there would be some type of separating event when sinners will be removed from our midst preceding the start

of Ezekiel Nine, the 3rd of April. We do not know how long a period of time the four typical Passover preparation days represent. It could be longer than the typical four days. Then that evening, the saints would be waiting solemnly for Ezekiel Nine to commence. Ezekiel Nine would begin at midnight, the time when the destroying angel went forth into Egypt. The next day, April 4th, the saints would be ready to move at the direction of the Lord. We may gather as a group or in groups where we can, but come Friday, April 5th, we may be closed in as the Israelites were (or as Christ was put on trial and crucified), with the Red Sea on one side and Pharoah's army on the other. An enemy represented by Pharoah and his army (probably the national authorities) will pursue us for our dissent against the confederacy of Satan. On Sabbath, April 6th, a high day, we will rest, knowing the end of our trials is near. Then on the 7th day of the Judgment of the Living, the miraculous working of the Lord will intervene; neither Pharoah nor his army shall trouble us anymore! We will hear the words, "All Aboard!!" and will gladly enter heaven's chariot, on our way to the glorious kingdom!

"Thus our work has also as its type the Exodus movement going out of Egypt, establishing itself in the promised land. As they were freed from their Egyptian bondage, so we shall be freed from the world's yoke; and just as they possessed the land, and set up the kingdom, so shall we if we make their mistakes our stepping stones to success." –{1TG9 11.1}

Sister White writes of that fateful time:

"The Lord gave Moses special directions for the children of Israel in regard to what they must do to preserve themselves and their families from the fearful plague that He was about to send upon the Egyptians. Moses was also to give his people instructions in regard to their leaving Egypt. On that night, so terrible to the Egyptians and so glorious to the people of God, the solemn ordinance of the Passover was instituted. By the divine command, each family, alone or in connection with others, was to slay a lamb or a goat "without blemish," and with a bunch of hyssop sprinkle its blood on "the two side posts, and on the upper door post" of their houses, as a token, that the destroying angel, coming at midnight, might not enter that dwelling. They were to eat the flesh roasted, with bitter herbs, at night, as Moses said, "with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the Lord's passover." This name was given in memory of the angel's passing by their dwellings; and such a feast was to be observed as a memorial by the people of Israel in all future generations.

"Leaven works secretly and is a fit emblem of hypocrisy and deceit. And on this occasion the children of Israel were to abstain from leavened bread, that their minds might be impressed with the fact that God requires truth and sincerity in His worship. The bitter herbs represented their long and bitter servitude in Egypt, also

the bondage of sin. It was not enough to simply slay the lamb and sprinkle its blood upon the doorposts, but it was to be eaten, thus representing the close union which must exist between Christ and His followers.

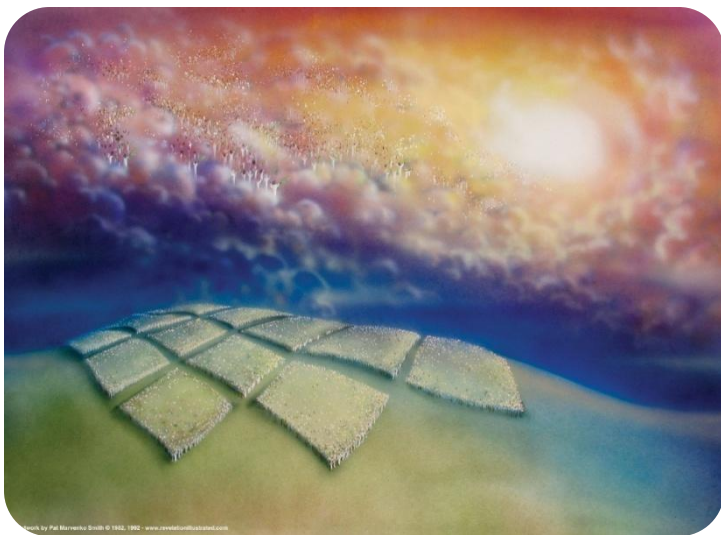
“A work was required of the children of Israel to prove them and to show their faith in the great deliverance which God had been bringing about for them. In order to escape the terrible judgment about to fall upon Egypt, the token of blood must be seen upon their houses. And they were required to separate themselves and their children from the Egyptians and gather them into their own houses; for if any of the Israelites were found in the dwellings of the Egyptians, they would fall by the hand of the destroying angel. They were also directed to keep the feast of the Passover for an ordinance, that when their children should inquire what such service meant, they should relate to them their wonderful preservation in Egypt.—[Signs of the Times, March 25, 1880.](#)

Three Events Categorized by the Typical, Antitypical/Betokening Event, and Final Fulfillment.

In all, we see three events of immense importance and symbolism: **the Passover** which

preceded the Exodus, **The Trial, Crucifixion, & Resurrection of Christ**, and then **the Great & Dreadful Day of the Lord / Ezekiel Nine**, which precedes our entrance into the Kingdom. God has given these three events to mankind to teach them truths essential to their salvation in their respective generations, from the old dispensation to the new/Christian dispensation, to the time of the end, the number of which correlates with the Trinity. God the Father came first, the Typical, then Jesus the Son, the antitypical, for He fulfilled all things; then the Holy Spirit, --which is the Spirit of Prophecy, which is Jesus in the form of Truth, the correct interpretation of latter-day events which He has declared through His servants the prophets.

Which, in its completeness, brings us to the beginning of the final harvest. After all, God's firstfruits, the 144,000, true Israel, shall “stand on Mount Sion with the Lamb”.



picture by revelationillustrated.com

“It is wonderful to note *the inspiration of the Scriptures. Perfect they are when their appointed time is come. Only at such an occasion are the Scriptures grammatically correct.* We can not take up the entire chapters at this present time, but with the information already given, one can mark out the meaning of every verse with a little studious effort on his part. Read the sixth and seventh chapters and note that past, present, and future tense are in perfect grammatical order when the events are properly understood. Observe the same rule in Micah the fourth chapter as explained on pages 173-81. This is one of the rules to detect present truth. It would be impossible for us to publish in this volume all of the light that has come to us through these studies...” –{2SR 244.1}

“Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.” –Isa. 42:9

“Declaring the end from the beginning, and from ancient times *the things* that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:”— Isa. 46:10

This article was written and compiled by Alexia Hall, *vice president of the Salem Association, GADSDA, God’s True Headquarters.*

Alexia S. Hall



***This ministry relies entirely on charitable donations to operate. Donations are greatly appreciated and help us to continue creating interesting, accurate, Biblical content. Scan QR Code to Donate!**



YouTube: Salem GADSDA



Web: SALEMGADSDA.ORG



Em. SALEMASSOCDSDA@GMAIL.COM