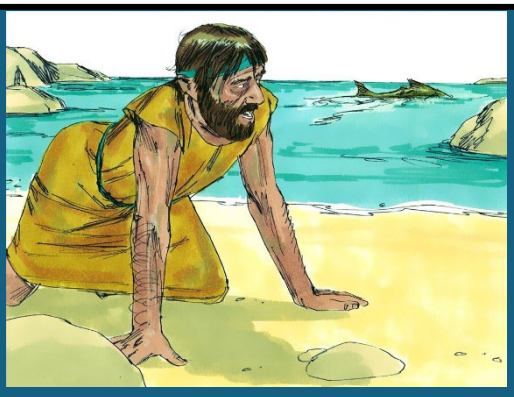
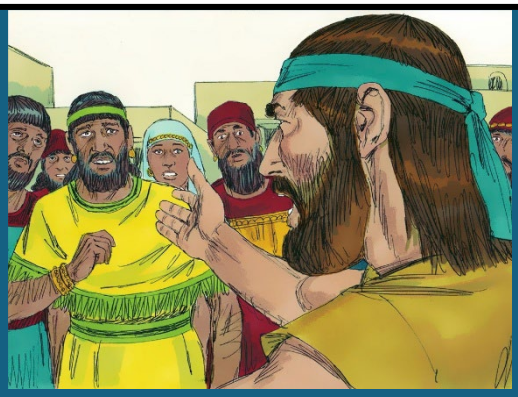
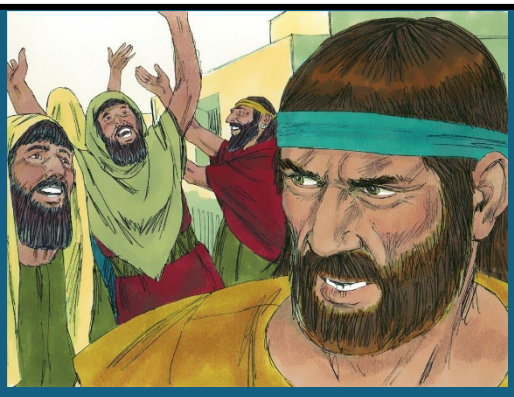




THREE DAYS & THREE NIGHTS: THE SIGN OF JONAH & CHRIST THE TIME OF JACOB'S TROUBLE

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Three Days & Three Nights: The Time of Jacob's Trouble

This study was compiled and written by Sister Alexia Hall, vice president of the Salem Association and released on August 15th, 2026.

Opening Prayer Thought:

"**It is to be when the purification of the church takes place, during the Judgment for the Living in the house of God** (1 Pet. 4:17), during the separation of the wheat from the tares, in the harvest time, the time the good fish are separated from among the bad, the goats from among the sheep (Matt. 25:32). –1TG6 38.6

"In this time of trouble, *when every element is at work to bring the time of trouble such as never was (Dan. 12:1)* ***God is to cleanse His church in order to protect His people from***

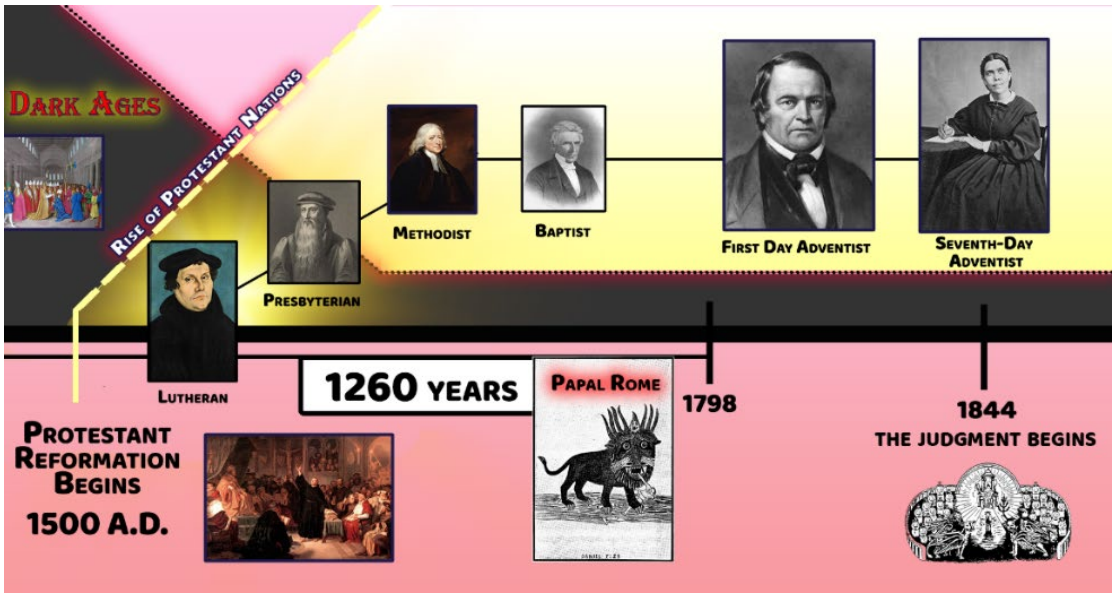
the trouble that she is headed for. The people that are left after the sinners are taken, "the remnant," shall have perfect peace. –1TG6 39.1

"And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book." Dan. 12:1

Jacob's time of trouble, we see from the text, occurs before the time of trouble such as never was, and during the "purification of the church", "during the separation of the wheat from the tares, in the harvest time". When the "time of trouble such as never was" commences, Michael stands up and delivers everyone whose name is found written in the book. Those delivered are those in the church **whose names are written in the Book of Life**.

Second Application of the 42 Months: Part 6

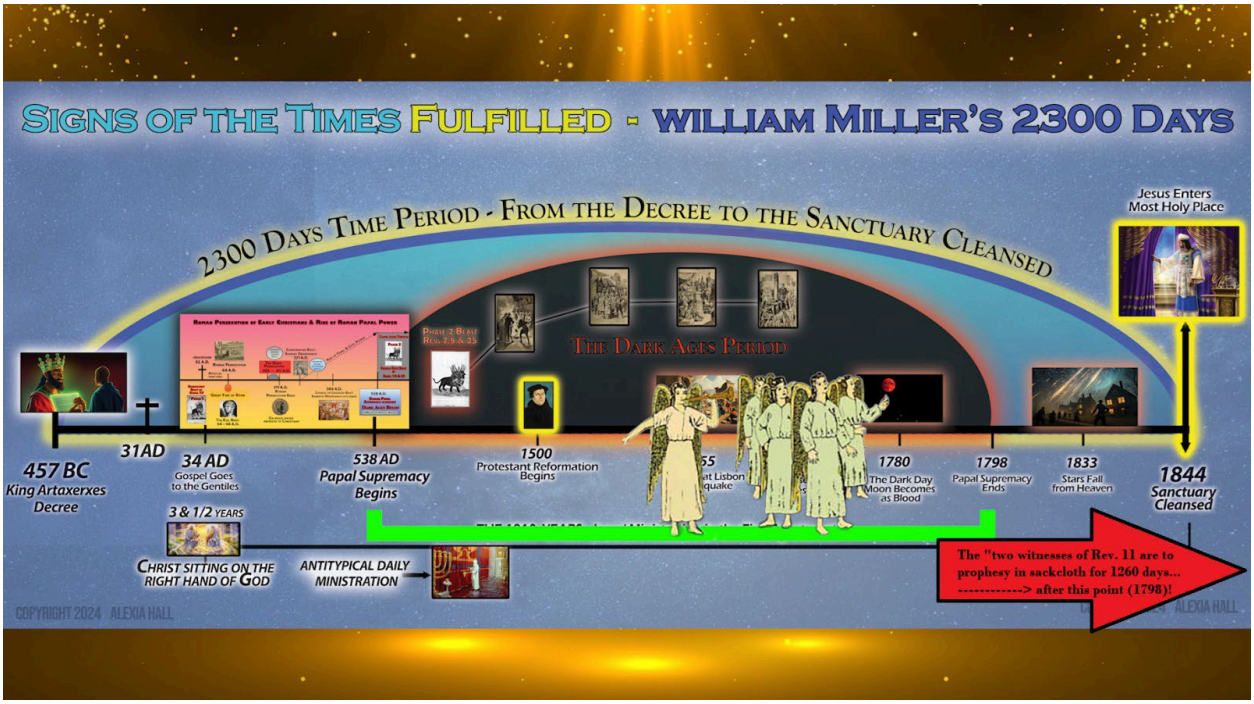
First, we shall review a section of our last study. In Tract 5, we discovered that the sixth trumpet sounds as the "four angels are loosed". Those four angels represent the first four Protestant churches, which were in existence before the Dark Ages period officially ended in 1798. These churches are the Lutheran church, the Presbyterian church, the Methodist church, and the Baptist church. See Shepherd's Rod Vol. 2, p. 107



By studying prayerfully and carefully, we saw that Brother Houteff revealed that a second 42 month period would occur in the future with the following statements:

STATEMENT No. 1: "*In the light of this fact, we see that* ***the time in which the 'two witnesses' of Revelation 11:3 were to 'prophesy a thousand two hundred and threescore days, clothed in sackcloth,' must occur during the sounding of the sixth trumpet***. And being in the future tense, the phrase, 'shall prophesy a thousand two hundred and threescore days' (Rev. 11:3), **shows that at the time the trumpet began sounding, this period of 1260 days was yet future."**

If the sixth trumpet sounded (began) with the loosing of the first four Protestant churches, then the next part of the statement shows when "this period of 1260 days" is to occur, it was "yet future" This means the 1260 days had to occur after 1798.



STATEMENT No. 2: "The eleventh chapter [**of Revelation 11**] (save for the first two verses which chronologically belong to the tenth chapter) goes still further back in time [first application, Dark Ages] than does the tenth chapter. It contains the subject of the two witnesses who prophesied during the 1260 prophetic days. ***It,*** [Revelation 11:3-14] ***too, brings us forward*** [second application] ***to the end of the world, the time the kingdoms of the world 'become the kingdoms of our Lord and His Christ.'*** Verse 15." –2TG No. 14, p. 16.4 [content in brackets added]

In this last statement, the eleventh chapter of Revelation, verses 3-14 is the subject and is identified later by the pronoun "It". Although Brother Houteff brings up the first application

of the 42 months and applies it to Revelation 11, he also brings a modifying application with the next sentence: ***It, too, brings us forward to the end of the world, the time the kingdoms of the world 'become the kingdoms of our Lord and His Christ.'*** Verse 15." – 2TG No. 14, p. 16.4. To understand this sentence correctly we must understand that synonyms of the word "too" are as follows: "likewise", "additionally", "as well", "also", etc.

Without changing the meaning of the sentence, these synonyms could replace the word "too".

Example:

1. It **also** brings us forward to the end of the world…
2. It **additionally** brings us forward to the end of the world…
3. It **likewise** brings us forward to the end of the world…

We could also replace the word "it" with "Revelation chapter 11 verses 3 through 14" and it would not change the meaning of the sentence.

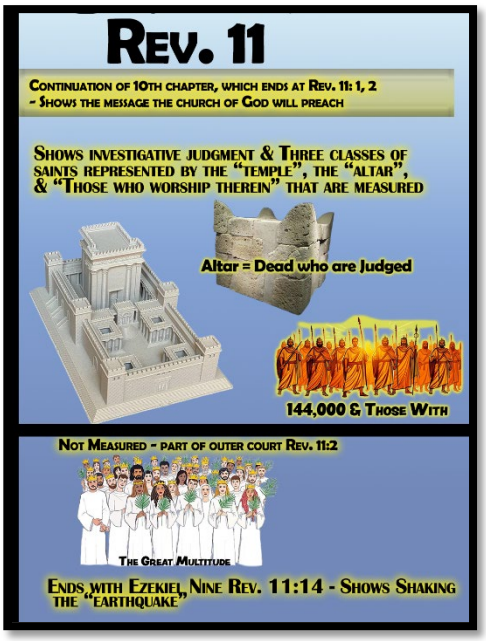
1. **Revelation chapter 11** verses 3 through 14 **also** brings us forward to the end of the world…
2. **Revelation chapter 11** verses 3 through 14 **additionally** brings us forward to the end of the world…
3. **Revelation chapter 11** verses 3 through 14 **likewise** brings us forward to the end of the world…

> **STATEMENT No. 3:** "Seven times seven, forty-nine, determined the year of Jubilee, the liberation of the people and of the land, the type of the Kingdom complete. ***Besides any other significance, the forty-two months being only six sevens, it signifies that the holy city, Jerusalem, will not be "trodden down" all the way up to the time of the antitypical Jubilee, – the Gentiles are to be driven out of it before the Mystery of God is finished***, before the seventh angel begins to sound." -- 2TG15 p. 9.1

Revelation 11 Reveals Second Application of the 42 Months

Rev. 11:1)**And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.**

2) **But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.**



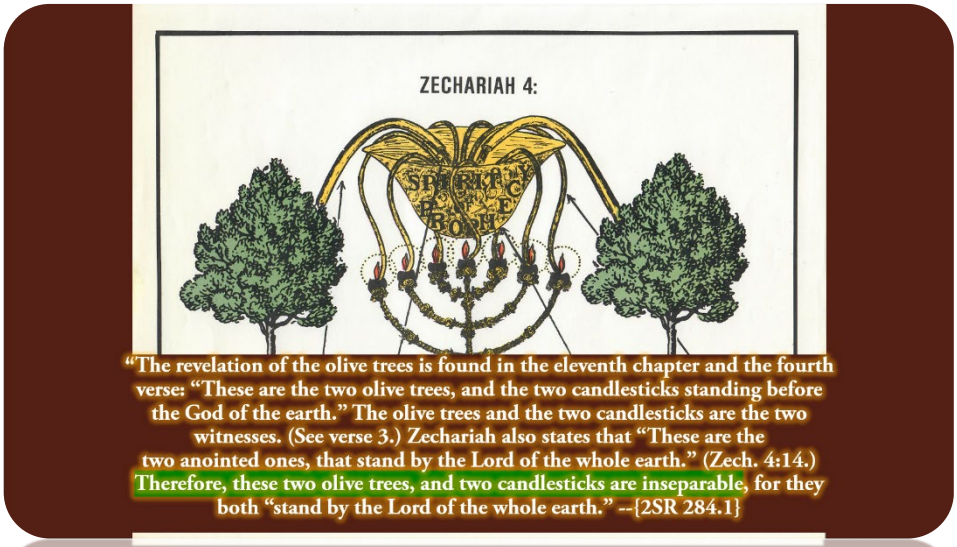
Revelation chapter 11 starts with the temple of God and the altar and the court, all which represent one class of dead saints to be judged, and two classes of living saints to be redeemed and translated; the 144,000 and the Great Multitude, therefore this chapter in its second application of the 42 months, shows details about the final harvest. This is the journey of the 144,000 living saints.

3) **And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.**

We have already covered how the two witnesses need people to testify, that the Bible Itself is only ink and paper. The Spirit too, Brother Houteff writes, needs man to testify through. This ***is*** the **Spirit of Prophecy**. Therefore, as the olive trees and candlesticks represent the Old & New Testament Churches plus the Holy Spirit (the light of present truth), they provide light to the rest of the candlesticks till the commencement of the harvest. The remnant church, the seventh and last candlestick to be born is the one who testifies in the last days, in the time of the sealing of the 144,000.

4) **These are the two olive trees, and the two candlesticks standing before the God of the earth.**

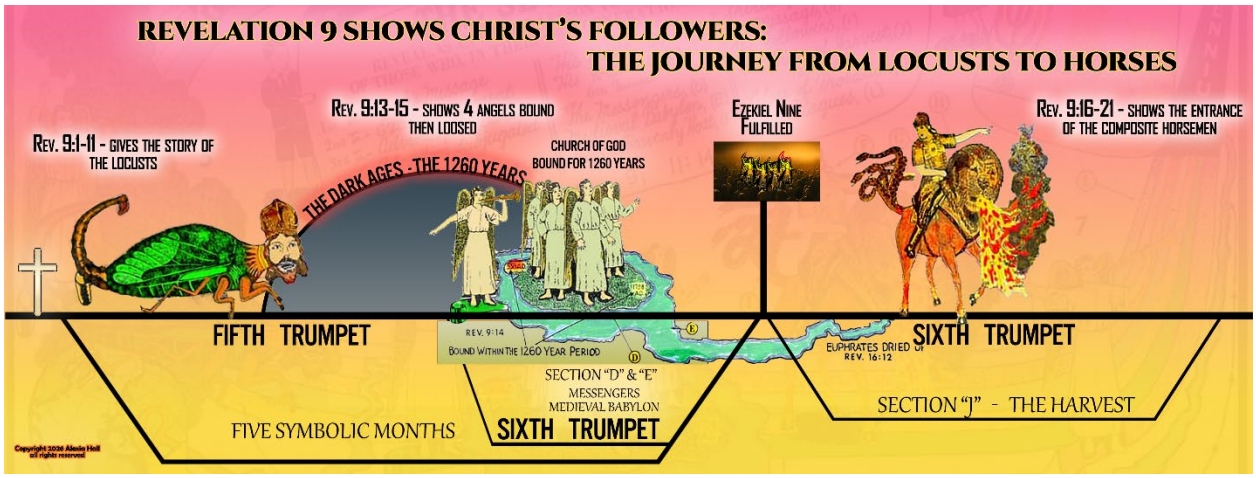
5) **And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.**

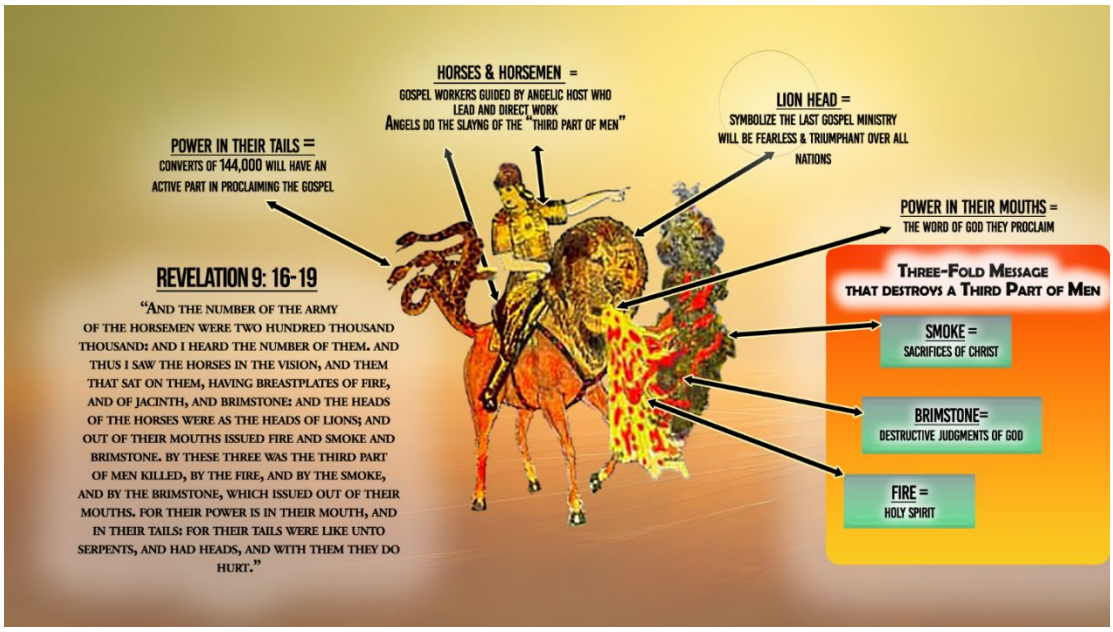


The sealing will be over before we understand it to be, for as the winds are let loose, we must be sealed to endure the trouble. It is at this time the journey of God's true people goes from **Christian locusts** to **composite horses**, driven by horsemen (the angels). The horses, interestingly enough, have fire that proceeds out of their mouth, signifying a three-fold message that will kill a third part of men. "From this we see that though the Bible is the best friend to Its friends, It is a terrible enemy to Its enemies. When Truth cannot save, it kills." –2TG15 10.2

6) **These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.**

7) **And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.**





A cross reference to these composite horses and horsemen is found in Joel 2:1-9

"Blow ye the trumpet in Zion, and sound an alarm in my holy mountain. let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand; A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: *a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of my generations*. ***A fire devoureth before them: and behind them a flame burneth****; the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them*. ***The appearance of them is as the appearance of horses; and as horsemen, so shall they run***. *Like the noise of chariots on the tops of mountains shall they leap,* ***like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array***. *Before their face the people shall be much pained: all faces shall gather blackness. They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks*: Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded. They shall run to and fro in the city; they shall run upon the wall, they shall climb upon the houses; they shall enter in at the windows like a thief.

To fully understand Revelation 11:7, we acknowledge that **in this second application, the 144,000 are the subject**. **They** are the **ones who will assimilate with the Old and New Testament scriptures** in the last days, **being the seventh candlestick, *with the Holy Spirit*** (they have the spirit of prophecy, which is the testimony of Jesus, Rev. 19:10) and **cause the two witnesses to testify**.

In Tract 9, pages 61.5 and 62.1 Houteff writes, "*The church of the Laodiceans, being the last of the seven churches, is the last section of the Christian church in which the wheat and the tares are commingled. The overcomers, the marked ones, from it, those who hear the Rod, begin the eighth section of the church – the one symbolized by the "barn" (Matt. 13:30) and by the "vessels" (Matt. 13:48),* ***also by the "golden candlestick" of Zechariah 4****. Of her the Lord says: "…***the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name. Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God." Isa. 62:2, 3."** –[9Tr 61.5]

"Among the Laodiceans, however, those who refuse to arouse and take in the situation, who will not 'sigh and…cry for all the abominations that be done in the midst thereof' (Ezek. 9:4) will be left without the mark, and will consequently fall under the slaughter weapons of the angels (Ezek. 9), while those who receive the mark will escape them and be shielded from the trouble, the shield's being symbolized by the barn and the vessels (Matt. 13:30, 48). –[9Tr 62.1]

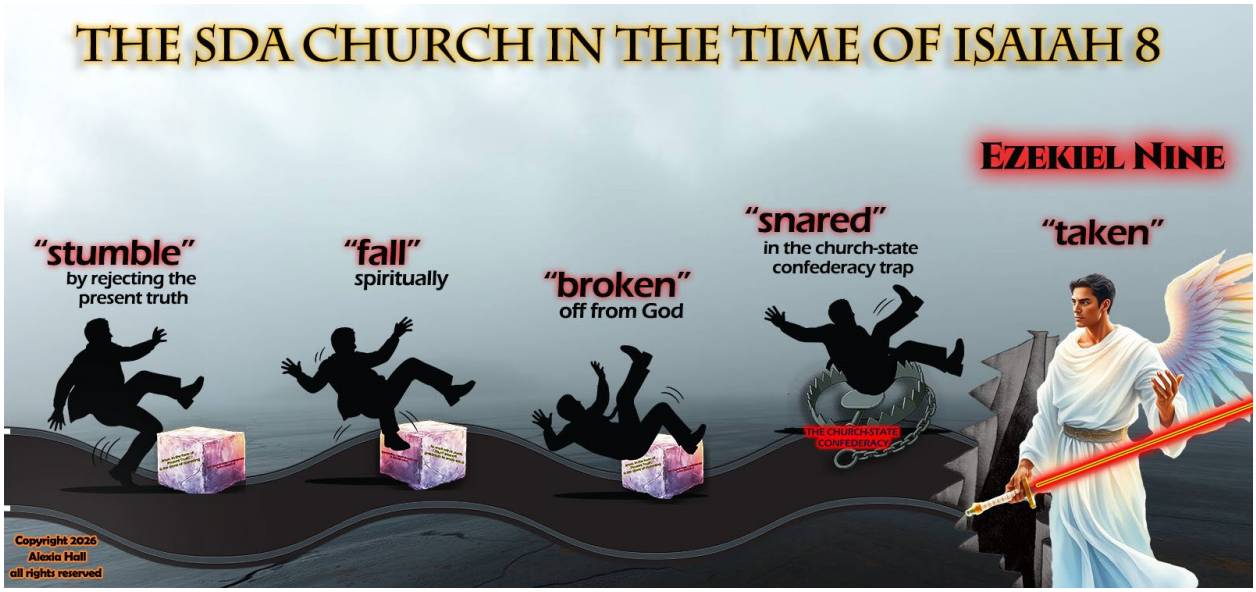
Our all-consuming question should be: **what is their testimony?** In the delineation found in Revelation 11, **the climax of which *ends with Ezekiel Nine*, their testimony cannot be the Loud Cry, for that comes afterward.** At this particular time, the 144,000 and their testimony is found in Isa. 8:11-16: "For the LORD spake thus to **me** with a strong hand, and instructed **me** that I should not walk in the way of **this people**, saying, Say ye not, A confederacy, to all **them** to whom **this people** shall say, A confederacy; neither fear ye their fear, nor be afraid. Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread.14) And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.15) And many among **them** shall **stumble**, and **fall**, and be **broken**, and be **snared**, and be **taken**.16) **Bind up the testimony, seal the law among my disciples.**

There are three groups in this verse identified by pronouns and nouns:

1. **"Me" and "I"**: Jacobite Davidians
2. **"Them"**: Esauites Adventists *and also could be* Labanite-Davidians
3. **"This People":** Apostate Christendom

The first person testimony is saying to all, that Lord has given "**me**" the **Davidians**, a spoken word (**doctrinal truth**) with a strong hand (***meaning there shall be no deviation from this directive, or else!***), that we should not make any excuses or find a reason to join the confederacy made by "**this people**". Neither should we fear what they fear or be afraid of their decrees. The Truth found in the Shepherd's Rod is actually Christ's testimony through His prophets, therefore verse 14 says that Christ (in the form of present Truth) will be "a stone of stumbling and a rock of offence to both houses of Israel". **This means the testimony (their exposition of prophetic truth) will offend many and their understanding of the scriptures.** Therefore, it will become a gin and snare to the inhabitants of Jerusalem. In this context, Jerusalem means the Seventh-Day Adventist church. The next verses outline explicitly the steps that lead to the loss of salvation for "**them**".

Isaiah 8:15, 16) And many among **them** [SDA's] shall **stumble** [on the Rod message not understanding it or rejecting it], and **fall** [spiritually], and be **broken** [off from God], and be **snared** [in the confederacy trap], and be **taken** [in the judgment of Ezekiel Nine].16) **Bind up the testimony, seal the law among my disciples.**



We have gone through Isaiah 8 verses 13-15, but verse 16 is of particular interest. In ancient times, **if a prophet was told to bind up the testimony and seal it, the process went through the following steps:**



Key Actions and Terms

Bind up the testimony: To roll up and tie a written scroll tightly, securing it so that the message remains intact, unaltered, and protected from damage or loss.

Seal the law: To press a royal or official signet stamp into clay or wax on the tied scroll. This authenticated the document as genuine and kept its contents hidden or reserved until the right time.

Among my disciples: The message was hidden from the disobedient nation at large and entrusted specifically to a faithful remnant of believers who would guard it and pass it down. It meant holding onto God's truth when the surrounding culture turned away from light.

Therefore God says to His people who are obscure up to this point, "**Bind up the testimony, seal the law among my disciples.".** Isaiah 8:16

Three Identities Found in the Pronouns "They" "Their" & "Them" in Rev. 11

So after this message, or testimony, is given by faithful Davidians to Nineveh and the Seventh-Day Adventist Church, it is then that apostate Christendom (the beast) comes after "**them**". Like Isaiah 8, in Revelation 11, the Bible uses pronouns interchangeably to identify different groups of people in this climatic, cataclysmic conflict between good and evil.

Let's read Rev. 11:7 again:

7) And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

1. The first clause of the verse says, "**And when they shall have finished their testimony".** This applies to the 144,000.

2. The second clause of the verse says, "**the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them."**

Is this "**them"** found in the second clause of Revelation 11 verse seven, the144,000? Or is this the "**them**" found in Isaiah 8? Furthermore, there is a large class of Davidians who say they do not believe in the Isaiah 8 confederacy and openly declare they will not protest it, neither will they testify to Nineveh or Judah: "Say ye not, A confederacy, to all them to whom this people shall say, A confederacy…". *Will these obstinate Davidians who have caused so much trouble and division within the movement be classed with "**them**" as well?* The belief of these **no-Isaiah-8-confederacy Davidians** is such that they think there is only one test for all during the mark of the beast in the time of the Babylon the Great. This flies in the face of commentary such as this quote in 2 Symbolic Code, No. 9, p. 6.7, which makes clear when trouble and testing will happen for us:

> "If the time of trouble or the anger of the nations, which is caused by the union of church and state (the image of the beast), takes place in the time of the judgment of

> the living, as explained in former publications, **the enforcement of the "Blue Sunday law" must take place after the purification of the church.** The Bible says, "**The dragon… went to make war with the *remnant of her seed*** [the great multitude]**, which keep the commandments of God**, and have the testimony of Jesus." (Rev. 12:17.)" [content in brackets added]

Some of these **no-Isaiah-8-confederacy Davidians** are honestly deceived, and will **awaken to their duty and finally join us in defying the confederacy**; **these are Jonah Davidians**. The 144,000 do not run from the duty. See Symbolic Code, Vol. 11 No. 8, page 7, paragraph 3: "*Whom does Jonah represent by his running away? – Not the 144,000, for they do not run away. On the contrary, they 'follow the Lamb whithersoever He goeth' (Rev. 14:4).*"

But those who have dishonestly divided the word of truth for monetary gain (tithe collection or withholding) or have not studied "every word and every line prayerfully and carefully" so they may blindly follow their favorite SDA minister or ***Davidian leader idol*** will stay on the road to perdition, and will get eternal death.

"So it is that those who never studiously, whole heartedly and zealously take hold of the principles of Christ are cast out, there to perish with the tares. ***All who are too lazy to study****, and who give the Devil a chance to sow devilish seed in their hearts,* ***making them believe that the preacher or the minister will take them through the Pearly Gates****, having no experience of their own, are cheated of eternal life;* ***they instead get eternal death****."* –1TG21 p. 12.4

Brother Houteff wrote that *it is* possible for Davidians to fall back into Laodiceanism. (See 1 Answerer Book, p. 64.2).

Therefore, there are three classes who the "**beast**" shall make war against:

1) **"Them"**: False Davidians (Labanites, backsliders)
2) **"Them"**: Esauites (Laodiceans) in the church
3) **"Them**:" The Jacobites (the 144,000) plus those sealed with them.

However, it is only the first **two classes**, the **false Davidians** and the **apostate Adventists** who the beast will **overcome**, and **kill**. Why and how are they "**overcome**" and "**killed**" by the **beast**, if **they** are to be **taken** out by **Ezekiel Nine**?

The answer is really quite simple: **They *will not stand against the leopard-like beast*** with its **deadly wound healed** *or* the ***two horned beast as it speaks as a dragon***. **They** *will not protest against the confederacy*. **They** *will be overcome with fear from the pressure of "**this***

Read: The Antitypical Passover Part 3 for more information on **antitypical Assyria (the leopard-like beast)**.

people", and **their testimony** *will be* **killed**. After which, **they** will "**fall**" *in the confederacy trap*, and **they** *are* ***"taken"*** *in* ***Ezekiel Nine***. "

Although Ezekiel Nine is the overall judgment for the wicked in the church, is not quite clear how all will fall during this time of judgment, for we do know some will be as Judas (more than likely Davidians) "**For Judas became desperate after having seen that Jesus was in every trial condemned to be crucified, and so he went out and hanged himself." --**10Tr 27.2



Let's continue reading to see what happens to "**them**".

8) **And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.**

9) **And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.**

10) **And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.**

Timely Greetings Vol. 2, No. 15, pages 11 & 12 tell us what the "great city, which spiritually is called Sodom and Egypt" stands for:

> "Now we may ask who is the beast of the bottomless pit? If the Star that came from Heaven and opened the pit is Christ, and if the locusts that came out of the pit are the Christians, then there is no way of escaping the conclusion that ***the beast which came out of the bottomless pit is Symbolical of Christendom***. Thus it is that the Lord was crucified there." –2TG15 p. 11.4

> ***"Now that the city is spiritually called Egypt, it denotes that it is holding God's people in slavery. The name Sodom denotes that God's true people will have to be rescued from it as was Lot."*** –2TG15 p. 12.1

It will appear to "**this people**" (who have created this confederacy in opposition to God and to true worship), that the Jacobite Davidians (**the two prophets**) have been destroyed when ***heaven's modern aerial chariots*** (**flying saucers**) arrive and kill a large portion of the Adventist church worldwide. This duration of the purification of the church, Ezekiel Nine, is to take seven days according to the type, the Passover. (See 2SR p. 216.3, 4) Therefore, **"they"** will cheer that all these Sabbath-keepers are out of their way for good. But they have forgotten about the other "**them**", the Jacobites.

11) ***And after three days and an half*** **the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.**

The remnant in the church, the 144,000 stand after the slaughter. They will finally be "disclosed to view" to the entire world, an "obscure" but "peculiar" people. They are the first to stand with the Lamb on Mount Zion. This will bring great fear to the great men and nations of the earth. They will fear the "ensign", as the Kingdom is being set up.

Time of Jacob's Trouble & The Death Decree

"Those who are distrustful of self, who are humbling themselves before God and purifying their souls by obeying the truth—these are receiving the heavenly mold and preparing for the seal of God in their foreheads. **When the** [death] **decree goes forth and the stamp is impressed, their character will remain pure and spotless for eternity.**" –*Testimonies for the Church*, Vol. 5 p. 213 [content in brackets added]

"Is Satan working for God's and His church's interest or against? If against, he will never do one thing to purify the church or to fulfill the prophecy. The only thing that would compel him to pass blue Sunday laws and go 'to make war with the remnant of her seed' (with those that are left, Rev. 12:17) ***is the purity of the church when God by the slaughter weapons of Ezekiel Nine takes away the tares which received not the mark***, and even then Satan will not enact 'blue Sunday laws' until after he has exhausted every other weapon against the church. ***Therefore, as long as the church remains in her present Laodicean condition, there will be no blue laws or 'war' against her, but a bluff only to make her members believe that they are free from his snares*** and that he is still trying to cause them to fall. But the worst of it all is in that **they are sound asleep**, which is shown by the fact that **they still think Satan is working terribly hard to fulfill God's word by**

trying to pass blue laws and are not aware that he is only playing with them as a cat with a mouse…" –2SC1 9.11

"The Work in Laodicea Typifies That in Babylon.

> "While the Lord is now marking the first fruits of His kingdom, those in Laodicea 'the ancient men' (Testimonies, Vol. 5, p. 211), supposing themselves to be doing His bidding by forcing the laity not to listen to the Lord's messengers and not to read His message in The Shepherd's Rod, are attempting to prevent them from receiving His mark, which is to keep them from perishing. And as prophecy shows, **this war, when finished in Laodicea, spreads into Babylon as the Lord begins marking the second fruits of His kingdom**, and as the beast, supposing himself (as do the ancient men now) to be doing the Lord's bidding, decrees that "all, both small and great rich and poor, free and bond" (Rev. 13:16), receive his mark rather than the Lord's, which is to keep them, also, from perishing.
>
> "These two markings (the beast's and the Lord's) in themselves show a time of separating the citizens of heaven from the citizens of the world. And because this is a work such as never was, it brings the time of trouble such as never was – 'the great and dreadful day of the Lord.' ***The present trouble in Laodicea is therefore to spread into Babylon and develop into the time of trouble such as never was***, a development which shows that the same satanic power now working in Laodicea, will soon fully manifest itself, in consolidation with the beast, within the churches in Babylon, there to oppose the marking of the second fruits as it is now in Laodicea opposing the marking of the first fruits."

This shows that our persecution from the tares in the church will get worse and worser as we near the time of Ezekiel Nine.

Jacob's Death Decree Versus Babylon's Death Decree

We are told that **the type for the image of the beast is when Nebuchadnezzar made a golden image and implemented a death decree**: "To you it is commanded, O people, nations, and languages, That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: And whoso falleth not down and **worshippeth** shall the same hour be cast into the midst of a burning fiery furnace." –Dan. 3:4-7 **(See Tract 12 pp. 28-33 for more information on the type.)**

This ancient Babylonian death decree had to do with worship, just as during the time of the scarlet-colored beast, the **image of the beast** [worldwide church-state confederacy] and

the mark of the beast [mandatory Sunday Law] will be about dictating worship as well. This Sunday law will include a mandatory trampling on the Sabbath.

But **the type (the Old Testament example)** for Jacob's death decree, which **will have nothing to do with worship for "they" will wage war simply on who we are**, (Davidians, teaching and living in a certain way). The type for this death decree **must be the one instituted in the time of Queen Esther**. Sister White writes:

> "The trying experiences that came to God's people in the days of Esther were not peculiar to that age alone. The revelator, looking down the ages to the close of time, has declared, 'The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.' Revelation 12:17. **Some who today are living on the earth will see these words fulfilled.** The same spirit that in ages past led men to persecute the true church, will in the future lead to the pursuance of a similar course toward those who maintain their loyalty to God. Even now preparations are being made for this last great conflict.
>
> "The decree that will finally go forth against the remnant people of God will be very similar to that issued by Ahasuerus against the Jews. **Today the enemies of the true church see in the little company keeping the Sabbath commandment, a Mordecai at the gate**. The reverence of God's people for His law is a constant rebuke to those who have cast off the fear of the Lord and are trampling on His Sabbath.–*Prophets & Kings* pp. 607, 608

As **wicked Haman was the main protagonist** in influencing the king to write the death decree on the Jews, so **the wicked counselor** may have a similar role in creating trouble for the people of God. This death decree did not come with any stipulation for mandatory worship; the law was written because of Haman's efforts to make the lifestyle and teachings of the Jews to appear adverse to and a threat to the security and safety of the kingdom. Therefore, the king was deceived into making the death decree. There may yet be an "Esther", someone in the "king's court" (U.S. president's inner circle), who will advocate for the people of God. For remember, in this type there is a large class that will be saved from Nineveh and Assyria.

> "The message we have from the Scriptures concerning Nineveh says that Nineveh is to be overthrown. **In fact all the prophets who speak of Nineveh or Assyria say that she is to be overthrown. Yet the type and other scriptures say she is to be saved.** –11SC8 12.1

> "It is Nahum's prophecy, the message contained in Tract 14, War News Forecast, that is to bring salvation to antitypical Assyria. She will not be saved from the nations not defeating her, for they will. But in her defeat she will be brought to repentance and be reconciled to God and be saved." –11SC8 12.2

"And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the Lord in the holy mount at Jerusalem." Isa. 27:13.

"In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: whom the Lord of hosts shall bless, saying, Blessed be Egypt My people, and Assyria the work of My hands, and Israel Mine inheritance." Isa. 19:23-25.

Sister White writes that the king saved God's people by writing a counter decree:

> "*God wrought marvelously for His penitent people;* ***and a counter decree issued by the king, allowing them to fight for their lives, was rapidly communicated to every part of the realm*** *by mounted couriers, who were "hastened and pressed on by the king's commandment.'* 'And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.' Esther 8:14, 17.
>
> "On the day appointed for their destruction, 'the Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.' **Angels that excel in strength had been commissioned by God to protect His people while they "stood for their lives.** Esther 9:2, 16.'
>
> We know not exactly how the death decree, the acts of the wicked counsellor, and the entirety of events connected to the divine intervention which will save the saints of God; but we will soon know, as the fulfillment of prophecy continues. Read Great Controversy, pp. 610 & 611.

Jacobite Davidians Seek Death by Opposing Confederacy

"***All those who are not expecting the confederacy****, but instead are expecting next the reassertion of Roman church supremacy or the battle of Armageddon or something else*

***are going to fall into this snare*, for it will appear to them harmless and perhaps even a good thing. But it will be their trap."** --13SC Nos. 3, 4 p. 10.3

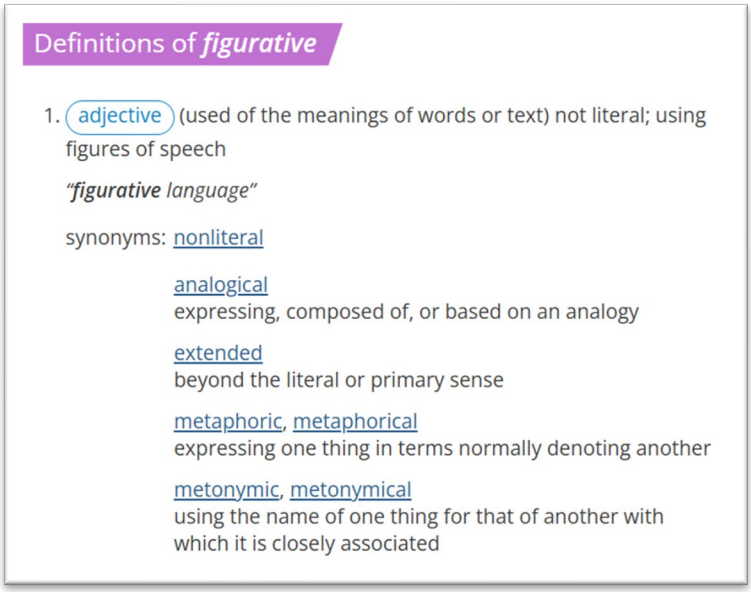
"Throughout the Dark Ages all who dared accept the Gospel were seeking death, and they found it, too. So we see that history in the period of the fifth trumpet discloses that up to this time Revelation 9:6 has not met its fulfillment. ***But there will yet be a decree before the fifth trumpet ends, that if men dare to disobey, they must face the threatened penalty of death. Those however, who have been sealed when the decree comes will seek death and death will flee from them. God will not let them die.*** By faith it is not difficult to understand how this could be, for you know that if God wills that you live you simply cannot die. We already saw a demonstration of that in Daniel's time. Men's lives are in the hands of God, and if He chooses to preserve the lives of some there is none who can snuff them out, not even the Devil. A good example of this was furnished when the Lord made it impossible for the Devil to take the life of Job. –12SC No. 2, p.14.1

Tract 5 Reveals After Five Symbolic Months Ezekiel Nine Occurs

> "Rev. 9: 5, 6. '**And to them it was given that they should not kill them, but that they should be tormented five months:... And in those days shall men seek death, and shall not find it, and shall desire to die, and death shall flee from them**. Seeing that the 'locusts' are Symbolical of the followers of Christ after the crucifixion, and that they were commanded not to resist their enemies, the 'five months,' therefore, began at that time. And seeing, furthermore, that death does not as yet flee any men, but still reigns over all, **the 'five months' are in consequence figurative time**, and extend from the crucifixion to a time when "death shall flee" from some men; that is, to the time when some will be made invulnerable to death.

Some have taken this quote in regard to the five months and the Harvest chart quite literally, and believe Ezekiel Nine will take place in the seventh month, in the month of October on the Gregorian calendar. In our studies, it is clear that the type for Ezekiel Nine is the Passover. [Click here to watch video study] **A closer examination of the statement reveals that the five Symbolic months are figurative**.

First, the adjective which describes the word "**months**" is "**Symbolic**". "The word **Symbolic** means serving as a symbol, or using things like **signs**, **marks**, or **ideas *to represent deeper, abstract meanings***." A common meaning is ***an action or object that stands for a larger concept*** (e.g., a handshake is Symbolic of an agreement).



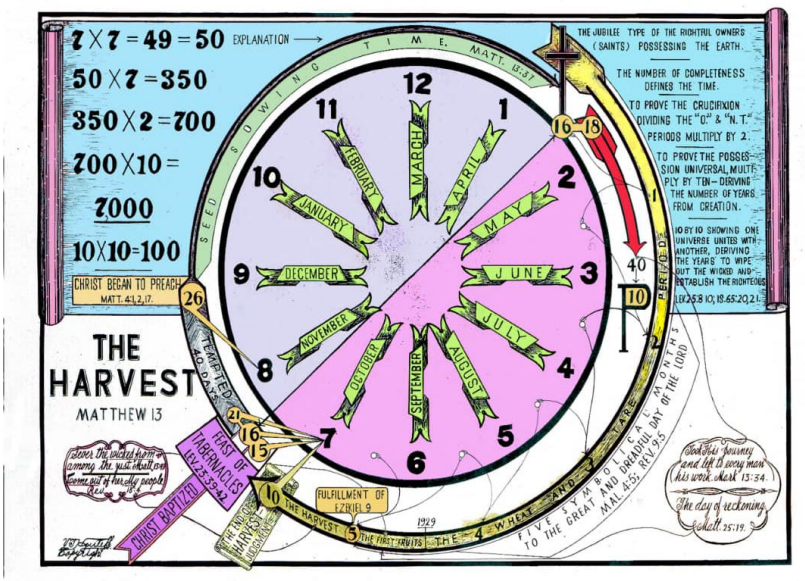
Secondly, Brother Houteff uses the word "**figurative**" *to describe what the* "**five Symbolic months are**". A good explanation of the word "figurative" is found on the website vocabulary.com.

"The adjective *figurative* comes from the Old French word *figuratif*, which means 'metaphorical.' Any figure of speech — a statement or phrase **not intended to be understood literally — is figurative**." – *Vocabulary.com*

It is clear that five Symbolic months could not be literal as the time they span is *much longer than five, literal months*.

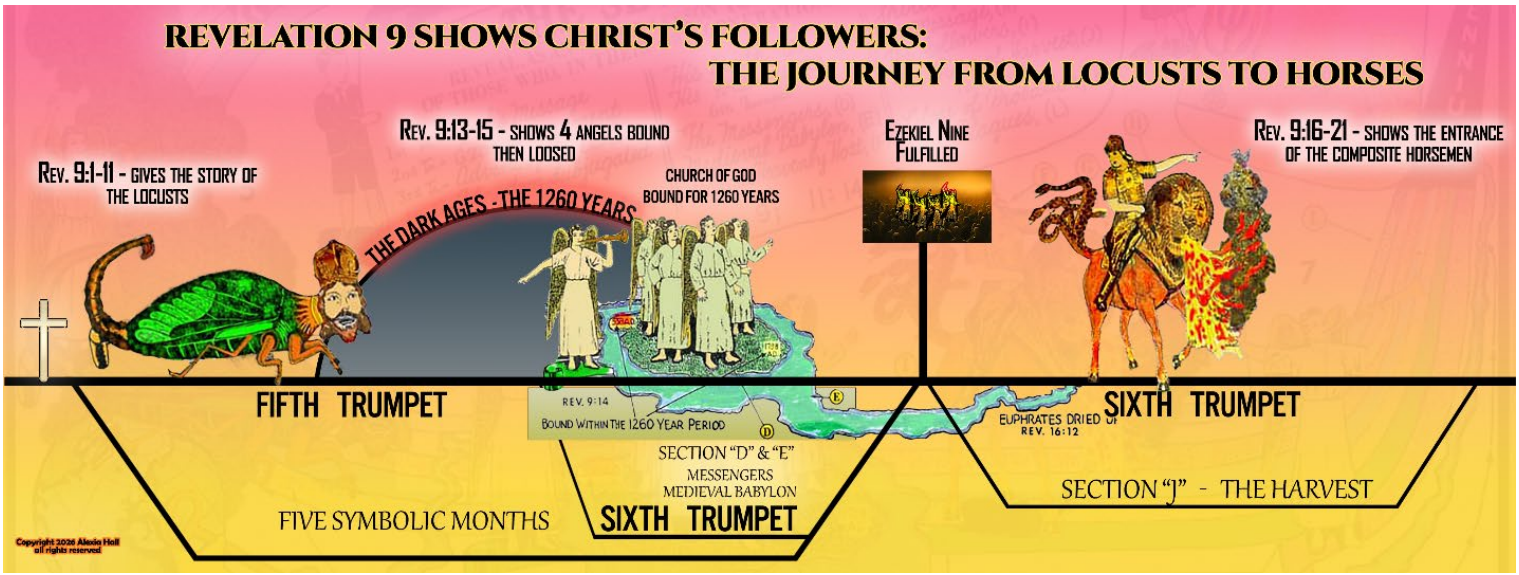
VERSE 10, third clause. "**and their power was to hurt men five months.**" –5Tr 74.1

"**The fact, too, that the trumpets are figurative, is another evidence that these five months are figurative time**. But why should this period in which the locusts, the Christians, have power to torment men be limited to 'five months'? It will be noted that the 144,000 are called the 'first-fruits,' denoting that they are sealed at the beginning of 'the harvest' – the commencement of the time to separate 'the tares' from 'the wheat.' To the parable of the 'harvest,' then, we must go for the full explanation of the 'five months' period. – 5Tr 74.2



"In Tract No. 3, *The Harvest*, the time from the baptism of Christ to the close of probation is shown to be illustrated by twelve figurative months – six from Christ's baptism to His crucifixion, five from the crucifixion to the ingathering of the first fruits (the 144,000 – Rev. 14:4), leaving one month for the ingathering of the second fruits (the great multitude – Rev. 7:9). –5Tr 74.3

"During the five figurative months, the "locusts" were commanded to torment those who had not the seal of God, but not to kill them. This command implies that after the expiration of this period, the killing restriction will cease, and that from then on the wicked will be killed rather than tormented only. At that time "the four angels" of Revelation 9:15 will have prepared themselves "for to slay the third part of men." –5Tr 74.4



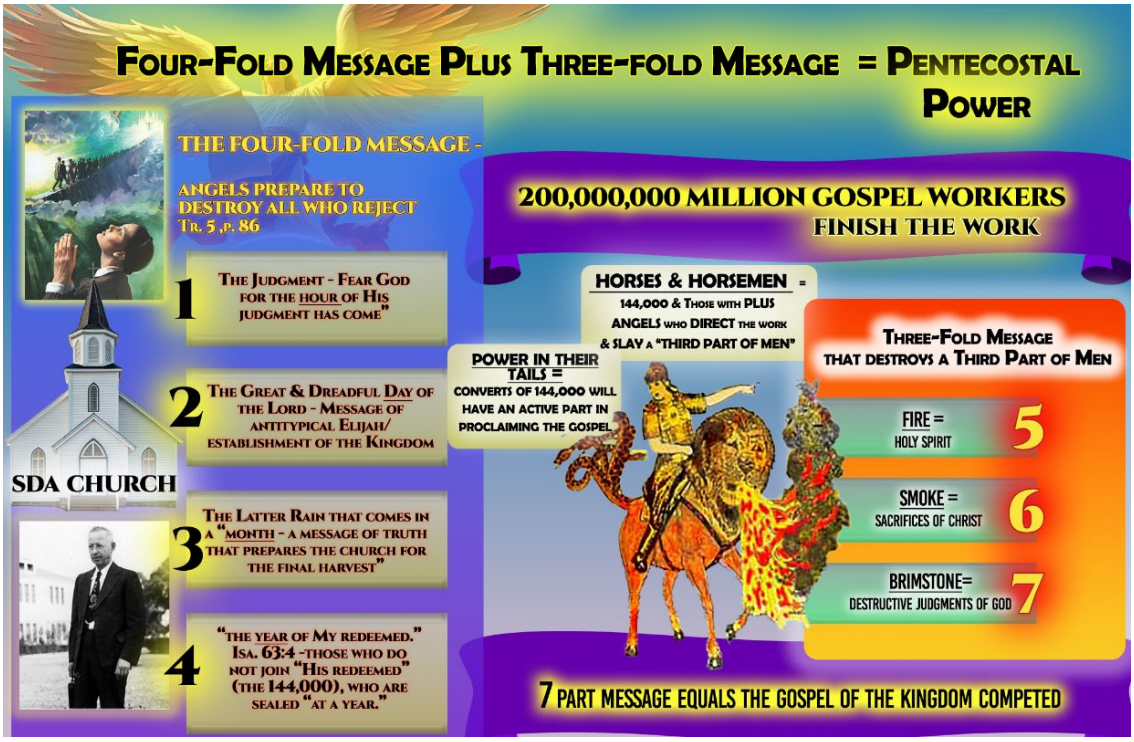
"These several linked facts present a solid chain of evidence that in the Christian era, during the five figurative months, God has deferred His vengeance to grace. And hence it follows inescapably that such Christians as executed the death penalty upon those who disagreed with them, were working against Christ rather than for Him. For, as Christians (locusts), they were commanded not to kill, but to bless even those who 'despitefully' used them. Indeed to him who would smite them on the 'one cheek,' they were to turn 'the other' cheek. And if he should take away their 'cloak,' they were to let him have their 'coat' also. Luke 6:28, 29. –5Tr 75.1

"After the expiration of the five figurative months *of restriction during which they were not to kill*, **some will be made invulnerable to death for the finishing of the gospel work**, a**nd will, if necessary to the discharging of their responsibility, be**

<u>Glad to Die, But Cannot</u>...

Rev. 9: 6. "**And in those days shall men seek death, *and shall not find it*; and shall desire to die, and *death shall flee from them*.**" –5Tr 75.2, 3

"People may not be so impressed with locusts, but 200,000,000 horses and horsemen would be very impressive. Revelation says that they would be present and working during the sixth trumpet. So what are we approaching? -- In just a little while this period will begin. It means that God's army will increase to 200,000,000 strong. That will indeed be a great movement. In fact, the world has never seen anything like it. They will not only be great, but they will also be invulnerable to death." –12SC No. 2, p. 15.2



The Death Decree for the Jacobite Davidians

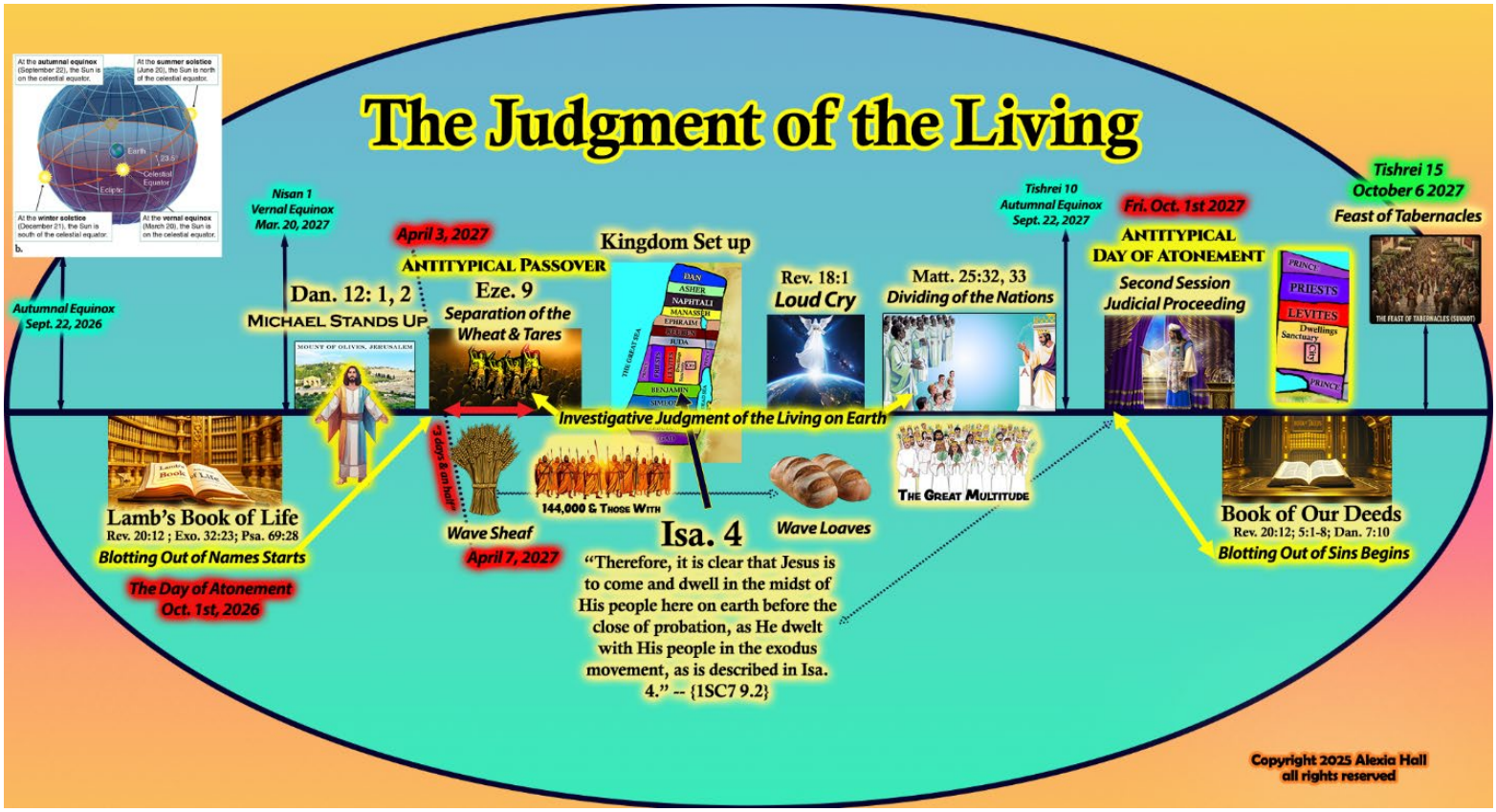
It is widely known that those coming out of Babylon have their trouble during the time of the scarlet-colored beast driven by the woman, Babylon the Great. This woman represents the head of a worldwide apostate system of worship that is combined with the powers of the governments of the world. This religious-political-economic head will also control the world's commerce.

But the trouble for the 144,000 happens before the "time of trouble such as never was", which develops ***from*** Jacob's time of Trouble.

> "**It is to be when the purification of the church takes place, during the Judgment for the Living in the house of God** (1 Pet. 4:17), during the separation of the wheat from the tares, in the harvest time, the time the good fish are separated from among the bad, the goats from among the sheep (Matt. 25:32). –1TG6 38.6

> ***"In this time of trouble**, when every element is at work to bring the time of trouble such as never was (Dan. 12:1)* ***God is to cleanse His church in order to protect His people from the trouble that she is headed for.*** The people that are left after the sinners are taken, "the remnant," shall have perfect peace. –1TG6 39.1

Again, the "time of trouble such as never was" happens as Michael stands up to deliver "every one that shall be found written in the book." Daniel 12:1 Why is there a need of deliverance if there is no trouble for the sons of Jacob? **Michael's standing up, which initiates Ezekiel Nine, also signals that another important event has taken place.** In previous studies, we learned about the wave sheaf and the wave-loaves, plus the books of record, with special emphasis on the Book of Life. We learned that **although Michael** (Christ) **will not cleanse the Books of Deeds until after the sealing, deliverance, and the Loud Cry, He will blot out the unworthy names from the Book of Life before Ezekiel Nine.** This is why the 144,000 go from the symbolism of the "wave sheaf" to "wave loaves".



> "***The typical wave-loaves,*** *which signified the completion of the firstfruit harvest (Lev. 23:17)****, were baken with leaven to symbolize that the sins were not blotted out at the time the 'servants of our God' were sealed****. Hence* ***the investigative***

judgment for the living (blotting out the sins) will begin after the sealing of the 144,000 *(the spiritual wave-loaves),* ***and after the outpouring of the Spirit.*** The 'leaven' may have a still deeper meaning." –*Tract 3 Supplement*, p. 15.2

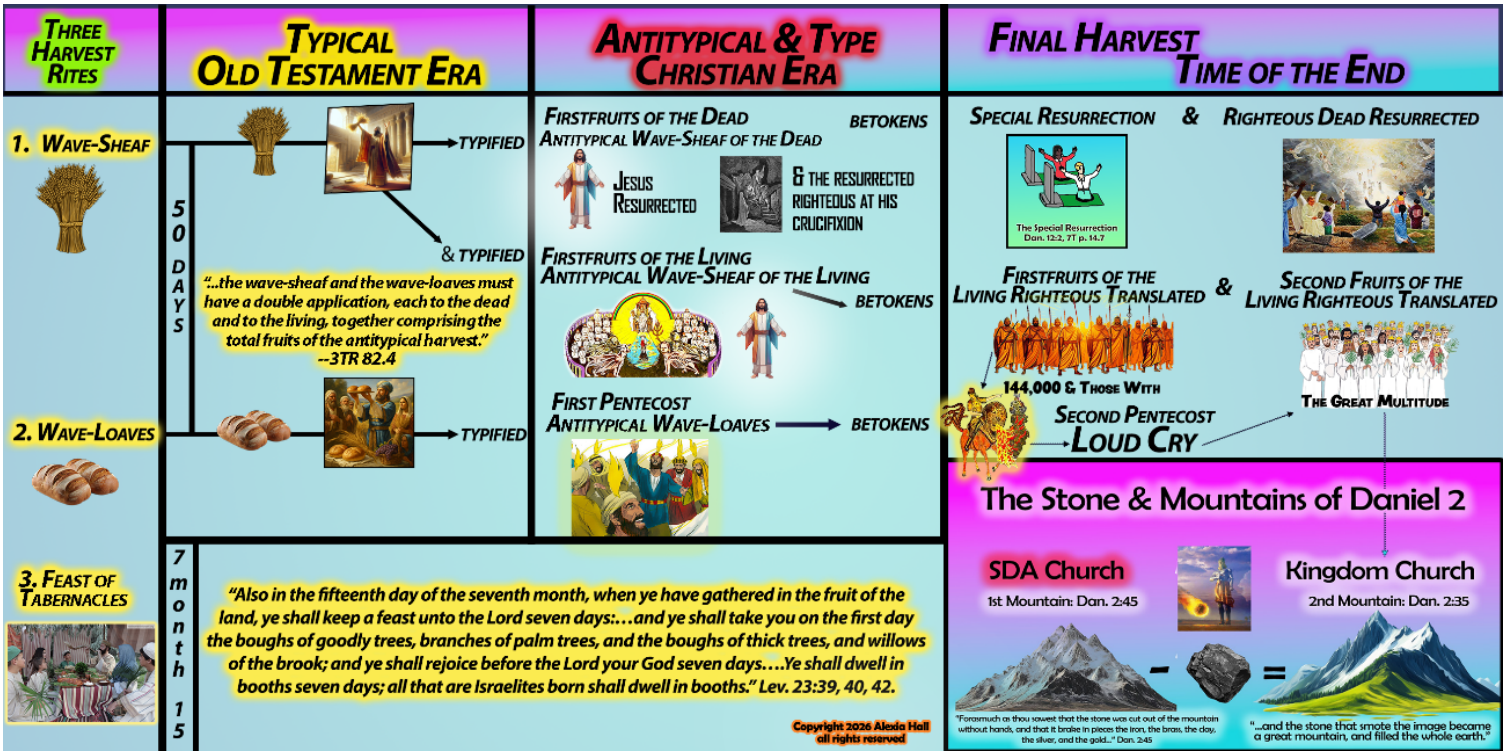
Shortly before the "deliverance" of Daniel 12:1, Christ will open the **Book of Life,** having received the report on the names to be retained and those names who need to be blotted out, from sealing angel ,"the man in linen" found in Ezekiel Nine. This report, or sealing, will last seven months until Ezekiel Nine. Then the seventh seal is opened, the half hour of silence begins (seven literal days), the judicial session is paused, and the separation of the wicked from the righteous moves to the earthly sanctuary. Those living at the time of these events must be separated physically. One is taken in death, and the other left. See Luke 17:34-37. This is the judgment of Ezekiel Nine.

The Blotting Out of Names Happens Before Ezekiel Nine.

Reading from Tract 3, The Harvest, pages 72.3 – 73.3

" 'On the tenth day of this seventh month there shall be a day of atonement:...make an atonement for you before the Lord your God. For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among His people.' 'Make an atonement for the children of Israel...once a year.' Lev. 23:27-29; 16:34.

"**When one is 'cut off from among his people' on account of sin, then his name must also be 'blotted out of the book of the living.**' Ps. 69:28. Consequently, the day of atonement was a day of judgment, as it is still commonly called by the Jews, and by that token it was founded as the type of the great antitypical day of



atonement (the investigative judgment) – **the day in which the Lord will blot from His book the names of all sinners, and 'cut off' from the congregation of His people all whose names are not in the book.**

Concerning the typical day of atonement, the Lord's command through Moses was: '**On that day shall the priest make an atonement for you, to cleanse you, that you may be clean from all your sins before the Lord**....and he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar.' Lev. 16:30, 33.

"*Being the day of atonement in type for both the dead and the living, this service of the earthly tabernacle therefore* **projects the day of atonement in its antitype the cleansing of the sanctuary in heaven from unworthy names in the books**, and the cleansing of the church on earth from its unconverted and unstable members, – thus bringing the time of clean books, clean church, and clean people.

These statements show that there were two actions to take place during the Day of Atonement, but not necessarily in the same year. These actions are

1. **The Blotting out of Names & 2. The Blotting out of Sins**

If Ezekiel Nine is set to occur in April (2027), the names of the wicked in the church must be blotted out previously. *The **blotting out of names** happens at a different time than the **blotting out of sins**.* The Sacred Year Calendar is cyclical in nature; it was celebrated year after year. This undoubtedly means that **the time in which the names of those living *are blotted out* would *start* at the appropriate time on the Sacred Year Calendar before Ezekiel Nine, on October 1st -2nd , 2026,** (the tenth day of the seventh month on the Hebrew calendar) **and will end with the commencement of Ezekiel Nine, April 3rd , 2027**. This is why Ezekiel Nine is depicted on the Harvest Chart between the month of September and October. In all actuality, **the decision-making period for the judgment of Ezekiel Nine (blotting out of names) starts around these autumnal feasts**.

Subsequently, **the time when the *sins are blotted out* for the living righteous will occur after Ezekiel Nine** (the Antitypical Passover) **and after the Loud Cry** (the Antitypical Pentecost). The Feast of Tabernacles would start in the same year (2027) as Ezekiel Nine, in the month of October on the 6th , after the second judicial session opens.

To understand the dates please see the table below and the Sacred Year Calendar.

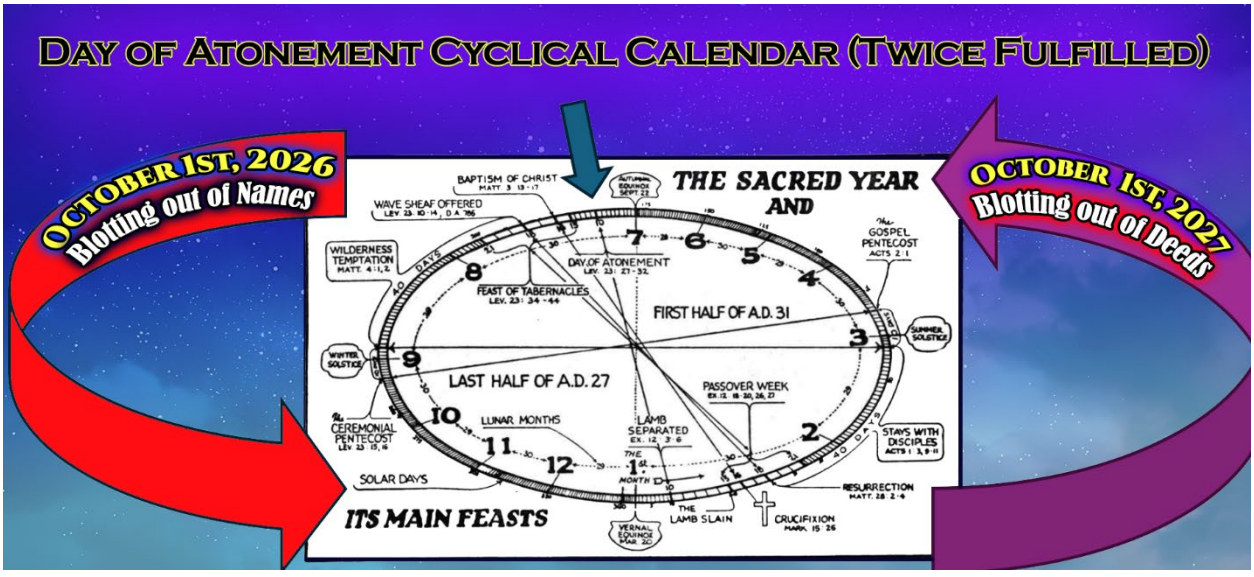
Upcoming Dates for 10 Tishrei (Yom Kippur) The Day of Atonement		
Year	**Month & Day (Type)**	**Antitypical Day of Atonement (Living)**
2026	Sunset October 1st - Nightfall October 2nd, 2026	**Blotting out of Names** (till Ezekiel Nine – Apr/03/2027)
2027	Sunset October 1st - Nightfall October 2nd, 2027	**Blotting out of Sins** (second judicial session opens)

Therefore the "**Antitypical Day of Atonement for the Living**" will be literally fulfilled on the Sacred Year cyclical calendar schedule **twice**:

1) once **for the blotting out of names**, and

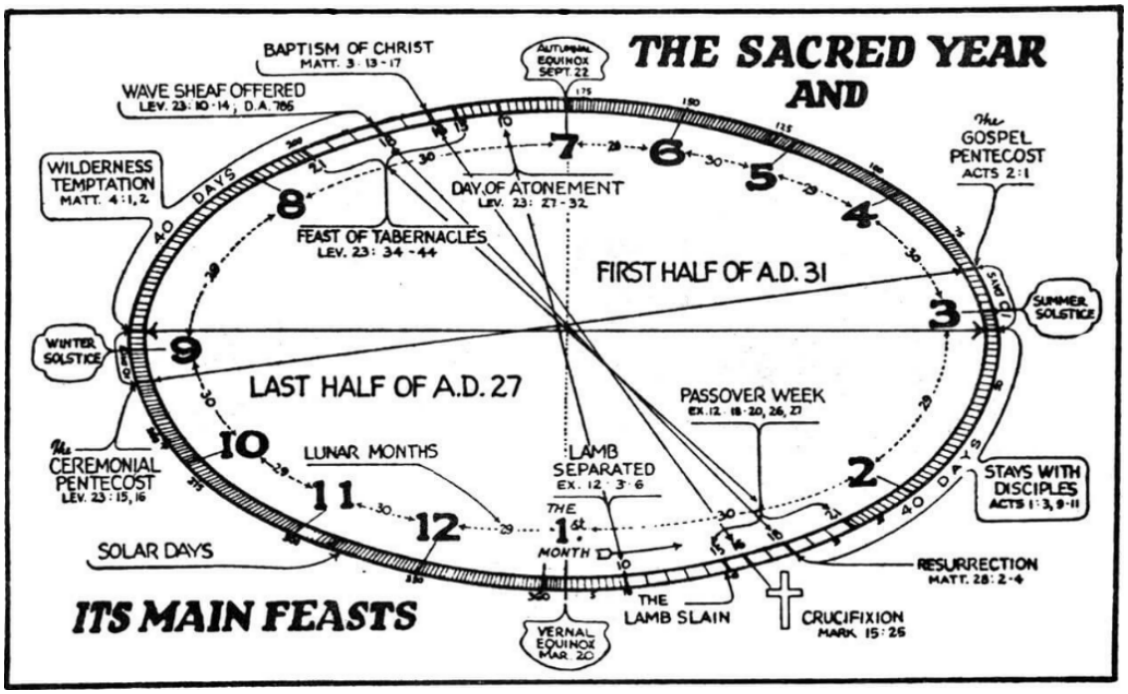
2) once **for the blotting out of sins**.

For the prophetic timeline of the 42 months to tie in to all the events leading up to Ezekiel Nine, would mean that the **antitypical Day of Atonement (blotting out of names)** and **Antitypical Passover (Ezekiel Nine) must be in the year 2026 and 2027**. Then after Ezekiel Nine and the Loud Cry, **our sins would be blotted out the books of record starting on October 1st , 2027**. *This is also the Antitypical Day of Atonement, the second judicial session.* Five days later the Antitypical Feast of Tabernacles would start on **October 6th , 2027**. Again, the names of the wicked must be blotted out of the Book of Life before Ezekiel Nine, so the investigative judgment of the living (**blotting out of names**) would take place during the Day of Atonement *before* Ezekiel Nine, in the previous year -2026.



"As the cleansing of the heavenly sanctuary ***is a work of cleansing the books by blotting from them the names of both the backsliders and the tares***, and as at the "time of trouble, such as never was since there was a nation," the only ones who "shall be delivered" are those whose names are found written in the book, the cleansing of the books, therefore, obviously takes place before the resurrection, and before the time of trouble such as never was. Thus the unfaithful dead will be left in their graves at the first resurrection, and the unfaithful living will be left without deliverance from the coming trouble. ***But were their names allowed to remain in the books***, ***then according to the records*** either the wicked dead would have to be resurrected with the righteous, and ***the living wicked delivered with the living righteous*** or else both the righteous dead and the righteous living would have to be forsaken with them – alternatives both of which, of course, are impossible; thus again making mandatory an absolute separation, as instanced in type in Joshua's time..." 3Tr 50.3

"**After the subjects of the kingdoms of Judah and Israel are gathered** from among the heathen nations and they themselves become a nation and a kingdom "**then" they are to be cleansed, and not before say the Scriptures**. From these you see that this is the work of the cleansing of the Sanctuary (Dan. 8:14), the purification of the church ("Testimonies," Vol. 5, p. 80) —the cleansing of the temple (Mal. 3:1-3) — the harvest time—blotting out the sins and defects of the penitent and doing away with the impenitent. It is the Judgment for the Living that purifies the church. It sets her apart from the world, and fits her for the gathering of the people (Rev. 18:4)— makes her the ark for today, a place of refuge for all who wish to escape the plagues. Thereafter the saints remain clean. They sin no more. They are God's clean and



faithful people forevermore. There has never, therefore, come to God's people a more important message than this." –2TG4 p. 15.4

Now it becomes crystal clear that the Book of Life is the only book cleansed of the wicked names before the seventh seal is opened, but the books of record, in which our deeds are recorded, will only be opened during the time of the second judicial session, most likely on October 1st, 2027. **This judicial session happens after the purification of the church.** Remember, we are spiritual wave loaves, signifying that our sins are cleansed after we are sealed and delivered, and only after the Loud Cry. The living wicked, (in both the church and the fallen churches) who are blotted out of the Book of Life, their deeds will be dealt with during the millennium, when all the wicked throughout the ages will be judged, in the third session. In Tract 15, p. 17 Brother Houteff references Sister White's writings on the typical service, then writes additional commentary:

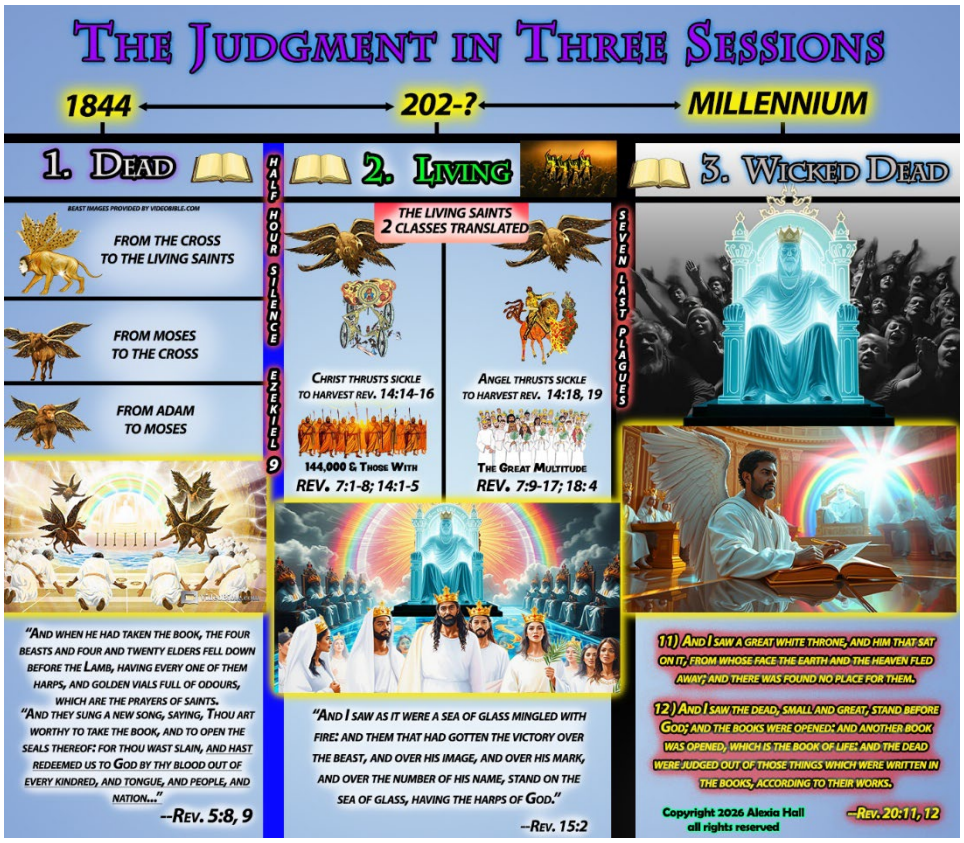


"In the typical service, only those who had come before God with confession and repentance, and whose sins, through the blood of the sin-offering, were transferred to the sanctuary, had a part in the service of the day of atonement. **So in the great day of final atonement and investigative judgment [the Judgment of the first two sittings, the time to separate the tares from the wheat, the bad fish from the good, from among both the dead and the living – the harvest], the only cases considered are those of the professed people of God"** (*The Great Controversy*, p. 480), those who have at one time or another accepted the call and have the right to be clad in the 'wedding garment.' Thus the question: If the Judgment 'first begin at us, what shall the end be of them that obey not the gospel of God?' 1 Pet. 4:17. --15Tr p. 17.3

"But John, having been shown the entire judicial proceeding, describes the Judgment in three parts, in three different sittings: one before the half hour's silence (Rev. 8:1), one after it, and a third one during the thousand years (Rev. 20:11, 12). This truth is seen from the following facts: --15Tr p.17.4

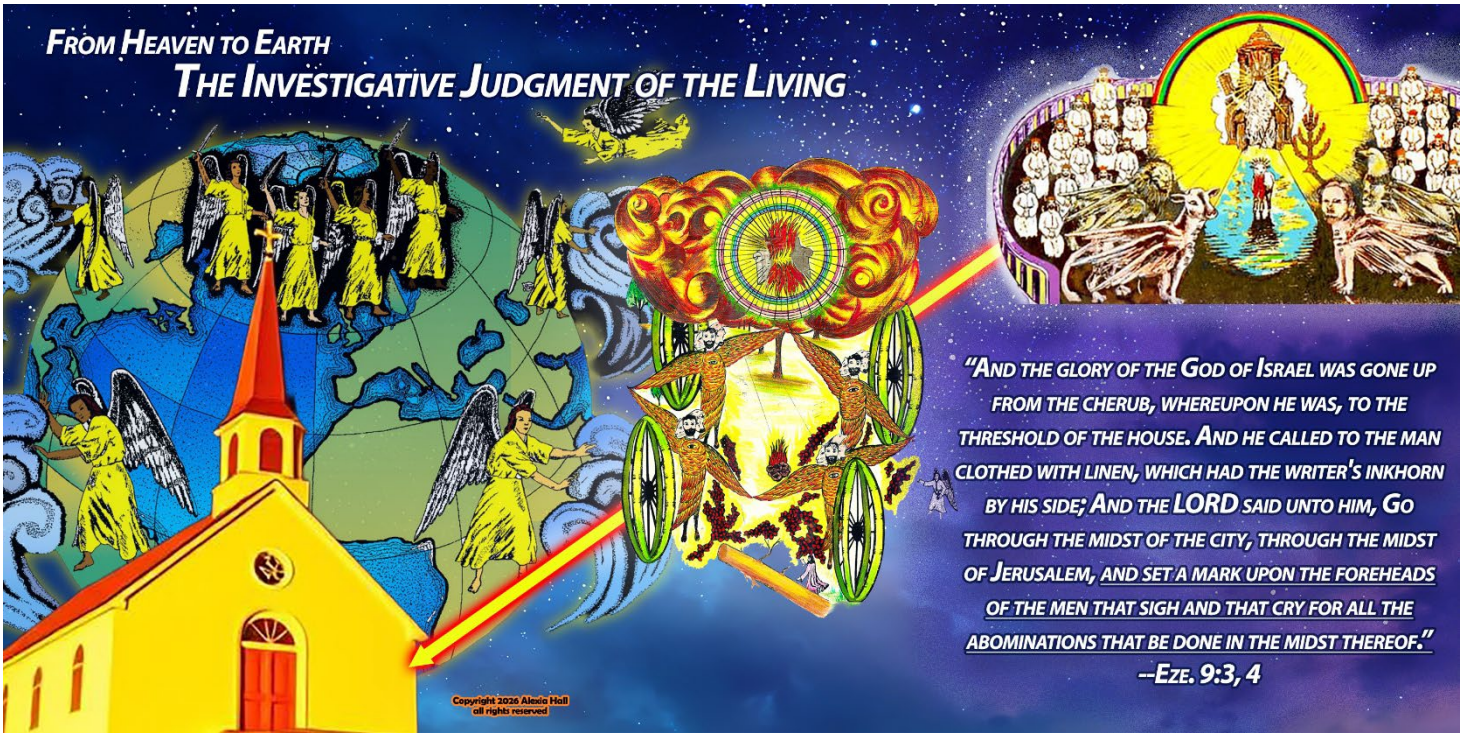
"During the period of the six seals, while the first session of the Judgment is on, the four beasts rest not day and night, saying, 'Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.' Rev. 4:8. **But when the seventh seal is opened, there is silence in heaven** (the beasts hold their peace, also the 'lightnings,' the 'thunderings,' and the 'voices' cease – Rev. 4:5) 'about the space of half an hour.' Rev. 8:1. **The silence clearly reveals that the first session of the Judicial proceedings comes to a close**, and that the second session commences after the silence is over." ----15Tr 17.5

See the infographic below for more understanding on the three judicial sessions.



"In graphic demonstration that He will come to earth with all His angels to execute judgment upon the living, the Lord revealed Himself prophetically to Ezekiel as being brought enthroned to earth by four living creatures just before the slaughter of the hypocrites in the church takes place. And as each of the living creatures has the face of a lion, the face of a calf, the face of a man, and the face of an eagle (Ezek. 1:10), – the same judicial insignia as have the beasts who are before the throne in the heavenly sanctuary (Rev. 4:7) in the time of the judgment of the dead, – and as they descend to earth, they thereby symbolically show that the work of the mediatorial-judicial throne which convenes and presides over the judgment of the dead is extended to earth. . –{3Tr 46.3}

"This extension, so far as we are able to know now, must take place at the opening of the seventh seal (Rev. 8:1), for at that time the celestial voices, which opened the judgment of the dead, cease in the heavenly sanctuary and begin, after the half hour's silence, to sound on earth. In other words, just as in heaven at the opening of the judgment of the dead, there were "lightnings and thunderings and voices" (Rev. 4:5), likewise on earth at the opening of the "judgment of the living," there are "voices, and thunderings, and lightnings, and an earthquake." Rev. 8:5. –{3Tr 47.1}



"With the judgment of the dead, however, the work of separation takes place in the books in the heavenly sanctuary; ***whereas with the judgment of the living, the separation takes place among the people in the church as well as among their names in the books in the heavenly sanctuary***, *thus showing that both sanctuaries will finally be cleansed*. –{3Tr 47.2}

"**The purification of the church makes it necessary for Christ to leave the place of judgment and descend to deliver His redeemed (the 144,000)**, and this is what causes the judgment to cease, and the voices to be silenced for about half an hour – seven days. The Spirit of Prophecy bears witness of the same. '***The Lord Jesus shall rise up from His mediatorial work in the heavenly sanctuary, and shall clothe himself with the garments of vengeance, and surprise them at their unholy***

feast; and they will find themselves unprepared for the marriage supper of the Lamb.' – 'Testimonies for the Church,' vol. 5, p. 690." –{2SR 217.4}

Feast of Trumpets or Solemn Assembly: The Period of Self-Affliction in September 2026

Read:

Patriarchs & Prophets Chapter 30:

The Tabernacle & Its Services (Day of Atonement)

Read:

The Great Controversy, Chapt.28:

Facing Life's Record

📌 The Time of the Day of Atonement

"On the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord. Leviticus 23:27.

Sister White writes: 🐐📖 "We are now living in the great day of atonement. In the typical service, while the high priest was making the atonement for Israel, all were required to afflict their souls by repentance of sin and humiliation before the Lord, lest they be cut off from among the people.

📖 "**In like manner, all who would have their names retained in the book of life should now, in the few remaining days of their probation, afflict their souls before God by sorrow for sin and true repentance.** There must be deep, faithful searching of heart. The light, frivolous spirit indulged by so many professed Christians must be put away. There is earnest warfare before all who would subdue the evil tendencies that strive for the mastery. **The work of preparation is an individual work. We are not saved in groups.** The purity and devotion of one will not offset the want of these qualities in another. T**hough all nations are to pass in judgment before God, yet He will examine the case of each individual with as close and searching scrutiny as if there were not another being upon the earth. Everyone must be tested and found without spot or wrinkle or any such thing.**

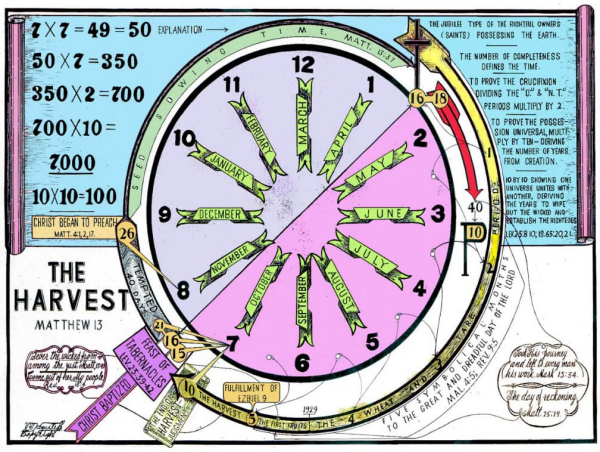
"Solemn are the scenes connected with the closing work of the atonement. Momentous are the interests involved therein. ***The judgment is now passing in the sanctuary above. For many years this work has been in progress. Soon—none know how soon—it will pass to the cases of the living.*** In the awful presence of God our lives are to come up in review. **At this time above all others it behooves every soul to heed the Saviour's admonition: "Watch and pray: for ye know not when the time is" (Mark 13:33). "If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee" (Revelation 3:3).**

"**When the work of the investigative judgment** [for the living in the church] **closes, the destiny of all will have been decided for life or death**. Probation is ended a short time before the appearing of the Lord in the clouds of heaven. Christ in the Revelation, looking

forward to that time, declares: "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be" (Revelation 22:11, 12) (The Great Controversy, 489-491). [content in brackets added]

"In the typical service the high priest, having made the atonement for Israel, came forth and blessed the congregation. So Christ, at the close of His work as mediator, will appear, 'without sin unto salvation' (Hebrews 9:28), to bless His waiting people with eternal life (The Great Controversy, 485).

Why does the Harvest Chart seemingly depict Ezekiel Nine happening mid-September?



It is because *before* the Day of Atonement, (which will be October 1st, 2026), **10 days were allotted for the previous feast, (Rosh Hoshanna), or the Feast of Trumpets** also known as the "Days of Awe". *In this special period preceding the Day of Atonement, all Israel was to afflict their souls.* ***Likewise, in the time period preceding the Antitypical Day of Atonement for the living,*** **the time modern Israel should be afflicting their souls would start in the month of September.** A special work of putting away all sin should occur amongst believers. **This is the period of casting away all idols, fasting and prayer, an affliction of the souls for oneself and God's people.** A solemnity should rest upon God's people. **This is the start of the gathering for the solemn assembly:** See Joel 2:15-17:

> **"Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:**
>
> **16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.**
>
> **17 Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?**

Therefore, **the time between** the ***first*** **Antitypical Day of Atonement *for the Living*** event, (**"the Blotting Out of Names"**)and **Ezekiel Nine is *seven months***. From Ezekiel Nine to the **second Antitypical Day of Atonement *for the Living*** event, (the **"Blotting out of Sins"**), or **second judicial session,** is seven months. See table below for timeline of the Antitypical Feast of Trumpets, the Day of Atonement, & the Passover.

Timeline for Antitypical Feast of Trumpets, Day of Atonement & Passover (Observed Hebrew Calendar converted to Gregorian)					
Date	Sep. 22nd, 2026	Oct.1st, 2026	Apr. 3rd,2027	Apr. 7th 2027	Oct. 1st , 2027
Event	**Feast of Trumpets** **Solemn Assembly Gathering starts** (Deep contrition, fasting, prayer, afflicting of souls, and intercession for others.)	**Day of Atonement** **Blotting out of Names starts** (with the "ancient men at the house" then proceeds with men, maidens, and finally children)	**Passover** ***Ezekiel Nine Starts***, with the "ancient men at the house" then proceeds with men, maidens, and finally children (Jacob's Time of Trouble's "3 day and an half" trial starts.)	**Wave-sheaf Offering** ***144,000 "disclosed to view"*** - they stand with the Lamb.	**Day of Atonement** (**Blotting out of Sins starts** second judicial session opens)

Time from "Blotting Out of Names" to Ezekiel Nine is SEVEN MONTHS (Day of Atonement 2026) (Observed Hebrew Calendar converted to Gregorian)						
Month 1	**Month 2**	**Month 3**	**Month 4**	**Month 5**	**Month 6**	**Month 7**
Oct 1st, 2026	Nov 2026	Dec 2026	Jan 2027	Feb 2027	Mar 2027	Apr 3rd, 2027 Ezekiel Nine
Time from Ezekiel Nine to "Blotting Out of Sins" is SEVEN MONTHS (Day of Atonement 2027)						
Month 1	**Month 2**	**Month 3**	**Month 4**	**Month 5**	**Month 6**	**Month 7**
April 3, 2027 Ezekiel Nine	May 2027	June 2027	July 2027	Aug. 2027	Sept. 2027	Oct. 1st, 2027 Day of Atonement

Explanation of Rosh Hashanna: Watch or Read

An interesting explanation of the Feast of Trumpets is found on the *International Christian Embassy in Jerusalem's* website. It reads: "Though the Feast of Trumpets is a day of joy, it also carries solemn tones, for on Rosh Hashanah, Jews **remember God as judge and believe it is the day the Book of Life and heaven's gates are opened**. Rosh Hashanah **initiates 10 days of introspection and repentance, known as the 'Days of Teshuvah' or 'Days of Awe', that lead to**

the next feast on God's calendar: Yom Kippur, or the Day of Atonement. Teshuvah means 'to return' or 'to come back' or, more simply, to turn toward God. During these 10 days, the shofar is sounded daily to alert the faithful that Book of Life will soon close and the time to repent is at hand. Jewish people take time to repent of their sins of the previous year and do good deeds in the hopes they will not be 'blotted out of the book' before it is 'closed' on Yom Kippur. Rosh Hashanah is thus a wake-up call to correct wrong behavior and return to and worship God alone" –***The International Christian Embassy in Jerusalem*** **website**



To What Does the 42-Months Apply? Marring or Jacob's Time of Trouble?

In our previous studies, we learned that the 42 months most likely did not apply to Jacob's Time of Trouble. This we know because the war against Jerusalem has already started, and all nations are participating. The Rod statements all point to the time period when Assyria & Nineveh are "marring" the Promised Land. This is one of the reasons they are punished by God.'

> "Sharing with the nations the guilt for marring the branches of His vineyard (His Kingdom), this modern Assyria must now share in the divine retribution while God is taking His people back to their own land. Inferentially, with the fall of the 'Assyrians'

(the Gentiles in possession of the Promised Land), "the time of the Gentiles" is fulfilled (Luke 21:24)." –14Tr 25.3

"...and Jerusalem shall be trodden down by the Gentiles, until the times of the Gentiles be fulfilled" (Luke 21:24), the time that the Gentiles go out of Jerusalem and the Israelites go in. –5Tr 111.2

"The occupation of the Promised Land by the Gentiles today was typified by yesterday's Gentile occupation of it. And when ancient Israel returned from Egypt to the land of promise the times of the Gentiles in those days were fulfilled. ***Likewise now when antitypical Israel, the 144,000 guileless servants of God, are sealed and taken to Mt. Zion, there to stand with the Lamb, the 'times of the Gentiles' in these days will be fulfilled.***" –5Tr 111.3

"Through it all we see in Zechariah's prophecy [of the four horns and carpenters] a prediction that one day Gentile nations would be engaged in rebuilding the Israelitish kingdom in Palestine that was once destroyed. **We see also that there is to be a world war in which Gentiles outside of Palestine and the Gentiles within will be involved. In that war God's people, Judah, Israel, and Jerusalem, are to be delivered and made free and the kingdom will be rebuilt.** That is as plain as anything I have ever seen. –13S Nos. 1 & 2, p. 6.1 [content in brackets added]

"In Luke 21:24 we find these words: 'And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.' **It is at the time Zechariah's prophecy is fulfilled** -- when the four carpenters drive out the Gentiles -- *that Jerusalem shall no more be trodden by the Gentiles, for their time to occupy the Holy Land shall be brought to its end*. –13S Nos. 1 & 2, p. 6.2

The Three Days and an Half: Is the Sign of Jonah the Time of Jacob's Trouble?

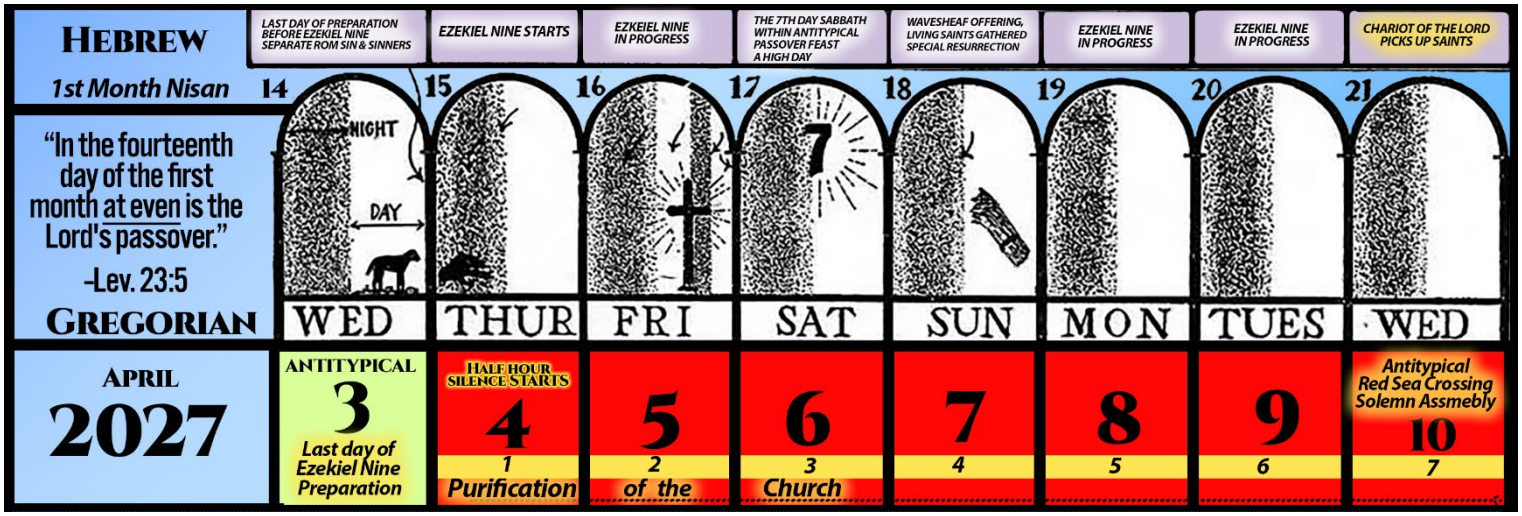
Previously, I thought the "three days and an half" was in regard to the literal 42 months (as 42 months equals 3 and one-half years), but as I examined this chapter more closely, studying it "carefully and prayerfully", ***it dawned on me that these particular verses in Revelation 11, verses 8-11 seem to be talking about Ezekiel Nine.***

As each subsequent verse from verse eight to verse 13 starts with the conjunction "and", combined with the fact that verse 13 starts with the phrase, "***And the same hour was***

there a great earthquake", signals that these events are happening simultaneously, at or around the same time.

The literal 42 months, or 3 and one-half years, started on October 7th, 2023, and will expire on April 7th, 2027, the day of the Wavesheaf offering, but we must remember that the Passover starts before that date, **on the evening Wednesday, April 3rd**. Therefore, according to the type, Ezekiel Nine would start on the 14th of Nisan in the evening, (**Wednesday night, the 3rd of April**) perhaps at midnight.

Three and a half days later would be April 7th, the day of the Wavesheaf offering *and* the expiration of the 42 months. So the dead bodies spoken of in Revelation 11:8 & 9 are likely the **dead bodies from the slaughter of Ezekiel Nine**, which is performed initially, solely in the Adventist church.



To think of the worldwide spectacle it will be when the saints of God are giving their **testimony** to **Nineveh** ("Do not confederate, God is not with you but with us!") and their brethren **Judah** ("Do not join the confederacy; God is with us, not them!") **The pressure will be intense as there will most likely be a nationwide call for all the churches to join. The threat of a death decree will not happen during the time preceding the "three and an half days", just as Christ was put on trial, sentenced to death and crucified in three days and three nights.** We must remember it was the Jews joined with the Roman officials who crucified Christ and likewise, we will be persecuted by our brethren in the church who will seek the help of state officials to sentence the Jacobite Davidians to death. We may even be subject to being hunted down or chased as Jacob was by Esau. But angels that excel in strength will protect us.

To repeat, for three days and three nights we may be "in the heart of the earth" as Jesus was in the hands of sinners. **After all, it is written that our time of trouble is during the**

purification of the church. See 1TG no. 6, pages 38 and 39. This does not mean that our time of trouble will only last three days, (for Jesus was consistently harassed during his three and an half year ministry) rather that the culmination of it, **the climax, occurs during that purification week (the antitypical Passover, Ezekiel Nine**). As the slaughtering angels make their way through the population of the church worldwide, the beast (apostate Christendom) from the bottomless pit may rejoice, thinking that those who tormented them with this anti-confederacy message are dead. Yet after "three and an half days", is the day of the Wavesheaf Offering, when the living saints will be waved before God when "Michael", Christ, stands up and delivers them. They will be seen to be left standing after Ezekiel Nine, on Mount Zion, with the Lamb.

The TYPE: The Passover & Feast of Unleavened Bread

The preparation for Passover takes place leading up to the 15th of Nisan, starting notably on **Nisan 10** when the Passover lamb is selected, and culminating on **Nisan 14** (the Day of Preparation), when homes are cleared of leaven and the lambs were traditionally sacrificed before the feast begins at sundown on Nisan 15.

Key Preparation Days in Nisan

- **Nisan 10:** Families selected a spotless lamb or goat for the sacrifice.
- **Nisan 11–13:** Days of general cleaning and planning for the incoming holiday.
- **Nisan 14 (Day of Preparation):**
    - All leavened bread (*chametz*) is removed and burned or discarded by midday.
    - In historical times, the Passover lamb was slaughtered in the Temple during the afternoon.
    - Work slows or stops as families finalize the Seder table, bitter herbs, and matzo.
- **Nisan 15 (The Feast Begins):** At sundown marking the start of Nisan 15, the actual Passover Seder meal is eaten, launching the seven-day Feast of Unleavened Bread.

If you look at the chart of the final antitypical Passover week in the month of April 2027 (page 31), you can see that Passover starts in the evening of the 14th, meaning the early morning of the 15th. Three and a half days later is the day of the Wavesheaf offering. **Let's look at what Sister White wrote about this time:**



"It is at midnight that God manifests His power for the deliverance of His people. The sun appears, shining in its strength. Signs and wonders follow in quick succession. The wicked look with terror and amazement upon the scene, while the righteous behold with solemn joy the tokens of their deliverance. Everything in nature seems turned out of its course.... Dark, heavy clouds come up, and clash against each other. In the midst of the angry heavens is one clear space of indescribable glory, whence comes the voice of God like the sound of many waters, saying, "It is done." –The Great Controversy pp. 636-640

"That voice shakes the heavens and the earth. There is a mighty earthquake, "such as was not since men were upon the earth, so mighty an earthquake, and so great." ." –The Great Controversy pp. 636-640

The firmament appears to open and shut. The glory from the throne of God seems flashing through. The mountains shake like a reed in the wind, and ragged rocks are scattered on every side.... ." –The Great Controversy pp. 636-640

[This is the special resurrection] Graves are opened, and "many of them that sleep in the dust of the earth ... awake, some to everlasting life, and some to shame and everlasting contempt." All who have died in the faith of the third angel's message come forth from the tomb glorified, to hear God's covenant of peace with those who have kept His law.... ." –The Great Controversy pp. 636-640 [content in brackets added]

The voice of God is heard from heaven, ***declaring the day and hour of Jesus' coming and delivering the everlasting covenant to His people.*** [if this is Jesus' second coming, there would be no need to announce the day and hour] *Like peals of loudest thunder, His words roll through the earth. The Israel of God stand listening, with their eyes fixed upward. Their countenances are lighted up with His glory, and shine as did the face of Moses when he came down from Sinai. The wicked cannot look upon them. And when the blessing is pronounced on those who have honored God by keeping His Sabbath holy, there is a mighty shout of victory. ." –The Great Controversy pp. 636-640* [content in brackets added]

12) **And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.**

The 144,000 are disclosed to view and picked up by God's chariots to go to the Kingdom and stand on Mount Zion with the Lamb.

What does the Shepherd's Rod say about this time?



Rev. 11: 13. "And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven." *--5Tr 112.2*

The "hour," "the earthquake," the "tenth part," "the city," the "seven thousand" slain, and "the remnant" must, to maintain the integrity of the entire trumpet symbolism, themselves be symbolical. --5Tr 112.3

Climaxing the event symbolized "the remnant were affrighted, and gave glory to the God of heaven." None but those who "keep the commandments of God, and have the testimony of Jesus Christ" can truly fear and give glory to Him. Accordingly in the present connection the remnant is necessarily figurative of the righteous, "the wheat," in that part of the city which fell. This makes the "seven thousand" slain figurative of the unrighteous, "the tares" therein. Hence, the tenth part stands for the Church which is first purified – in which the bad, the tares are separated from the good, the wheat. Obviously, therefore, the rest of the city is in this instance a representation of the rest of the Christian world – Christendom as a whole. --5Tr 112.4

Thus the "earthquake" takes place, not throughout Christendom, but throughout the church from which is separated the firstfruits – the 144,000. And since an earthquake is a shaking then the one in point is figurative of a shaking therein. --5Tr 113.1

Jesus' Time of Trouble: Three Days & Three Nights in the "Heart of the Earth"

"Accordingly, Jesus was arrested early Thursday morning; tried before Annas while it was yet dark (John 18:13); brought before Caiaphas in the assembly of the Sanhedrin (His legal trial) at daybreak (Matt. 26:57; 27:1); next before Pilate, Friday, before daybreak – about the sixth hour (John 19:14); then before Herod (Luke 23:7); then back to Pilate (Luke 23:11); and finally was crucified in the morning of the same day, about the third hour (Mark 15:25) – 9:00 A.M., modern time." –10TR 14.2

"This time-record shows that His capture, His trials, and His crucifixion were carefully and cunningly prearranged to take place at night and early morning to prevent any uproar, for 'they feared the people.' Luke 20:19. –10TR 14.3

"That He remained in the tomb two nights and rose on Sunday; that the three days and three nights is the time from His first legal trial to the time of His resurrection; that the heart of the earth has been erroneously interpreted to mean the grave, when, instead***, it is, as Jonah's experience shows, symbolical of Christ's imprisonment in the hands of sinners and in the tomb*** (Matt. 20:19; 16:21; 17:22, 23; 27:63; Luke 9:22; 24:21; 18:33; 24:7; – 'Thus it is written, and thus it behoved Christ to suffer, and to *rise* from the dead the third day.' (Luke 24:46); ***that the sign of the 'three days and three nights' literally is fulfilled from Thursday morning, the time of His legal trial, to Sunday morning when He arose***; that the paschal lamb, which was about to be killed when Jesus was on the cross, was not that which was killed on the first day of the Passover week, the fourteenth day of the month, but that which was killed on the sixteenth day, the second day of the feasts..." – 10TR 14.3

"***As a period of three days and three nights was consumed in trying, mocking, scourging, and, finally, in crucifying Christ, and then in His dying, being in the tomb and rising*** (see Matthew 20:19; 16:21; 17:22 23; 27:63; Luke 9:22; 24:21; 18:33; 24:7, 46), ***then counting backwards three days and three nights from Sunday, the day He arose (Mark 16:9), gives Wednesday. Thus it was Wednesday night in which He ate the Passover supper with the twelve."*** –10Tr, p. 24.4

The Sign of Jonah: Three Days & Three Nights in the Heart of the Earth

"There is hardly a doubt that we all know what is contained in the book of Jonah. You probably are familiar with all the details of Jonah's experience as they are given in the Bible. You also recall that the sign which was given to the Jews was the sign of Jonah -- the three days and three nights that he spent in the belly of the fish. We know that as Jonah was there three days and three nights so Christ was to be in the heart of the earth three days and three nights. Christ Himself said that. By this, however, He could not have meant that He would be in the center of the earth nor could He have meant that He would be in the tomb three days and three nights, for the facts are that He never was in the center of the earth nor was He in the tomb three days and three nights. Without the heart nothing lives. It is the heart that keeps one alive, and therefore the heart of the earth must be that which keeps the earth alive. *Therefore the heart of the earth is God's Truth, His people, and His Spirit. Without all these three components I tell you the world would not now be in existence. The Truth alone is dormant. But when the Truth, the Bible, is combined with people and the Spirit of God, then there is life in the earth. Yes, to repeat, Bible Truth alone is dormant; with people it is active; and when these have also God's Spirit something then*

can be accomplished. It is the combination of these three that makes up God's church, the heart of the earth." --11SC, No. 8, p. 5.4

> In our study of the three days and three nights what light did we receive to help us? -- That the heart of the earth was not the tomb, **but rather Jesus was in reality in the power or in the hands of the church for three days and three nights** even though part of that time He was dead and in the tomb. --11SC, No. 8, p. 6.1
>
> Had Jesus meant that He would be in the "tomb" for three days and three nights He would not have said "heart of the earth." ***It therefore shows that contrary to appearances, Jesus was actually resting in the power of God those three days and three nights, and therefore He was in a good and a safe place.*** When Jonah was cast into the sea and swallowed by the fish God had prepared for him it appeared to Jonah to be his end. **Likewise in the case of Jesus those last three days and three nights before He was resurrected gave the *outward appearance of defeat for His righteous ministry.*** Nevertheless, Jonah's experience brought salvation to Nineveh, and Christ's experience brought salvation to the world. --11SC, No. 8, p. 6.2
>
> "The whole story of Jonah's experience, you see, is more than a record of what happened to him. **It is a picture of the experience of God's everliving church**." --11SC, No. 8, p. 12.4

This brings us back to Revelation 11. Do you remember in our previous lessons we reviewed how the two candlesticks and the olive trees are inseparable and represent God's ever-living church?

Rev. 11:8-11)

"And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8) And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

"Now that **the city is spiritually called Egypt**, it denotes that it is holding God's people in slavery. **The name Sodom denotes that God's true people will have to be rescued from it** as was Lot. – 2TG15 12.2

9) And they of the people and kindreds and tongues and nations **shall see their dead bodies three days and an half,** and shall not suffer their dead bodies to be put in graves.

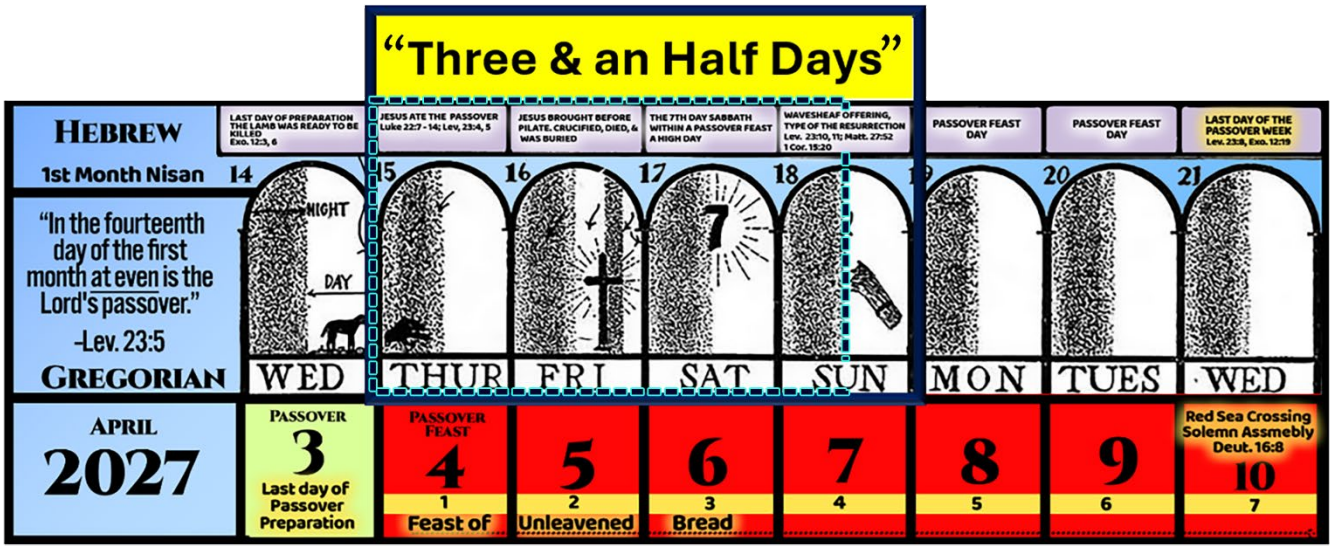
10) And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11) And after three days and an half the Spirit of life from God entered into **them, and they stood upon their feet;** and great fear fell upon **them** which saw **them.**

Let us remember:

> **"Likewise in the case of Jesus those last three days and three nights before He was resurrected gave the *outward appearance of defeat for His righteous ministry.*** Nevertheless, Jonah's experience brought salvation to Nineveh, and Christ's experience brought salvation to the world. --11SC, No. 8, p. 6.2

Verse 11 captures the victory of the saints on the day of the Wavesheaf offering, April 7th.



Rev. 11:12) And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13) And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

Ezekiel Nine happens to deliver the saints of God in the church.

This is the commencement of the Harvest.

****

And now, to help the reader understand the dire nature of the times we are living in ***and how short a time we have in which to prepare***, a **Summary of End Time Events** that have been fulfilled or are in the progress of being fulfilled, is provided for full context. The star of David is used to identify prophecy fulfilled markers with the Holy Land and the War.

Conclusion – Summary of End Time Events Connected to War

Prophecy Fulfilled Timeline:

1. **2022 -*Project 2025*: Church-state confederacy formed** in United States & official plan is written to dismantle the constitutional government of the United States.
2. **October 7th, 2023:** War starts in Israel. Assyria & Nineveh start marring the vineyard (Promised Land) with their war. **Fulfillment of "Zechariah 14: 2b Half of the city taken captive, while the rest remain in the city, women rifled.**
3. **Dec. 2023 - Coalition #1**: ***Operation Prosperity Guardian*** – involves Assyrian nations (This coalition included the U.S., the United Kingdom, Australia, Bahrain, Canada, France, Italy, the Netherlands, New Zealand, Norway, Seychelles, and Spain. ***The*** **Red Sea Naval Engagement (2024):** The U.S. Navy engaged in its most intense, sustained combat since World War II, firing hundreds of millions of dollars in munitions to defend shipping lanes
    - *"Shortly after the Gaza war began in October 2023, Houthi militants based in Yemen began targeting civilian merchant and naval vessels passing through the Red Sea.* **The Houthis said that their attacks would continue until Israel ended its "crimes in Gaza."** *The group said it would target vessels linked to Israel, but has primarily indiscriminately attacked many vessels with no relation to the country. To avoid attack, many vessels avoided the Suez Canal and Red Sea altogether by sailing around the Cape of Good Hope at the southern tip of Africa, which caused increases in shipping costs.[69] The first confrontation was on 19 October, when a United States Navy guided missile destroyer in the Red Sea shot down Houthi missiles and drones aimed at Israel. The next month, Houthis hijacked the Galaxy Leader and took all 25 of its passengers' hostage.* ***In December, the United States created Operation Prosperity Guardian, a multinational naval coalition aimed at combating attacks against Israel and the Protestant Nations in the Red Sea."***

4. **2023-present: Gaza Forsaken - Fulfillment of "Zechariah 14: 2**b For I will gather all nations against Jerusalem to battle; **and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the**

residue of the people shall not be cut off from the city. (this happened on Oct 7th, 2023 with the attack of Hamas on the State of Israel)

a. **Result:** "Israel's military offensive in Gaza has resulted in a staggering humanitarian catastrophe, with the local Ministry of Health and independent monitors reporting over 73,000 Palestinian deaths and 174,000 injuries. This massive loss of life, paired with the forced displacement of roughly 90% of the population, led a prominent UN Independent Commission of Inquiry to declare that Israel is committing acts of genocide aimed at the deliberate destruction of the Palestinian people. These operations have been systematically enforced by a near-total land, air, and sea blockade that severely restricts the entry of vital food, clean water, medical supplies, and fuel. This continuous siege has engineered widespread Phase 5 famine conditions, dismantled the local healthcare infrastructure, and blocked major aid groups like UNRWA from delivering life-saving relief—trapping millions of civilians in an unlivable environment where localized casualties and structural deprivation continue despite international ceasefire efforts."

5. **February 2024 - Coalition #2**: ***Operation Apsides -*** In February 2024, the European Union established *Operation Aspides* , including Greece, Italy, France, Germany, Belgium, and other EU members; ***unlike Prosperity Guardian, Aspides is a purely defensive coalition, created to defend U.S, European, and Israel's interests in the Holy Land region and beyond.***

6. **November 2025 – Man 666 appears** a**nd starts dissolving constitutional government** through executive orders and expanding presidential powers. Judicial powers versus executive powers battles ensues. Supreme court expands presidential powers exponentially.

7. **2024 – 2026 War in Holy Land expands**; Iran & Hezbollah launch their first direct attack on Israel. Israel attacks Hezbollah in Lebanon and starts ground invasion.

8. **January 2026 - Coalition #3*: Board of Peace -*** *The Board of Peace* (BoP), or the Peace Board, is an international organization with the stated purpose of promoting peacebuilding around the world. Established by President Donald Trump and led by the government of the United States, the board is named in United Nations Security Council Resolution 2803 as a body tasked with overseeing the processes of the Gaza

peace plan. The Board of Peace was proposed in September 2025 and formally established on the side-lines of the 56th World Economic Forum in January 2026."

- *"Trump has stated that the BoP could potentially replace the UN, while also expressing continued support for the latter, and has defended the BoP's reputation, describing it as 'the most prestigious Board ever assembled, at any time, any place'." Countries currently on the Board of Peace: Albania, Argentina, Armenia, Azerbaijan, Bahrain, Bulgaria, Cambodia, Egypt, El Salvador, Hungary, Indonesia, Israel, Jordan, Kazakhstan, Kosovo, Kuwait, Mongolia, Morocco, Pakistan, Paraguay, Qatar, Saudi Arabia, Turkey, United Arab Emirates, United States, Uzbekistan, and Vietnam. 27 countries have joined the Board of Peace with many countries attending as observers. These countries are as follows:*
- ***Participating Observer Nations and Entities –*** *Austria, Croatia, Cyprus, Czech Republic, European Union, Finland, Germany, Greece, India, Italy, Japan, Mexico, Netherlands, Norway, Oman, Poland, Romania, Slovakia, South Korea, Switzerland, Thailand, United Kingdom.*

Fulfillment of "Zechariah 14: 2a **For I will gather all nations against Jerusalem to battle**; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

*"**The first event predicted is a war against Jerusalem, in which all nations participate**. In that war a part of the people in Jerusalem go into captivity, but the rest remain in the city." -- 1TG20, p. 11.8*

Here **Brother Houteff does not interpret Zechariah 14 verse 2 to be a physical gathering of the nations, but "a war" "*in which all nations participate*"**. This has certainly been fulfilled with the three coalitions created since the start of the war. There is predicted a fourth coalition or confederacy, which will involve a war against Judah.

9. **February 28, 2026 – *Operation Epic Fury***: Israel's war expands and the U.S. launches direct assault on Iran. Following a military buildup and collapsed negotiations over nuclear enrichment, the **U.S. and Israel launch a massive, synchronized aerial assault across Iran**. The initial strikes target nuclear infrastructure, ballistic missile hubs, and top leadership, **killing Iran's Supreme Leader Ayatollah Ali Khamenei.**

10. **Feb 2026 – present: U.S. & Israel take major losses in war.** Iran retaliates and hits targets all over the Middle East region and within Israel. Coastal cities bombed,

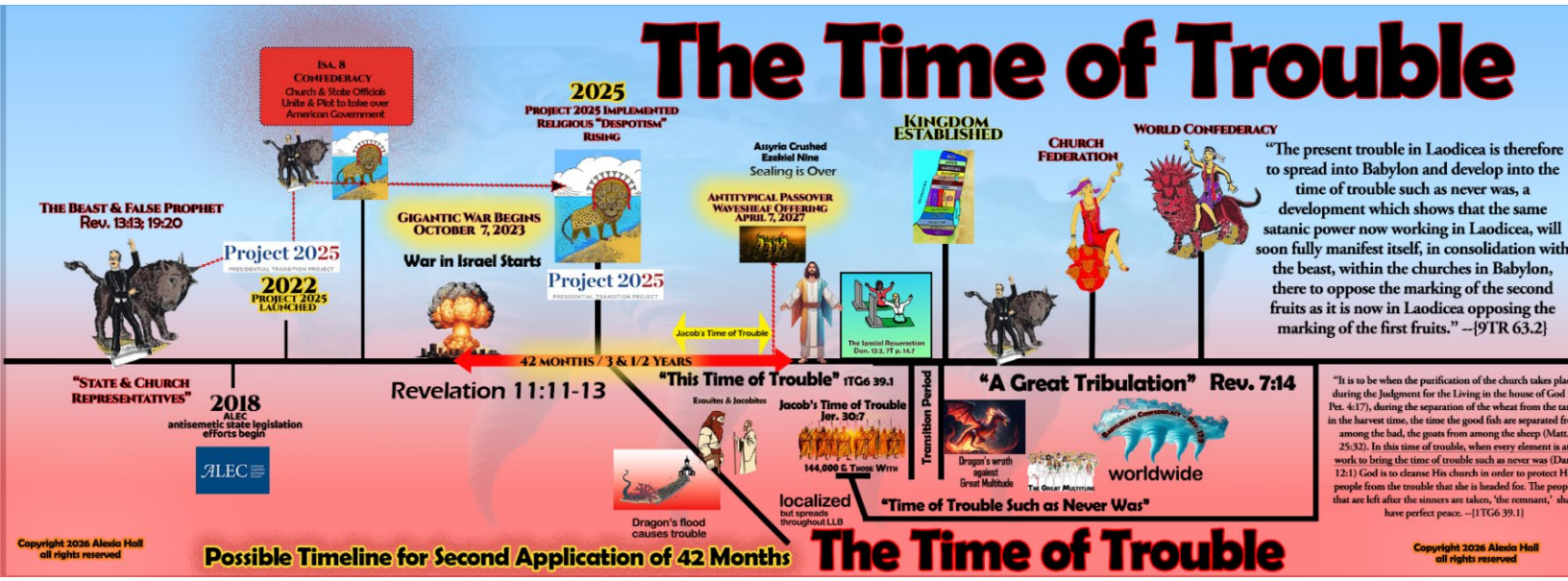
mass exodus of Israelis, Tel Aviv and other military and population centers decimated within the State of Israel. The U.S. experiences loss of major military assets, missile defense systems, ports, drones, missiles, etc. and bases throughout the Middle East region are attacked and damaged. Iran takes control of the Strait of Hormuz and hits oil-producing facilities in the region.

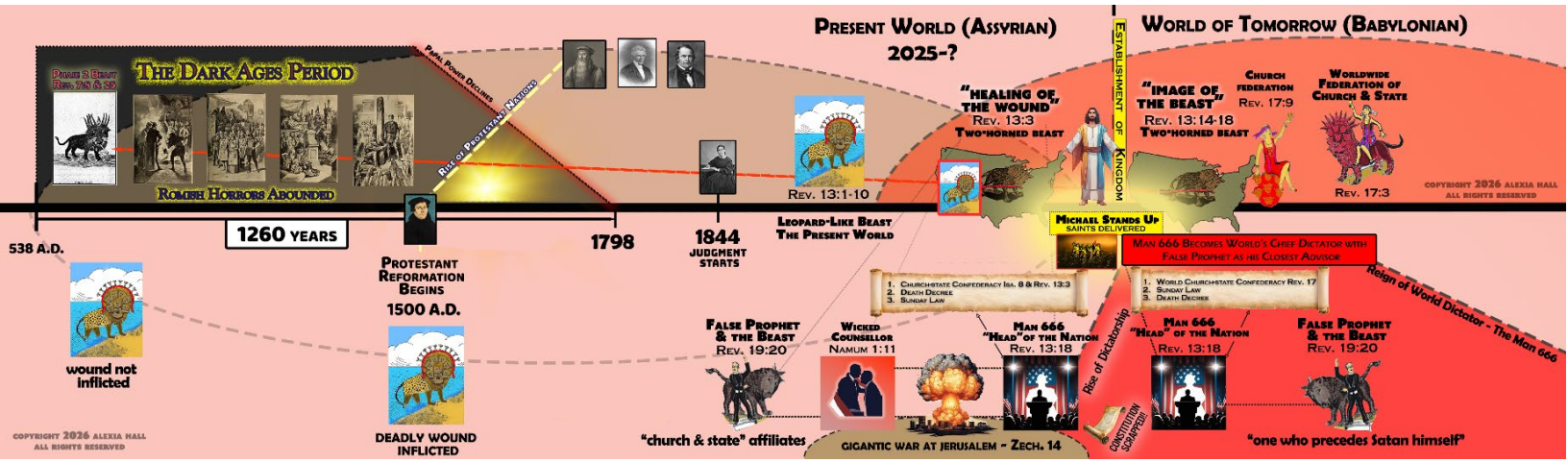
11. **2026- present: Despotism Arising -** The **last state of the Leopard-like beast is despotism, which signals the deadly wound is totally healed –** Assyrian nations begin to limit free speech and classify protestors against war and Israel as terrorists. Varying degrees of progress for this initiative have been reported across countries such as the USA, UK, Germany, France, & Australia.

June- Aug. 2026: Large amounts US troops, weapons, and military assets from every branch of the United States military are being moved inside the territory of The State of Israel, signaling that a ground invasion on multiple fronts may soon take place. The military is reporting that the US troops are also there to fight on the ground to "fight Hamas".

[continued on next page]

Timeline Infographics





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The *Unfulfilled Prophecies Timeline* will be addressed in next study.

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