

ONE HUNDRED FORTY-FOUR THOUSAND AND THOSE "WITH" THEM

"All that are found members of the church up to the fulfillment of Ezekiel Nine will either receive the seal and be a part of or with the 144,000, or else be left without the seal and fall {die} under the 'slaughter weapons' of the 'five angels'."—2 *Symbolic Code*, No. 5, pg. 8:1.

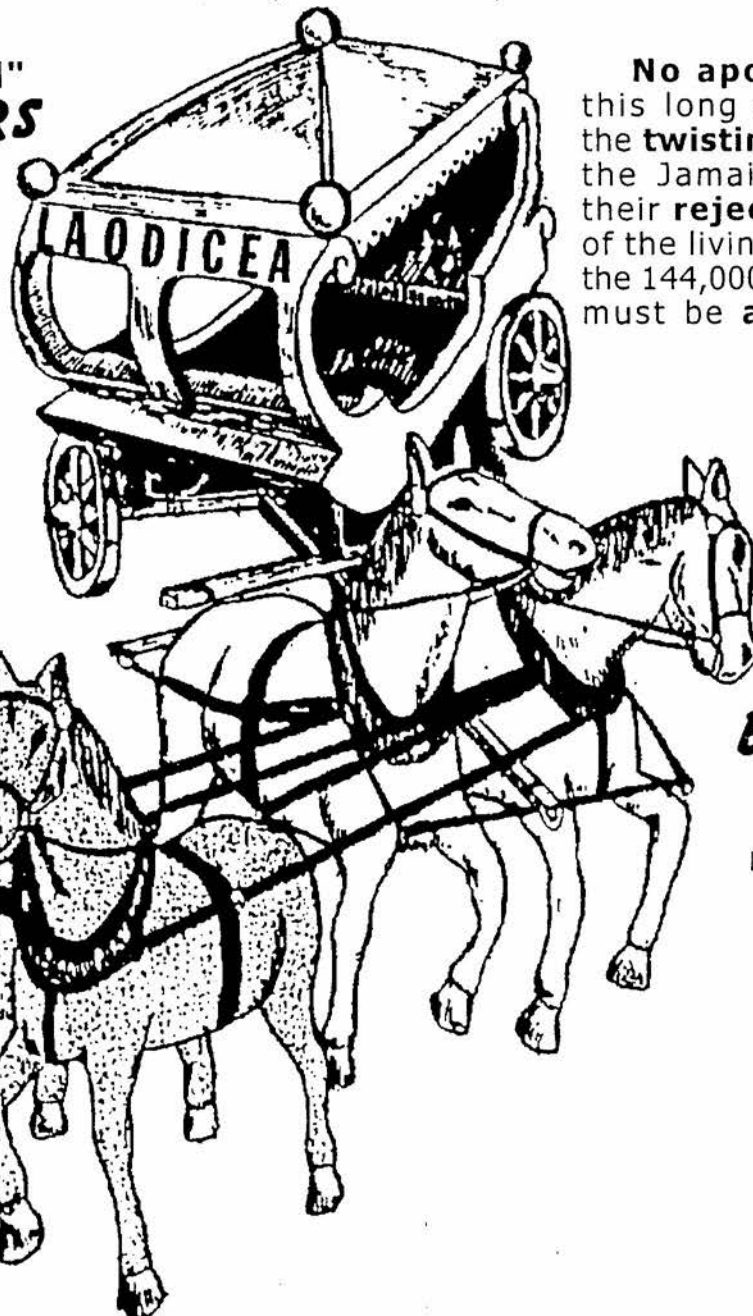
LIVING "WITH" PASSENGERS

In The Chariot

(2TG 22:21:3)

Escape The
Slaughter
Of Ezek. 9

(2SC No. 5, pg. 8:1)



No apology is offered for this long article, because all the **twistings** of the S Rod which the Jamaicans use to justify their **rejection** of the doctrine of the living saints saved "with" the 144,000 from the SDA church, must be **answered**.

BAY HORSES

144,000

(2Tr 39:1)

Escape The Slaughter
Of Ezek. 9

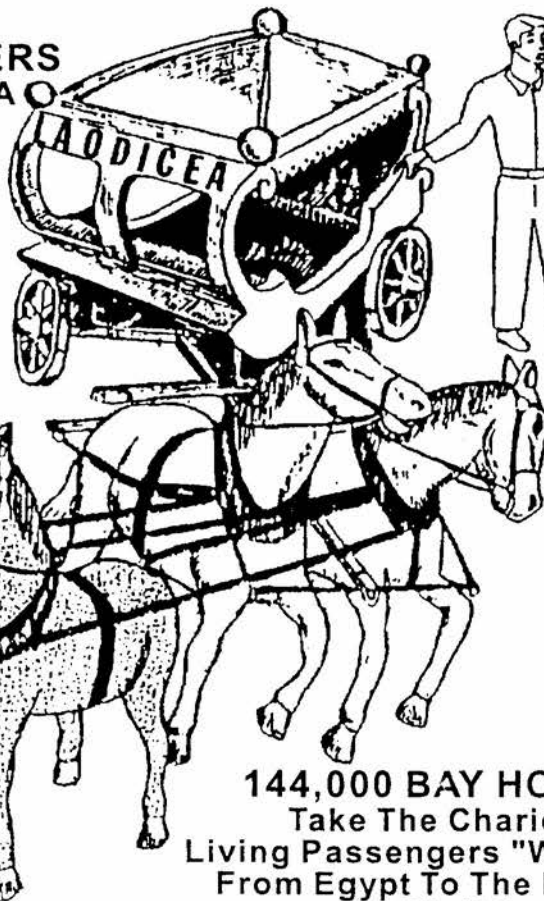
(2SC No. 5, pg. 8:1)

ONE HUNDRED FORTY-FOUR THOUSAND AND THOSE "WITH" THEM

"Remember, too, that you are candidates for the first fruits, to be either one **with**, or one of the **144,000**, that you are to be without guile in your mouths (Rev. 14:5)."—1 *Timely Greetings*, No. 4, pg. 27:1.

Come, brother, get into the chariot, and be sealed among the **living** "passengers" who also escape the slaughter along "**with**" the 144,000 bay horses, and be saved in the kingdom of God.

LIVING
PASSENGERS
In The SDA
Chariot



144,000 BAY HORSES
Take The Chariot Of
Living Passengers "With" Them
From Egypt To The Kingdom
(2 Tr. 45:0)

No! I can't! Only the 144,000 bay horses escape Ezek. 9. I must die, be buried; and resurrected after the 144,000 stand on Mt. Zion (WHR 46).



Dead
"With"
Davidians



According to what the dead "with" Davidians teach, they will need a huge graveyard to bury their dead members.

"Your knowledge of these things, though, will not benefit you if you do not make a desperate effort to be one **of** {the 144,000}, or one {of the living saints saved} **with** the 144,000."—2 *Timely Greetings*, No. 4, pg. 15:2.

**ONE HUNDRED
FORTY-FOUR THOUSAND
AND THOSE "WITH" THEM
NUMBERED AND UNNUMBERED
LIVING DAVIDIANS
WHO NEVER DIE**

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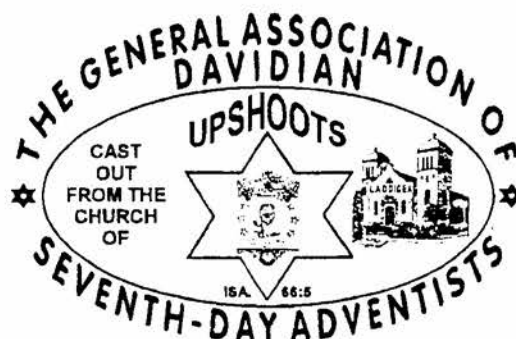
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ONE HUNDRED AND FORTY FOUR THOUSAND And The Living Saints Saved "With" Them

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The doctrine of a **144,000** saints sealed in the Seventh-day Adventist church was first originated in "Dec., **1844**" (AWLF 22:5), at the time the Lord gave a vision of "the **living saints, 144,000 in number**" (EW 15:0) to Sis. Ellen G. Harmon; who was later known as Sis. E.G. White when she married James White. Afterwards, the Seventh-day Adventist church "came into existence in **1845**" (1SR 75:1). Then later the doctrine of those who are saved "**with**" the 144,000 was first originated when the angel of the Lord revealed to Sis. E.G. White (EW 40:0) that she would be one "**With the 144,000**" (that is, **among** the resurrected dead, because she died in **1915**).

It was sometime thereafter that the leaders of this newly organized church erroneously concluded that these two groups of saints were all that would be saved and translated out of the **entire WORLD**. In order, however, to correct their error, the Lord sent His prophet Elijah, Bro. V.T. Houteff (TM 475:4), in **1930** with the message of "*The Shepherd's Rod*."

His SRod message proved that besides the 144,000, there would be other **living saints** saved "**with**" them from the Seventh-day Adventist church; and then afterwards many more would be saved from the world—the "**great multitude**" (Rev 7:9), who were to be translated "**with**" them. But since the SDA church rejected the SRod message of truth, they still believe to this very day that only these two groups of saints from the SDA church will be translated (changed) at Christ's coming, which are:

Group 1: The **144,000 numbered** living saints who will be sealed in the SDA church from the twelve tribes of Israel (Rev 7:4-8), and then translated at Christ's second advent (not having tasted death).

Group 2: The **unnumbered** resurrected saints, who go "**with**" the 144,000 (Dan 12:2; EW 40:0, 285:1), are sealed in the SDA church and translated (having tasted death).

Though the Seventh-day Adventist church is right in their belief concerning these two groups of saints, the laymembers have been told by their ministers that the "**great multitude**" (Rev 7:9) are the **righteous dead**—"the triumphant saints of **all ages**," which is their "**favoured view**"—*Seventh-day Adventist Bible Commentary*, Vol. 7, pg. 784. Therefore, they do not know why the "**great multitude**" are living saints saved from the **world** (Babylon); because they do not study the Bible and the Spirit of Prophecy as they should.

And that, of course, is the obvious reason why the "testimonies are unread and unappreciated;" because there is "doubt, and even disbelief of the testimonies" being encouraged by "ministers who preach self" (5Test 217:2). And as most Seventh-day Adventists are willfully ignorant of the doctrine of the living saints from the **world** who are translated "**with**" the 144,000; so some Davidians are willfully ignorant of the doctrine of the living saints saved from the SDA church who are translated "**with**" the 144,000. It is for this reason that the message of *The Shepherd's Rod* had rebuked their willful ignorance:

DO RIGHT ONLY BY UNDERSTANDING DOCTRINE

"It has been said by some {Seventh-day Adventists} that it **matters not** whether one understands the subject of the 144,000 {and by certain Davidians who say it matters not whether one understands the subject of those saved 'with' them} or not, so long as he does right. This is certainly true if we **DO RIGHT**, but how do we know whether we do right or not, except we understand Bible doctrines {such as the **144,000** and those 'with' them}?"—1 *Shepherd's Rod*, pg. 14:3 (bold emphasis, braces added).

This foregoing statement would prove irrefutably that Seventh-day Adventists can not be led by the truth to "**DO RIGHT**" and become Davidians, if they do not understand the doctrine of the 144,000. Neither can some Davidians be led by the truth to "**DO RIGHT**" and join God's Association at Salem, S.C. if they do not understand the doctrine of the saints saved along "**with**" the 144,000! Those Davidians who want to "**DO RIGHT**," know that it is very important to understand this "Bible doctrine," rather than be willfully ignorant of it.

They will know about and understand this doctrine, because they are not "**too lazy to study**" (1TG 21:12:4); for they know that "all intellectual laziness is sin, and spiritual **lethargy** is death" (4Test 399:1). Therefore, they obey this divine Shepherd's Rod's injunction:

"...{Let every Davidian} read closely every **page** of the solemn message contained in *The Shepherd's Rod* publications. Let not a **line** escape your attention. Study every **word** carefully and prayerfully."—5 *Answerer*, pg. 29:3 (bold emphasis and braces added).

True Davidians will read this entire book to understand the "Bible doctrine" of the living saints who are to be saved along "**with**" the 144,000.

There are some Davidians, however, who are **not** very careful to "**DO RIGHT**," and they are quite satisfied with a superficial understanding of this "Bible doctrine," because they really are "**too lazy to study**" (1TG 21:12:4) every "**word**," every "**line**," and every "**page**" (5Ans 29:3) of the message of *The Shepherd's Rod*. Therefore, the Shepherd's Rod references concerning the saints who are to be saved along "**with**" the 144,000, which they may or may not know about, are "**unread and unappreciated**;" because they allowed "doubt and disbelief" to be encouraged by Davidian "ministers who preach self" (5Test 217:2). And as a result, they continue to misunderstand certain former doctrines they learned before becoming Davidians.

TWO FORMER MISUNDERSTANDINGS ARE STILL BELIEVED

Misunderstanding No. 1—Many protestants who have misunderstood the "**stone**" of Daniel 2:45, and believe it symbolizes Christ's second advent, became Seventh-day Adventists and continued to believe this error until today. And they **assume** that Sis. White stated this in her writings. Thus, they took it for "**granted as truth**" (TM 70:2), and never even bothered to search her writings to know for sure if they understood it right. Had they studied her writings, they would have been amazed to discover that she did **not say** the "stone" is Christ's second advent! This irrefutable fact is well proven by Sis. White's grandson, Arthur White, who wrote a brief letter, dated Dec. 2, 1971, to Bro. Craig Mueller:

"Dear Brother Mueller:

"In October you wrote to us asking if we could direct you to a statement from Mrs. White's pen indicating that Jesus Christ was the 'stone' of Daniel 2:45.

"This has been the holding of the denomination down through the years. Ellen White touches the matter of this vision of Nebuchadnezzar rather lightly. She does not go into great detail. So we are unable to direct you to any statement from her pen on this point. This does not in any sense mean that the views that we have held are not correct.

"With the best of wishes, I am
Sincerely your Brother,
Arthur L. White"

Misunderstanding No. 2—There are many in the Seventh-day Adventist church who have greatly misunderstood the subject of the 144,000, and they teach that these living saints are all that are to be saved out of the entire WORLD. Yet, after they become Shepherd's Rod Davidians, some still misunderstand, and teach that **only** 144,000 will be saved from the entire CHURCH. They have wrongly assumed that Bro. V. T. Houteff had stated this in his writings; so, they took it for "**granted as truth**" (TM 70:2), and never bothered themselves to study his writings to search and find the truth.



Had they studied the SRod, they would have been amazed to learn that other living Davidians are to be saved **"with"** the 144,000! True Davidians assume nothing, because "they know what they believe, and believe what they know" (1TG 7:13). And not being "too lazy to study" (1TG 21:12,4; 4Test 399:1), they are the "wise" who understands!

ONLY THE WISE SHALL UNDERSTAND

"Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand."—Daniel 12:10 (bold emphasis added).

"Since none of the wicked shall understand in the day of the Lord, it shows that the Truth {SRod} will become deeper and deeper {after Elijah died} until finally the wicked will not be able to comprehend it."—12 Symbolic Code No. 6, pg. 18:3 (bold emphasis, braces added).

The reason why most Seventh-day Adventists cannot "understand" the doctrine of the 144,000, and the saints saved along "with" them, is because they have

TRUTH BECOMES DEEPER AND DEEPER By Two Methods	
PROPHET'S MESSAGE Of Truth	PERSONAL STUDY Of That Message
"Find your explanations 'In the bowl'..." (2 S.R. 289:0)	Study every word, every line, and every page. (5 Ans. 29)
	

rejected the prophet Elijah who explained this basic Truth in message of *The Shepherd's Rod*. Even some Davidians cannot "comprehend" a "deeper" understanding of this Bible doctrine; because they do not know that its understanding is to become "deeper and deeper" by two methods: (1) By the **message** of a prophet; and

(2) by **personal study** of that message. This is because "only to the righteous (the penitent) is given the gift of understanding." (2TG 44:32:0) the SRod message.

Since, however, some Davidians only accept the first method (truth becoming deeper by a prophet's message) they are **puzzled**, because they do not believe "Truth" is to become "deeper" after Elijah's death in 1955. This **confuses** them, for they know that Elijah was the "last prophet to the church today" (GCS 23:3), and that another prophet is not to come and add more "oil" to the "golden bowl" of truth concerning the saints saved along "with" the 144,000. And that is why they become frustrated and baffled in their efforts to explain to other Davidians just **how** the truth becomes "deeper and deeper" today!

MORE STUDY MEANS A "DEEPER" UNDERSTANDING

And these Davidians will always be puzzled, and forever confused, and even frustrated, until they finally accept the fact that the other method whereby this "Truth will become deeper and deeper," after the death of the prophet Elijah (Bro. Houteff), is by **studying** very **deep** into the "golden bowl" of Truth, which we are told to do (2SR 289:0)!

This is well proven by the fact that any Davidian who has studied the Shepherd's Rod message for only two years, cannot boast that he knows it as well as someone who has a "deeper" understanding of it after studying it for ten, twenty, or even thirty years! So it is obvious that the less a Davidian studies the SRod, the less he knows. And if he is "too lazy to study" (1TG 21:12:4) at all, then obviously he will know very little, much less have a "deeper" understanding of anything!

Therefore, if a Davidian really desires a "deeper" understanding of the SRod on any subject, he will obey the command to "Get your doctrine, Brother, Sister, only from the golden bowl" (11Tr 12:1). He must "read closely every page" and every "line" and every "word" of the SRod (5Ans 29). But why are some willfully ignorant of the living saints saved "with" the 144,000, when they have a "golden bowl" full of truth to help them learn by the "gift of understanding" (see 7:4-L)?

The obvious reason is because they do not care to know more about "deeper" understandings of certain SRod doctrines, lest they be obligated to study it, or admit their great **ignorance**. And since they are "too lazy to study" (1TG 21:12:4), then their knowledge of the SRod is very **shallow** regarding most subjects; and that is why they can't recognize "Truth" as it becomes "deeper and deeper," even if they heard it, much less comprehend it.

Therefore, when they hear of a deeper understanding of the SRod message being taught about those who are saved "with" the 144,000, which they know little or nothing about, they think it can't be truth because they do not understand it. And since they are too lazy to study "deeper" into this doctrine, they try to discourage others from studying it. And then try to bring those Davidians who do study it down to their **low level** of ignorance, by misapplying this mandate: "teach not **short** of nor **beyond** what is published" in the message (4Ans 69:1).

That is, while they make it appear that they dare not teach "**beyond** what is published," they are exceedingly guilty of teaching "**short** of...what is published" about the saints who are to be saved along "with" the 144,000! Thus, their boasting does not prove they are trying to obey this mandate; instead, it proves that they could not teach "beyond what is published" anyway, because they know so little of what the message of the SRod teaches! So they try to conceal their **great ignorance** (since they do not study), by pretending that they are true defenders of the SRod message. That is the reason,hy they say that those who teach a "deeper" understanding, are teaching "beyond" the message, though it is taken right from the "golden bowl," which the Lord Jesus told His prophet to tell the Davidians to do (2SR 289:0; 11Tr 12:1), and which is their **right** and obligation to do!

MANY KNOW NOT THEIR IGNORANCE

"I have been shown that many {Davidian Seventh-day Adventists} who profess to have a knowledge of present truth {the message of *The Shepherd's Rod*}, know not what they believe {about those living saints who are saved along 'with' the 144,000}. They do not understand the evidences of their faith. They have no just appreciation of the work for the present time. When the trial shall come, there are men {Davidians} now preaching to others, who will find, upon examining the positions they hold {teach only the 144,000 will be saved from the entire CHURCH}, that there are many things {such as the other living saints who are saved from the church} for which they can give no satisfactory reason. Until thus tested, they **knew not their ignorance**."—Gospel Workers, pg. 298:3 (bold emphasis, braces added).

One basic truth among Seventh-day Adventists which has "become deeper and deeper" is the subject of the "great multitude" who are saved "with" the 144,000 from the world. But the "deeper" truth among some Davidians is the subject of the living saints saved "with" the 144,000 from the church, whom they say are the resurrected saints. If they would examine this doctrine now, rather than wait until the "trial" comes, wherein they will be "tested" (GW 298:3), they would not be embarrassed, nor surprised at their great ignorance. Therefore, let the reader put aside all prejudice, and study all the references quoted in this book, and he will be amazed to discover that there will be an **unnumbered** company of living Davidians who will also escape the slaughter of Ezek. 9 in the church, and go "with" the 144,000 to kingdom of God!

There are Jamaican Davidians, however, who oppose this truth and try to keep others ignorant of it. Their opposition is based on a **false premise and subtle arguments**, which are illogical and erroneous, by which to refute what the SRod plainly teaches about those living Davidians saved "with" the 144,000. In order to help the honest reader see the wide contrast between truth and error, the author includes all of their false arguments known today in this book for three reasons:

- (1) The reader may believe only **dead saints** go "with" the 144,000; and when he reads the truth about the **living ones**, he may think of these same false arguments. But when answered, he is left to accept the truth.
- (2) After reading this book and accepting this truth, he will know how to **tell others** the truth of these other **living Davidians**.
- (3) And then when he studies with others, he will recognize those that oppose the truth of the living Davidians who are saved "with" the 144,000, when he hears them teaching these **same false arguments**.

These false arguments cause controversy and division among Davidians by those who reject the truths regarding the two following statements:

SROD STATEMENT No. 1: "Remember, too, that you {Davidians} are candidates for the first fruits, to be either one **with**, or one **of the 144,000**, that you are to be without guile in your mouths (Rev 14:5)."—1 *Timely Greetings*, No. 4, pg. 27:1. (bold emphasis, braces added).

The false argument against the above statement No. 1 by some unbelieving Davidians is that those saved "with" the 144,000 are the dead saints. But it also includes the **living ones** who escape the slaughter of Ezek. 9, as statement No. 2 emphatically states:

SROD STATEMENT No. 2: "All {Davidians and those in the Seventh-day Adventist church} that are found {as **living**} members of the church up to the fulfillment of {the slaughter of} Ezekiel Nine will either receive the seal and be a part **of** or **with** the 144,000, or else be left without the seal and fall {**die**} under the 'slaughter weapons' of the 'five angels'."—2 *Symbolic Code*, No. 5, pg. 8:1 (bold emphasis, braces added).

It is obvious, then, that in order for you to settle this controversy about those saints saved "with" the 144,000 for yourself, you must read and study the other Shepherd's Rod statements about this subject in this Bible study, because those who have rejected this subject (living saints saved "with" the 144,000) will **not** tell you about these statements. First, though, a brief study of certain historical facts is needful, as seen in Chapter 2.

End of Chapter 1

THE MESSAGE OF WILLIAM MILLER

Ever since the apostle John had received the book of Revelation in 96 A.D. (1TG 3:11), many of the Christians in the New Testament Christian era have read about the **144,000** from the twelve tribes of Israel (Rev 7:4; 14:1-5), and have desired to know who they are, and from what Christian church they come. But "the truths of this book are addressed to those living in the **last days**" (TM 113:4). So this special truth was not to be understood until the "time of the end" (Dan 12:4), when the "knowledge of the prophecies has increased" (GC 358:2).

This great increase of Bible knowledge began about the time that William Miller started to teach the 2300-day doctrine; after which "the Seventh-day Adventist church...came into existence in 1845..." (1SR 75). A brief study of these historical events will reveal the reason why they misunderstood the subject of the 144,000, which led them to erroneously conclude that only 144,000 saints will be saved out of the **entire WORLD**. Then the reader will clearly understand how some Davidians also misunderstood this same truth, which led them to believe that only 144,000 saints will be saved out of the **entire Seventh-day Adventist CHURCH**.

In the year 1833 William Miller began to teach the doctrine of the **2300 days-years** (Dan 8:14), which he and his co-laborers (First-day Adventists) believed would begin in 457 B.C., and end on **Oct. 22, 1844 A.D.** (GC 410:1) at the second coming of Jesus Christ. But they were mistaken, not about the 2300-day prophecy, but what was to transpire at its end. They thought the cleansing of the "sanctuary" meant that He was to cleanse the earth by fire (GC 352:1) at His second coming. Instead, however, He went to the heavenly sanctuary to cleanse the books (GC 424:2); and when He did not appear, they were greatly confused and **disappointed**.

"The surpassing joy with which the all-engrossing thought that {Jesus} Christ was coming in the autumn of 1844 A.D. possessed the believers then {those who were known as **First-day Adventists**}, was indeed as "sweet as honey" {Rev 10:9} to them. But when the longingly awaited hour came {Oct. 22, 1844}, and failed their joyous expectations, the sweet of hope turned to the '**bitter**' {Rev 10:10} of **disappointment**."—5 *Tract*, pg. 101:1 (bold emphasis, braces added).

"My husband {James White} with Elders Joseph Bates, Steven Pierce, Hiram Edson, and others who were keen, noble, and true, was among those who, after the passing of the time in 1844, **searched** for the **truth** as for hidden treasure....Many tears were shed....We spent many hours in this way. Sometimes the entire night was spent in solemn investigation of the Scriptures, that we might understand the truth for our time." —*Testimonies to Ministers*, pgs. 24, 25 (bold emphasis, braces added).

AN ENCOURAGING VISION

"To correct their misunderstanding on Daniel 8:14 the prophetic Word of God declared: 'Thou must prophesy again' {to many peoples and nations (Rev 10:11)}; that is, repeat the preaching of Christ's {second} coming to earth. But as His people were then greatly confused and unable to reconcile the Scriptures, God sent into their midst, one Ellen G. Harmon, seventeen years of age, to be His **mouthpiece** {a **prophetess** of the Lord (1SM 35:36)} unto them. She was given a vision relative to the disappointment and the ingathering of the first fruits, the 144,000. (See *Early Writings*, pp. 13-20.)"—5 *Tract*, pg. 102:2 (bold emphasis and the braces were added).

The very fact that the Seventh-day Adventist church "came into existence in 1845" (ISR 75:2), clearly indicates that Sis. E.G. White's vision in "Dec., 1844" (WLF 22:5) of the "living saints, 144,000 in number" (EW 15:6), would first apply to the church of **First-day Adventists**, who taught that "the midnight cry was finished, at the seventh month, 1844" (EW 42,43) when they thought that Christ was to appear. She saw them in her vision as "the Advent people" with "a bright light set up behind them," which was the "midnight cry." (EW 14:1). It was soon afterwards that they understood that it was the sanctuary books which were cleansed in 1844, not Jesus coming to cleanse the earth. Her vision, however, greatly encouraged them to believe that the 144,000 living saints would come only from "the **Advent people**."

"By that time it was understood that the statement, 'the sanctuary shall be cleansed' {Dan 8:14}, did not mean that Christ was to cleanse the earth in 1844, but rather that in fulfillment of Daniel 7:9, 10, He was to cleanse the heavenly sanctuary.... Possessed of this understanding, a small group of believers, who later called themselves '**Seventh-day Adventists**,' organized into a body, and zealously moved on with the prospect in view of **gathering** in 'the servants of our God' (the 144,000) {Rev 7:3}. This work appeared to them to be an overwhelmingly **great task**, and it met with ridicule on every side."—5 *Tract*, pg. 102:3 (bold emphasis braces added).


NOT GO TO OLD JERUSALEM TO CONVERT JEWS

The Seventh-day Adventist believers accepted the "overwhelmingly great task" to gather the 144,000 into God's church. But some thought that if they are "**virgins**" (Rev 14:1,4), then they are **pure Jews**; and that if they went to "**Old Jerusalem**" to convert a **144,000 Jews**, then Jesus would come. Being "virgins," however, does not mean the 144,000 are pure Jews. That is one reason why Sis. White told these zealous brethren not to go to "Old Jerusalem" to convert the Jews.

"Then I was pointed to some {Seventh-day Adventist missionaries} who are in the great **error** of believing that it is their duty to go to **Old Jerusalem**, and think they

have a work to do there {to convert **144,000 Jews**} before the Lord comes.... I saw that such a mission would accomplish no real good, that it would take a **long while** to make a very few of the Jews believe even in the first advent of Christ, much more to believe in His second advent {and become SDA believers}."—*Early Writings*, pg. 75:2 (bold emphasis, braces added).

SOME EARLY SDA THOUGHT 144,000 ALL PURE JEWS



Do not go to Jerusalem. "Such a mission would accomplish no real good" (E.W. 75). The Jews will not accept Christ's first or second advent.

Ellen White

"The 144,000 (Rev. 7:4) are of Israel—'virgins' (Rev. 14:4). Let's go to old Jerusalem to convert 144,000 Jews."



Early SDA Missionaries



Jerusalem

It was Sis. E.G. White, the prophetess of the Seventh-day Adventist church, who told them in *Early Writings*, pg. 75:2 that they were not to go to "Old Jerusalem" (EW 75:2); because their obvious purpose was to convert 144,000 Jews to be members of God's church. And that, of course, was because some of them had the thought that the **144,000 virgins** were to be literally understood as **pure Jews**. Instead, the word "virgins" has a symbolical interpretation, which means that they are "not defiled with **women**"—the **churches** of Babylon (9Tr 55:3; GC 38:1). Therefore, the 144,000 saints cannot be all pure Jews, even though some Seventh-day Adventist missionaries believed they were to gather them from the Jewish nation only. Instead, they had to be gathered among the Jew-Gentiles from "many...nations" (Rev 10:11; 5Test 454:1).

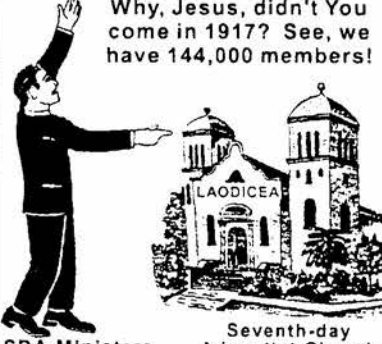
But they cannot be pure Gentiles either (5Ans 90:3), because the 144,000 must be sealed "from all the tribes of the children of Israel" (Rev 7:4); so it is obvious that most of them must be Jews whose blood is mixed with the blood of the Gentiles. And that, of course, is the reason why the 144,000 saints are called "**Christian Jews**" (9Tr 55:3), even though they may look like Gentiles. Thus, they can be either pure Jews, or Jew-Gentile mixed who are "lineal descendants of Jacob, though not necessarily of the present identifiable Jewish stock" (8Tr 8:1).

Those Seventh-day Adventists who accepted Sis. E.G. White's admonition (EW 75:2), made **no plans** to go to "Old Jerusalem" to convert a 144,000 Jews to the advent faith. Instead, they broadened their work by preaching the third angel's message to "many...nations" (Rev 10:11). And to their great surprise, these Gentile converts began to swell the membership of God's church; while they joyfully looked forward to that day when they had 144,000 members in God's church, and then **Jesus would come** as they believed (1TG 13:7:4). Finally, the success of their diligent labors to reach their intended goal brought about that great historical event in 1917, which was a time of great rejoicing for them as never before. If there ever was a time since the great disappointment in 1844 (when Jesus did not appear as they expected), which would make them feel very confident that He was soon to come again, it was during that time; because they had finally reached their ultimate goal—gathering of the 144,000 members into the Seventh-day Adventist church in 1917!

144,000 SEVENTH-DAY ADVENTIST MEMBERS IN 1917

"When the long-sought number (144,000) of living {SDA} church **members** was finally reached in the year 1917, and the world had yet but barely been touched by the message, the leaders of the denomination became **confused**, but only because they lost sight of the truth that there were bad as well as good in the 'net' (gospel church), as Christ had predicted: {Mt 13:30}... The result was that they began to doubt and to question and variously to explain away their former position both as to the {literal} number {of the 144,000, but now teach it is **symbolic**} to be gathered in, and the generation to witness the end, until today the subject of the 144,000 {and the living saved "with" them} has become to them one of the most confused and mooted of Bible subjects."—5 *Tract*, pg. 103:1 (bold emphasis and braces added).

Why, Jesus, didn't You come in 1917? See, we have 144,000 members!



SDA Ministers Seventh-day Adventist Church

Why had the Seventh-day Adventist leaders become **confused** about Sister E. G. White's first vision of the 144,000? Because they had "taken for granted as truth" that "which the Holy Spirit teaches is not truth" (TM 70); and this led them to accept an erroneous conclusion, and teach the laity this error: "The **144,000** who are sealed in the Seventh-day Adventist church are **all** the saints saved out of the **entire WORLD**" (1TG 12:19,2). And since the first part of their teaching is correct: "the 144,000...are sealed in the Seventh-day Adventist church," then this is not the basis of their misunderstanding. It is, therefore, based on the error of the last part: "The **144,000** ... are **all** the saints saved out of the **entire WORLD**!"

**TAKEN FOR GRANTED AS TRUTH
A FALSE PREMISE**

This entire sentence, founded upon the leader's erroneous conclusion, is based on a false "**premise**," which means "something **assumed** or taken for granted" (Webster's Dict.) as truth. This definition proves that the words: "only 144,000 saved from the entire WORLD" (1TG 12:19,2), is a false assumption based on the belief that after Seventh-day Adventists had gathered 144,000 members, then Jesus would come again. And since they thought there was only enough time to gather 144,000 saints, then they did not believe that time would be extended to include the gathering of a great multitude. And as a result, they accepted the erroneous conclusion, based upon a false premise, that the **144,000** are **all** the saints who are saved out of the **entire WORLD**!

And because this "false premise" is the basis of the erroneous conclusions of the General Conference leaders of the Seventh-day Adventist church, then the readers must be reminded several times of this irrefutable fact during the remainder of this article for two reasons:

(1) It will reveal the basic reason why most Seventh-day Adventist members have misunderstood the truth of the **144,000**, because of this **false premise**.

(2) And it will also reveal the basic reason why the Jamaican Davidians and their followers have misunderstood the truth of those saved "**with**" the 144,000, because of their **modified version** of this "false premise."

End of Chapter 2

It was in the year 1917 that their ultimate goal of gathering into the Seventh-day Adventist church a 144,000 living members was finally accomplished. But they became confused when Jesus did not appear that year as they expected, because they held tenaciously to the false premise that **only 144,000** Seventh-day Adventists would be translated out of the entire WORLD. And their confusion increased as their membership grew tremendously in great numbers far beyond the 144,000 members which they had already gained by 1917. This confusion, caused by their false premise, created a doctrinal dilemma; for this great increase of members puzzled the laity, and provoked them to ask certain questions which the leaders could not answer; such as: (1) "Why do our ministers bring **more** converts into the SDA church, if **only** a 144,000 members are saved at the second appearance of Jesus?" (2) "And will these other members be **lost**?" (3) "If not, how are they **saved**?"

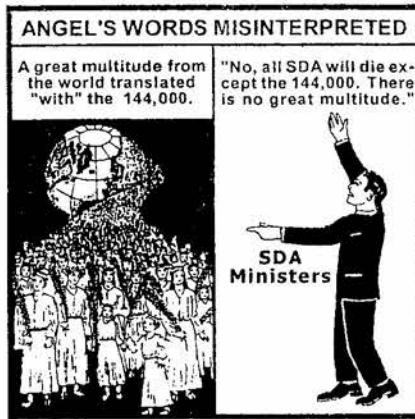


The General Conference leaders could not, of course, do nothing to prevent these provocative **questions** from being asked by the laymembers; and in time they became a constant source of irritation to the ministers, because it required answers to the questions which they could **not** provide. And since they were reluctant to admit that their false premise was the cause of their confusion, they were determined to defend it at all costs, even though they could not prove from the Bible that **only 144,000** are translated out of the **entire WORLD**. Furthermore, since the Testimony of Jesus' Word in the Spirit of Prophecy would never contradict the Testimony of His Father's Word in the holy scriptures, they could produce no answers from either of these two authoritative sources by which to justify their false premise, and rescue themselves from their doctrinal dilemma. Thus, it became obvious to these Seventh-day Adventist leaders that they were in need of an **authoritative answer**.

If they used the **words** of the **angel** who told Sis. White: "If you are faithful, you, **with** the 144,000, shall have the privilege of visiting all the worlds..." (EW 40:0), it would indicate that they are trying to make it appear to the laity that the angel's words is the authoritative answer to their **dilemma**, which they assume would support their false premise. By quoting this reference, they could tell the laity that the reason why only a 144,000 is translated from the **entire WORLD**, though the membership is much greater, is because all Seventh-day Adventists must **die** (as did Sis. White), except the 144,000!

Then after these dead saints are raised to life again in the special resurrection (EW 285:1), when "many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt" (Dan 12:2), they are translated "**with**" the **144,000** saints at Christ's second advent. But if the Seventh-day Adventist ministers should use the words of the angel in this manner, they could make the laity believe that their conclusion (based on a false premise) is correct, because they could say that it comes right from the mouth of God's **angel**, which has to be **authoritative!**

A MISINTERPRETATION OF THE ANGEL'S WORDS



Their conclusion, of course, is erroneous if it would lead them to misinterpret what the angel said. Though his authoritative words do indicate that **some** Seventh-day Adventists will die, be resurrected, and be saved "with the 144,000," such as Sis. White (EW 40:0), he never said (by any stretch of the imagination) that **all** are to die, except the 144,000.

Instead, the angel had only stated that if Sis. E.G. White was faithful, then she, along "with the 144,000" saints would visit the other worlds. Therefore, by their misinterpretation of the words of the angel, the leaders and ministers could make it appear to the laymembers that he supports their false premise; even though it contradicts the Scriptures, as well as the Testimonies of Sis. E.G. White, which says that there will be "a **great multitude**" (Rev 7:9; PP 88,89) saved out of the world (Evan 700; CT 532), who are to be translated along "with" the 144,000 saints at Christ's second coming!

Now if the General Conference leaders tell the laity that the angel's words (EW 40:0) means **all** the members must die except 144,000, then they would confuse the "Truth" of the 144,000, and unwittingly make their doctrinal dilemma **worse**. For this teaching would make it appear that the angel is **disputing** God's word; which would make the laity believe one of two conclusions:

(1) The words of the angel could mean that both the heavenly **Father** (Rev 7:9) and His **Son** (PP 88,89) are **liars** for saying that a great multitude of living saints (Rev 7:9) are to be translated "with" the 144,000!"

(2) Or the Words of the Father (Rev 7:9) and His Son (PP 88,89) proves that the **angel** is a **liar** if his words really did indicate (as some ministers could say) that "**only** a 144,000 out of the entire **WORLD** will be translated, because all the rest must **die** in order to be saved"!

Though the Bible says: "God is not a man, that He should lie" (Num 23:19), and "every man a liar" (Rom 3:4), it appears that the SDA leaders (unknowingly or unwittingly) would make the Father, Jesus, and the angel **all liars**, rather than admit that their false premise is error! And so they continue to defend this doctrinal position on the assumption that Sis. E.G. White supports it.

In the year 1850 she wrote to a Seventh-day Adventist brother whose wife **died**, and told him that she "was sealed and would come up at the voice of God and stand upon the earth, and would be **with** the 144,000" (2SM 263:3). This statement, and two others quoted below, could (according to the false premise of the leaders) make it appear that she **agreed** with the angel's **authoritative words**.

A RESURRECTION OF MANY DEAD SAINTS

"Your work, my work, will not cease with this life. For a little while we may {die and} rest in the **grave**, but, when the call comes {to resurrect the dead saints after the 144,000 have stood on the Mt. Zion (WHR 46:1)}, we shall in the kingdom of God {Dan 2:28,44}, take up our **work** once more {"turn many to righteousness" (Dan 12:3)}."—7 *Testimonies*, pg. 17:4 (bold emphasis and braces added).

"But there was one clear place of settled glory, whence came the voice of God like many waters, shaking the heavens and the earth. There was a mighty earthquake. The **graves** were opened {at the time of the special resurrection}, and those {Seventh-day Adventists} who died in faith under the third angel's message, keeping the Sabbath, came forth from their **dusty beds** {to live again}, glorified, to hear the covenant of peace that God was to make with those who had kept His law."—*Early Writings*, pg. 285:1 (bold emphasis, braces added).

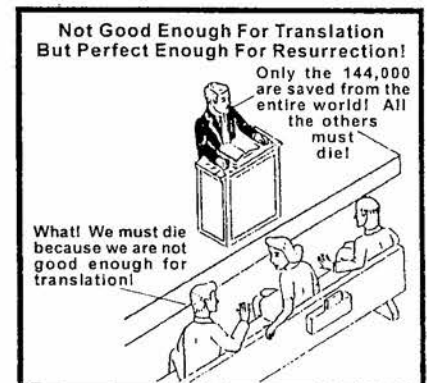
Though the above quotations do prove that many Seventh-day Adventists will die, and be raised to life again in the special resurrection of Daniel 12:2 to be saved "with" the 144,000, the quotations do not prove that Sis. White, or the Father and His Son Jesus, or the angel, ever said that **all** must die, except the 144,000! This irrefutable fact proves that the premise of the ministers of the General Conference is totally false!

And in spite of the fact that there is **no** Biblical foundation whatsoever, which anyone can use to support the false idea that only 144,000 will be translated out of the **entire WORLD**; yet, some ministers still teach this false doctrine to their laymembers. And the obvious reason why, is because they think that it is the answer to their **dilemma**, which is caused by those laymembers who would ask the following provocative questions:

- (1) "Why do our ministers bring **many more** members into the Seventh-day Adventist church, if there is **only** a 144,000 members to be translated?"
- (2) And what about all the other members besides the 144,000, will they be **lost**?"
- (3) "If they are not lost, then how are they **saved** if there is only 144,000 saved out of the entire world?" (see 10:1-R).

HOW ONE SDA MINISTER EXPLAINED THEIR DILEMMA

"...One {SDA} minister explained: 'When the work closes,' he said, 'there would be in the church **many more** thousands than 144,000 living saints, but rather than being translated, the greater number of them will have to **die** from the plagues or from epidemics before Jesus comes, because they could not be **good enough** for translation although perfect enough for resurrection!'



"What an eye-opener to the {Seventh-day Adventist} laity these outstanding **false** doctrines!"—1 *Timely Greetings*, No. 12, pg. 21:2,3 (bold emphasis, braces added).

FALSE PREMISE BASED ON THREE FALSE DOCTRINES

It is obvious to any studious Bible student that there is **more** than one error in this minister's explanation. Even Elijah the prophet stated that his explanation included several errors, which he said are "outstanding false doctrines." Moreover, observe how the minister's explanation of their doctrinal dilemma, which he uses to defend the **false premise** of the General Conference leaders, has led him on to his final error. First he begins by telling the laity that "**Only** a 144,000 Seventh-day Adventists from the entire **WORLD** are translated at the second coming of Christ." (False doctrine—**ONE**)!

This false doctrine would provoke the laymembers to ask the minister these other questions: "Why are there many more members in the SDA church than the 144,000?" and "Why are thousands more added to the church if they cannot be saved?" To answer, and still hold to the false premise, he says: "All the saints from the entire WORLD must die, except the 144,000, because those saved 'with' them—great multitude (Rev 7:9; PP 88,89) are the resurrected dead." (false doctrine—TWO)!

Again, this second false doctrine can only lead the laymembers to ask him another thought-provoking question: "Why must they all die"?

It is obvious that he would not dare tell the laity that



every SDA member is to die except for the 144,000 for being unfaithful; because he cannot say that Sis. White and all the other dead Seventh-day Adventists were unfaithful. So he is forced to tell the laity this outstanding error: "Except for the 144,000, all of the laymembers are to die, because they are not good enough for translation, although

perfect enough for resurrection." (false doctrine—THREE)!

The obvious purpose of these three false doctrines is to make the laymembers believe that **only** the 144,000 saints are to be saved from the **entire WORLD**. But the saints know the requirements for salvation is the same for both dead and living saints! That is, if the dead saints, as Elijah said, "...are good enough to come up in the first resurrection, they are good enough for translation. Ridiculous it is to say that the standard of salvation is lower for the resurrected ones than it is for the translated!" (UAA 24:1). This irrefutable fact proves that all members of the Seventh-day Adventist church do **not** have to die, except the 144,000! The minister, however, believes so strongly in his false premise, that he would defend it at all costs, even if he must teach his three false doctrines, by which to lead the laity to **reject** the truth of a "great multitude" (Rev 7:9) being saved from the **world**!

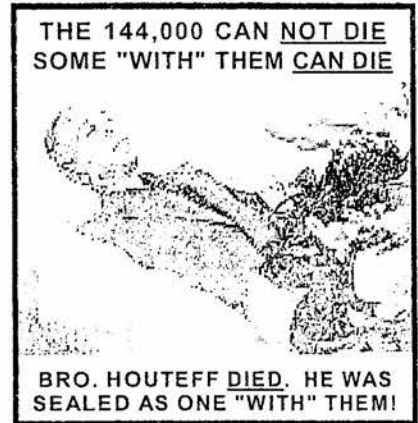
MOST SDA REJECT THE TRUTH OF THE 144,000

Most SDA members have been confused since 1917 about the 144,000 and those "with" them; but they need not stay confused. Sis. White said Elijah the prophet was to come to the SDA church with a "message" (TM 475:4) to seal the 144,000. He was Bro. V.T. Houteff who came in 1929. He stated in his SRod literature that both dead (see 8:7-L) and living saints (see 30:3-L) would be saved "with" the 144,000. That is why he said, "the theory that the living saints at the coming of the Lord are **only 144,000, is discredited**" (15Tr 63:1). Had the leaders accepted his message, they would not be confused, since it was the answer to their dilemma. But they rejected it, and tried to prove it wrong by misapplying a 1936 statement:

"Moreover, as the Shepherd's Rod is the Elijah message (Testimonies to Ministers, pg. 475), it is **impossible** for anyone {those Davidians who are sealed as one 'of' the 144,000} who accepts it and lives it to die, for the type demands **translation**. Thus it is that **Elijah stands as a type of the 144,000** {not the dead who are saved 'with' them}."—2 *Symbolic Code*, Nos. 7, 8 (July-Aug., 1936), pg. 11:5 (bold emphasis, braces added).

The General Conference leaders of the SDA church quoted this 1936 statement on page 33 in their tract, "The History And Teachings of 'The Shepherd's Rod,'" and used it along with a 1955 statement from a later Symbolic Code, to try and **refute** the SRod message regarding the 144,000. It is quoted on page 34 of this same tract. It says:

"**Victor Tasho Houteff was born in Raicovo, Bulgaria, Mar. 2, 1885, and died Feb. 5, 1955, at the Hillcrest Hospital in Waco, Texas.**—10 *Symbolic Code*, Nos. 3, 4 (Jan.—Feb., 1955), pg. 9:1." (bold emphasis added).



BOTH THE DEAD AND THE LIVING SAINTS ARE BEING SEALED SINCE 1929

The obvious reason why the Seventh-day Adventist leaders quoted the two foregoing statements in their anti-Shepherd's Rod tract, was to lead their readers to conclude that Bro. V.T. Houteff was a false prophet for these supposed reasons: He **died in 1955**, which was 26 years after he received *The Shepherd's Rod* message in 1929 to seal the 144,000 (2Ans 34:0) and which was 19 years after he said in 1936 that: "It is **impossible** for anyone who accepts it and lives it to die." And since they quoted no other references from his writings to clarify what he meant, the reader is left to believe that his message was false, because he and other Davidians who accepted and lived the SRod message had **died**!

Bro. Houteff's writings, however, agrees with Sis. E.G. White's writings, who said (5Ans 90:1) that she (EW 40:0) and other **dead** members (2SM 263:3), would be resurrected to go "with" the 144,000. But why did the General Conference ignore what he wrote in 1930 (1SR 48:1) about **dead** saints being resurrected and saved "with" the 144,000? Obviously because his two statements together (1930 and 1936) would prove that all the saints who **died** will be **resurrected** and saved "with" the 144,000! Thus, the writers of the SDA tract ignored his 1930 statement (1SR 48:1) to make their readers believe Bro. Houteff was a false prophet, by misapplying his words to make his 1936 statement (see 12:6-L) mean **all** Davidians, when it only referred to the 144,000 who **never die**!

This irrefutable fact proves that it is impossible for the General Conference leaders to use the death of some Davidians and the prophet himself, to prove that his 1936 statement (see 12:6-L) makes him a false prophet. And that is because he stated emphatically that "Elijah stands as a type of the 144,000" (see 13:1-L), which meant that they would be translated without tasting of **death**.

And this proved that he only meant the living Davidians who can **not die** (as the ancient Elijah did **not die**), because they had been sealed as one "of" the 144,000 by the message of *The Shepherd's Rod*. And that, of course, is the reason why he wrote: "It is **impossible** for anyone who accepts it and lives it to die," if he is sealed as one "of" the 144,000. This proves that Bro. V.T. Houteff is a true prophet, because he not only taught the truth of the living Davidians (144,000), but also the truth of the resurrected **dead** Davidians (as well as the **living** saints) who are to be saved "with" them. The following references substantiate this fact.

ELIJAH—A TYPE OF THE 144,000

"Elijah was a type of the saints {144,000} who will be living on the earth at the time of the second advent of Christ and who will be changed in a moment, in the twinkling of an eye, at the last trump, without tasting death. 1 Corinthians 15:51,52....and there also stood **Elijah**, representing those who at the close of earth's history will be changed from mortal to immortal and be **translated** to heaven without seeing death."—*Prophets and Kings*, pg. 227:2 (bold emphasis, braces added).

"Since there are two types for the living {translated saints}, and as Enoch {PP 88,89} himself was not a descendant of Jacob, he cannot logically represent Jacob's descendants, the 144,000. In fact, the name Jacob, or the title 'Israelite,' did not even come into existence until centuries after Enoch was translated. Accordingly, **Elijah**, an **Israelite** himself, logically typifies the 144,000 {not the dead saints saved 'with' them}, and Enoch logically typifies the great multitude, who are from 'all nations, and kindreds, and people and tongues' (Rev 7:9), because from his generation have descended all nations."—1 *Shepherd's Rod Tract*, pg. 22:4 (bold emphasis, braces added).

MIXED MULTITUDE A TYPE OF THE RESURRECTED SAINTS

"If Moses represents the general resurrection {DA 421,422}, who, then, would represent the **mixed**, or special resurrection of Daniel 12:2? We have the one of Matthew 27:52,53. 'And the graves were opened; and many bodies of the saints which slept **arose**, and came out of the graves after His resurrection, and went into the holy city, and appeared unto many.' The saints who had part in this resurrection were gathered from all ages."—1 *Shepherd's Rod*, pg. 47:3 (bold emphasis, braces added).

It should be noted that the foregoing quotations prove conclusively that the message of *The Shepherd's Rod*, which was brought forth by Elijah the prophet (Bro. V.T. Houteff), contains the truth to seal both the **living** and the **dead** saints from the Seventh-day Adventist church. And it also stated that a great multitude of living saints (as typified by Enoch) are to be sealed from the world and translated along "**with**" the 144,000.

Of course, if the General Conference leaders of the SDA church had accepted Elijah's SRod message, it would have been the answer to their dilemma (see 10:1-R), and would have led them to see the error of their false premise (see 11:8-R). Then they would no longer be confused about the 144,000 and those "**with**" them.

Instead, they rejected it altogether, and continued to hold to their false premise, wherein they say: "**Only** the 144,000 will be saved and translated from the **entire WORLD** (1TG 5:19:2)." That is, "the Denomination says 'He is to save only 144,000 living sons of Jacob,' and consequently none of the sons of other nations!" (1TG 15:20:2)—the great multitude (Rev 7:9). And surprising as it may be and even harder to believe, there are Jamaican Davidians who are teaching a **modified version** of this false premise, because they say: "**Only** the 144,000 saints will be saved and translated from the **entire CHURCH!**"

JAMAICANS REJECTED TRUTH AND REBELLED

It all started in the late 70's when a Salem Davidian in California called the Vice-President (Bro. Don Adair) and asked him to teach the SRod message to his nephew, a young Jamaican brother—Tony Hibbert (see 03:3-L). The Executive Council authorized Bro. Don Adair to teach him, and send him to New York to be leader in training.

Later, he called Salem to ask Bro. Adair to perform his marriage in a New York SDA church, and the Council authorized him to do so. But when Bro. Hibbert would not allow him to perform a Davidian wedding, he declined and another minister married them. Afterwards, at the wedding reception in the SDA church Bro. Hibbert had goat meat and chicken served to the guests. Bro. Adair returned to Salem and reported this to the Council; who sent him back to appoint another leader, and to ask Bro. Hibbert to go back to live with his uncle in California.

While there Bro. Adair gave a Bible study to the brethren about the Laodicean chariot (Zech 6:3). He read that the 144,000 is the bay horses (27:39:1), and the "passengers in the chariot" (27G 22:21:3) were living saints saved from the slaughter of Ezek. 9 "with" the 144,000. Suddenly, Bro. Hibbert interrupted the study when he stood up and shouted, "No! **Only** a 144,000 is saved, because no others are saved "**with**" them from the SDA church"! His unexpected rejection of this SRod doctrine surprised everyone, causing some to doubt it, and created confusion.

Then Bro. Adair returned to Headquarters and reported Bro. Hibbert's rejection of this SRod doctrine to the Council, and wrote twelve pages on the subject. After accepting it, the Council had Bro. Adair send a copy to all Salem believers. But all twenty-two of the Jamaicans **rebelled** with Bro. Hibbert against the Salem Association, and rejected this SRod doctrine. They later set up their headquarters in Mountain Dale, New York; and still say no living saints are saved "**with**" the 144,000.

A MODIFIED VERSION OF THE FALSE PREMISE

Note how other Davidians were led to believe this Jamaican error: As former members of the SDA church they learned this false premise. But now as Davidians, they believe a "great multitude" is saved "**with**" the 144,000 (1SR 41:1); yet, they do not know that they are influenced by this false premise in its **modified form!**

That is, they readily admit that the SDA premise: "All SDA from the entire **WORLD** must die, except the 144,000" is false. Yet, they accept this same premise with one word changed, "All SDA from the entire **CHURCH** must die, except a 144,000 saints," which is also false!

NOT ENTIRE WORLD, BUT ENTIRE CHURCH

Now why do some Davidians reject the SDA false premise (Only 144,000 saved from the entire **WORLD**), but foolishly accept its modified version (Only 144,000 saved from the entire **CHURCH**)? Because they believe all those saved "**with**" the 144,000 must **die** (see 12:1-L)! And they are so persistent in this belief, that they will defend it at all costs, even if they must reject certain SRod statements that plainly states that those saved "**with**" the 144,000 are **not all dead saints!**

On the next page it shows how some Davidian ministers defend their **modified version** (only 144,000 are saved and translated from the **entire CHURCH**), which is very **similar** to the way in which the Seventh-day Adventist minister defended his false premise (only 144,000 will be saved and translated from the **entire WORLD**).

**JAMAICANS SAY ONLY 144,000 IN CHURCH—Chapter 4
THREE OUTSTANDING FALSE DOCTRINES REPEATED**

Because of several questions which some Davidians will ask their minister, he is forced to give some kind of explanation in order to defend the modified version of the SDA false premise. This leads him on to his final erroneous conclusion, just as it did to the SDA minister (see 12:3-L) when he gave his explanation. First of all, he will tell them that "Only a 144,000 Davidian Seventh-day Adventists from the entire CHURCH are translated at Christ's second coming." (false doctrine—ONE)!



This false doctrine provokes many Davidians to ask other questions: "Why does the message of the SRod say that all the living Davidians are 'candidates for the first fruits, to be either one with, or one of the 144,000' (see 8:7-L)? Wouldn't this prove irrefutably that there are to be more than 144,000 Davidian saints translated from the entire CHURCH?"

In order to answer the questions, and still hold to his modified version of the SDA false premise, this Jamaican is forced to say to the Davidians: "All the saints saved from the entire CHURCH must die, except the 144,000 saints, because those saved 'with' them must be Davidians who died and have been resurrected to life again." (false doctrine—TWO)!

Again, this second false doctrine leads the Davidians to ask him still another thought-provoking question: "Why must they all die?"

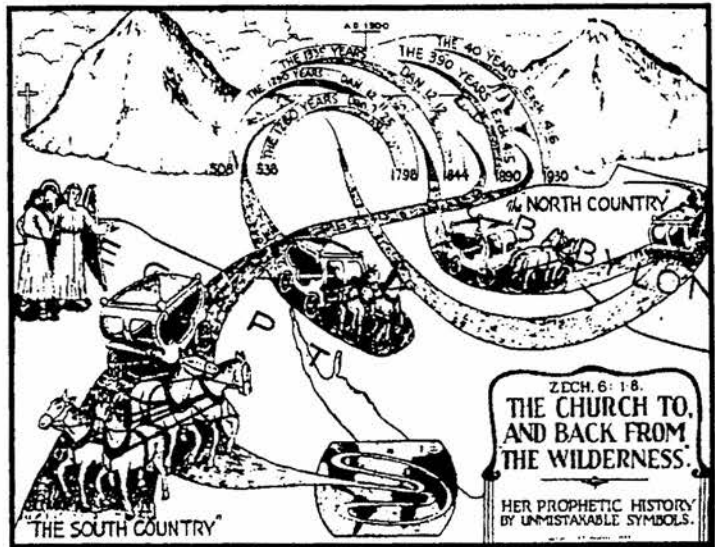
This Jamaican Davidian leader cannot teach that all Davidians must die because they were unfaithful, because he knows that most Davidians believe Bro. V. T. Houteff and other dead Davidians were not unfaithful. Therefore, he is forced to state this error to them: "All Davidians must die, except the 144,000, because they are not good enough for translation, although perfect enough for resurrection." (false doctrine—THREE)!

It is obvious that the Seventh-day Adventist minister's explanation in defence of his false premise, and also the Davidian minister's explanation in defence of his modified version of that false premise, proves that they are both teaching "outstanding false doctrines"! (see 11:7-R). And since the false premise (all SDA from the entire WORLD must die, except the 144,000), has led the laity to reject the truth of a "great multitude" of living saints translated "with" them; so likewise, a Davidian leader's modified version of that false premise (all the Davidians in the entire CHURCH must die, except the 144,000), has led some SRod believers to reject the truth that other living Davidian saints will also be saved and translated along "with" the 144,000 (see 30:3-L)!

End of Chapter 4

**CHARIOT, BAY HORSES, AND THE PASSENGERS
CHAPTER 5**

In the prophecy of Zechariah 6:1-8, there are two brass mountains with four chariots (churches) coming out from between them. The fourth chariot symbolizes the SDA church having a dual leadership:



**FOURTH CHARIOT
A NEW MOVEMENT—SDA CHURCH**

"...the name 'Laodiceans' can logically fit only one of the chariots and only one denomination. The word, itself, is derived from the Greek word, Lego-dikean, meaning, 'declaring judgment.'...And... in 1844 A.D.,... a new movement {chariot (2Tr 57:3)}, the Seventh-day Adventist denomination, arose, proclaiming...the judgment, ...the SDA church is the only one which can rightly be called the 'Laodicean,'—Declaring Judgment."—2 Tract, pg. 35:1 (bold emphasis, braces added).

"...also since the Laodicean church has been identified as representing the Seventh-day Adventist movement, then it...follows that the 'fourth chariot,' the last of the chariots, is symbolical of the SDA church—Laodicean."—2 Tract, pg. 36:1 (bold emphasis, braces added).

The fourth and last chariot symbolizes the Seventh-day Adventist church. Inside this church is the laity symbolized as passengers led by a dual leadership.

"The double team of horses, and their two kinds of colors, pulling in two different directions are immediately seen to symbolize a double set of church leaders (the Seventh-day Adventist leaders {grisled horses} and the Davidian Seventh-day Adventist leaders {bay horses}) unlike in character and aim."—2 Timely Greetings, No. 22, pgs. 22, 23. (bold emphasis, braces added).

The SRod message teaches the truth of the living Davidians who are saved "with" the 144,000:

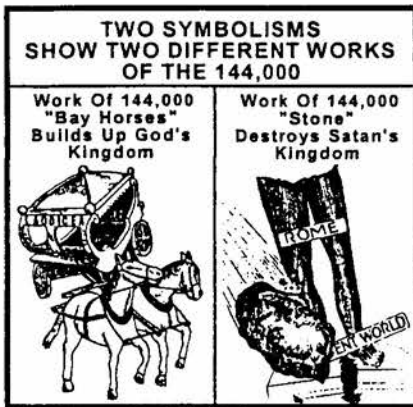
- (1) The second leadership who make up the 144,000 saints are symbolized by the bay horses.
- (2) In the chariot (Seventh-day Adventist church) are living members (passengers), besides those who died.
- (3) These living passengers in the chariot are to be saved alive "with" the 144,000.

This prophecy (Zech 6) is the one most hated and rejected by the Jamaican Davidians, since it does not fit their modified version of the SDA false premise (see 19:1)—All those in the entire CHURCH must die, except the 144,000 saints. And this confuses some Davidians.

The Jamaicans seek to defend their modified premise by teaching that Zechariah's "chariot" cannot show anything different than what is shown by Daniel's "stone" from the "mountain" (the Seventh-day Adventist church). And that, of course, is the reason why the Jamaicans say this: "The stone (144,000) shows no other saints with them, so the bay horses (144,000) cannot have other living saints ('passengers in the chariot') 'with' them."

But this type of false reasoning is accusing Daniel of saying that Zechariah and Bro. V.T. Houteff (Elijah) are both liars and false prophets of the worst kind. The Jamaican "dead 'with' Davidians" are dead wrong again, of course, because Bro. Houteff's interpretation of Zechariah's prophecy has proven conclusively that the "bay horses" are the 144,000 (see 17:4-R), and that the living "passengers" in the chariot are saved "with" them (see 30:3-L)!

THE DUAL WORK OF THE 144,000



It is obvious, then, that both of the prophets are right, because the "stone" is to show that the work of the 144,000 is to **destroy** the kingdoms of Satan, since it smites the "image" (2TG 48:31:1); whereas the "bay horses" who pull the chariot of passengers "with" them, shows that their work is to **build up** the kingdom of God (1SR 154:1), because they "walk to

and fro through the earth" (Zech 6:7) to gather saints to it.

Thus, the two opposite works of the 144,000 (to **destroy** and at the same time **build**), are shown by **two** different symbolisms. But the Jamaicans who try to justify their modified false premise, rather than justify the SRod message, will be confused about the dual work of the 144,000; unless they accept the following SRod statement, which proves that **all** symbolisms of God's church do **not** show the **same** details. Then they will know why Daniel's "stone" does **not** show other saints "with" the 144,000, as does the "bay horses;" as noted below:

"The Scriptures symbolize God's church by various earthly objects....The **same** object cannot perfectly characterize the church under varying conditions and circumstances or relationships. For example, on the one hand the church that gave birth to Christ (Rev. 12:1,2) cannot congruously be symbolized by a chariot {of living passengers 'with' the 144,000}, but rather only by a woman, while on the other hand the church {144,000} with which God will break the nations cannot congruously be likened to a woman, but rather to a 'stone' (Dan. 2:45), or an 'axe.' Jer. 51:20."—2 Tract pgs. 25,26 (bold emphasis, braces added).

While the "same object"—the "stone" (the 144,000) shows **no** saints saved "with" them; the "bay horses" (the 144,000) reveals those "with" them as "passengers."

THE DAVIDIAN BAY HORSE LEADERS

"These symbolical 'horses'...each portray a certain class of people {the laymembers} in connection with the church {chariot}. And owing to the fact that each team is leading a chariot, they can denote only a class of church leaders. The chariots...must in some way depict the church membership which the symbolical horses are leading."—2 Tract, pg. 25:1 (bold emphasis, braces added).

"The double team of horses, and their two kinds of colors, pulling {the chariot—SDA church} in two different directions are immediately seen to symbolize a double set of church leaders (the Seventh-day Adventist leaders {symbolized as the grised horses} and the Davidian Seventh-day Adventist leaders) {symbolized as the bay horses} unlike in character and aim."—2 Timely Greetings, No. 22, pg. 22:3 (bold emphasis, braces added).

LAYMEMBERS ARE LIVING PASSENGERS IN CHARIOT

"Since the chariots are led by {living} horses, the horses themselves must symbolize the chariot's (church's) leadership, and the {living} passengers in the chariots must symbolize the laity."—2 Timely Greetings, No. 22, pg. 21:3 (bold emphasis, braces added).

Any Davidian knows that since the "bay horses" symbolize living leaders, so the "passengers in the chariot" must also be the living laity. But the Jamaican Davidians say the passengers are resurrected **dead** saints, because they say all Davidians, except the 144,000, must die. This particular error is an identification mark from which they cannot hide, which expose them to others.

Of all the doctrines which the SRod teaches about the 144,000 and those "with" them, this prophecy of the chariot, the bay horses, and the passengers is the one most hated and spoken against by the Jamaican Davidians in New York and Waco, Texas who teach their modified version of the SDA false premise; because it proves that there are to be living "passengers" in the chariot saved "with" the 144,000 "bay horses."

In 1981 these Jamaicans (led by Bro. Tony Hibbert) denied this truth, rebelled against God's Headquarters at Mt. Carmel Center P.O. Box 450 in Salem, S.C. 29676; and (911 address) 282 Davidian Way, Tamassee, S.C. 29686 (864) 944-1254, and broke away by the "spirit of pulling away from fellow-laborers, the spirit of **disorganization**" (GW 486:2) to set up their own association in Mountain Dale, New York, so they could collect tithe.

Later, some Jamacians rebelled against the New York Jamaicans, and set up their association in Waco, Texas. But in order for them to continue collecting tithe from their followers, they must **confuse** them with false arguments to keep them ignorant of the living saints saved "with" the 144,000, so they will not learn these facts:

FACTS ABOUT THE JAMAICAN DAVIDIAN REBELS

When they teach this error, "All Davidians must die except the 144,000," then

- (1) It proves their association is **false**, because it was founded upon **rebellion** and the above error.
- (2) It proves they have **no right to exist** as an association because of their **rebellion** and the above error.
- (3) And it proves that their implied need for a huge cemetery to bury the **dead** Davidians they say must die, is false.

It is because of these four facts that their fight against this truth of those "with" the 144,000, and their rebellion against God's Association in Salem, So. Carolina, has become stronger and more determined every day.



FALSE PREMISE OF THE JAMAICAN REBEL DAVIDIANS

Note that the Jamaican Davidians, who teach a modified version of the SDA false premise, are saying that:

- (1) "Only 144,000 translated from the entire CHURCH."
- (2) "Those saved 'with' the 144,000 are dead Davidians raised up to life again in the special resurrection."

FALSE ARGUMENT NO. 1



DEAD "WITH" DAVIDIANS

FALSE ARGUMENT NO. 2



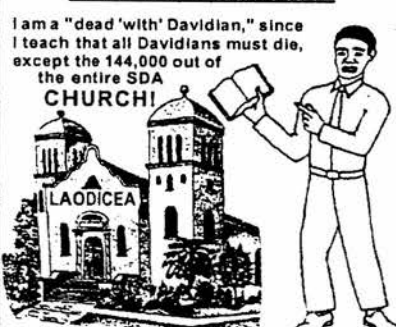
DEAD "WITH" DAVIDIANS

IDENTIFYING THE "DEAD 'WITH' DAVIDIANS"

Since most Jamaicans teach the two errors above, they must be identified during the remainder of this book by the use of a shortened title—**dead-"with"-Davidians!**

IDENTIFYING THE "DEAD 'WITH' DAVIDIANS"

I am a "dead 'with' Davidian," since I teach that all Davidians must die, except the 144,000 out of the entire SDA CHURCH!



This phrase is not intended to offend or to ridicule anyone. It is a **shortened description** of their unbelief of the truth of living "passengers" saved "with" the 144,000 bay horses. It identifies the Jamaican Davidians who teach the error that all the "passengers in the chariot" are resurrected **dead saints**. It is also used so that every time their errors are noted

by the writer, he need **not** repeat their entire false premise: (**only** 144,000 translated from the entire **CHURCH**), which is a modified version of the SDA false premise (**only** the 144,000 translated from the entire **WORLD**).

The Jamaican dead-"with"-Davidians have adopted the modified version of the SDA false premise, as an excuse to reject the truth that the "passengers" are **living** Davidians who escape the slaughter (see 30:3-L). And their denial has disrupted the harmony of the SRod in their minds, distorted their knowledge of those saved "with" the 144,000, and led them to reject the truth that the "**bay horses**" symbolize 144,000 saints (see 17:4-R). This means that the following question must be answered:

WHO ARE THE BAY HORSES TODAY?

The Davidians of today are symbolized as the "**bay horses**" (see 17:4-R) during the reign of antitypical Assyria (12SC 1:7,9)—the Protestant Nations. They first came into the Seventh-day Adventist church "by the third angel's message" (1SR 62:1; see 29:3-R), along with those laymembers who are the "**passengers** in the chariot" (see 15:2-R). Some of these laymembers became the "Seventh-day Adventist leaders" (gristed horses), while the great majority of the laymembers followed these leaders.

It was after the message of the SRod came in 1929 to seal the 144,000 and those saved "with" them (both the **living** and the **dead** saints), that some of the laymembers became "Davidian Seventh-day Adventist leaders" (the bay horses), while a few followed these leaders. But these Davidians were **not** to be gathered **all** at once when the message came in 1929; instead, the "first fruits" were to be gathered "**one by one**" (Isa 27:12).

"...as the saints, the first fruits, are to be rescued **one by one**, He at first sends fishers to fish them out and afterwards hunters to hunt them out (Jer 16:16). Thus He gathers them **one by one** (Isa 27:12,13). And so it is today—they are **fished** by their free literature, and are now **hunted** by men right to their houses, be they in the city, village, or countryside."—1 *Timely Greetings*, No. 9 pg. 5:3 (bold emphasis, braces added).

Ever since the SRod came in 1929, it has labored to gather "**one by one**" the "first of the first fruits"—the "**vanguard**" (L.D. 3:2). Today, they are a small **handful** of Davidian bay horses and the "passengers" (laity) "with" them. While antitypical Assyria is falling, the rest of the bay horses (all the **144,000** bay horses) and those "with" them (living **passengers**) are gathered "**one by one**" during a great revival and reformation. (Read the book, *The Fall Of The Protestant Nations*, pgs. 338-342. To order, send \$16.00 to address on copyright page (includes postage). Today, only a few Davidians are being gathered, because of the opposition from the leaders (the gristed horses), but our **efforts** will not be in vain.

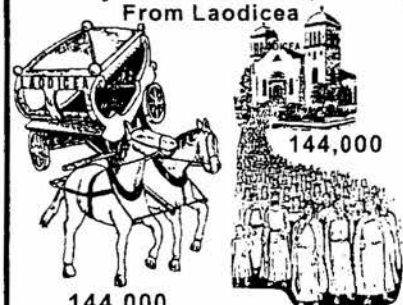
"Plainly, then, our **efforts** to reach the people with the message of a 'second birth' shall not be in vain: Zion shall bring forth all her children, as it were, in **one day** {meaning a very **short** period of time}. And that is why we cannot be driven to despair or to discouragement. We are assured that 'revival and reformation' will take place among all God's people, that His word will not return unto Him void.

"Now who could the children be?—To be children of Zion, they {the **144,000** bay-horse living Davidians} must some day **stand** on Zion. They are therefore none other than the 'firstfruits'...an hundred forty and four thousand..." Rev 14:1."—1 *Timely Greetings*, No. 49, pg. 8:2 (bold emphasis, and braces added).

"...the fall of Assyria takes place while God's people (**144,000** and those 'with') are turning to Him, while revival and reformation are successfully carried by him {6Tr 42:2} who "publisheth peace" (Nah. 1:15)."—1 *Timely Greetings*, No. 24, pg. 19:1 (bold emphasis, and braces added).

BAY HORSES

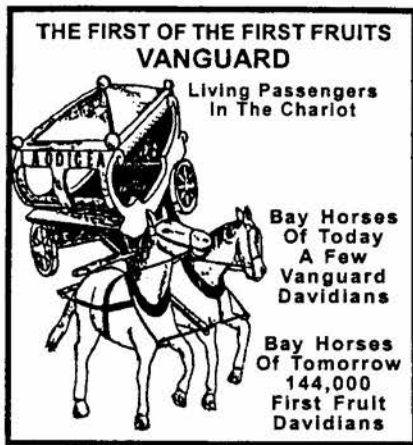
A Symbol Of The 144,000 From Laodicea



THE FIRST OF THE FIRST FRUITS

The previous statements clearly show that the message of the Shepherd's Rod since 1929 was **not** to seal all of the 144,000 at once, but to gather only a **small** handful of Davidian bay horses in the beginning—the **"vanguard"** (see 28:4). Later, when Assyria (the Protestant Nations) is falling, a great "revival and reformation" among the saints in the Seventh-day adventist church will cause the rest of the 144,000 to be born "as it were, in one day" (1TG 49:8:1). They will be gathered very quickly in a **short** period of time, compared to the already 74 years (1929 to 2003) taken to gather **"one by one"** the small handful of Davidian bay horses of today. They are the **"first of the first fruits—the vanguard.** The rest of the 144,000 bay horses, including the "passengers in the chariot" saved "with" them, are gathered later during Assyria's Church-State Confederacy and her fall.

"This kingdom of Judah (the church purified {Ezek. 9} and set apart), is therefore, not only premillennial, but also probationary. And how glad we ought to be for the privilege to be among the **first** {the vanguard} of the first fruits {144,000 bay horses}."—1 *Timely Greetings*, No. 23, pg. 9:1 (bold emphasis, braces added).



If all the 144,000 Davidian bay horses were gathered "as it were, in **one day**" (1TG 49:8:1) at L.A., Calif. when the SRod began in 1929, there would have been no need for the "first of the first fruits—the vanguard. And since it take years to gather the 144,000, God led Bro. Houteff (His prophet) to move His Headquarters near Waco, Texas, which he named Mt. Carmel Center.

Then later, the Lord inspired His prophet to organize the Davidians with this title: the **General Association of Davidian Seventh-day Adventists** (2TG 29:10:0). And it's purpose was to set up a temporary "camp" (1SR 128:2; 1SC 10:3:1) to gather the "first of the first fruits"—the **"vanguard."** This was evident when new Mt. Carmel Center was dissolved by the "knockout blow" (WHR 33:2) in 1961-1962, because no more than 3,000 believers existed. The Lord, however, led many true Davidians to reorganize His Headquarters at L.A., Calif. in 1961 to continue His sealing work of the 144,000. Later, it was moved to Salem, So. Carolina in 1970. It's faithful members are part of the **"first of the firstfruits"**—the **"vanguard."**

THE 144,000 ARE BOTH TOGETHER THE VANGUARD AND ITS ARMY

"This **Association** shall be known provisionally as The Davidian Seventh-day Adventists, the prophetic offspring of the parent Seventh-day Adventist, the Laodicean, church....it purports itself to be the **first of the first fruits** {the 144,000} of the living, the vanguard from among the present-day descendants of those Jews who composed the Early Christian Church. With the emergence of this **vanguard and its army**, the first fruits, from which are elected the 12,000 out of each of the twelve tribes of Jacob, 'the 144,000' (Rev 14:1; 7:2-8) who stand on Mount Zion with the Lamb (Rev 14:1; 7:2-8), the reign of antitypical David begins."—*Leviticus of Davidian Seventh-day Adventists*, pg. 3:1, 2 (bold emphasis, braces added).

Note that "this **Association**" (whose Headquarters is in So. Carolina) "purports itself to be the **first of the first fruits of the living, the vanguard.**" Webster's Dictionary says that the word "vanguard" means this: "the forefront of an action or movement;" which proves that they are the first of a small group of Davidian bay horses at the "forefront" of a "movement (chariot)" (2Tr 57:3). They will swell to a large group of 144,000 bay horses—the **"vanguard and its army, the first fruits"**—the 144,000; because they are not all gathered at the same time. This small group ("vanguard") is gathered first; thus, they are the **"first of the first fruits"** (see 17:2:4-R)!

At what time, though, will the **rest of the "first fruits"** (the "army") be gathered together and merged with the "vanguard"? Since the message of the SRod states that the bay horses symbolize the "Davidian Seventh-day Adventist leaders" (see 15:1-R), and also the 144,000 (see 17:4-R), then we must conclude that today, before the slaughter of Ezek. 9, the bay horses will be the **"first of the first fruits"**—the small **"vanguard"** of Davidians.

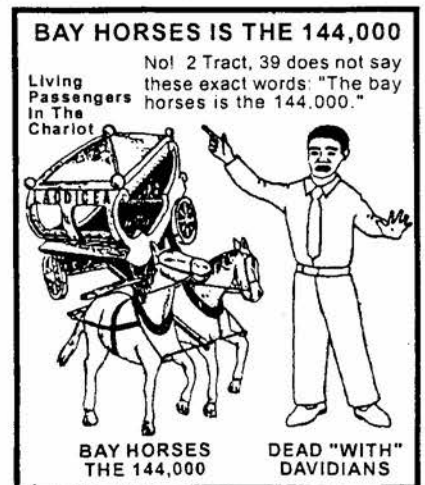
But after the unfaithful grisled horses (the first Seventh-day Adventist leadership), and also the "passengers in the chariot" who are to follow them are **slain**, then those who escape (the "vanguard and its army") will make up the 144,000 bay horses—the second leadership. There will also be **living "passengers in the chariot"** saved "with" the 144,000. (Discussed later).

THE 144,000 BAY HORSES A SECOND LEADERSHIP

"In view of this sad fact {grisled horses in Egypt}, God must have a **second leadership** {bay horses who are} to finish His greatest work since the world began. Of this second set of **servants** {(Rev 7:3) the 144,000 (Rev 7:4)}, we read: 'And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels,...saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.' 'And in their mouth was found no guile: for they are without fault before the throne of God.'—Rev 7:2,3; 14:5.—2 *Tract*, pg. 39:1 (bold emphasis, braces added).

Any honest Davidian can see that the SRod reference above has clearly stated that the **bay horses** (the "second leadership") is a symbol of the **144,000**, the first fruits, because of the Bible texts it quoted (Rev 7:2, 3; 14:5). Yet, in spite of its crystal clarity, the Jamaican dead-"with"-Davidians and those who follow them, try to justify their modified premise by false reasoning.

This led them to **reject 2 Tract**, pg. 39:1, because it does not say these exact words: "The bay horses (second leadership) symbolize the 144,000." Such false reasoning has blinded their eyes to simple English language, which any honest Davidian can see. A statement by Sis. White (on the next page) is compared with this one by Bro. Houteff (2Tr 39:1), which **exposes** the false reasoning of the Jamaican dead-"with"-Davidians who rejected the entire SRod message (see 30:2-R; 5Tr 79:1).



"The time is coming when we {the saints in the later days during the time of the image beast} cannot sell at any price. The decree will soon go forth prohibiting men to **buy or sell** of any man save him that hath the **mark of the beast**. We came near having this realized in California a short time since; but this was only the threatening of the blowing of the **four winds**. As yet they are held by the four angels."—5 *Testimonies*, pg. 152:1 (bold emphasis, braces added).

Even though Sis. E. G. White (the prophetess of the Lord) had used these words: "the mark of the beast" and "the four winds," she did not say these exact words: "The **four winds** is a symbol of the **image beast**." Yet, this is exactly what she meant; and that, of course, is the obvious reason why the message of the Shepherd's Rod quoted this reference (3Ans 25:1). In the beginning of their rebellion, all the Jamaican dead-"with"-Davidians used their false reasoning to reject 2 Tract pg. 39:1 (see 17:4-R), because, they said, Bro. Houteff did not say these exact words: "The **bay horses** (2nd leadership) is a symbol of the **144,000**." So by the logic of their same false reasoning, they must also reject 5 *Testimonies*, pg. 152:1, since Sis. E.G. White did not say these exact words: "The **four winds** symbolizes the **image beast**!"

Now why have the Jamaican dead-"with"-Davidians refused to accept the truth of 2 Tract, pg. 39:1? Because they would have to admit that the "**passengers** in the chariot" must symbolize the other **living** Davidians, who also escape the slaughter of Ezek. 9, and who are saved "**with**" the 144,000 (see 8:9-L) in the soon-coming kingdom of God. And they know very well that such an admission would prove that they are teaching **error**, when they say "All the Davidians must die, except the **144,000**." It is for this reason that they resist this admission by their false reasoning, and by taking this SRod reference (2Tr 39:1) out of context; even though the Shepherd's Rod message has again proven conclusively (below) that the bay horses symbolize a 144,000.

**THE HIDDEN ONES (DAVIDIANS)
COMPLETE THE 144,000 BAY HORSES**

"We shall now read of the {second} leaders whom the **bay horses** {the 144,000} depict, the ones that come on the scene last:

"...The Lord has {the **144,000**} faithful **servants** (Rev 7:3), who in the shaking, testing time will be disclosed to view. There are precious ones {potentially the **bay horses**} now **hidden** who have not bowed the knee to Baal. They have not had the light which has been shining in a concentrated blaze upon you. But, it may be under a rough and uninviting exterior the pure brightness of a genuine Christian character will be revealed. In the daytime we look toward heaven, but do not see the stars. They are there, fixed in the firmament, but the eye cannot distinguish them. In the night we behold their genuine lustre."—*Testimonies*, Vol. 5, pgs. 80, 81 (bold emphasis and braces added).

"This is exactly what is happening right now: Those {Seventh-day Adventists} who are rejecting the message that is announcing the Judgment for the Living; those who 'did not keep pace with the light,' and are satisfied to stay in antitypical Egypt; the Seventh-day Adventists' ministry {the grisled horses} are to be discharged (unhitched); and the '**hidden**' ones, those represented by the **bay horses** {the **second leadership**}, the Davidian Seventh-day Adventists' ministry, are coming to the **front**. They are now being 'disclosed to view', and are getting ready to **take the chariot!**"—2 *Timely Greetings*, No. 22, pgs. 23, 24. (bold emphasis and braces added).

It is important to note that the foregoing statement taken directly from the message of the SRod is quoting 5 *Testimonies*, pgs. 80, 81. And it's obvious purpose is, of course, to identify the **bay horses** as the "**hidden**" ones (the second leadership). They are the **144,000** saints according to the following SRod statement:

"...those who 'escape of them,' the **144,000**, the first fruits, are to be the **servants** of God in the time of the Loud Cry (Rev 14:4; *Testimonies*, Vol. 5, pgs. 80, 81) to bring the second fruits out of 'all nations.' Isa 66:19, 20."—7 *Tract*, pg. 72:0 (bold emphasis added).

Now by taking the two previously quoted statements together, it can be seen that the quotation (2Tr 22:23, 24) which refers to the **bay horses** as the "**hidden**" ones, as quoted in the *Testimonies*, Vol. 5, pgs. 80, 81, shows the same people as the other quotation (7Tr 72:0), which refers to them as the **144,000** saints. And according to the following references in parenthesis (Rev 14:4; 5Test 80, 81), they would prove exactly what 2 Tract, pg. 39:1 says—the **bay horses** are symbolized as the "**second leadership**"—the **144,000**, who are the "**hidden**" ones!

It should be noted that all three of these SRod statements (2Tr 39:1; 2TG 22:23,24; 7Tr 72:0) agree with each other. This fact would prove conclusively that the great majority of the 144,000 are still in the Seventh-day Adventist church as potential Davidians who are "**hidden**" there as the "**passengers** in the chariot." And that is because only a **handful** of the 144,000 saints have become faithful Davidians up until this day, by accepting the message of *The Shepherd's Rod*. They are the "**first of the first fruits**"—the **vanguard** (see 17:5-L), the ones who are "getting ready to take the chariot" (2TG 22:24:2) from "Egypt" (2Tr 45:0) to "the promised land" (2Tr 45:0), as soon as the **rest** of the 144,000 saints have been sealed, and have come up "to the front" as bay horses (see 18:6-L).

But the Jamaican dead-"with"-Davidians try to confuse the truth about the 144,000 bay horses in the minds of Davidians, in a vain attempt to justify their modified false premise. So they admit that most of the 144,000 are in the chariot, but say the "**hidden**" ones stay there and never come "to the front" (see 18:6-L) as the 144,000 bay horses. They say this because they refuse to admit that two groups of saints will escape the slaughter of Ezek. 9: (1) 144,000 "bay horses" and (2) "**passengers** in the chariot" saved "**with**" them (2Sc 1:58:1). And that is why they say all the Davidians must die, except the 144,000, by their teachings of the following two errors:

TWO ERRORS OF THE JAMAICAN DAVIDIANS

Jamaican Error 1: Some Jamaican dead-"with"-Davidians are teaching the error that the bay horses symbolize a part of the 144,000—the **men only!** And that the "passengers in the chariot" must symbolize the remainder of the 144,000—the **women and children!**

Since, however, they already teach the error that the "passengers" are not living saints, but the **dead** Davidians; and since the 144,000 never die, then their false teaching (**No. 1**) only leaves **men** Davidians **alive** to stand on Mt. Zion, while the women are **dead!** In spite of the fact that the SRod says "the 144,000 are of **both sexes**" (2SR 167:3)—**men and women** who never die!

Jamaican Error 2: There are other Jamaican Davidians who are teaching the error that the bay horses is a symbol of the **seven** Davidian members (LSDA 9:1; 19:1) of the Executive Council (LSDA 9:2); while the rest of the **143,993** Davidians are the "passengers in the chariot."

They have forgotten, however, that they have already been teaching the error that the "passengers in the chariot" are not living saints, but the **dead** Davidians! And since the 144,000 never die, then their false teaching (**No. 2**) only leaves **seven** Executive Council Davidians to stand on Mt. Zion (Rev 14:1)!

The above two errors taught by the Jamaican dead-"with"-Davidians are direct contradictions of the SRod message, which states emphatically that the bay horses symbolize **all** the 144,000, not just a part of them. And when they are confronted with these SRod statements: 2 Tr 39:1 (see 17:4-R), and 2 TG 22:23, 24 (see 18:6-L); and 7 Tr 72:0 (see 18:2-R), which proves that the **bay horses** symbolize **all** the **144,000—men, women, and children** (See 4 winds chart), they cannot answer, or they are afraid to answer.

JAMAICAN DAVIDIANS ARE AFRAID OF TRUTH

These facts **terrify** them, because they are **afraid** that their followers will find out that what the message of *The Shepherd's Rod* teaches is a direct challenge to their **right to exist** as an association (see 15:4,7-R). And they will do any and everything they can to turn the attention of their followers away from hearing and believing that there will be **living** saints who are to escape the slaughter of Ezek. 9 (see 8:9-L) "with" the 144,000.

The SRod says that all the **rest** of the 144,000 who are "**hidden**" (5Test 81:0) in the chariot, will finally come "to the **front**" (2TG 22:24:2) as bay horses. They are to be priests and kings (2Tr 68:0; 5Test 475:2) in God's soon-coming kingdom, who are composed of men, women and children (see the 144,000 on the "Four Winds" chart), because the SRod says this: "We conclude...that the 144,000 are of **both sexes**" (2SR 167:4). These 144,000 bay horses symbolize a class of **numbered** saints (leaders), but they cannot be pure Gentiles; instead, they must be pure Jews or Jew-Gentile mixed. As for the living Davidians who are saved "**with**" them as "**passengers** in the chariot," they symbolize a class of **unnumbered** saints (under leaders), which includes men, women and children. They can be pure Jews or pure Gentiles or Jew-Gentile mixed.

End of Chapter 5

ONLY 144,000 SAVED
AND ALL GENTILES LOST IS ERROR

When God called Abram "the Hebrew" (Gen 14:13), and later changed his name to Abraham (Gen 17:5), He chose his "**seed**" (Gen 13:15) to continue through his Isaac and his Jacob (Israel) to be His people, which divided the world into two main groups of people—pure **Israelites** and pure **Gentiles**. Then after the twelve-tribe kingdom of Israel was set up, they were later divided into two kingdoms—two-tribes of Judah and ten tribes of Israel.

Later, ancient Israel was scattered by Assyria and finally Judah was taken captive by Babylon, Medo-Persia, Grecia, and Rome; wherein the Jews killed Jesus their Messiah. Then those Jews who descended from ancient **Israel**, and also the **Gentiles**, have continued on down through the New Testament Christian era until today, wherein **many** from both groups are brought into the Seventh-day Adventist church (**chariot**).

Although the Jamaican dead-"with"-Davidians agree with this fact, they will not admit that the living "**passengers** in the chariot" are those saved "**with**" the 144,000 bay horses.

And this is the reason why they say that out of the entire **CHURCH**, there are only 144,000 saints saved in the **Israelite** group, but the rest are the lost wicked in the **Gentile** group. This, the Jamaicans say, would leave the 144,000 saints to be **part** bay horses, and **part** passengers in the chariot. And this also proves, they say, that the Lord only brings 144,000 **Israelites** into His SDA church (chariot), because the others are **lost Gentiles** brought in by Satan, who will **die** in the slaughter of Ezek. 9. By teaching this, they are fostering two errors:



Their first error (only 144,000 **Israelites** are to be saved from the entire **CHURCH**), is a futile attempt to make it appear to Davidians that the Lord and Satan has made an **agreement** with each other. That is, the Lord will promise His enemy, Satan, that He will **not** bring into the Seventh-day Adventist church any **Gentiles**, but only **Israelites** (144,000 of them). And **Satan** will promise the Lord that he will **not** bring any **Israelites** into the SDA church, but only wicked **Gentiles** (over twelve million of them)! Of course, no honest Davidian can really believe that the Lord and Satan ever made any such agreement between each other. So it is obvious that the Lord and Satan will bring both **Israelites** and **Gentiles** into the Seventh-day Adventist church (the chariot).

Their second error (all other Seventh-day Adventists are **lost Gentiles**), is "handling the word of God deceitfully" (see 44:2-R), to make it appear to Davidians that when the slaughtering angels come, they only slay **Gentiles**, because there are supposedly no **Israelites** to slay. But the truth is plain: Satan also brings **wicked Israelites** into the church, and they will be slain right along with the wicked **Gentiles**; because Ezekiel asked the Lord: "Wilt thou destroy all the residue of **Israel**!" (Ez 9:8).

"The Lord does **not** now work to bring many souls into the truth, because of the church members who have never been converted and those who were once converted but who have back-slidden." (6TEST 371:0). This means that the devil has brought the great majority of people into "the house of Israel and Judah" (Ez 9:9)—Gentiles, Jews, or Jew-Gentile mixed. They are the dragon's "flood" (Rev 12:15) of "ungodly men" (Ps 18:4). Whereas the Lord does not bring in "many souls," but only a few whom He seals as the 144,000 and those living saints "with" them. Most are **not** pure Jews or pure Gentiles, but Davidians in whose veins flow a mixture of Jew and Gentile blood.

They will be "from among the present-day descendants of those Jews who composed the Early Christian Church" (LSDSA 3:2)—the Jew "Christians" (Acts 11:26) who took the gospel to the Gentiles (Acts 13:46). Some of these Christian Jews married their Gentile converts, and mixed their blood together in the birth of their children. As a result they "...gradually lost their racial distinctiveness, until finally they altogether ceased to be called Jews" (9Tr 50:2). "Thus, many of us [Davidian Seventh-day Adventists] who suppose to be of the Gentile nations may at long last discover that we are of the lost tribes of Judah and Israel, and of the apostolic Christian Jews." (2TG 21:8:2). This is why the 144,000 are called "Christian Jews" (9Tr 55:3).

DAVIDIANS—BLOOD OF JEWS, ISRAELITES AND GENTILES MIXED



"According to Revelation 7 {in these verses four to eight}, the 144,000 are of the twelve tribes, Israel and Judah, **not** of the {pure} Gentiles."—9 Tract, pg. 55:2 (bold emphasis, braces added).

Though the 144,000 are **not** pure Gentiles, neither can they all be "made up of {pure} Jews unconverted to Christ" (9Tr 51:2); otherwise, the Davidians would go to the city of old Jerusalem to convert a 144,000 pure Jews in violation of the Spirit of Prophecy's specific command (EW 75:2), which says we are **not** to do this (see 9:4-L; 9:1-R).

This fact proves that the 144,000 are **not** pure Gentiles (5Ans 90:3), because they are "lineal descendants of Jacob" (8Tr 8:1). And though a few Davidians are pure Jews, **most** of the 144,000 are Jew-Gentile mixed. So does God seal him as one "of" the 144,000 for being part Jew? or is he sealed as one "with" the 144,000 for being part Gentile? No Davidian knows, so only the Lord can decide, because "We do **not** know for sure who is who." (1TG 37:12:0). That, of course, is the reason we are to "strive with all the power God has given us to be among the 144,000" (1SRT 7:5). But "strive" only means to struggle to be sealed among that number. It gives no Davidian the right to choose to be one "of" or one "with" the 144,000!

For example: Suppose a Davidian (one who knows for sure that he is a pure Jew or part Jew), should **assume** that he is automatically one "of" the 144,000 (a special class of Davidian saints who can **not** die); and suppose he asserts this proud assumption to others in so many **boastful** words, or by implication. He will, of course, be challenged by other Davidians to prove this assumption as a positive fact, by demonstrating that he is one of the 144,000 who can **not** die; and he will have no alternative but to **retract** his boastful assertion, lest he be put to some death-defying **test** by other Davidians from which he knows he can **not** live.

This irrefutable fact proves conclusively that no Davidian has the right, or even the knowledge, to decide which class he will be a part of. We can, of course, "**decide** (judge ourselves) either to receive the mark and be saved from the slaughter of Ezek. 9, or to remain without it and be taken in death by the slaughter weapons of the angels" (12SC 3:19:2). But no Davidian (even if he is a pure Jew) can decide to **choose** to be one "of" the 144,000; or choose to be **king David** (2TG 2:23:3); or choose to be a **prophet** (TM 475:4); or choose to "**inspire** himself with the Spirit of Prophecy" (2TG 34:23:1); or choose to be saved as a living "**passenger** in the chariot"! Only the Lord Jesus our "mighty God" (Isa 9:6) can do that!

ONLY THE LORD GOD CAN CHOOSE THE 144,000

To prove this fact, ask any Davidian (who thinks he has the right to **choose** to be one "of" the 144,000), to look at the color of his skin, whether it be white, red, yellow, black, or any other shade of color. Then ask him to tell you whether he is **pure Gentile**, or **Jew-Gentile mixed**; and (if he is not a pure Jew) he will be forced to admit the irrefutable fact that he does **not** know. Why not? because the color of his skin, his hair, and his facial features may prove that he is a Gentile, but he does not know if his blood is pure Gentile, or **mixed** with Jewish blood. And when you ask him how can he **choose** to be one "of" the 144,000 if he does **not** know, then what can he do but admit that only God chooses the 144,000. Or else he may try to justify his right to make that choice by getting into a **controversy** with you about it.

"It is not His will that they {every Seventh-day Adventists and Davidians} shall get into **controversy** over questions which will not help them spiritually, such as, **Who** is to compose the hundred and forty-four thousand? This those who are the **elect** of God will in a short time **know** without question."—1 Selected Messages, pg. 174:3 (bold emphasis, braces added).

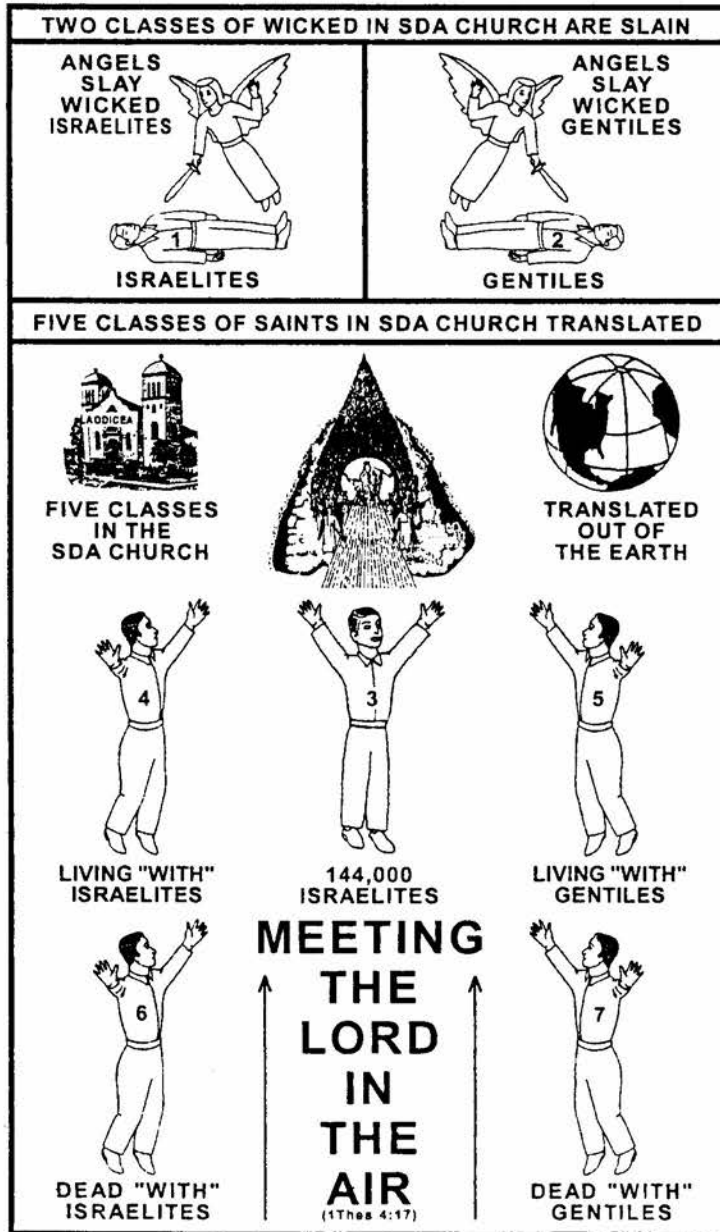
Today, none of the Davidians know if they are one "of" the 144,000 or not, or even one "with" them, because the message of *The Shepherd's Rod* says that "We do **not** know for sure who is who. God, however, has kept a perfect genealogical record," which is recorded in the book of Psalms 87:4-6 (1TG 37:12:0). There will come, however, a day when all of the Davidian saints will know (11SC 3:12:1) "without question," if they have been sealed as one "of" the 144,000 bay horses, or one "with" them.

But the great majority of Seventh-day Adventists who judge themselves "**unworthy**" to be sealed, as did the Jews (Acts 13:46), are the wicked Israelites and Gentiles who die in the slaughter (Ez 9:9). This fact proves that the 144,000 are **not** all the Jews and Gentiles in the Laodicean chariot, because the Christians brought into the SDA church must be pure Israelites, or pure Gentiles, or Jew-Gentiles mixed. This mixture of Jew-Gentile blood divides them into **seven** classes. The first **two** classes are the **wicked**, while the remaining **five** classes are the **saints**; they are studied in this order:

SEVEN CLASSES IN THE SDA CHURCH OF LAODICEA (CHARIOT)

- Class 1:** The wicked Israelites of "Israel and Judah" (Ez 9:9) who die in the slaughter of Ezek. 9.
- Class 2:** The wicked Gentiles who will also die in the slaughter of Ezek. 9.
- Class 3:** The living Israelites of "Zion" (Isa 52:1)—144,000 bay horses who escape Ezek. 9 and stand on Mt. Zion.
- Class 4:** The living Israelites of "Jerusalem" (Isa 52:1)—"passengers" who escape Ezek. 9 "with" the 144,000.
- Class 5:** The living Gentiles of "Jerusalem" (Isa 52:1)—"passengers" who also escape Ezek. 9 "with" the 144,000.
- Class 6:** The dead Israelites who are resurrected to go "with" the 144,000, after they stand on Mt. Zion (WHR 46:1).
- Class 7:** The dead Gentiles who are resurrected to be saved "with" the 144,000, after they stand on Mt. Zion.

SEVEN CLASSES IN THE SDA CHURCH (CHARIOT)



End of Chapter 6

CLASS 1—WICKED ISRAELITES WHO ARE SLAIN BY THE ANGELS OF GOD CHAPTER 7

Some Jamaican dead-"with"-Davidians say that Satan brings into the Seventh-day Adventist church (the fourth chariot) only the **Gentiles**, and no Israelites; and that God only brings in a 144,000 **Israelites** and no Gentiles. So why do they teach this error? So they can say this: "After the slaughter of all Satan's Gentiles, there can only be 144,000 **Israelites** left alive; therefore, they must be part bay horses and part passengers in the chariot."

This error (see 19:1,2-L) contradicts the Bible (Ez 9:9), and the message of the SRod (1TG 21:15,4), which proves that besides all the Gentiles, there are also many other wicked **Israelites** in the church (chariot) who are the "Israel and Judah" of Ezek. 9:9, as well as the hypocrites in Zion (17Test 469:3; 27Test 446:1). The Lord says that their "iniquity... is exceeding great" (Ez 9:9); therefore, they will die in the antitypical passover slaughter, just as the Egyptians and many Israelites died in the ancient passover slaughter.

WICKED ISRAELITES DIED IN THE TYPICAL PASSOVER

The Lord commanded all the children of **Israel** to kill the passover lamb on the 14th day in the evening time (Ex 12:8,21), and "strike" its blood upon the lintel and the two door posts of their houses (Ex 12:7, 22). And then they were to stay inside their **own homes**, not in the "habitations" of the **Egyptians**, even "until the morning" (Ex 12:22), for this reason:

"The blood {of a lamb put} upon the lintel of the door symbolized the blood of Christ, who alone saved the first-born of the Hebrews from the curse {of the slaughter}. Any one of the children of the **Hebrews** who was found in an **Egyptian habitation** was destroyed.

"This {ancient} experience of the **Israelites** was written for the instruction of those {Seventh-day Adventists and Davidians} who live in the **last days**. Before the overflowing scourge {slaughter of Ezek. 9 (1TG 3:10-9)} shall come upon the dwellers of the earth, the Lord calls upon all who are **Israelites** indeed {the bay horses and the passengers} to prepare for that event."—6 *Testimonies*, pg. 195:1 (bold emphasis, braces added).

It was because the Egyptians did not prepare for the passover slaughter, that most of them, but not all (PP 279:2) of their first-born sons died (Ex 12:29). There were, however, many Israelites who were "unfaithful;" and if they were "found in an **Egyptian habitation**," then their first-born sons would be slain along with the Egyptian sons by the slaughtering angel.

"In the writings of Moses we do not find a record as to the faithfulness of the children of Israel in the land of Egypt. Whether they were good or bad, Moses does not say. But here through Ezekiel {20:1-8} we are told what they were. **Not all** of them, you note, were God-fearing people. This scripture makes clear that even when God called them to move out of the land of Egypt, the **majority** were **unfaithful** in their devotion to God."—2 *Timely Greetings*, No. 1:4:1 (bold emphasis, braces added).

As the "majority" of the Israelites were unfaithful when Moses called them "to move out of the land of Egypt," which is a type (1Cor 10:11)—see margin, so the "majority" of the antitypical **Israelites** in the Seventh-day Adventist church (6Test 164:1) who had symbolically "retreated toward **Egypt**" (5Test 2:7:2), will also be found "unfaithful in their devotion to God." They are the "Israel and Judah" of today whose "iniquity...is exceeding great" (Ez 9:9); and who perish "in **Egypt**" (2Tr 45:0) by the hand of slaughtering angels (Ez 9:8), as did the first-born of ancient Israel.

**WICKED SDA ISRAELITES
DIE IN THE ANTITYPICAL PASSOVER**

"The first born (firstfruits) who failed to paint the door post with the sacrificial blood in the first exodus, the type, perished {by the 'destroyer' angel (Ex 12:23)} So any of the firstfruits of today {in the SDA church} who fails to comply with the demands of the {SRod} message for today, will as certainly perish at the angel's slaughter weapons (Ezekiel 9:5,8)."—1 *Timely Greetings*, No. 31, pg. 9:0 (bold emphasis, braces added).

"With these solemn words the Lord warns that the slaughter (antitypical Passover—Testimonies, Vol. 5, pgs. 505, 211; Vol. 1, pgs. 190, 198) is to take place among those who are of the household of God, the church, for ...the angels who execute this slaughter are to take away from the {SDA} church the unrighteous {Israelites—gristed horses and 'passengers in the chariot' who follow them, including many Gentiles}..."—*White House Recruiter*, pg. 24:1 (bold emphasis, braces added).

"When God was about to smite {means kill (Ez 9:5,8)} the first-born of Egypt, He commanded the Israelites to gather their children from the Egyptians into their own dwellings and strike their doorposts with blood, that the destroying angel might see it and pass over their homes. This is your work, this is my work, and the work of every mother who believes the truth. The angel is to place a mark {of protection} upon the foreheads of all {saints} who are separated from sin and sinners, and the destroying angel {of Ezek 9} will follow, to slay utterly both old and young {who did not receive the mark}."—5 *Testimonies*, pg. 505:2 (bold emphasis, braces added).



Therefore, they avoid the subject because they are terrified that their error will be exposed, when they are asked: "Who are the Israel and Judah" whose "iniquity" is "exceeding great" (Ez 9:9)? And since they dare not answer, and say that this "iniquity" is the sins of the 144,000 Israelites, then they must admit they are dead wrong, because other Israelites are also brought into the Laodicean church (chariot) besides the 144,000; some of which are saved as "passengers in the chariot;" while most of them, along with many Gentiles, will die in this slaughter because of their exceeding "iniquity."

End of Chapter 7

**WHILE MEN SLEPT
SATAN PUT TARES INTO CHURCH**

In the parable of Mt. 13:24-30, 36-43, Jesus (the "man") sowed "good seed" (the wheat) into the Jewish church (Mt 13:24), which was at the time of the call of "the Apostles, and the Gentiles" (2SR 227:1). It was after the Apostles and the Spirit-filled Christians had died off, that "men slept"--the unfaithful Christian ministers, and then the devil began to sow his "tares" (worthless weeds)



into the Christian church (Mt 13:25). They symbolize the wicked (Jews, Gentiles) who claimed to be Christians. And it was also during the Dark-Age period that Satan sowed many pagan-Gentiles into the Christian church to destroy her, which he could not do by "oppression"—persecutions and martyrdom.

"So, seeing the results of his oppression, he quickly changed his tactics....Just as soon as Satan caused his agents {Gentile pagan-heathens} to cease oppressing the Christians, and to start fellowshiping with them, he beguiled them into thinking him their friend. Thus being eased of his persecution, they fell asleep spiritually; and while they slept, he sowed the tares....Yea, he made a complete turnaround and even compelled the heathen {pagan Gentiles} to join the church..."—2 *Answerer*, pgs. 10, 11 (bold emphasis, braces added).

"When the old dragon saw that he could not overthrow that spiritual house {Christian church} by persecution, he reversed the scheme and employed his power to undermine the apostolic foundation by donatives and various inducements to the {Gentile} pagans in favor of the Christians. As the pagans rushed to join the church, the current of apostasy turned against the {faithful} Christians. Instead of the church Christianizing the world, the world paganized the church."—2 *Shepherd's Rod* book, pg. 135:0 (bold emphasis and braces added).

CHRISTIAN JEWS MARRIED CHRISTIAN GENTILES

Besides the unconverted Gentiles who had joined the Christian church, many apostate Jews, Christians, pagans, and Gentiles were intermingled by marriage; and they are the "tares" sown by the devil (COL 7:10). Also many faithful Jewish-Christians married Christian-Gentiles; and they are the "wheat" sown by Christ. As a result the Christian Jews "...gradually lost their racial distinctiveness, until finally they altogether ceased to be called Jews...." (9Tr 50:2). And the descendants of these mixed Jew-Gentiles continued on until the last days. Today, there are a few pure Jews and many pure Gentiles in the SDA church (chariot), but most of the laity are mixed Jew-Gentile Christians, because those "...who are taken as Gentiles, are but unidentified descendants of Judah, Israel, and the Jewish Christians {who married Gentile converts}." (2TG 8:16:1). And because of this mixture of Jews, pagans, Gentiles, and Christians, a Davidian today can not tell if he is pure Gentile, or Jew-Gentile mixed (unless he is truly a pure Jew). Only God knows where he was born, what blood line he had come from, whether pure or mixed; and then classify him as a Jew or a Gentile.



Though the Bible says that many of the wicked in God's church "Judah and Israel" (Ez 9:9; 9Test 164:1) will die in the slaughter, there will also be **Gentiles** who are to be slain. It is very obvious, therefore, that when the angels begin to slaughter the wicked ministers, the ancient men, (Ez 9:6) in the Seventh-day Adventist church (the chariot), they will not only slay the hypocritical Israelites—class 1 (see

21:1-L), but they will also slay the hypocritical Gentiles—class 2 (see 21:2-R). And these wicked Gentiles are symbolized by the **grisled horses**, because the "...grisled (an indefinite color, neither black nor white) symbolizes the ministers that are neither true Christians nor true **Gentiles—hypocrites**" (2TG 22:21:5). Moreover, this slaying of the hypocritical Gentile **ministers** (grisled horses), as well as the Gentile **laymembers** (the "passengers" who follow them), is also proven by the ancient "passover."

HEBREWS MARRIED EGYPTIAN GENTILES

In the type, there were many pure **Egyptians (Gentiles)** who died by the hand of the slaughtering angel (Ex 12:29). But there were also some Israelites who **married** Egyptian (Gentile) wives (PP 260:1), because they were "unfaithful in their devotion to God" (see 21:7-L); and they either lived together in a Hebrew **home** or in an Egyptian **habitation**. Now if these "unfaithful" Israelites lived in a Hebrew home, then they would **not** have put the blood on their door post (Ex 12:23), and their first-born child (part **Gentile** and part Hebrew) would be slain.

If, however, they lived together in an Egyptian **habitation** on the night of the "passover" slaughter, then the firstborn Hebrews and their children (part **Gentile** and part Hebrew) would also be slain (see 21:3-R). This type would prove that today, during the antitypical passover (the slaughter of Ezek. 9), there will be **two classes** of hypo-crites who will be **slain** among the ministers (the grisled horses) and also the laymembers (the "passengers in the chariot" who follow them). They are pure **Jews** and Jew-Gentiles **mixed**—class 1 (see 21:1-L), and the pure **Gentiles**—class 2 (see 21:2-L).

However, those Israelites today who will be saved as **pure Jews** and Jew-Gentiles **mixed** (8Tr 8:1, 9:3; 10:0), would be those chosen by God to be the **144,000 bay-horse Israelites—class 3** (see 21:3-L), and the living "passenger" Israelites who are the saints saved along "with" them—class 4 (see 21:4-L). These two classes will be studied together in this Bible study, because the Bible and the message of the SRod refers to them as God's people "in **Zion**" (the 144,000) and "in **Jerusalem**" (those "with" them).

End of Chapter 8

Though there are Jews and Gentiles who join the SDA church (chariot) today, most are **Jew-Gentiles** who look like Gentiles, because they have Gentile blood flowing in their veins. They are classified as **Israelites** in God's sight, because their Gentile blood is mixed with **Jewish blood**. And that is why many of them who look like Gentiles are "gathered from almost every nation" to be sealed as one "of" the 144,000 bay horses.

"Thus just as obvious as strange is the fact that no one today but the recognized Jew can vouch for his ancestry, with the result that the **144,000** can be gathered {into the Laodicean church, after which they go to the front of the **chariot** as **bay horses** (see 35:1)} from almost **every** nation, kindred, tongue, and people, and yet be of the **sons of Jacob**."—8 Tract pgs. 9, 10 (bold emphasis, braces added).

"Let **Leah** represent the true church of Christ (Seventh-day Adventists); **Rachel**, a sister church, but not the true (Protestant); **Zilpah** and **Bilhah**, the world (religious and irreligious). These are the mothers of the 144,000, and the way they (144,000) are gathered. But while the twelve tribes came from many mothers, they were begotten by the same father. So with the true—the **144,000** {bay horses}. While they are gathered from all churches and the world, they must be brought into **one** {SDA} church, at the same period of church history, by the same message (the third angel's message)."—1 Shepherd's Rod, pg. 62:1 (bold emphasis, braces added).

"Since...God has preserved the genealogy of the chosen branch of the human race...He must, then, for a consistent reason, also have preserved the identity of the **elect** today {144,000 bay horses (see 17:4-R 2Tr 65:4)}. And this, we see, is precisely what He has done in His designating the **lineage** of the 144,000, as 'of all the tribes of the children of Israel.' Rev 7:4. And though we know not what we are {Gentiles, Jews, or **Jew-Gentiles**}, and cannot ever of ourselves tell, the One Who knows all about us, even to the last hair of each head, knows our **precise ancestry** {whether we are Jews or Gentiles}, although those of us who are to be gathered from the seed of Jacob are, says the prophet, 'as the **sand** of the sea,' whereas, comparatively speaking, the identifiable (**pure**) Jewish race of today is but a **handful** to the nations..."—8 Tract, pgs. 10, 11 (bold emphasis, braces added).

The Lord seals the 144,000 Davidians who look like Gentiles as **Israelites**, because they have **Jewish blood** in their veins. They are "lineal descendants of **Jacob**" (8Tr 8:1) whom He chooses to be one "of" the 144,000 bay horses—class 3 (see 21:3-L). But the living "passengers in the chariot" do **not** die, as the Jamaican dead-"with"-Davidians teach; because the Lord also chooses these Davidians as one "with" the 144,000—class 4 (see 21:4-L).

**LIVING DAVIDIANS—ONE "OF"
OR ONE "WITH" THE 144,000**

"Remember, too, that you {living Davidians} are **candidates** for the **first fruits**, to be either one **with** {living or dead}, or one **of** the 144,000 {who never die}, that you are to be without guile in your mouths (Rev 14:5, 9Tr 58:1)."—1 Timely Greetings, No. 4, pg. 27:1 (bold emphasis and, braces added).

All living Davidians are "candidates" to be one "of" the 144,000 bay horses, or one "with" them as living "passengers" in the chariot. But the Jamaican "dead 'with' Davidians" say that those "with" the 144,000 are all dead saints who were resurrected. This is only their "theory."

"No candid Bible student would build a **theory** (that all Davidians must die, except the 144,000) upon an interpretation that would lead him to set aside all other scriptures on the subject. He will seek to make his **final analysis** in such a way as to be in perfect **harmony** with all of them (which would include the bay horses and the living 'passengers in the chariot'), or else confess that he does not have the light on the subject."—3 *Answerer Book*, pg. 53:3 (bold emphasis, braces added).

It is quite obvious that their "**theory**" cannot harmonize with the message of the SRod, because their "final analysis" does not lead them to conclude that the "passengers in the chariot" must be both **living** Davidians who will go "with" the 144,000 bay horses from Egypt to the kingdom (see 24:5-L). To deny this fact, and teach that all Davidians out of the **entire CHURCH** (chariot) must **die**, except the 144,000, is to teach their modified version of the SDA false premise that all saints out of the **entire WORLD** must die, except the 144,000 (see 16:4-L). Both premises, of course, are unscriptural, and are not supported by the SRod message, which says:

"Your {Davidian} knowledge of these things, though, will not benefit you if you do not make a **desperate effort** to be one of, or one with the 144,000."—2 *Timely Greetings*, No. 4, pg. 15:2 spoken Aug. 30, 1947 (bold emphasis, braces added).

By harmonizing the above statement with the bay horses and the "passengers in the chariot," it obviously means that we are to "make a desperate effort" to be sealed to escape the slaughter, and **live** "to be one of...the 144,000" bay horses, or **live** to be "one with the 144,000." The dead-"with"-Davidians, however, teach that the "passengers" are the resurrected dead Davidians only. Their obvious purpose is to make others believe the above statement means this: "All Davidians must make a desperate effort to be one 'of' the 144,000 and live, or make a **desperate effort** to die and be one 'with' them"! By this theory they try to make it appear that there are no living Davidian "passengers in the chariot."

144,000 BAY HORSES TAKE THE LIVING PASSENGERS TO THE KINGDOM

The SRod says that today "...the bay horses, the Davidian Seventh-day Adventists' ministry, are coming to the **front**....getting ready to **take the chariot**" (2TG 22:24:2). But they have not as yet taken control of God's church (the chariot); it is later that "the bay horses... **take over the chariot** at the appointed time;..." (2Tr 43:1). That "appointed time" will be **after** the angels of Ezek. 9:5, 6 have slaughtered the grisled horse leaders and the "passengers in the chariot" who follow them. And this would leave the **living** 144,000 bay horses and those saved "with" them (the rest of the "passengers in the chariot" who follow them). Therefore, that is the "appointed time" wherein "...the bay alone are to possess the **chariot** (with its **living passengers**) and take it from Egypt to the promised land" (2Tr 45:0).

Some Jamaican dead-"with"-Davidians try to refute this fact by saying that the chariot is **empty**, and that the "passengers" are **all dead**! Yet, a comparison between the red and the bay horses (Zech 6:2, 3), proves that an **empty** chariot can go **nowhere**, for this reason: "...the red horses were **martyred** and went **nowhere** so far as their final destination is concerned" (2Tr 27:1). The SRod, however, says that the 144,000 bay horses "take the chariot to the Promised Land" (2Tr 45:0). But if its "**passengers**" were **dead**, and cannot be resurrected until after the 144,000 stand on Mt. Zion (WHR 48:1), then the chariot is **empty**; and they could take the chariot "**nowhere**!"

Thus, the passengers in the chariot are **not** those Davidians who **died**, because they are resurrected **after** the 144,000 bay horses gains control of the chariot, and pull it "from Egypt to the promised land" (2Tr 45), and **stand** on Mt. Zion. It is obvious, therefore, that the Davidian **passengers** can only be the **living** members of the "eleventh-hour...laymen's movement" (2TG 43:9:2), being led by the bay horses who were also members in the chariot, and who are today "coming to the **front**" (2TG 22:24:2). That is why the SRod said this:

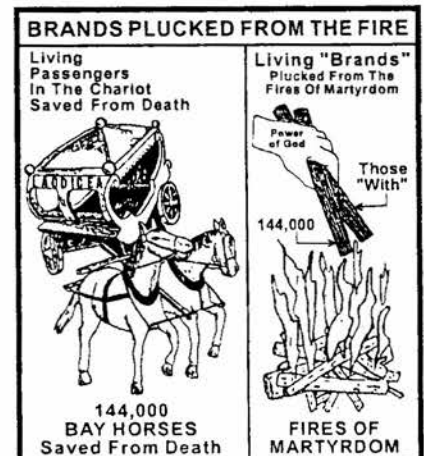
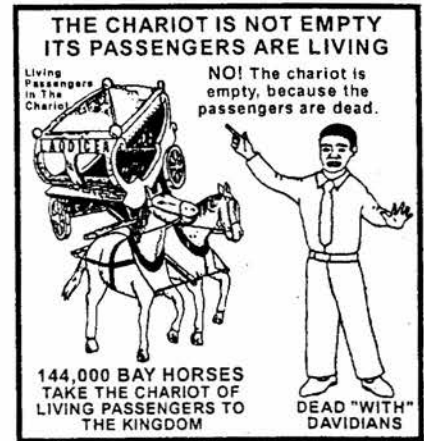
"To be sure, 'this movement' (chariot) {of the living passengers who are to escape the slaughter of Ezek. 9 'with' the 144,000 (see 30:3-L)} is destined to go forward triumphantly, but only **behind** the leadership of the {144,000} bay horses" —2 *Tract*, pg. 57:3 (bold emphasis, braces added).

These facts would prove that those Davidian passengers in the laymen's "movement (chariot)" must be alive, because they are the "**brands**" saved from **death**."

THE LIVING SAINTS (BRANDS) ARE PLUCKED OUT OF THE FIRE

"The apostles and the prophets not only withstood opposition from their own brethren, but they even gladly died for their white garment. You {the living Davidian 'candidates' who are to be one 'of' or one 'with' the 144,000 (see 23:6-R)}, though, are not now asked to give up your life, but to save it. The 'tables' are now reversed. The Lord will not permit you to be consumed by the flame. He is to **rescue** you {the bay horses and also the 'passengers in the chariot'} as a '**brand** plucked out of the fire.' {which means that you can **not die**}...This is indeed the laymen's movement {chariot (2Tr 57:3)} that shall finish the gospel work."—1 *Timely Greetings*, No. 8, pgs. 23:2, 25:4 (bold emphasis, braces added).

A "**brand**" is defined as a "charred piece of wood" (Webster's Dict.) that has **not** been **burned** to ashes. And the fact that the message of the SRod applies this to Davidians, is conclusive proof that the 144,000 bay horses, and also the living "passengers" of the laymen's "movement (chariot)" saved "**with**" them, are both represented as "**brands**" which were charred by the **fires** of persecution (1Pet 4:12). They are **not**, however, to die a martyr's death (as are "brands" burned to ashes), because they will be delivered by the Lord ("plucked out of the fire") before the wicked can kill them. Therefore, the Davidians in the laymen's movement (chariot) can **not** be **dead**, as the Jamaican dead-"with"-Davidians are teaching.



These Jamaicans say that the angels slay the grisled horses and passengers in the chariot, leaving 144,000 bay horses. Then all the dead Davidians are raised (Dan 12:2) to get into the chariot; wherein the 144,000 bay horses take them to the kingdom. But the SRod says it is **after** the 144,000 have **already** taken the chariot of living passengers to the kingdom to **stand** on Mt. Zion (WHR 46:1), that these **dead** Davidians are **raised** (class 6 and 7)!

And others say that these passengers are the **great multitude**, which is not true, because the "fourth chariot, the last of the chariots, is symbolical of the **SDA church—the Laodicean**" (2Tr 36:1), not the churches of Babylon from where the great multitude come out of (Rev 18:4). This fact proves that there are **two** groups of **passengers** in the chariot, who are taken by the 144,000 bay horses from **two different places at two different times**, which cannot be merged together or confused with each other, as the Jamaican dead-"with"-Davidians are trying to do.

PASSENGERS IN THE CHARIOT ARE TWO DIFFERENT GROUPS

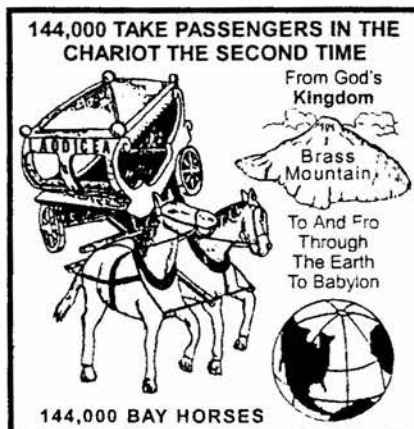
The Jamaican dead-"with"-Davidians are well aware of the irrefutable fact that the message of the Shepherd's Rod has plainly stated that the 144,000 bay horses are to take full control of the Seventh-day Adventist chariot, and pull it on **two different occasions**, with **two different groups** of living passengers saved in the chariot:



The first group of passengers in the chariot must be the living "with" Davidians in the Seventh-day Adventist church. And the place is where the grisled horses took the chariot to the "south country," Egypt; for the SRod says "the danger of the 'fourth chariot' (the SDA's) is not going into Babylon, but rather into Egypt" (2Tr 48:2). And the time is before the

kingdom is set up. These facts prove that the **first time** the 144,000 bay horses take the chariot "with" its **first group** of living passengers, is not from Babylon, but "from Egypt" (2Tr 45:0)—the "south country" (Zech 6:6).

The **second group** of living passengers in the chariot are the resurrected dead "with" Davidians who are to help (see 40:1-L) gather the **great multitude**. The place where this multitude comes from is **Babylon** (12Tr 37:2); and the time is after the 144,000 stand on Mt. Zion in the kingdom (2TG 46:32:1). And then they take the chariot



"to and fro through the earth" (Zech 6:7), not from Egypt (2Tr 45:0), but from the kingdom of God to **Babylon**. These facts prove that the 144,000 bay horses are to take the chariot of "passengers" the **second time** from the kingdom of God to gather a "great multitude" (Rev 7:9) of saints from **Babylon**, who are to get into the chariot and go to the kingdom.

144,000 TAKE THE CHARIOT TO THE KINGDOM THEN THEY WALK TO AND FRO

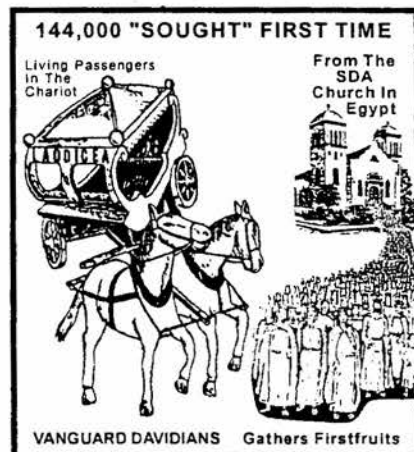
Yet, in spite of the fact that these Jamaican dead-"with"-Davidians know about the **two groups** of passengers in the chariot, as stated in the SRod message, and that the first group are in the chariot when the 144,000 takes it "from Egypt to the promised land" (2Tr 45:0); yet, they deliberately teach **error** to the Davidians when they say this: "As soon as the angels slay the grisled horses and the 'passengers in the chariot' who follow them, then the 144,000 bay horses who are left, go directly to **Babylon** and 'walk to and fro through the earth' (Zech 6:7) to gather passengers—the '**great multitude**' (Rev 7:9) into the chariot, and take them to God's kingdom."

Their objective, of course, in teaching this error, is to make others believe that there will be **no living** Davidian passengers in the chariot, who are to escape the slaughter and go "with" the 144,000 bay horses to the kingdom (see 30:3-L). This is **before** the great multitude is gathered during the time that the bay horses "walk to and fro through the earth."

After Sis. E.G. White had her first vision of "the living saints, 144,000 in number" (EW 15:0) in 1844, the SDA "church came into existence in 1845" (1SR 75:2). And even before the 1888 message was rejected (1SM 234,235), their leaders retreated "toward Egypt" in 1882 (5Test 217:2) as the **grisled horses** who pulled the Laodicean chariot (2Tr 35:1) for "its work of gathering souls" (2Tr 26:1)—the 144,000 (8Tr 48:0), and the resurrected ones who are to go "with" them (2SM 263:3); but they failed (2TG 2:17:2, 23:3). Therefore, God sent the message of *The Shepherd's Rod* in 1929 (1SRTr 10:2, 2Ans:34:0) to seal the 144,000 and those "with" them.

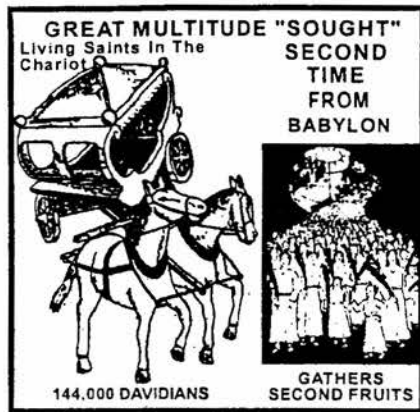
144,000 BAY-HORSE SAINTS ARE "SOUGHT" FIRST

It is by Elijah's message that the Lord called a few Davidians—the "first of the first fruits" (1TG 23:9:1). He commanded them to "Go" and "work within the Seventh-day Adventist denomination" (LBSDA preface), and there they were to "strictly confine" their work, even until the 144,000 are sealed, because "...the lost sheep of the house of Israel' (Mt 10:5) must be sought first" (2Ans 82:3). So they "**sought first**" to gather the rest of the 144,000 bay horses in the SDA church (chariot), who are still coming "to the front" (see 18:6-L), even while it is in Egypt—the south country" (2Tr 48:1). And they gather the living Davidian "**passengers** in the chariot" saved "with" the 144,000, both of which will never die.



GREAT MULTITUDE ARE "SOUGHT" AFTER THE KINGDOM IS SET UP

However, at the same time, "...as the angel, speaking in **prophetic past**, explained: they '**sought** to go that they might walk to and fro through the earth' Zech. 6:7" (2Tr 43:1). That is, even before the time that they were to actually "**walk to and fro through the earth**," they knew that they were "...not only to bring the light of God to the Denomination where the "**first-fruits**"—the 144,000 (Rev 14:4)...are, but even to bring the **same light** to the second fruits, to the **great multitude**..." (Rev 7:9)." (1TG 45:5:1).



This would mean, of course, that before any of the slaughtering angels have begun to slay the wicked, the vanguard Davidians today are still obeying the command to "Go," and work "strictly" (1TG 3:6:1) within the SDA church (chariot) to gather the 144,000 and all those "with" them, whom they "sought first" from "the lost sheep of the house of Israel" (2ANS 82:3). But

while they are doing this great work, they know that one day, after the slaughter of Ezek. 9 and the kingdom is set up, they will also teach the same message (1TG 46:8:1) to the **great multitude** in Babylon, who will get into the chariot as the **second group** of "passengers."

These facts would prove, then, that the 144,000 bay horses are to take the **first group** of living Davidians as "passengers in the chariot," not from Babylon, but from the south country—**Egypt** (2Tr 48:2), where the SDA church (chariot) is today. That is, before the slaughter of Ezek. 9 begins, they walk in the "south country"—Egypt (2Tr 48:1) to work for the Seventh-day Adventist church (chariot), where they "strictly confine" their activities (LSDA preface).

Since, however, the grisdled-horse hypocrites (2TG 22:21:5), and the wicked "passengers in the chariot" who follow them, have rejected the truth of the great multitude, then they will have no protection from the hand of the angels, and will die in the slaughter of Ezek. 9. Afterwards, the 144,000 bay-horse Davidians will stand on Mt. Zion in the soon-coming kingdom of God, wherein their "...commission at last is to go, not to many nations, but to all nations" (2TG 15:8:0).

"Then as soon as they {the 144,000 bay horses} are told to 'Go' {from God's kingdom}, they will unhesitatingly and speedily move on 'to and fro through the earth' with the message of the hour, the Judgment for the Living" (2TG 22:24:2); because the 144,000 "...bay horses alone take the chariot to its destination—'to and fro through the earth'" (2Tr 46:1), to gather the "great multitude" (Rev 7:9) from Babylon into the chariot. It is obvious, then, that these saints are the **second group** of "passengers in the chariot" who are called out of Babylon; because this time is after the Ezek. 9 slaughter, when the 144,000 bay-horse Davidians begin to walk "to and fro through the earth" to gather all the saints to the kingdom of God.

144,000 STANDING ON MT. ZION SEPARATES TWO LIVING PASSENGERS IN THE CHARIOT

It is obvious, then, that this specific event—the 144,000 standing on the Mt. Zion, is what separates the two different groups of living "passengers in the chariot." They are repeated again in summary:

- (1) The **first group** of living Davidians must be "passengers" in the Laodicean chariot when the 144,000 bay horses "take it from **Egypt** to the promised land" (2Tr 45:0), before they stand on Mt. Zion.
- (2) The **second group** of the living "passengers in the chariot" is the "great multitude" (Rev 7:9), who are to be gathered from **Babylon** by the 144,000 bay horses, in the time they are walking "to and fro through the earth" (2Tr 46:1). This is **after** the slaughter of Ezek. 9 and **after** the 144,000 saints have stood on Mt. Zion (Rev 14:1).



Moreover, the event of 144,000 standing on Mt. Zion separates these **two** living groups of saints from each other, and it also separates them from the **dead** saints (class 6 and 7—studied later), because they are **not** resurrected until **after** the 144,000 stand on Mt. Zion (WHR 46:1). Thus, these raised saints (Dan 12:3) can not come from among the first group of living passengers in the chariot, whom the 144,000 bay horses take to the kingdom, which is **before** they stand on Mt. Zion; nor are they from among the second group of living saints (great multitude of Babylon), since the raised saints come from the SDA church (EW 285:1), **not** from the confused churches of **Babylon**.



The truth of the 144,000 bay horses and the living "passengers in the chariot" who are saved "with" them from the Seventh-day Adventist church (chariot) is **not new**; it has always been in the golden bowl. But only Davidians who study (see 7:4-L) see that besides Zechariah's prophecy, even Isaiah proves that the 144,000 and the passengers "with" them are "**princes and rulers**" (4ANS 21:0) in the kingdom, who **reside** in **two** different **locations** (Zion and Jerusalem), which is noted in the following two-part "Question No. 85" in the *Answerer* book.

"ARE 'ZION' AND 'JERUSALEM' THE SAME?"

"Question No. 85:

"Please explain the difference between the terms 'Zion' and 'Jerusalem' of Isaiah 52:1 {first part of question} and of Revelation 14:1 {second part of question}." —4 *Answerer*, pg. 20:1 (bold emphasis, braces added).

The fact that the above Shepherd's Rod statement has plainly stated that the question concerning "Revelation 14:1" is the "second reference in question" (4ANS 21:3), clearly indicates that "Question No. 85" must be a **two-part question**. Therefore, the **first part** of this question concerning Isaiah 52:1 will be explained in connection with the **first** passengers from the Laodicean church (chariot now in the south country—Egypt), which is to occur **before** the slaughter. And then the **second part** of "Question No. 85" concerning **Revelation 14:1** will be explained in connection with the **second** passengers (the great multitude) from Babylon, which occurs **after** the slaughter.

First Part Of Question No. 85

ZION AND JERUSALEM FROM THE SDA CHURCH BEFORE THE SLAUGHTER

"Answer:

"Zion' and 'Jerusalem' of Isaiah 52:1 must represent **people** {members of the SDA church—chariot}, for it would be ridiculous to say to a hill and to a city, 'Awake, awake, put on thy strength, put on thy beautiful garments.'" —4 *Answerer*, pg. 20:2 (bold emphasis, braces added).

ZION AND JERUSALEM—SDA PEOPLE WHOM THE LORD CALLS TO AWAKE

Today "The Spirit's Voice through Isaiah is now also crying aloud: 'Awake, awake ... O ZION; ... O Jerusalem...'" (1Ans 73:4). "Hence God's plea to His church is now ringing throughout the land,



saying, throughout the land, saying, 'Awake, awake; ... O Zion; ... O Jerusalem...'" (1TG 3:15:2). And through whom is the Spirit's Voice crying aloud? "...the announcement of the separation of the saints from the sinners originates with the eleventh-hour servants {Davidians}, and ...they are to cry aloud and say {to Seventh-day Adventists in Zion}, 'Awake, {and again to the other SDA in Jeru-

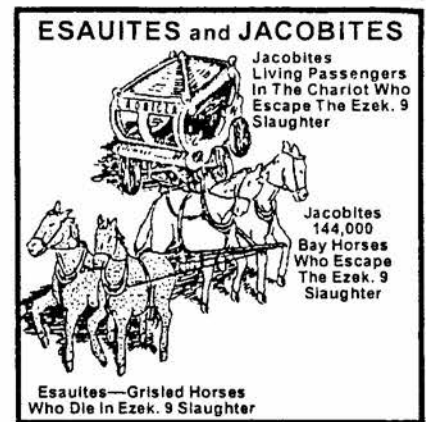
salem} awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth {after they awake and the wicked die in the slaughter of Ezek. 9} there shall no more come into thee the uncircumcised and the unclean {sinners}.' (Isa 52:1);..."—2 *Timely Greetings*, No. 43:11:4 (bold emphasis, braces added).

**AWAKE ZION
GENERAL CONFERENCE LEADERS
AWAKE JERUSALEM
LOCAL CONFERENCE LEADERS**

This Zion and Jerusalem must "now" (today) apply to two "peoples" in the Seventh-day Adventist church (the fourth chariot) before the slaughter of Ezek. 9, because the message of the Shepherd's Rod quotes Isaiah 52:1 (1TG 38:22:2), which says that the "people" represented as: (1) "Zion"—the "General Conference" leaders (1TG 38:23:2), and (2) "Jerusalem"—the "local conference" under-rulers (1TG 38:23:2), are ministers called by God to "awake" (147:23, 24). They are not only the "angel of Laodicea" (Rev 3:14), the SDA ministers (Rev 3:14) who are to buy oil (11SC 3:10:3), the "eyesalve" of truth (Rev 3:18; 1TG 8:19:3) for themselves and the laymembers, but they are also "Esauite" ministers (12SC 5:17:2)—the grisled horses. The Davidians, however, are the "Jacobite" laymembers (12SC 5:18:0,1), from whom will come the 144,000 bay horses and those "with" them—the living "passengers in the chariot."

"From one of these twins {Esau and Jacob, whose name was changed to Israel (Gen 32:28)} is to come the twelve tribes of the children of Israel—the spiritual children of Israel, the 144,000 firstfruits. When the time comes for the 144,000 saints to be born, the class represented by Esau {the Seventh-day Adventist ministry—the grisled horses} are to have first opportunity to realize the privilege of leading the 144,000 who are to usher in the Kingdom {Dan 2:44} over which Christ is to rule {Isa 9:8,7}."—12 *Symbolic Code*, No. 5, pg. 17:1 (bold emphasis, braces added).

"Seventh-day Adventists {who are leaders symbolized as grisled horse Esauites, and their 'passengers'} are the only people and church that has ever been called Israel, who have the truth of health reform, and that would be in danger of selling their birthright for a bowl of pottage."—1 *Shepherd's Rod*, pg. 63:1 (bold emphasis, and braces added).



"The tragic lesson is painfully conspicuous: The Esau class {the ministers of the church of Seventh-day Adventist—grisled horses} who attend the duties of their office less than its sanctity demands, indifferently let it slip from their hands into the eager, reaching grasp of the Jacob class {the Davidian bay horses}, who do veritably appreciate and prize its obligations..."—1 *Shepherd's Rod Tract*, pg. 28:1 (bold emphasis, braces added).

"The others, the older ones {Esauite Seventh-day Adventist General Conference ministers who are the same as the grisled horses}, whose right it was by birth to be the leaders of the 144,000 princes, standing with the Lamb on Mt. Zion, are going to {sell their birthright and} lose out {to the Davidian Jacobites—the bay horses}."—12 *Symbolic Code*, 5:18:0 (bold emphasis, braces added).

**ZION AND JERUSALEM WHO WILL AWAKE
ZION AND JERUSALEM WHO WILL NOT AWAKE**

The Esauites—General Conference (Zion) and the local conference (Jerusalem) violate health reform; they lose their birthright to Davidians (Jacobites). God calls them to "awake" and accept the message of Elijah—"the feet of him that bringeth good tidings" (Isa 52:7).

"Isaiah 52:7—"How beautiful upon the mountains are the feet of him that bringeth good tidings,..."

"...For a similar statement in another scripture, let us read

"Nahum 1:15—"Behold upon the mountains {churches (Isa 2:2)} the feet of him that bringeth good tidings, that publisheth peace! ...In our study of this prophecy we learned that this happens when the Assyrian {Protestant Nations (12SC 1:8:1)} falls {see 37:4-R}, but the Lord's call to the church in Isaiah 52 to awake comes first."—12 *Symbolic Code*, No. 6, pg. 12:1,2 (bold emphasis, braces added).

Isaiah 52:1 and Nahum 1:15 are to be fulfilled "when the Assyrian falls" before God's kingdom is set up. But the SDA leaders of "Zion" and under rulers of "Jerusalem" do not "awake" and accept the SRod message; so they lose out to the Jacobite Davidians today who are the "first of the first fruits" (1TG 23:9:1), the "vanguard" (LSDA 3:2). They are the "vanguard" Davidians who have the privilege of leading the



rest of the 144,000 firstfruits (bay horses) "to the front" (2TG 22:24:2); after which the grisled horses (Esauites) and its "passengers" who follow them die in the slaughter of Ezek. 9. And then the 144,000 Davidian bay-horse Jacobites (Zion) take the living Davidian "passengers" (Jerusalem) "to the promised land" (2Tr 45:0), and "usher in the kingdom" (12SC 5:17:1) when they stand on Mt. Zion as the "princes" of God; because they gave "heed" to the call to "awake" (14Tr 22:1). They will take the places of the General Conference leaders (Zion) who did not awake. And the living Davidian passengers who also "heeded" the call to awake, they will take the places of the local Conference leaders (Jerusalem) who did not awake, and dwell in Jerusalem as "lesser rulers." Now to continue on with 4 Answerer, pg. 20.

"On ancient Zion's exalted hill stood the palace of the king, 'and the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities.' Neh. 11:1. So the royal family resided on Mount Zion, and the lesser rulers and other government representatives dwelt in Jerusalem proper."—4 Answerer, pg. 20:4 (bold emphasis, added).

The purpose of the above paragraph is to show the places where the ancient kings and "lesser rulers" of Israel dwell. This is to be the same places where the kings and "lesser rulers" from modern Israel (Laodicean chariot) also dwell, after God's kingdom is set up.

"The call, 'Awake, awake; put on thy strength, O Zion (the General Conference); put on thy beautiful garments, O Jerusalem (the local conferences),' is applicable to the Laodicean church

{the 'movement (chariot)' (2Tr 35:1: 57:3)}, the last of the seven churches, and the one which terminates the period of the "wheat" and the "tares" commingled, because after she puts on her beautiful garments, 'the unclean shall no more come into' her. Those who will awake to the rousing call {of Elijah's message of the SROD before the slaughter and}, put on strength

by separating from the wicked, and put on the beautiful garments by turning to righteousness, are those {the two leaders} who will, in the 'latter days,' make up Zion and Jerusalem—the princes {144,000 bay horses who stand on Mt. Zion (see 28:0-L)} and rulers {the passengers 'with' them who dwell in the city Jerusalem} of the people in the Kingdom-church restored."—4 Answerer Book, pgs. 20, 21 (bold emphasis, braces added).

It should be noted that the call for the leaders of the "Laodicean church" (Zion and Jerusalem), and also the laity to "awake," is before the slaughter of Ezek. 9, while the wheat and tares are still "commingled." Thus, the "tares" who will not awake, would be the leaders (see 27:2-L) from Zion and Jerusalem (grisled horses) who would be slain first, after which the "passengers in the chariot" who follow them will be slain (Ez 9:5, 8).

The "wheat," however, who do "awake" will all be the leaders, just as the inmates of the ark were (5Tr 43, 44). These two classes of Davidian leaders are represented as those of "Zion" who stand on Mt. Zion as "princes"

(the 144,000 bay horses); and those of "Jerusalem" who dwell in Jerusalem as the "rulers" ("passengers in the chariot" who are the saints saved along "with" the 144,000). And since the 144,000 do not dwell in the city of Jerusalem, but instead they stand on Mt. Zion, then this would prove that there must be two classes of leaders, who are symbolized as "Zion" and "Jerusalem," in the Seventh-day Adventist church of "Laodicea" (4Ans 20:5), which is the fourth chariot (2Tr 36:1). This is so, because ancient Mt. Zion was in the city of Jerusalem, which was the capital city of the two tribe kingdom of Judah.

Therefore, it must be the people of today from the Seventh-day Adventist church (Laodicea) who will make up this antitypical "Judah" (14Tr 21:2). And, according to Isaiah 52:1, some of them represented as "Zion" (who would be the 144,000 Davidian bay horses), and "Jerusalem" (who would be the living Davidian passengers in the chariot) will also "awake." This awakening, however, must take place before the "Loud Cry" has begun, as the SROD message has stated, which is quoted below in 1 Tract, pg. 26 after Isaiah 52:1 was quoted.

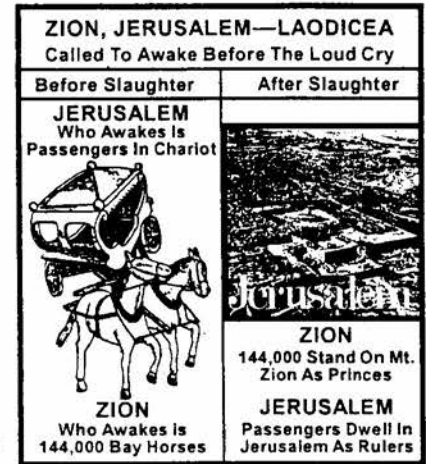
THE CALL TO AWAKE IS NOT DURING THE LOUD CRY

"This rousing alarm {for Zion and Jerusalem to awake in Isa 52:1} must sound before probation closes {for the SDA church—chariot}, for it could do no good afterwards, indeed could be but a mockery then. Neither could it {alarm to awake} apply to the time of the 'Loud Cry' {after probation closes for the SDA church}, for the {purified} church is not then asleep {and not told to 'awake'} and without the 'beautiful garments:...'—1 Tract, pg. 26:1 (bold emphasis and braces added).

The message of The Shepherd's Rod has stated very emphatically that the call to "Zion" and to "Jerusalem" in Isaiah 52:1 to "awake" must be the Seventh-day Adventist "people" (4Ans 20:3) of the "Laodicean church" (4Ans 20:5), which the SDA ministers has pulled down into "Egypt" (2Tr 48:2), the south country. And the SROD confirms this fact when it said: "this rousing alarm" (1Tr 26:2) does not "apply to the time of the 'Loud Cry'" for the great multitude who are in Babylon!

This fact proves that the saints who "awake" are the 144,000 who come "to the front" (2TG 22:24:2) of the chariot as bay horses; and also the "passengers in the chariot" saved "with" them, which is before the slaughter and the "time of the 'Loud Cry'" (1Tr 26:2). This is the answer to the first part of "Question No. 85" concerning the symbolic Zion and Jerusalem leaders of Isaiah 52:1.

The leaders of "Zion" and "Jerusalem"—the grisled horses, and also the "passengers" (the laity) who follow them, will die in the slaughter of Ezek. 9 because they did not awake. The saints left, who did awake, are the 144,000 bay-horse "princes" who stand on Mt. Zion, and the "passengers" saved "with" them are the "rulers" who dwell in Jerusalem (4Ans 21:0). The second part of "Question No. 85" in connection with Revelation 14:1 about a literal "Zion" and "Jerusalem," is to be studied next.



Second Part Of Question No. 85

LITERAL ZION AND JERUSALEM DURING LOUD CRY

"Now as to the meaning of the two terms, {literal} Zion and Jerusalem as used in Revelation 14:1, the **second reference** in question, the Revelator explains that the 144,000 of the twelve tribes of Israel are those who make up Zion. His words are, 'And I looked, and, lo, a Lamb stood on the **mount Zion**, and with Him an hundred forty and four thousand, having His Father's name written in their foreheads.'—Rev 14:1."—4 Answerer Book, pg. 22:1 (bold emphasis, braces added).

The "**Zion**" and "**Jerusalem**" in the second part of question No. 85 (4Ans 22) are **literal places**, and do not represent "**people**" (4Ans 20), as does the symbolic Zion and Jerusalem in the first part of question No. 85 (12A 52:1). Otherwise we must say the 144,000 bay horses will not stand on literal Mt. Zion (Rev 14:1), but instead stand on **people!** This fact is proof that the two classes of "people" from Laodicea (4Ans 20:4) in the first part of question No. 85 are the 144,000 "**first fruits**" who stand on Zion, and those "**with**" them who dwell in **literal** Jerusalem.



"These being the **first fruits** (Rev 14:4), it further shows that they are the first of the harvest in 'the end of the world.' Mt. 13:39. Obviously, then, those who were seen after them, the '**great multitude...** of all nations' (Rev. 7:9) {during the Loud Cry}, are none other than the second fruits of the harvest, **some** of whom will **dwell in Jerusalem.**"—4 Answerer Book, pg. 22:1 (bold emphasis and the braces added).

Note the two truths below from 4 Answerer 21, 22:

(1) Davidians from Laodicea as symbolic Jerusalem **before** the loud cry (1Tr 28:1,2), are to go "**with**" the 144,000 as "passengers in the chariot" to dwell in **literal Jerusalem** (kingdom) as "**rulers.**"

(2) **After** the loud cry, "**some**" of the great multitude (12SC 2:21:3) will **dwell** in **literal Jerusalem** as **rulers** (4Ans 20:21).

The Jamaican dead-"with"-Davidian, however, cannot harmonize this (4Ans 20:22) with their false idea that all the Davidians must die except the 144,000. So they have a **problem**, because they absolutely refuse to teach that **two classes** of Davidian leaders will escape the slaughter of Ezek. 9 (see 30 3-L) from Laodicea (4Ans 20:4). Thus, they are forced to teach that the symbolic **Zion** in the **first part** of "Question No. 85" is the **144,000** leaders (bay horses) from Laodicea; since they know that the 144,000 in the **second part** of "Question No. 85" are the "**princes**" who stand on literal Mt. Zion in the kingdom of God.

THREE IRREFUTABLE FACTS

Their basic **problem** is with the **first part** of "Question No. 85" about the symbolic **Jerusalem**, which they say is not "people"—not the living "with" Davidians from Laodicea who are to dwell in literal Jerusalem (see 28-4-L); but are "**some**" of the great multitude (4Ans 22:1) who dwell there. The following facts is proof that the Jamaican dead-"with"-Davidians (see 16:4-L) are **dead wrong** again:

(1) The symbolic Jerusalem represents those living "with" Davidians from "the Laodicean church" (4Ans 20:4), who are the **first** to **dwell** in literal Jerusalem after the Ezek. 9 slaughter; whereas "**some**" of the great multitude from the **churches** of Babylon (4Ans 22:1) dwell there **later.**

(2) The symbolic Jerusalem represents the living "with" Davidians **before** the **slaughter** (4Ans 21:0); whereas "**some**" of the great multitude who also dwell in literal Jerusalem is **after** the **slaughter** (1TG 21:20:6).

(3) The living "with" Davidians (symbolized as Jerusalem) awake **before** the "Loud Cry" begins (1Tr 28:2, 1Ans 82:3); whereas "**some**" of the great multitude will dwell in literal Jerusalem **after** the "Loud Cry" has already begun.

CONFESS ERRORS AND RETRACT MODIFIED FALSE PREMISE

The Jamaicans (see 16:4-L) received a **deadly wound** when they rejected the truth (1SR 180:2) of those saints saved "with" the 144,000; and it will finally destroy them; because it can't **heal** while the three above facts are irritating the wound. Yet, it could be healed if only they would **confess** their **error** (every Davidian must die except the 144,000), which is founded upon a modified version of the SDA false premise, and **retract** it! But they know if they did that, it would prove their rejection of this truth and their **rebellion** against God's Association at Salem was unjustified; and that they have **no right** to exist as an **association** (see 15:4-R). Thus, they are terrified of this truth (4Ans 20:22), and they avoid it like the plague. But if some Jamaicans are cornered and asked to explain, they try (in desperation) to refute what the SRod teaches (4Ans 20:22) by quoting an **early 1935 SRod** statement, and say: "We will '**stand**' on what it says"!



"John saw 144,000 {Davidian saints} sealed (marked). If **others** from within the SDA denomination **besides** the 144,000 should escape {the slaughter of Ezek. 9}, it is **not known** to us."—1 Symbolic Code, No. 15, pg. 9:8 (September 15, 1935) (bold emphasis added)..

Even though the above statement is a **part** of the message of the SRod (based on what Elijah had understood at that time), no honest Davidian SRod believer would dare take a stand upon this statement alone, and **disregard** any later statements; because he knows that as more light was unfolded to the prophet, he would **update** it in later publications as the truth **progressed**. And this can be seen in the following three examples:

DAVIDIANS STAND ON LATER STATEMENTS NOT EARLY ONES

EXAMPLE 1: In 1930 he wrote (1SR 133) that the special resurrection occurs in the seventh plague (as he understood it before the truth was unfolded to him); but in 1947 he said that this resurrection occurs **before** the close of **probation** (2TG 7:14:1). Now on which of these two statements do the Jamaican Davidians stand? Would they dare reject his later 1947 statement (**before** the close of probation) and take a **stand solely** upon his earlier 1930 statement (**after** the close of probation)? The obvious answer is, yes, if it would "suit" (5Test 69:2) their false ideas!

EXAMPLE 2: In 1932 he said (2SR 161:162) the "stone" symbolizes Christ's second advent (as he understood it before truth was unfolded to him); but in 1950 he said the stone was God's kingdom. (2TG 48:29-1). On which of these two statements do the Jamaican Davidians stand? Would they dare reject his later 1950 statement (stone is the kingdom) and take a **stand solely** upon his earlier 1932 statement (stone is the 2nd advent)? Answer: Yes, if it "suits" their false ideas (5Test 691:2)! Isn't that why they misinterpreted what he had said about the stone? (see 15:2-1).



EXAMPLE 3: In 1935 he wrote (1SC 15:9:8) that it was **not known** back then that **others** besides the 144,000 were to escape the slaughter of Ezek. 9 "with" them (as he had understood it before the truth was unfolded to him on this subject). Then later he said in 1936 that **others** were to escape the slaughter "with" the 144,000, which is noted below:

"All {Davidians and Seventh-day Adventists} that are found members of the church up to the fulfillment of {the slaughter of} Ezekiel Nine will either receive the seal and be a part of or **with** the 144,000, or else be left without the seal and **fall** {die} under the 'slaughter weapons' of the 'five angels'."—2 *Symbolic Code*, No. 5, pg. 8:1 (bold emphasis, braces added).

Now on which of these two statements, none "with" (1SC 15:9:8) or some "with" (2SC 5:8:1) the 144,000, do the Jamaican Davidians stand? Would they dare reject his later 1936 statement (others "with" 144,000), and also his 1944 statement that other Davidians escape the slaughter of Ezek. 9 and be "rulers" along "with" the 144,000 bay horses—the "princes" (4Ans 20: 21), and take a **stand solely** upon his earlier 1935 statement (not know if others go "with" the 144,000)? Yes, this is exactly what they have done, because it "suits" their "own ideas" (5Test 691:2) that **all** Davidians must **die**, except the 144,000 saints!

Their **foolish "stand"** against the word of the SRod message is like the foolish stand of the Jews against the word of God: They have stood **solely** on His **early** statements in Old Testament Scriptures, while rejecting His **later** statements in the New Testament Scriptures!

TO REJECT PART OF THE TRUTH IS AS FATAL AS TO REJECT THE WHOLE

Some of the Jamaican dead-"with"-Davidians (see 16:4-L) have ignored Elijah's 1936 statement (2SC 5:8:1), and some try to refute his 1944 statement (4Ans 20: 21); while there are others who say that they "**stand**" **solely** on Elijah's earlier 1935 statement (1SC 15:9:8). And they all think that this will justify their rejection of the living "passengers in the chariot" who are saved along "with" the 144,000 bay horses. But they are **dead wrong** again, because a rejection of one "**part**" of the truth found in the SRod message regarding any subject, is just as "**fatal**" as rejecting the "**whole**" truth (1SR 160:2); even though they may profess to others that they believe it all!

"Here is vividly seen that to accept one truth {the 144,000} but to **reject** the next {the living saints saved 'with' them}, profits one nothing."—2 *Timely Greetings*, No. 11, pg. 10:0 (bold emphasis, braces added).

"If Satan cannot succeed to cry down the entire {*Shepherd's Rod*} message, he is happy if they {Jamaican Davidians} **reject** just enough {truth—of the saints saved 'with' the 144,000} to cause them to doubt {many other of} the words of the messenger {Elijah}."—1 *Symbolic Code*, No. 4, pg. 1:3 (bold emphasis and braces added).

"Even as it is a blessed thing to accept the truth {in the message of the SRod}, so it is a fearful thing to **reject** it. And rejection need **not** include **all truth**. To reject a **part** {of truth—those living Davidian saints who are saved 'with' the 144,000} may be just as **fatal** as to reject the **whole** {*Shepherd's Rod* message}. So all {the Davidians} should beware (5Tr 79:1)."—1 *Shepherd's Rod*, pg. 160:2 (bold emphasis and braces added).

And why should all Davidians "beware"? Because **all the parts** of the truth make up the "**whole**" truth. So, when the Jamaican dead-"with"-Davidians rejected one "**part**" of the truth, they must reject some **other parts** that deal with the same subject. Thus, by rejecting one "**part**" of the truth from Isaiah 52:1 about those saved "with" the 144,000, as explained in 4 *Answerer*, pgs. 20-21, they must also reject a "**part**" of the truth from Isaiah 4:2,3 about the saints saved "with" the 144,000, as explained in *White House Recruiter*, pgs. 53, 54!

This type of rejecting a **part** of truth from the Bible (of which many Christians in Babylon are guilty), is just as "**fatal**" as rejecting the "**whole**" truth! All true Davidians, therefore, should "**beware**" of this practice, and "let the *Recruiter* anoint their eyes so they can see" that while one "part" of the truth (Isa 52:1) shows the two classes of Davidians in **Laodicea** (Zion and Jerusalem) who "**awake** to the rousing call," another "part" of the truth (Isa 4:2,3) reveals that the **same** two classes in Zion and Jerusalem **escape** the slaughter of Ezek. 9!

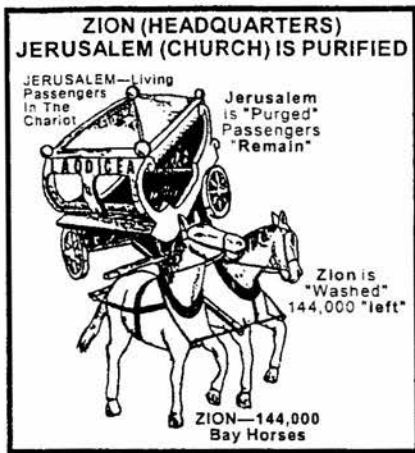
144,000 BAY HORSES ARE LEFT IN ZION PASSENGERS IN CHARIOT REMAIN IN JERUSALEM

"...Let the Recruiter **anoint** their eyes so they may **see** that 'In that day shall the branch of the Lord be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them (the 144,000 and those saints saved 'with' them) that are **escaped** of Israel [God's denomination of today]."

"And it shall come to pass, that he that is **left** in Zion [at headquarters] {the 'future headquarters' (1TG 25:8-1)}, and he that **remaineth** in Jerusalem [in the church after the purification], shall be called holy, even every one that is written among the living in Jerusalem: when the Lord shall have **washed** away {by Ezek. 9} the filth of the daughters of Zion {144,000}, and shall have **purged** {by Ezek. 9} the blood of Jerusalem {those 'with' them} from the midst thereof by the spirit of judgment, and by the spirit of burning..." Isa 4:2-6."—*White House Recruiter*, pgs. 53, 54 (brackets added by Elijah) (bold emphasis, braces were added).

According to the interpretation of Elijah the prophet in Isaiah 4:2-6, as written in the *White House Recruiter* quoted above, there are three important **facts** to be considered about Isaiah 52:1, which concerns the **bay horses** (144,000) and the "**passengers**" saved "with" them.

FACT 1: Since this "Israel" (Isa 4:2) is "God's denomination of today"—Seventh-day Adventist church (9Test 154:1), also the "Laodicean church"—**chariot** (4Ans 20:5; 2Tr 36:1), and since this "Zion" (Isa 4:2) whose "filth" being "**washed** away" is the same "Zion" who "**awake**" (Isa 52:1), and since this "**Jerusalem**" (Isa 4:2) whose "blood" is "**purged**" is the "Jerusalem" who also "**awake**" (Isa 52:1), then it proves two classes of Davidians escape the slaughter of Ezek. 9 (see 30:3-L).



FACT 2: Since those who are "left in Zion" (WHR 53:3) at the headquarters (1TG 25:8:1) are to be **leaders**, and since those in "Zion" who "awake" (Isa 52:1) are also to be the leaders—"princes" (4Ans 21), then obviously they must be the same as the 144,000 bay horses (see 17:4-R).

FACT 3: And since the SDA saints which "remain in Jerusalem... in the Seventh-day Adventist church" are

laymembers, and since those in "Jerusalem" who "awake" (Isa 52:1) are the "rulers" (4Ans 21:0), then they must be the "passengers in the chariot" who are to be the leaders that are saved "with" the 144,000 bay horses (2Tr 45:0).

These three foregoing facts from the *White House Recruiter* are also repeated in *The Symbolic Code Series* book, which quotes Isaiah 52:1 and then correlates it with Isaiah 4:3-6. This fact proves that the "Zion" and the "Jerusalem" of both Bible texts are the same "rulers" and "under rulers," each of which become a "remnant" who are to escape the Ezek. 9 slaughter (see 30:3-L).

144,000 BAY HORSES—A REMNANT LEFT IN ZION PASSENGERS IN THE CHARIOT—A REMNANT LEFT IN JERUSALEM

"Awake, awake {sleeping SDA people today}; put on thy strength [faith in the Word of God], O Zion [the rulers of the {SDA} denomination]; put on thy beautiful garments, O Jerusalem [the under rulers], the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean [the sinners be put away forever] {by the Ezek. 9 slaughter}. Shake thyself from the dust; arise, and sit down [on thy God-given throne], O Jerusalem {and be sealed 'with' the 144,000}: loose thyself from the bands of thy neck, O captive daughter of Zion {and be sealed as the 144,000 saints}.' Isa 52:1,2.—13 *Symbolic Code* 11:11:1 (brackets added by Elijah) (bold emphasis and braces added).

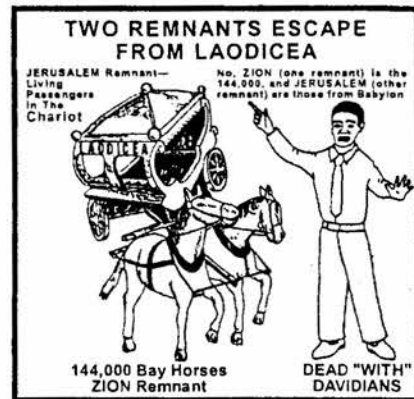
"And it shall come to pass, that he {a saint} that is left ["the remnant"—after the sinners are "cut off from among His people" in that day of cleansing-Judgment—(Lev. 23:29)] in Zion, and he that remaineth ["the remnant" derived by the cleansing in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem. [Thus shall it be] When the Lord shall have washed away [cleansed] {by the slaughter of Ezek. 9} the filth of the daughters of Zion [the {Laodicean} Christian church {1Ans 8:2:2}, the mother of which was the ancient Jewish church], and shall have purged {by the Ezek. 9 slaughter} the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. And [after this purification takes place, then it is that] the Lord will create upon every dwelling place of Mount Zion,...' Isa 4:3-6.—13 *Symbolic Code*, No. 11, pgs. 11, 12 (all brackets [] added by Elijah) (bold emphasis, braces {} added by author).

The above statement from the *Shepherd's Rod* message is proof that the "Zion" and the "Jerusalem" of Isaiah 52:1 and 4:1-4 are the same two "remnants," which represents the two classes of Davidian "rulers" and "under rulers" from Laodicea (1TG 39:23:2; 4Ans 20, 21; WHR 53:3) who are to escape the purification—the slaughter of Ezek. 9!

And the quotation above also states that Zion and Jerusalem (Isa 52:1) are from the "holy City"—the Laodicean church (Mt 27:53; 5Tr 111:1; 4Ans 20:5); and that the "daughters of Zion" (Isa 4:4) means the "Christian church," who descended down to the latter days (1TG 6:25:1:3). Today, it is "the Laodicean church, the last of the seven churches (Rev 2:3), being figurative of the Christian church in her last period, our time..." (1Ans 8:2).

But the Jamaican dead-"with"-Davidians do not believe that two "remnants" from the SDA church will escape the slaughter, because they say that all Davidians must die, except the 144,000. And since they say the "Christian church" (13SC 11:11:3) represents all the churches (Laodicea as well as Babylon); then that is why they say:

"The one 'remnant' (Zion) is the 144,000 saints saved from the 'Laodicean church' (4Ans 20:5); and the other 'remnant' (Jerusalem) are those saints who are saved from the other churches of Babylon during the Loud Cry."



But they are dead wrong again (see 29:1-3-R), of course, because the message of the Shepherd's Rod (13SC 11:11:3) plainly states that before the "Loud Cry" begins, both of the "remnants" are to escape the "purification," the slaughter of Ezekiel nine (see 30:3-L), which does not take place among the other Christian churches (1TG 21:15:4; 52:16:1).

When these two texts (Isa 52:1 and Isa 4:1-4) are connected together with Zech. 6, they prove irrefutably that there will be two classes of Davidian "remnants" who are to escape the slaughter Ezek. 9. One "remnant" is "Zion"—the 144,000 bay horses who pull the chariot to the kingdom to be "rulers" that stand on Mt. Zion—class 3 (see 21:3-L); then afterwards they are to "arise and thresh." The other "remnant" is "Jerusalem"—"passengers in the chariot" who are saved "with" the 144,000 to be "under rulers" that dwell in Jerusalem—class 4 (see 21:4-L; 23:4-L; 28:3-L).

ONLY 144,000 BAY HORSES (DAUGHTERS OF ZION) DO THE THRESHING

"Not the daughter of Jerusalem, but the daughter of Zion {the 144,000 bay horses} is to do the threshing, and she has the promise of an iron horn—Divine power, the kind that does not break. Moreover she is promised hoofs of brass, a special and distinct message {1TG 46:8:3} by which to beat in pieces many people; that is, she is with it to thresh and select the wheat from the chaff."—1 *Timely Greetings*, No. 25, pg. 10:2 (bold emphasis, braces added).



If there was no "Jerusalem," then the SRod would not have indicated this fact by saying, "not the daughter of Jerusalem" but the "daughter of Zion" is to thresh.

It is very obvious, then, that the "Zion" who "awake" (4Ans 20:3), and the "Zion" who are the "remnant" that will escape (see 31:5-L) the "purification" (13SC 11:11:3)—slaughter of Ezek. 9, and then stand on the Mt. Zion (Rev 14:1); and also the "daughter of Zion" who are to "thresh the mountains" (Isa 41:15; 2TG 9:12:6), and gather in a great multitude of saints—the "wheat" (1TG 25:10:2), are the same as the 144,000 bay horses who take "with" them the "daughter of Jerusalem" as "passengers in the chariot" to God's kingdom.

THE 144,000—A SPECIAL CLASS OF SAINTS

The Jamaican dead-"with"-Davidians desperately try to refute this irrefutable fact—that there will be living saints saved "with" the 144,000 (Zion), by pointing to the "stone" on the chart, and quoting such statements as this one: "...there will be only 144,000 'cut' by God's own might and taken to Mt. Zion,..." (11SC 12:26:4) (see 15:1-L); and saying that this refutes those "with" the 144,000. But it refutes nothing. It simply proves that the 144,000 are special saints; because only they stand on Mt. Zion; only they are "kings and priests" (5Test 475:3); only they are "men wondered at" (5Test 478:1; 1TG 8:25:1); only they "learn" the "song of Moses" (Rev 14:3; GC 649:0; 2SR 172:3), and only they will "arise and thresh" (Mic 4:13).

This does not, however, mean that the saints saved "with" the 144,000 should be ignored. The "Jerusalem" who will "awake," and the "Jerusalem" who escapes the slaughter of Ezek. 9 (see 28:5-R), and the "daughter of Jerusalem" who are not given "a new sharp threshing instrument" (see 31:8-R), are the same living Davidian "passengers in the chariot" who are to go "with" the 144,000 bay horses from Egypt to the kingdom (see 24:5-L), and dwell as "inhabitants...of Jerusalem" (see 28:3-L).

"When the present controversy over the {Shepherd's Rod} message of the hour is ended, then those who survive the purifying process, the Judgment for the living {slaughter of Ezek. 9 (12SC 3:19,20)} in the house of God {SDA church} (1Pet 4:17), the cleansing of the sanctuary (Dan 8:14), will be {two classes of living saints—Davidians who will be} the inhabitants of Zion {the only place where the 144,000 will stand} and Jerusalem {the place where those 'with' them will dwell (see 29:4-L)}, the members of the church, the body of Christ."—1 *Timely Greetings*, No. 29, pg. 10:3 (bold emphasis, braces added).

In the kingdom, the 144,000 bay horses will stand on Mt. Zion with Jesus, and the "passengers in the chariot" are to dwell in Jerusalem. Then the dead saints are resurrected (see 41:1-R), after which "the daughter of Zion" (144,000) is given "a new sharp threshing instrument" (see 31:6-R) to preach to the "great multitude" in Babylon; and they will have other saints to help them. When they take the chariot to "walk to and fro through the earth" (see 26:4-L), it is not empty for this reason: The "work" of saving souls does "not cease with this life," (7T 17:4) for even though the faithful SDA and Davidians should die and "rest in the grave," they will be resurrected to be "in the kingdom of God" to take up their work of saving souls "once more" (see 40:1-L), to be along with living "passengers in the chariot."

144,000 BAY HORSES + 199,856,000 HELPERS = 200,000,000 WORKERS

KINGDOM

144,000 Take Chariot Of Passengers From The Kingdom

Passengers in Chariot
 1. Living
 2. Resurrected Dead
 3. "Some" of Multitude

199,856,000 Helpers + 144,000 Leaders = 200,000,000 Workers

With its helpers in the chariot, the 144,000 bay horses walk to and fro through the Earth.

Therefore, there must be the living and the resurrected dead Davidian "passengers in the chariot" who are saved along "with" the 144,000 bay horses when they leave the kingdom to preach to the great multitude. It is at this time that the "bay horses alone take the chariot to its destination—to and fro through the earth" (see 26:4-L) and "thresh the mountains" (2TG 9:12:6). This fact proves irrefutably that this "movement (chariot)" (2Tr 57:3; 1TG 8:25:4) is not empty, because the SRod says that without the living passengers in it, it can go "nowhere" (see 24:6-L)!

Moreover, the number of the saints is to swell from the 144,000 from the SDA church to the 200 million "gospel workers" (5Tr 91:1) or "leaders" (12SC 2:17:3). And by subtracting 144,000 from 200,000,000 equals 199,856,000 saints who are to join "with" the 144,000 bay horses as "passengers in the chariot." They are the living and dead saints from Laodicea and many other living saints from Babylon, "some of which will dwell in Jerusalem" (see 29:3-L), who are saved "with" the 144,000 and help them gather in a great multitude. Thus, the "leaders" in Laodicea who escape the slaughter of Ezek. 9 will be two living classes: (1) The 144,000 numbered Israelites (the bay horses) which John "heard"—class 3 (see 21:3-L); and (2) the unnumbered Israelites ("passengers in the chariot")—the "others" which John did not hear—class 4 (see 21:4-L).

NUMBERED ISRAELITES WHICH JOHN HEARD

"This class of saints {great multitude who are defiled with 'women'—the fallen churches} must be those who have at one time been married to some unchristian mistress, a heathen church, and who consequently are not descendants of either Jacob or the Christian church. So there are to be two harvests—one from the church and one from the world: the record {Rev 7:4-8} of the former {harvest in SDA church}, mentions only Israelites, the 144,000 {bay horses (see 30:3-L) which John heard}, those not defiled with women, though it {former record (Rev 7:4) of the 144,000} does not say that there may not be others {the passengers in the chariot which John did not hear}; while the record {Rev 7:9} of the latter {harvest in the world}, however, definitely embraces a 'great multitude' from all nations, which must necessarily be both undefiled and defiled ones—the Jews and Gentiles."—9 *Tract*, pg. 56:2 (bold emphasis, braces, underline added).

Two harvests are recorded in Rev. 7. By comparing John with Zechariah (from above quote), the "former record" (Rev 7:4) shows two classes of saints sealed from the SDA church (chariot) in the first harvest: (1) the 144,000 numbered saints—the bay horses which John "heard;" and (2) the unnumbered passengers (who are the "others") which John did not hear. In the "latter" record (Rev 7:9), it is the "great multitude" sealed from the world during the second harvest. But the Jamaican dead-"with"-Davidians not only reject the living "passengers in the chariot" (Zech 6:1) saved "with" 144,000 bay horses; but they also reject the "others"—the same ones saved "with" the 144,000 Israelites (Rev 7:4). Therefore, they teach two errors in a vain attempt to contradict this truth.

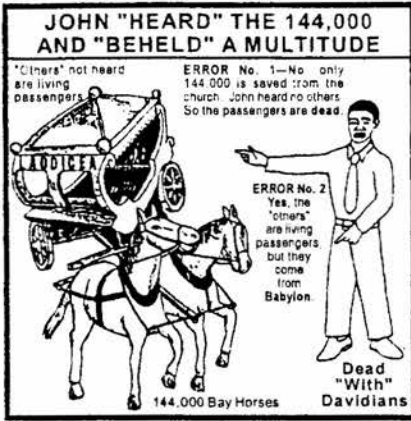
FIRST HARVEST—TWO LIVING SAINTS FROM SDA CHURCH

Former Record
 144,000 Israelites
 And "Others" (Rev. 7:4)

Passengers the "others," unnumbered living saints John did not hear.

Bay horses 144,000 Israelites. The numbered living saints which John "heard"!

144,000 Davidian Bay Horses



Error No. 1: Before Elijah came, most SDA members believed "only 144,000 saved from the entire world" (1TG:12 19:2), because that is all John "heard" (Rev 7:4). Yet, even after Elijah came and wrote 9 Tract 56, which exposes their error, some Jamaican dead-"with"-Davidians still teach their modified version of this same SDA error (see 13:1-R) when they teach this error:

"Only 144,000 are saved out of the entire CHURCH, and no others will be sealed 'with' them, because John heard no others." Again, they are dead wrong, because they do not realize that John could not hear the number of the 144,000 saints if they were unnumbered! Neither could he hear the number of the unnumbered saints who are saved "with" them. And that is the reason why he only "beheld" the unnumbered great multitude.

He recorded the Israelites only because he "heard" their exact number—144,000! And since there are "others" to be sealed "with" them who are unnumbered, but which he did not hear, then the only way that the Davidians could possibly know about them, is for the SRod message to state that John's record "does not say that there may not be others" (9Tr:58:2)—the unnumbered saints who are to be sealed "with" the 144,000!

The Jamaican dead-"with"-Davidians claim to believe that the Davidians are "candidates" (see 23:6-R) who are to be sealed as one "of" the recorded numbered living saints—the 144,000. Yet, they refuse to believe Elijah's foregoing statement (see 32:3-R) that there is an unrecorded number of living saints saved "with" them—the "others," both of which escape the slaughter of Ezek. 9 (see 30:3-L) in the SDA church, not in the world!



Error No. 2: There are some Jamaican dead-"with"-Davidians, however, who readily admit that "others" are to be sealed along "with" the 144,000, but they still teach their modified version of this same error in another way: They say that the "others" are some of the great multitude who are sealed "from the world." But they are dead wrong again, because 9 Tract, pg. 56 plainly states that the "others" are sealed "from the church" (see 32:3-R)!

Furthermore, the true Davidians know that John "beheld" the great multitude (Rev 7:9), so they are not ignorant of these saints, as they are of the "others." That is why it was necessary for the SRod message to tell the true Davidians about the "others." However, when the Jamaican dead-"with"-Davidians say that there are no "others" sealed, the SRod rebukes them by stating that they can "not say that there may not be others"—the unnumbered living passengers "from the church" (see 32:3-R).

UNNUMBERED ISRAELITES (THOSE "WITH") WHICH JOHN DID NOT HEAR

The Jamaican dead-"with"-Davidian have forgotten, or ignored, or have overlooked the fact that there were other prophets who also wrote about the 144,000 and the saints who are to be saved "with" them from the SDA church, besides what John wrote. Two of these prophets were Zechariah and Isaiah; and their prophecies must be harmonized with John's (see 32:3-R); because "In the Revelation all the books of the Bible meet and end" (AA 585).

Therefore, Zechariah's bay horses (Zech 6:3-7) and Isaiah's "Zion" (Isa 4:3) both "meet and end" in the Revelation, and that is the reason why they symbolize the living numbered saints—the 144,000 which John "heard" (see 32:3-R). Also, Zechariah's "passengers in the chariot" and Isaiah's "Jerusalem" (see 24:5-L; 31:5-L) both "meet and end" in the Revelation, and that is the reason why they symbolize the living unnumbered saints—the "others" which John did not hear (those living saints who are saved "with" the 144,000). It is obvious, then, that the message of the SRod does not base its interpretation of the unnumbered "others" solely upon the logic of that which John did not hear, but also upon Zechariah and Isaiah's prophecies, which both "meet and end" with John's prophecy, and both of which prove conclusively that there has to be living "others" besides the 144,000, who will be sealed and saved "from the church" of Seventh-day Adventists!

ALL BOOKS OF BIBLE END IN REVELATION	
Zech. 6:3 Meets And Ends In Rev. 7:4	Isa. 52:1 Meets And Ends In Rev. 7:4
Living Saints In The Chariot	JERUSALEM—PASSENGERS Unnumbered Living "Rulers" SDA Who Awake
PASSENGERS The "Others" Which John Did Not Hear	ZION—BAY HORSES Numbered Living "Princes" SDA Who Awake
	
The 144,000 Which John "heard"	SDA church LAODICEA
Zech. 6:3 Parallels Isa. 52:1	

SUMMARY OF CLASSES STUDIED SO FAR

There are seven classes of members in the Seventh-day Adventist church (see 21:1-7-R). They are both Israelite and Gentile wicked and saints being brought into the Laodicean church (the chariot). Four of these classes have already been studied. They are:

Class 1—The wicked Israelites in the Laodicean church (chariot) who will die in the Ezek. 9 slaughter (see 21:2-R).

Class 2—The wicked Gentiles in the Laodicean church (chariot) who are also to die in the slaughter of Ezekiel 9 with them (see 23:1-L).

Class 3—The living numbered 144,000 Israelite saints in the Laodicean church (chariot), which the Bible said that John "heard" (Rev 7:4). They are the bay horses—Zion—who are to be sealed, so that they can not die by the hand of man, or by the hand of the slaughtering angels of Ezek. 9 (see 17:4-R).

Class 4—The living unnumbered Israelite saints to be sealed in the Laodicean church (chariot), who are the "others" (passengers in the chariot—Jerusalem), the saints which John did not hear. They are saved "with" the 144,000, and can not die in the slaughter of Ezek. 9 (see 30:3-L).

**CLASS 5—GENTILES
THE PASSENGERS "WITH" THE 144,000
CHAPTER 10**

THE 144,000 ARE NOT PURE GENTILES

The next class to be studied is the pure **Gentiles** in Laodicea who also go "with" the 144,000, and who do not die—class 5 (see 21:5-L).

"And nowhere in the Scriptures is there to be found even the remotest suggestion that the 144,000 are {made of pure} **Gentiles**. On the contrary, Revelation 7:4-8 states specifically that the 144,000 are made up of twelve thousand from each of the tribes of 'the children of Israel.' ...And the Gentiles, let it be remembered, are not of the twelve tribes, but of **many nations!**"—5 *Answer Book*, pg. 90:3 (bold emphasis, braces added).

Though most of the 144,000 Davidian saints will be made up of the **Israelites** whose blood is mixed with Gentile blood (see 20:1-L), they cannot be made up of pure **Gentiles**. This irrefutable fact is proof that besides the two classes of living Israelites: "Zion," the 144,000—class 3 (see 21:3-L), and "Jerusalem," the "passengers" that go "with" them—class 4 (see 21:4-L), who are still being brought into the Laodicean Seventh-day Adventist church (the fourth chariot), there must also be the **living Gentiles**—class 5 (see 21:5-L) who are also saved "with" the 144,000.

But the Jamaican dead—"with"-Davidian teach that only 144,000 out of the entire **CHURCH** are to be saved, based upon a false premise (see 13:1-R). Therefore, they teach the error that **God** only brings the righteous **Israelites** into the Seventh-day Adventist chariot, and that **Satan** only brings in wicked **Gentiles** who will all die in the slaughter of Ezek. 9, which leaves only the 144,000 (see 19:3-R). It is for this reason that they say this: "There cannot be pure Gentiles who will go with the 144,000, because there is no type for **Gentiles** being saved 'with' the 144,000." But the Jamaican dead—"with"-Davidians are **dead wrong** once again, because there is the type of the ancient passover, which clearly proves that many Gentiles will be saved from the antitypical passover—the slaughter of Ezek. 9 (1TC 31:9:0) who are to be saved along "with" the 144,000, as the SRod message teaches.

TYPE OF GENTILES SAVED WITH THE ISRAELITES

"We shall endeavor to bring enough evidence in this study to show that Israel's experience in **Egypt** is a photograph {or type (1SR88:0)} of Israel the true (the 144,000) in the Seventh-day Adventist church."—1 *Shepherd's Rod*, pg. 67:1 (bold emphasis, braces added).

It was while Joseph was in Egypt that he was honored by Pharaoh, and told to store up much corn during the time of plenty, in order to feed the Hebrews (**Israelites**) and the Egyptians (**Gentiles**) (Gen 41:53-57) during the time of the famine. "Joseph was a representative of **Christ** (PP 369:0), because "Joseph typified Christ" (1SR 68:3). He was honored by king Pharaoh, who "represents the apostles' church, or organization" (1SR 69:3). He fed the Christian **Israelites** with spiritual corn (the truth) "from the great storehouse (the Bible)" (1SR 70:1), and also the **Gentiles** (antitypical Egyptians); because the SRod stated that "the **Egyptians** can not represent anything else but the **Gentiles** in the days of the apostles." (1SR 71:2).

This antitypical feeding of the spiritual "corn" (truth) "from the great storehouse (the Bible)" (1SR 70:1) has continued on through the **Christian era**, even until the **latter days**, wherein a new antitypical Pharaoh (organization) arose in Goshen (United States of America), the best land in Egypt. "**Seventh-day Adventists** only can fulfill the type, for just at this time they were called by a prophet of God, to organize a denomination,..." (1SR 74:1).

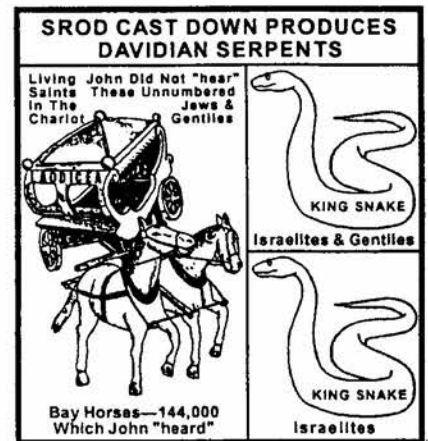
CLASS 5: GENTILES PASSENGERS "WITH"—Chapter 10

"The land of **Goshen** stands as a symbol of the United States of **America** in which the church came into existence." (1SR 78:2). This new Pharaoh of today (SDA organization) "knew not Joseph" (Ex 1:8)—a type of Christ—(see 34:5-L). "The meaning is that the leadership of this organization has left following their master,—'Christ'" (1SR 77:2), and are "retreating toward **Egypt**" (5Tost 217:2). They have set "taskmasters" over the laity, who beat their backs to force them to raise more money. "The **taskmasters** in this case could be none other than {SDA}...'ministers who preach self instead of Christ.'" (1SR 78:1).

Pharaoh tried to drown all of the Hebrew male children in order to kill the Hebrew's long looked for deliverer, whom the Bible stated was **Moses**. It was, however, Pharaoh's sister who saved him from the Nile river (Ex 2:1-10; 1SR 89:2). When he was 40 he tried to deliver Israel by killing an Egyptian (Ex 2:11-15); instead, he fled into the wilderness for 40 years. And then God told him to return to **Egypt**, and He gave him a shepherd's rod (Ex 4:1-4), a "symbol of His power" (PP 251:2), by which he was to deliver **Israel** (Ex 4:29-31). When he cast it down before king Pharaoh, it became a living **serpent** (Ex 7:10).

**WHEN THE SROD MESSAGE IS CAST DOWN
IT BECOMES SERPENTS (DAVIDIANS)**

In 1929 God sent Elijah with the SRod; when it is taught to others in the SDA church (that is, cast down before Pharaoh), it also becomes serpents. Therefore, the SRod "cannot be anything else but some wonderful, plain, clear-cutting Bible truth which could not be contradicted. When it is revealed, it produces **serpents (people)**, or converts, by reformation." (1SR 95:1).

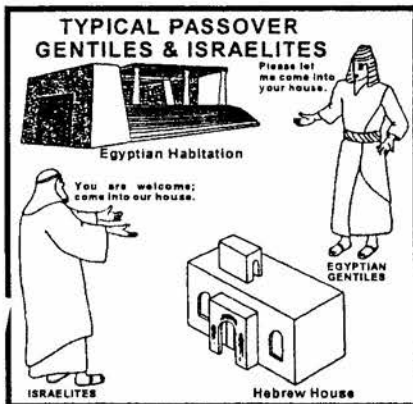


These converts are the **Israelites** and the **Egyptians (Gentiles)**, who are Davidian Seventh-day Adventists. Some of them are represented as "Zion" (see 28:3-L), and they would be the living numbered 144,000 bay horses—class 3 (see 21:3-L). And while some of them are represented as "**Jerusalem**" (see 28:0-R; 30:6-R), there are others who are represented as the Egyptians (Gentiles); both of which are the living unnumbered "passengers in the chariot"—classes 4 and 5 (see 21:4,5-L).

It was later, that the Lord commanded Moses to use his shepherd's rod to bring nine plagues upon Egypt; after which the tenth and last plague fell upon them—the **passover** slaughter. He told the people of Israel that all the firstborn of the Israelites and the Egyptians were to die if a lamb was not slain, and if its blood was not put on the **door post** (Ex 12:21-23) of a **Hebrew house only**. And the reason given was this: "they were required to separate themselves and their children from the Egyptians {Gentiles}, and gather them into their **own house**, for if any of the Israelites were found in the houses of the **Egyptians**, they would fall by the hand of the destroying angel." (3SG 224). And there were many of the Hebrew Israelites, however, who were "unfaithful...to God" (see 21:7-R); and "...because of Israel's departure from Him; which was their disposition to **marry** women of the heathen nations, thus being led into **idolatry**,—that the Lord had permitted them to become bondmen" (PP 280:1).

Therefore, because king Pharaoh and almost all of the Egyptians, as well as many of the Israelite husbands who stayed in their Egyptian houses with their idolatrous Egyptian (**Gentile**) wives, had all refused to enter the **houses** of the Hebrew Israelites and eat the passover lamb with them on the night of the passover, then their first-born children of pure Egyptians (**Gentiles**), along with the first-born children of the mixed Israelite and the Egyptian (**Gentile**) parents "who was found in an Egyptian habitation was destroyed" (6Test 195:0; Ex 12:29).

When Moses' rod brought the tenth plague, it "destroyed" many first-born children and adults; because "...there was not a **house** where there was not one **dead**" (Ex 12:30). That is, besides the first-born children and the grandchildren, there could also be found first-born among the parents, and their grandparents, and their other relatives, whether they be pure Egyptian (**Gentile**) parents, or Israelite and Egyptian parents. But some of the first-born of the Egyptian parents (pure **Gentiles**), or the first-born of **Israelite-Egyptian** parents were not slain, because they left their Egyptian houses and entered the houses of the Israelites. The first-born left behind were slain.



"There was quite a few of the Egyptians {being **Gentiles**} who were led to acknowledge, by the manifestations of the signs and wonders shown in Egypt, that the God of the Hebrews was the only true God. They entreated to be permitted to come to the **houses** of the **Israelites** with their families, upon that fearful night when the angel of God should slay

the first-born of the {**Gentile**} Egyptians. They were convinced that their gods whom they had worshiped were without knowledge, and had no power to save or to destroy. And they **pledged** themselves to henceforth choose the God of Israel as their God. They {the Egyptian **Gentiles**} decided to **leave** Egypt, and go with the children of Israel to worship their God. The Israelites **welcomed** the believing Egyptians to their **houses**."—3 *Spiritual Gifts* pgs. 224, 225 (bold emphasis, braces added).

The fact that these Egyptian **Gentiles**, who "found shelter in the homes of Israel" to escape the passover slaughter, "were gladly welcomed" (PP 279:2), proves that they accepted the **Hebrew faith**, and left Egypt as "a mixed **multitude**" (Ex 12:38) with Israel. This type sets the antitype in our day, to prove that besides the Israelites of "Zion"—144,000 bay horses—class 3 (see 21:3-L), and the Israelites of "Jerusalem"—"passengers in the chariot" saved "with" them—class 4 (see 21:4-L), there are also **Gentiles** who become Davidians. They are to be among the "**others**" (see 32:3-R) who are also "passengers"—class 5 (see 21:5-L), and who escape the Ezek. 9 slaughter (see 30:3-L)! Were it not for this **type**, the SRod message could not include **gentiles** with the "wise virgins."

144,000 WISE VIRGINS AND GENTILES "WITH" THEM

In Matt. 25:1 the "ten virgins" illustrates those in the SDA church (chariot) who are spiritually asleep (Mt 25:5). "They are called virgins because they profess a **pure faith**." (COL 408:2). At midnight there is a "cry" given to awaken them (see 28:4-L); and "there is just such a 'cry' presented in 'The Shepherd's Rod,' Vol. 1 {pg. 30}." (2SR 182:1).

"The five **wise virgins** were they who trusted in God and His word only;...They are God's servants, kings and priests—144,000 in **number**" (2SR 185:1). They are also the 144,000 **bay horses** (see 17:4-R) who are laymembers coming "to the front" of the chariot (see 18:5-L) to take the places of the grided horses (the leaders) and the foolish virgins (the laymembers). The "**passengers** in the chariot" saved "with" them must be the pure **Gentiles**—class 5 (see 21:5-L), according to the type. This indisputable fact is also proven in the 4 *Answerer*, page 35.

"Question No. 92:

"The Shepherd's Rod,' Vol. 1, pg. 30, makes the statement that the Seventh-day Adventist denomination numbered 300,000 at the time the book was written, this fact suggesting that about half, **144,000**, are the **five wise virgins**, and that the other half are the five foolish virgins. But how can this be so when today {in 1944 when *Answerer Book*, Volume 4 was copyrighted} the Denomination numbers 500,000?"

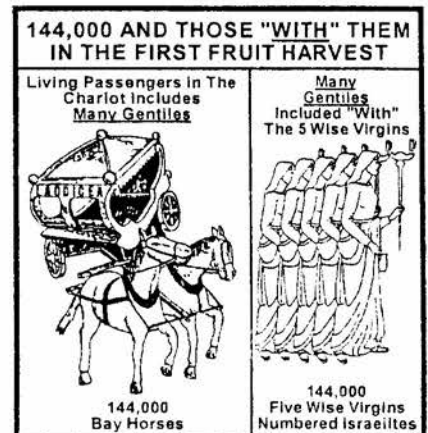
"Answer:

"Writing in 1930, the SRod was necessarily speaking in terms, not of the then unknown membership of today, but of the established membership at that time. And though the number then (300,000) did naturally suggest about an even division of members (two classes, good and bad—'wise virgins' (the 144,000 bay horses) and 'foolish virgins'), yet as there are only 144,000 Israelites to be sealed (only the saints who will stand on **Mt. Zion** (see 49:2-L)), the number of the unsealed would have even then exceeded the number of the sealed."—4 *Answerer*, pgs. 34, 35 (bold emphasis, braces added).

WHEN THE WHOLE TRUTH IS MADE KNOWN

"In the final analysis, however, it is neither the SRod's purpose nor its intent to say just how many wise and how many foolish there will be in this **first-fruit harvest** {'from the church' only (see 38:2-R)}, for when the whole truth is made known, the figure of the 'five wise virgins,' besides comprehending the **144,000** from the tribes of Israel, may be found to include a considerable number from the **Gentile** nations {who would be the passengers in the chariot where many of the 144,000 are also gathered {see 23:3-R}}."—4 *Answerer Book*, pg. 35:1 (bold emphasis, braces added).

In 1930 Elijah stated in his 1 SRod book that the **five wise virgins** was a symbol of the **144,000** (1SR 30:2). In 1932 he wrote in his 2 SRod book that they are the "144,000 in number" (2SR 185:1). In 1944 he wrote in his 4 *Answerer* book that they are sealed in the SDA church "from the tribes of **Israel**" during the "first fruit harvest." (4Ans 35:1); and that "a considerable number from the **Gentile** nations" are included "with" them; but not a part of them, since the 144,000 can not be pure **Gentiles** (see 34:2-L). And even though the parable of the "virgins" and the "stone" of Daniel's prophecy does not mention them (see 15:2-L), yet the SRod says that **Gentiles** are included "with" them, as the **passengers** in the chariot (see 35:4-L) are also included along "with" the 144,000 bay horses.



The Jamaican dead-"with"-Davidians say only 144,000 Israelite saints are saved from the entire CHURCH, and all the others must die; but this is not the whole truth (see 35:4-R). The whole truth includes pure **Gentiles**—antitypical **Egyptians** (see 35:4-L) in the "firstfruit harvest" before the slaughter of Ezek. 9. These Egyptian Gentiles are symbolized not only by the "passengers in the chariot"—class 5 (see 21:5-L) who are saved "with" the 144,000 bay horses, but they are also the "considerable number" (see 35:4-R) included "with" the wise virgins. These pure **Gentiles** are not descendants "of the lost tribes of Judah and Israel" (see 20:1-L), therefore, they can not be the **Jew-Gentile Israelites** from "Jerusalem"—class 4 (see 21:4-L), who are also "passengers in the chariot" (see 15:2-R).

Some Jamaican dead-"with"-Davidians deny the 1944 statement, when they "stand" on its 1935 statement, which says this: "If others from within the SDA denomination besides the 144,000 should escape, it is not known to us." (see 29:5-R); while they ignore where it said: "All... members... will... be a part of or with the 144,000, or... fall {die} under the 'slaughter weapons' of the 'five angels'" (see 30:3-L). Their purpose is to refute 4 *Answerer*, pg. 35:1, which proves that **Gentiles** do go "with" the 144,000. But there are others who do not take such a foolish "stand" (see 30:5-L); yet, they try to refute it another way.

THOSE "WITH" THE 144,000 ARE NOT OF THE GREAT MULTITUDE

The "with" passengers in the SDA church are from the Gentile Nations in the first fruit harvest. They cannot be a part of the great multitude in the second fruit harvest.





They say this: "Those from the 'Gentile nations' included with the 144,000 wise virgins are some of the 'great multitude,' because, they say, the Lord saves no **Gentiles** from Laodicea" (see 22:4-R). The Shepherd's Rod, however, has proven that there are **two harvests** (see 32:4-R): (1) the 144,000 **first fruits** "from the church," and (2) the **"second fruits"** from the world—the "great multitude" (1Tr 20:1).

So, when the Jamaicans say the "Gentile nations" (4Ans 35:1) included with the 144,000 wise virgins "in the **firstfruit harvest**" is the great multitude, they add second fruits with first fruits. This nullifies the second fruits and makes them all **first fruits**! Thus, the SRod's use of these two words, "**Gentile nations**," does not always mean a great multitude, as the Jamaicans teach; because most of the **144,000** and those "**with**" them are gathered from the gentile nations of the "**world**" (1SR 62:1)!

144,000 GATHERED FROM THE GENTILE NATIONS INTO THE SDA CHURCH

The 144,000 are not all pure Jews; since the SRod states they are "not necessarily of the present identifiable Jewish stock" (8Tr 8:1). This fact would prove that they do not all come only from the Jewish nation, but from "**many...nations**" (see 9:1-R). When the SRod began to seal the 144,000 in 1929 (2Ans 34:0), some were born in the SDA church; yet, their ancestors came from the "Gentile nations" **outside** the church! Therefore, most of the 144,000 in "Zion" and those "with" them in "Jerusalem" (see 31:5-L) are to be sealed as **Jew-Gentiles** (see 20:1-L). And they came out of "**many**" **Gentile nations** into the SDA church (see 23:3-R), from many of the Protestant churches, and from the "**world** (religious and irreligious)" (see 23:3-R).

Since most of the **144,000** (Jew-Gentiles) come from the "**Gentile nations**" (see 23:3-R) into God's church, then will the Jamaican dead-"with"-Davidians dare say that the 144,000 are **part** of the great multitude, because they both come from the Gentile nations? Of course not! This proves that they are **dead wrong** once again! Therefore, they must confess that the "Gentile nations" included "with" the 144,000 wise virgins are pure **Gentiles** gathered "in the first-fruit harvest" (see 35:4-R) "from the church" before the slaughter. And they must also confess that the pure Gentiles of the great multitude gathered into God's kingdom during the second-fruit harvest "from the world" (see 32:4-R), is **after** the slaughter (1Tr 20:1).

Other dead-"with"-Davidian, however, admit that the pure **Gentiles** included "with" the wise virgins are **not** the great multitude Gentiles. But they say these Gentiles are **Assyrians** who get into the chariot **after** the slaughter of Ezek. 9; because they teach that **no** Davidian **Gentiles** will be saved from the SDA church (see 20:3-R). That is why they say there are **no** living Davidian passengers in the chariot saved 'with' the 144,000 bay horses (see 18:3-L). But 4 *Answerer*, pg. 35:1 proves that the Jamaicans are **dead wrong** again, because it says there will be living Davidians in the church (the chariot) from the "**Gentile nations**"—class 5 (see 21:5-L) who are saved along "with" the 144,000 wise virgins "in the **first fruit harvest**," which occurs **before** the slaughter of Ezekiel 9! In desperation these Jamaicans try to refute this fact by saying those from the "Gentiles nations" are the other **Assyrians** who get in the chariot **after** the slaughter.

ASSYRIAN GENTILES WHO ARE SAVED 'WITH' THE WISE VIRGINS

The type of ancient Assyria is interpreted by the message of the SRod and clearly identified as antitypical **Assyria**—the "Protestant nations" (14Tr 34; 12SC 1:8:1), as well as the "English-speaking Christian world" (1TG 23:8:3). Read the book entitled, *The Fall Of The Protestant Nations*, pgs. 46, 189. To order your copy, send \$16.00 (includes USA postage) to the address on the copyright page. Many of these Assyrians (people of Protestant Christendom) are pure Gentiles who are "defiled with women" (9Tr 56:2), because they are in the world, and are not members of God's Seventh-day Adventist church. However, since 9 Tract, pg. 75:2 says that God will finish "His work by the English-speaking world," and since many of the Davidians are English-speaking (though others are not, who join with them to help do their work), then they must be the Assyrians who are "not defiled with women," because they are members of God's SDA church—chariot (see 32:5-R).

This is proven by Paul, a Roman Jew, who was a Jew born as a Roman citizen (Acts 22:27); so it is today. Some Davidians are pure Jews, or pure Gentiles, or Jew-Gentile mixed; yet, born as **Assyrian citizens**, they are Assyrian Israelites, or Gentiles. This proves that **before** the slaughter, three classes of English-speaking or non-English **Assyrians** are identified as Davidians:

- (1) Pure Jews and Jew-Gentiles mixed (**Assyrians**) in "Zion" as 144,000 bay horses—class 3 (see 21:3-L).
- (2) Pure Jews and Jew-Gentiles mixed (**Assyrians**) in "Jerusalem" as "passengers"—class 4 (see 21:4-L).
- (3) Pure Gentiles (**Assyrians**) included "with" the 144,000 "wise virgins" (see 63:4) as "passengers"—class 5 (see 21:5-L).

But **after** they escape the slaughter of Ezek. 9 and the bay horses "take over the chariot" (2Tr 43), then more **Assyrians** during the "time of transition" (1:SC 7:23:6) get into the chariot as "passengers" (who are not of the great multitude) and go "**with**" them to God's kingdom.

These facts prove that even though the Jamaican dead-"with"-Davidians are right when they say that after the slaughter of Ezek. 9, many Assyrian Gentiles will join "with" the 144,000 during the "time of the transition" (11SC 7:23-0) while Assyria is falling—losing the war (14Tr 22:2), "they are **dead wrong** once again when they say that prior to the fall of Assyria, there will be **no** Assyrian Gentiles (4Ans 35:1) who join "with" the 144,000 five wise virgins (the bay horses) as passengers in the chariot **before** the slaughter of Ezek. 9. And the obvious reason why they say that they do not believe there will be living Gentile-Assyrians as passengers in the SDA chariot before the slaughter of Ezek. 9, is because they say only 144,000 will be saved out of the entire CHURCH, and no more. They are, of course, **dead wrong** again, because the SRod message states this irrefutable fact:

MESSAGE OF JONAH IS PREACHED TO THE ASSYRIANS (PROTESTANT NATIONS)

THE SROD MESSAGE IS DIVIDED INTO TWO SECTIONS	
<p>ELIJAH'S MESSAGE TO THE SDA CHURCH</p> <p>Living Passengers in The Chariot</p>  <p>144,000 Bay Horses</p>	<p>JONAH'S MESSAGE TO ASSYRIA</p> <p>ASSYRIA Protestant Nations</p> <p>English-Speaking Christian</p> <p>WORLD</p> 

"Our message for the present is in two sections, two divisions: (1) the message to the {SDA} church and (2) the message to **Nineveh** {capital city of Assyria (PK 265:1; 11SC 8:10:2)}. In other words, we {Davidians} have the message of **Elijah** {for SDA church} and also the message of **Jonah** {for Assyria (12SC 1:8:1)}."—11 *Symbolic Code*, No. 8, pg. 11:1 (bold emphasis, braces added).



"Now we may ask when did Jonah's message {the second division of the Shepherd's Rod} arrive in America?—Jonah's message was one to Nineveh exclusively, and the only message to **Nineveh** {or **Assyria**} (11SC 8:12:1) today is that contained in the Truth given in "War News Forecast," Tract No. 14 {22:2}. There is no other message to Nineveh {America}. And bear in mind that the {SDA} church is **not Nineveh**."—11 *Symbolic Code*, No. 8, pg. 10:2 (bold emphasis, braces added).

So when will the faithful Davidians teach the "message of **Jonah**"? The obvious answer is this: It is just before or after World War II is resumed (2TG 41:16:0), that the **Assyrians**—the "English-speaking Christian world" (1TG 23:6:3), the Protestant Nations (12SC 1:8:1), will **urge** the Assyrian world to join into a church-state confederacy (12SC 1:9:0; 2TG 41:18:3). And then the "**vanguard**" Davidians (see 17:5-L) who now teach the "message of **Elijah**" to those in the SDA church (see 25:3-R), will teach them the "message of **Jonah**." It is by doing this that the faithful Davidians "**oppose**" (13SC 3:8:1) the **Assyrian Confederacy** (Isa 8:11, 12).

That is, these Davidians tell the people in the SDA church that **God** is **with them** (Isa 8:10), and warn them **not** to join this Assyrian church-state confederacy. All this "happens when the Assyrian falls, but the Lord's call to the church in Isaiah 52 to **awake** comes first" (see 29:3-L) by a reformation among Seventh-day Adventists (see 15:6-R). This will cause many of the "passengers in the chariot" who follow the "grisled horses" (Zech 6:8)—the SDA leaders, to see that God is with these few vanguard first-of-the-first-fruit Davidians (see 17:4-L); and they will accept the SRod message, become Davidians, and come "to the **front**" of the chariot (see 18:6-L) to make up the rest of 144,000 bay-horse (wise virgin) **Israelites**.

FIRST GROUP OF ASSYRIAN GENTILES IS BEFORE THE SLAUGHTER

At the same time, while the Confederacy is still being **urged** (12SC 1:9:0) during the time of Assyria's war (14Tr 22:2), the first-of-the-first-fruit Davidians will proclaim the "message of **Jonah**" to Nineveh, the capital city of "Assyria" (see 37:2-L), which is America. They will "**oppose**" (13SC 3:8:1) the Assyrian Confederacy; and tell them that they must **not** join it (Isa 8:11, 12). And many of these **Gentiles** will fully accept the message of the SRod and become true Davidians. They are the **first group** of Assyrian Gentiles saved, being the "considerable number from the **Gentile nations**" who are included "with" the 144,000 "wise virgins" in the "**first-fruit harvest**" (see 35:4-R), for two reasons:

FIRST GENTILES "WITH" WISE VIRGINS BEFORE EZEKIEL 9	
<p>JERUSALEM—Living Passengers in The Chariot</p>  <p>ZION 144,000 Bay Horses Wise Virgins Preach Jonah's Message</p>	<p>We accept the message of the SRod and we will get into the chariot.</p>  <p>First Group Of Gentiles From Assyria</p>

(1) This "**first-fruit harvest**" will take place **before** the slaughter of Ezek. 9, while the revival and reformation messages of "Elijah" and "Jonah" are sealing the saints—144,000, and those "with" them in the Seventh-day Adventist church and the **Assyrian Gentiles**, which concludes at the time Assyria is falling (see 18:6-R).

(2) When the two messages of Elijah and Jonah have finished their work, then later the **slaughter** of Ezek. 9 will begin while Assyria **loses** the war (being "**crushed**"), as the SRod message has stated below:

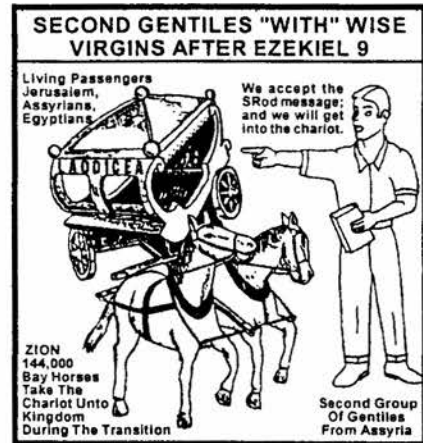
"Here in prophetic utterance {Nah 1:15} is...a promise to **purify** the church when modern Assyria {Protestant Nations (14Tr 34:2)} is being **crushed** {losing the war},... while the powers of earth are engulfed in a gigantic war {World War II resumed (2TG 41:16:0)}, the **wicked** in the {SDA} church shall be cut off {die in Ezek. 9 **slaughter**},..."—14 *Tract*, pg. 22:2 (bold emphasis, braces added).

"At the time God's purifying fire is in **Zion** {the place where the 144,000 **stand**} and His purifying furnace is in **Jerusalem** {the place where the 'passengers in the chariot' who are saved 'with' them will **dwell** (see 28:2-L)}, the Assyrian will pass over to his stronghold for fear, and his princes shall be afraid of the ensign. From this we can see that Nineveh will not lose out completely when she loses {the war} in Palestine. She is to lose out in Palestine first and then flee to her stronghold. This has reference to the time when the Kingdom is set up **before** the scarlet-colored beast comes, **before** the woman rules the beast. Indeed, this prophecy is talking about **Assyria**, not Babylon. It shows that Assyria will lose out in the promised land **before** she loses her stronghold. The **Kingdom**, then, is to be established **before** the **complete fall** of **Assyria** takes place."—13 *Symbolic Code*, No. 1, pgs. 30, 31 (bold emphasis, braces added).

SECOND GROUP OF ASSYRIAN GENTILES DURING THE TRANSITION PERIOD

It is obvious, therefore, that the **Assyrian Gentiles** who become Davidians after they have heard the "message of **Jonah**," are included along "with" the 144,000 bay horse "wise virgins" (4Ans 35:1). They will both escape the slaughter of Ezek. 9 (see 30:3-L) while Assyria is losing the war (14Tr 22:2) and fleeing to her "stronghold" (Isa 31:9).

Then the 144,000 bay horses will "take the chariot to the Promised Land" (2Tr 45:0), with "passengers in the chariot" (see 15:2-R), which would include the Davidians of "Jerusalem"—class 4 (see 35:2-L; 21:4-L), and also the first group of the Assyrian Gentile Davidians—class 5 (see 21:5-L; 35:4-R). And while the 144,000 bay horses are taking the chariot of the living passengers to the kingdom of God (Dan 2:44), it is being set up there by the invisible presence (8Tr 47:1) of Jesus—the "Lamb" of God, who will stand on Mt. Zion (Rev 14:1) with the 144,000 when they arrive with the chariot.



While on their way the "English-speaking Christian world"—the "Protestant Nations (Assyria)" (12SC 1:6:1) are losing the war (see 37:4-R), "Assyria" is falling, and "Babylon" arises. During this "time of transition" (see 37:5-R) the second group of the Gentile saints from Assyria will "join" the 144,000 bay horses and get in the chariot to go "with" them to the kingdom of God, as is noted below:

"It is Nahum's prophecy {the message of Jonah (11SC 8:10:2)}, the message contained in Tract 14, *WAR NEWS FORECAST*, that is to bring salvation to antitypical Assyria {Protestant Nations}. She will not be saved from the nations not defeating her, for they will. But in her defeat she will be brought to repentance and be reconciled to God and be saved.... And not only is antitypical Assyria to be saved, but 'Egypt' also is at last to be saved...."—11 *Symbolic Code*, No. 8, pgs. 12, 13 (bold emphasis, braces added)..

"And it shall come to pass in that day, that the great trumpet {2TG 8:19:3} shall be blown {to proclaim a message of truth about the kingdom of God being set up at that time}, and they {the second group of Assyrian Gentiles} shall come which were ready to perish in the land of Assyria {Protestant Nations}, and the outcasts in the land of Egypt, and shall worship the Lord in the holy mount at Jerusalem. Isa 27:13."—11 *Symbolic Code*, No. 8, pg. 13:1 (bold emphasis, braces added).

"It is the great trumpet of the twenty-seventh chapter that will save them. It may be that there will be many from 'Assyria' and 'Egypt' that will join the 144,000 and go {with} them to worship the Lord in the holy mount at Jerusalem. Since Isaiah says they were ready to perish, it may happen just at the making up of the image of the beast, or just in the time of transition when the world emerges from the 'Assyrian' period {14Tr 34:1} and enters the period when 'Babylon the Great' rules."—11 *Symbolic Code*, No. 7, pg. 23 (bold emphasis, braces added).

SUMMARY OF TWO GROUPS OF ASSYRIANS

The first group of Assyrians from the "Gentile nations" (4Ans 35:1), are those Gentile saints who are included "with" the 144,000 wise virgins in the "first-fruit harvest" (see 35:4-R). They refuse to join the Assyrian church-state confederacy (Isa 8:9, 11-12), because they have heard the "message of Jonah" (see 37:2-L). They are the first group of Assyrians who join with the 144,000 bay horses, and get into the chariot as "passengers in the chariot" (2TG 22:21:3). This event is to occur while the Assyrian powers of the Protestant Nations are being "crushed" by their losing the war (see 67:4), just before the slaughter of Ezek. 9.

Then shortly after the slaughter of Ezek. 9, the reign of antitypical Assyria (leopard-like beast) will fall completely and "pass off" (12SC 1:9:0), and antitypical Babylon (the scarlet-colored beast) will rise to power; while at the same time the kingdom of God is being set up (12SC 1:11:4). These major events will take place during the "time of transition" (11SC 7:23:0) while the 144,000 bay horses are on their way to the kingdom of God; wherein the second group of Assyrian Gentiles will "join the 144,000" (see 38:4-R), and get into the chariot "with" the other Israelite "passengers" (2TG 22:21:3).

These facts prove that the Jamaican dead-"with"-Davidians are dead wrong again in their teachings to refute 4 *Answerer Book*, pg. 35:1 about the Gentiles included with the 144,000 virgins. To do this, some of the Jamaicans ignore the first group of Assyrian Gentiles who are included "with" the 144,000 "wise virgins" before the slaughter; while other Jamaicans merge the first group with the second group of Assyrian Gentiles who "join the 144,000" (11SC 7:23:0) after the slaughter.

It is obvious, then, that there must be two groups of Assyrian Gentiles, because the "message of Jonah," which is to tell them not to join the Assyrian Confederacy (see 37:1-R) can only be preached to the first group! That is, Jonah's message tells them not to join the Assyrian church-state confederacy. Afterwards, Assyria begins to lose the war, wherein the confederacy is "broken" (Isa 8:9), and the slaughter of Ezek. 9 purifies the Seventh-day Adventist church. Then while the 144,000 bay horses are pulling the chariot to the kingdom (see 24:5-L), with the living Davidian "passengers" and the first group of Assyrian Gentiles inside (Isa 8:18), the second group of Assyrian Gentiles (Isa 27:13) also get inside the chariot.

These facts prove that the first group of Assyrian Gentiles are included "with" the 144,000 "wise virgins" in the "first-fruit harvest" (see 35:4-R), which ends with the slaughter. Whereas the second group of Assyrian Gentiles "join the 144,000" after the slaughter, just before the second-fruit harvest begins (3Tr 71:3; 1Tr 20:1; see 38:5-L).

REVIEW OF THE CLASSES ALREADY STUDIED

We learned that there are seven classes of people in the Seventh-day Adventist church (see 21:1:5-L).

1. Wicked Israelites die in Ezek. 9 slaughter—class 1.
2. Wicked Gentiles also die in the slaughter—class 2.
3. The 144,000 bay horses (Zion) "take the chariot" of "passengers" to the kingdom—class 3.
4. The saints as "passengers in the chariot" (Jerusalem) are Israelites—class 4.
5. The saints as "passengers in the chariot" (Assyrian Gentiles)—class 5.

Next, we are to study about the resurrected dead Davidians—classes 6 and 7 (see 21:6,7-L). It is after the 144,000 stand on Mt. Zion that those "with" them are resurrected.

TYPE OF THE SPECIAL RESURRECTION

It was in the year 1844 that Sis. E. G. White had her first vision of the "living saints, 144,000 in number" (EW 15:0). It was later that she wrote about ancient **Elijah**, whom she said was their type (PK 227:2). Yet, she said very little or nothing at all about the type of the **resurrected** saints—the Israelites and the Gentiles—classes 6 and 7 (see 21:6,7-L) who are saved along "with" the 144,000. In 1930, however, this type was revealed by Bro. V.T. Houteff in Volume 1 of *The Shepherd's Rod* book:

"If Moses represents the general resurrection {second advent}, who, then, would represent the **mixed**, or special resurrection of Daniel 12:2? We have the one of Matthew 27:52,53. 'And the **graves** were opened; and many bodies of the saints which slept arose. And came out of the graves **after** His resurrection, and went into the holy city, and appeared unto many.'"—1 *Shepherd's Rod*, pg. 47:3 (bold emphasis, braces added).

Most Davidians accept this resurrection of the saints in Jesus' day to be a **type** of the saints who are to be **raised** to life again in the special resurrection (Dan 12:2,3), to be those saved "with" the 144,000 (see 41:1-R). There are only a few Davidians among many SDA's who believe that this resurrection of the "wise" saints does not occur during **probationary** time as the SRod teaches:

A SPECIAL RESURRECTION
BEFORE WORLD PROBATION CLOSES

"That if the **wise** are from among the resurrected and **turn** many to righteousness {Dan 12:3}, then they must be resurrected in probationary time, in time of salvation {not in the seventh plague}."—2 *Timely Greetings*, No. 7, pg. 14:1 (bold emphasis, braces added).

The book of Daniel states emphatically that **after** the "wise" saints are resurrected, then they will "turn many to righteousness" (Dan 12:3). The word "turn" means to **repent** and **turn** back to God, as other prophets stated: "Turn ye unto Him" (Isa 31:8); and "turn again, O virgin of Israel" (Jer 31:21); and "turn ye from your evil ways" (Ezek 33:11). This fact proves that the resurrection does not occur during the seventh plague; because it is too late to "turn" anyone from sin by repentance. Yet, a few Davidians still place this resurrection during the seventh plague, because they learned it this way as former SDA members. That is why they ignore this probationary word "turn" and place this resurrection in the seventh plague, because of what *Great Controversy* says on page 637:2 (1944 edition). Only key thoughts of the three paragraphs on this page are quoted, with bold emphasis added:

Paragraph 1: "...Great **hailstones**, every one 'about the weight of a talent,' are doing their work of destruction...."—*Great Controversy*, pg. 637:1

Paragraph 2: "**Graves** are opened, and 'many of them {SDA and Davidians} that **sleep** in the dust of the earth... **awake**, some to everlasting life, and some to shame and everlasting contempt.'..."—*Great Controversy*, pg. 637:2.

Paragraph 3: "Thick clouds still cover the sky; yet the sun now and then breaks through, appearing like the avenging eye of Jehovah."—*Great Controversy*, pgs. 637,638.

It is obvious to most readers that the first paragraph noted above in *Great Controversy* has reference to one of the seven last plagues, because it mentions the "**hailstones**," which are to fall during the **seventh plague** (Rev 16:21). And they also note that the third paragraph continues with the destructive work of this last plague.

It is important to note, however, that paragraph two about the resurrection appears to have been **inserted**, because it interrupts the sequence of thought, and implies that the special resurrection occurs in the seventh plague. If this is true, then it appears that the publishers may have **tampered** with the writings of the Spirit of Prophecy, by either changing the wording of certain paragraphs, or by adding or deleting a whole paragraph, in order to lead the reader to accept what they believe! The following comparison is a good example of a deliberate altering of Sis. White's writings—the Spirit of Prophecy:

AN ORIGINAL QUOTATION

"Furthermore, in the eighteenth chapter of the Revelation, **in a message which is yet future**, the people of God are called upon to come out of Babylon."—*Great Controversy*, pg. 383:0 (1888 ed.) (bold emphasis added).

THIS QUOTATION IS ALTERED

"Furthermore, in the eighteenth chapter of the Revelation, the people of God are called upon to come out of Babylon."—*Great Controversy*, pg. 383:0 (1944 edition).

The fact that the words, "**in a message which is yet future**," were written in the 1888 edition, but are **missing** in the 1944 edition, is proof that these seven words were deliberately **deleted** from the paragraph.

Moreover, one **whole paragraph** in the tract, "*A Word to the Little Flock*," pg. 19, was deliberately **deleted** also from the book of *Early Writings*, pg. 34. The missing paragraph in the book is seen in the tract quoted below.

COMPARE "A WORD TO LITTLE FLOCK"
WITH "EARLY WRITINGS"

The **last sentence** of the tract's top paragraph on page 19) states this: "They rose up and took counsel to rid the earth of us, thinking that then the evil would be stayed." Note that the next paragraph of the tract is **omitted** in the book:

"'I saw,' says Sister White, 'all that 'would not receive the mark of the Beast, and of his Image, in their foreheads or in their hands,' could not buy or sell [Rev. 13:15-17]. I saw that the **number (666)** of the Image Beast [the two-horned beast of verse 11] {**America**} was made up; and that it was the beast [the ten-horned beast of verse 1] that changed the Sabbath, and the Image Beast [the two-horned beast] {**America**} had followed on after, and kept the Pope's {day **Sunday**}, and not God's Sabbath.'"—*A Word to the Little Flock*, p. 19."—5 *Tract*, pg. 21:2. (brackets by Elijah) (bold emphasis, braces added by author).

Now note that the tract and the book continues with the following paragraph: "In the time of trouble, we all fled from the cities and villages, but we were pursued by the wicked, who entered the houses of the saints with the sword...." (WLF 19:1). This deleted paragraph, as quoted above, proves irrefutably that the middle paragraph of the tract was deliberately **deleted** from the book of *Early Writings*, page 34.

These few foregoing examples of deliberate deletions would prove conclusively that it is possible, and even highly probable that paragraph two of the *Great Controversy* may have been **inserted** on page 637, which **contradicts** the Bible and Spirit of prophecy. But the paragraph is not a contradiction because it concerns the special resurrection, but because it puts this resurrection in the **seventh plague**, when it is **impossible** for the saints to "take up their **work** once more" (see 40:1-L) and "turn many to righteousness" (Dan 12:3) in probationary time!

"Your work, my work, will not cease with this life. For a little while we may {die and} rest in the **grave**, but, when the call comes {for the dead saints to be **resurrected** after the 144,000 have stood on Mt. Zion with Christ the Lamb (see 48:1-1)}, we shall in the kingdom of God, take up our **work once more** {and 'turn many to righteousness' during probationary time}."—7 Testimonies, pg. 17:4 (bold emphasis, braces added).

Thus, the Bible (Dan 12:3) and the "testimony of Jesus" (7Test 17:4) are not only in perfect harmony with each other concerning the time of this special resurrection, but they also agree that no man can be saved **after** the final probation for the world has closed; wherein the state of the wicked and the righteous will always be the **same** for eternity: "He that is unjust, let him be unjust still:...and he that is righteous, let him be righteous still:..." (Rev 22:11); because "The **probation** of all **closes** when the **pleading** for sinners is **ended** and the garments of vengeance are put on." (2Test 69:1), after which the **plagues** fall.

Therefore, it's not likely that Jesus would contradict the Bible (Dan 12:3) and His own Testimonies (7Test 17:4), by inspiring Sis. White to place paragraph two on page 637 of the *Great Controversy*, and **lead** Seventh-day Adventist to **believe** that the special resurrection takes place during the **seventh plague**! And since the final close of probation for the world will close several months **before** the seventh plague begins, then it is obvious that Jesus could **not** be in harmony with the Bible, and still say that the saints will be raised to **life** again in the special resurrection, wherein they will take up "their **work once more**" (7Test 17:4), when He knows that they cannot "**turn many to righteousness**" (Dan 12:3) in the **seventh plague**!

The above facts about page 637:2 of *Great Controversy* makes it appear that Jesus' writings (by Sis. E.G. White) in the Spirit of Prophecy contradicts the Bible concerning the **time of the special resurrection**. So whose word do we take? God's Word in the **Bible**? or Jesus' Word in the **Spirit of Prophecy**? Since Jesus said, "I and My **Father** are **"one"** (Jn 10:30), then they would **not contradict** one another! These facts would leave the reader to choose one of two conclusions: (1) The paragraph in *Great Controversy*, pg. 637:2 belongs there, though it is not yet understood. (2) Or this paragraph was **wrongly inserted** by Seventh-day Adventist publishers.

TAKE THE BIBLE ABOVE THE SPIRIT OF PROPHECY

Now since no one knows for sure which is the **right answer**, then we must follow the admonition of Jesus in the Spirit of Prophecy to take His **Father's Word above** His own word:

"God's **Word** is the unerring standard. The **Testimonies** are **not** to take the **place** of the **Word**....Our position and faith is in the **Bible**. And never do we want any soul to bring in the **Testimonies** ahead of the **Bible**."—Evangelism, pg. 256:2.

The obvious reason for His admonition is because He knew beforehand that the publishers of Sis. White's writings would **alter** His Word in the Spirit of Prophecy by adding, deleting, or changing statements, as already seen from the foregoing examples. And since the Bible states that the saints cannot be deceived (Mt 24:24), then they would take the **Bible** first in Dan 12:2, 3, above paragraph two on page 637 of *Great Controversy*. To take any other position is to exalt the teachings of men who place the special resurrection **after** probation closes in the seventh plague, **above** God's word in the Bible (Dan 12:3), and Jesus' word in His testimonies (7Test 17:4), which places it **before** probation for the entire world is closed!

However, since Sis. E.G. White had many visions, but did **not know** exactly where to place them, then it is possible that she could have written this paragraph in another publication about the special resurrection. But the fact that she also wrote that no one can be saved **after probation closes**, seems to indicate that paragraph two on page 637 of the *Great Controversy* may have been **inserted**. The writer does not know if this is true.

Since, however, it could lead many laymembers to an erroneous conclusion, it appears that the publishers may have inserted it to indoctrinate the laity into accepting what the leaders believe; just as they led them to erroneously conclude that the "**great multitude**" (Rev 7:9) are the righteous **dead**—"the triumphant **saints** of all ages"—*SDA Bible Commentary*, Vol. 7, pg. 784 (see 4:4). And this could have led them to erroneously conclude that the special resurrection was to take place in the time of the **seventh plague**, if they misunderstood the meaning of the word "**soon**" (EW 285,286), as noted below:

"It was at midnight that God chose to deliver His people {144,000 and those saved 'with' them}. As the wicked were mocking around them, suddenly the sun appeared, shining in his strength, and the moon stood still. The wicked looked upon the scene with amazement, while the saints beheld with solemn joy the tokens of their deliverance. Signs and wonders followed in quick succession....There was a mighty earthquake. The **graves** were opened {during the time of **probation** (see 39:4-1)}, and those who had **died** in faith under the third angel's message, keeping the Sabbath, **came forth** from their dusty beds {**before** the plagues began to fall}, glorified, to hear the covenant of peace that God was to make with those who had kept His law....And...God spoke the day and hour of Jesus coming....**SOON** appeared the great white cloud, upon which sat the Son of man."—*Early Writings*, pgs. 285, 286 (bold emphasis and braces were added).

"SOON" DOES NOT ALWAYS MEAN A FEW DAYS

It is important to note that this one word "**SOON**" (EW 286:1) is used to place the event of the special resurrection (EW 285:1) very **near** the event of the second coming of Jesus Christ. It is for this reason that the majority of SDA members have misunderstood the meaning of this word "**SOON**" (EW 286:1) which confuses them; since they have been led to believe the resurrection was to take place during the **seventh plague** (GC 637:2). The word "**SOON**" (like the word **immediately**) is an ambiguous word denoting an **uncertain** (not specific) meaning, and it was used in reference to the element of **time**. And everybody knows that time (which they have experienced) can be equated in terms of seconds, minutes, hours, days, weeks, months, and even years, depending upon the circumstances and events which are connected with its use.

A good illustration of how the word "**SOON**" was misunderstood, can be seen in the time when the tribulation of martyrdom (GC 266,267) would cease, and the signs in the heavens would appear. It was Jesus who said that "**Immediately** after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven,..." (Mt 24:29).

So Christians in that day could have thought that when martyrdom ceased in 1700 A.D. (1TG 4:24,25), then the word "immediately" would mean that the first sign ("sun be darkened") would occur in a few **days**. But this sign took place on May 19, 1780 (GC 306), which was 80 **years after** the "tribulation" of martyrdom ceased! Thus, the word "immediately" was not used in reference to a few **days** (as some may have thought), but an **undetermined** duration of time, which was in this case several years later!

So likewise, the word **"SOON"** in Early Writings also refers to an undetermined duration of time, which is to take place sometime **between** the events of the special resurrection and the second coming of Jesus Christ. And the fact that the saints will be resurrected during probationary time (see 39:4-L), and "take up their work once more" (see 40:1-L) to "turn many to righteousness" (Dan 12:3), wherein they go along "with" the 144,000 to gather the great multitude (see 32:1-L), is irrefutable proof that it is to be several years **after** the special resurrection that Jesus will come the second time!

However, the great majority of those in the Seventh-day Adventist church believe that only 144,000 will be sealed out of the entire WORLD (see 10:1-R), after which probation closes and the plagues fall. As a result, they have erroneously concluded that the word **"SOON"** means it is only a **few days after** the special resurrection takes place in the seventh plague, that Christ comes and the great multitude (Rev 7:9), whom they believe is "the triumphant saints of all ages," will be resurrected! (see 40:2-R).

Therefore, according to this false idea, if the special resurrection was not mentioned in the original book, *"The Great Controversy,"* then wouldn't it seem logical to the publishers that the word **"SOON"** in the book entitled *"Early Writings,"* indicates that the appropriate place to put any quotation referring to this special resurrection, would be right **after** paragraph one on page 637, which refers to the time of the seventh plague, when Christ would come **"SOON"**—in a **few days**?

The honest Davidians, of course, are not deceived by either of these two erroneous conclusions, because they know that the "great multitude" are **not** dead saints, and that the special resurrection does **not** take place in the seventh plague. But in spite of these facts, the Jamaican dead-"with"-Davidians place the time of the special resurrection before the slaughter of Ezek. 9, because they are deceived by their modified form of the false premise that every Davidian out of the entire CHURCH must die, except 144,000 (see 13:1-R).

And that is the reason why some of them place the special resurrection **before** the 144,000 bay horses "take the chariot" (2Tr 45:0) to the kingdom and stand on Mt. Zion; so they can say that those saved "with" the 144,000 as "passengers in the chariot" are **dead** saints who are resurrected! The obvious reason for their deliberate misplacement of this resurrection, is because they do not want to accept the fact that the "passengers in the chariot" are **living** Davidians who escape the slaughter of Ezek. 9 (see 30:3-L). These saints go "with" the 144,000 bay horses to the kingdom of God, and they dwell in **Jerusalem** (4Ans 20: 21), while the 144,000 stand on Mt. Zion (see 41:1-R). This fact, therefore, not only places the special resurrection in the time of probation, but it also places it **after** the kingdom is set up, **not before!**

**SPECIAL RESURRECTION
AFTER 144,000 STAND ON MT. ZION**

Note that other SRod statements spoke of the special resurrection (5Ans 89:2), but the statement quoted in the next paragraph (WHR 46:1) was written in **1951**, just four years **before** Bro. Houteff died. His last *Answerer* (No. 5) was written in **1944**, and his last *Tract* (No. 15) was written in **1947**, and his last *Timely Greetings* (Vol. 2, No. 46) was written in **1950**. It is obvious, then, that this **1951** statement must **supersede** all other general statements about the special resurrection. It is quoted next, because it is his **latest** and most **up-to-date** teaching for all Davidians today, which would reveal more specifically the **time** of the special resurrection (see 39:4-L).



"But if you make your decision for the better (to be a true and faithful Davidian), then you will receive God's mark (Ezek. 9; *Testimonies to Ministers*, pg. 445) in your foreheads, be accounted faultless before His judgment throne, and be privileged either to come up in the **resurrection** of Daniel 12:2 {to be one of the saints saved along 'with' the 144,000 in class 6 or 7 (see 21:6,7-L)} or to stand **ahead** {to be one 'of' the **144,000** in class 3 (see 21:3-L)} with the Lamb on Mount Zion (Rev 14:1); thence to carry God's message to all nations, and bring all your brethren for an offering to 'the house of the Lord,' Isa 66:19,20. You will become part of the **first fruits** {see 17:2-L; 35:4-R}, the nucleus of the Kingdom Church, the token of the second fruits of the living {great multitude}, of those whom you subsequently bring in."—*White House Recruiter*, pg. 46:1 (bold emphasis and braces added).

"AFOREHAND" MEANS BEFOREHAND

The word **"ahead,"** as noted in the above paragraph in the above paragraph, means **"beforehand,"** because the word **"ahead"** means **"before"** (Webster's Dictionary). Now note that the following sentence has been taken from the paragraph above, and that it has strike through marks imprinted on the word **"ahead,"** to show that it was omitted:

"But...you...will...be privileged either to come up in the **resurrection** of Daniel 12:2, or to stand **ahead** with the Lamb on **Mount Zion** (Rev 14:1)."—*White House Recruiter*, pg. 46:1 (bold emphasis, braces added).

If the word **"ahead"** is omitted from the paragraph, the sentence would say that the saints must "come up"—be resurrected first, and then the 144,000 would stand on Mt. Zion afterwards. But if it is **not** omitted, then it has to say that the 144,000 saints are to stand on Mt. Zion **"ahead"** (**before**) this special resurrection is to occur. Therefore, the word **"ahead"** is simple in meaning but powerful in understanding to the "elect" who can not be deceived (2TG 43:12-1; Mt. 24:24); since it proves that the 144,000 stand on Mt. Zion **before** the special resurrection (Dan 12:3) occurs. And though some Jamaican dead-"with"-Davidians may deceive others into believing that the word **"ahead"** does not mean **"beforehand,"** yet, they can't fool them twice; for the SRod already used this same word **"ahead"** in the same tract (WHR 36:2), with the same powerful meaning!

SPECIAL RESURRECTION AFTER THE 144,000 STOOD ON MT. ZION	
	
144,000 Stood On The Mt. Zion	The Dead Davidians Are Resurrected
AFOREHAND	AFTER
Before The Dead Davidians Are Resurrected	The 144,000 Have Stood On The Mt. Zion

A PREVIOUS USE OF THE WORD "AFOREHAND"

"Because time and the gospel are at their climatic hour, and the work is consequently of transcendent scope, expansion, and importance, yet of exceeding short duration, God has inspired man to invent and build time and labor-saving, wonder-working, earth-mastering, tools and machinery of all kinds—marvels which would have staggered the imagination and beggared the credulity of former generations, notwithstanding that centuries **ahead** {before the time of the end} 'the High and Lofty One that inhabiteth eternity'—(Isa 57:15), declared: 'but thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.' Dan 12:4."—*White House Recruiter*, pg. 36:2 (bold emphasis, braces added).

In order for the reader to understand the full import of the foregoing quotation from the message of the SRod regarding the word "aforehand," it is repeated again, but only in a very brief form: "God has inspired man to invent...machinery of all kinds...which...staggered the imagination...of former generations, notwithstanding that centuries **aforehand** 'the...Lofty One...declared:... 'knowledge shall be increased.'"

The fact that the *White House Recruiter's* use of the word "aforehand" on page 36 means that **before** man had invented the modern machinery of today, God had declared "aforehand" that it would be so, proves irrefutably that its use of this same word "aforehand" again on page 46, also means that **before** any of the dead Davidian saints have been resurrected, the 144,000 are to first stand "aforehand" on "Mount Zion" as "princes" (see 28:3-L) with the "Lamb" (Rev 14:1) to set up the kingdom of God! And since the message of the SRod stated that the 144,000 do **not** stand on Mt. Zion **before** the purification of the Seventh-day Adventist church, then this proves the special resurrection (Dan 12:2) occurs **after** the slaughter of Ezek. 9, **after** God's kingdom is set up (see 41:1-R), and **after** the 144,000 have stood on Mt. Zion!

RESURRECTION OF ISRAELITES AND GENTILES

And who are those that are to be among the resurrected saints (Seventh-day Adventists and Davidians)? The obvious answer is both the **Israelites** and the **Gentiles**, because the message of the SRod came in 1930 to seal not only the living 144,000 saints and those living ones saved "with" them, but also the **dead Davidians** (see 23:6-R). The SRod spoke of these two classes of saints and the **blood line** from which they may come (**Jew or Gentile**) in the following two quoted references, which gives information that reveals two facts:

"Thus many of us (living Davidians and those who may die) who suppose to be of the Gentile nations {because we may look like the Gentiles} may at long last discover that we are of the **lost** tribes of Judah and Israel, and of the apostolic **Jews** {because we are descendants of Israel and have **Jewish blood** flowing in our veins—(see 23:5-R)}."—2 *Timely Greetings*, No. 21, pg. 6:2 (bold emphasis, braces added).

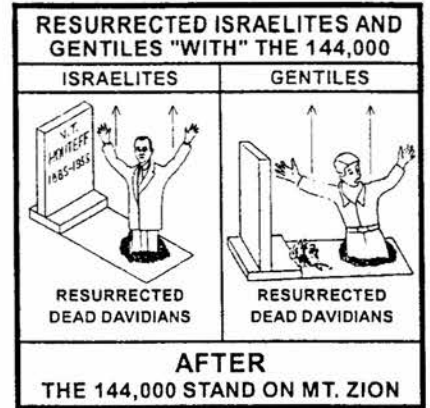
"God is speaking to us {living Davidians and to all those before that have died} who are the descendants of the prophets, of the apostles, and of the disciples who through the years of servitude among the Gentile nations have lost their national identity. Though we may not {know that we have **Israelite** or **Jewish blood** flowing in our veins, and may not} call ourselves Israelites, Jacobites, or Jews, God does so call us."—1 *Timely Greetings*, No. 27, pg. 5:1 (bold emphasis, braces added).

Fact No. 1: All the living Davidian saints are "candidates...to be either one **with** {the 144,000 as **Israelites**, class 4—(see 21:4-L), and as the **Gentiles**, class 5—(see 21:5-L) or one of the 144,000 Israelites only, class 3—(see 21:3-L)}."—1 *Timely Greetings*, No. 4, pg. 27:1 (bold emphasis, braces added).

Fact No. 2: Some living Israelite and Gentile Davidians have died and others may yet die. But **after** the slaughter of Ezek. 9, and **after** the 144,000 have stood on Mt. Zion (Rev 14:1) in the kingdom, then these **dead** SDA and Davidian saints are to be raised to life again in the special resurrection (Dan 12:2, 3). Thus, the above Shepherd's Rod statement (see 8:7-L) also applies to these resurrected dead Davidians, because they are "candidates...to be ...one **with**," who are resurrected **Israelites** in class 6 (see 21:6-L), and also resurrected **Gentiles** in class 7 (see 21:7-L).

RESURRECTED ISRAELITES WHO ARE SAVED "WITH" THE 144,000

One such **dead Israelite** of class 6 (see 21:6-L) is Bro. V.T. Houteff (antitypical Elijah). He is an Israelite because he is to be resurrected shortly **after** the 144,000 saints stand on Mt. Zion (see 41:1-R) as the antitypical king **David** (2 TG 2:23:3; 8Tr 7:1:2), who is a descendant of the "seed of David" (Jer. 33:22). He will be the "son to reign upon his throne" (Jer. 33:21), according to the promise of God to David: "The Lord hath sworn in truth unto David; he will not turn from it; Of the **fruit of thy body** will I set upon thy throne." (Ps. 132:11). There will be other Israelite Davidians resurrected with him.



RESURRECTED GENTILES WHO ARE SAVED "WITH" THE 144,000

But not all of the dead Davidians are descendants of the Israelites. There are many direct descendants of the **Gentiles** in class 7 (see 21:7-L), who will be the antitypical **Egyptian** Davidians (see 35:3-L), as well as the antitypical **Assyrian** Davidians (see 21:8-L), who have **died**. They are part of the five classes of saints who are to be saved in the soon-coming kingdom of God. And there are also the other two classes of the wicked who are to be slain in the slaughter of Ezek. 9. They are the wicked Israelites—class 1 (see 21:1-L) and the wicked Gentiles—class 2 (see 21:2-L). Therefore, the five classes of the Israelite and Gentile saints and the two classes of wicked, makes a total of **seven classes** of people (see 21:1-7-L) who come into the Seventh-day Adventist church.

Some Jamaican dead-"with"-Davidians say there are **not seven**, but only **two** classes in the Seventh-day Adventist church: (1) The 144,000 **Israelites** who escape the slaughter of Ezek. 9; and (2) the wicked **Gentiles** who die in this slaughter of Ezek. 9 (see 21:1-R). And that is the very reason why they erroneously conclude that **all** of those who are saved "with" the 144,000 can only be the resurrected **dead** Davidians. Of course, when they try to defend this error, they are unwittingly trying to make others believe the SRod message teaches **two** separate groups of saints, each numbering 144,000!

THE SHEPHERD'S ROD DOES NOT TEACH TWO GROUPS OF 144,000 SAINTS

Group 1—Only 144,000: In some places the SRod only says 144,000—thus, group one, the 144,000.

Group 2—144,000 And Those "with" them: And in other places the SRod says 144,000 and those "with" them—thus, another group, the 144,000 and those "with" them.

When the Jamaican dead-"with"-Davidians teach **only** 144,000 are saved, they contradict the SRod which says that there are saints saved "with" them—dead and living (see 43:1-L). By teaching their error, they make it appear that there are **two groups** of 144,000 saints!—(1) 144,000 only; and (2) 144,000 and those "with" them. But they are **dead wrong**; because there is only one group!

Chapter eleven concludes the study of seven classes of people in the SDA church of Laodicea (see 21:1-7-L): Two classes of wicked in the SDA church who die in the slaughter of Ezek. 9, and five classes of saints who are sealed as one "of" or one "with" the 144,000, and who escape this slaughter. But the Jamaican dead-"with"-Davidians ignore, misapply, and reject what the SRod says about the living "passengers in the chariot" saved "with" the 144,000 bay horses; so they cannot have the "whole" truth (see 35:2-R) concerning these two facts: (1) The 144,000 are the only **numbered** group of saints who are saved (see 32:3-R) from Laodicea. (2) Those saved "with" them are an **unnumbered** group of saints (see 33:1-R) also saved from Laodicea (see 28:3-L). Some are **living** "passengers in the chariot" (2TG 22:21:3) which the 144,000 bay horses take to the kingdom from Egypt (see 25:4-L); and some are **dead** saints resurrected (Dan 12:2:3) **after** 144,000 stand on Mt. Zion (see 41:1-R).



Though the SRod says more about the first **numbered** group (the 144,000) than the second **unnumbered** group of saints saved "with" them (see 23:6-R); yet, they are not to be separated, because the word "with" is "used as a function word to indicate **combination**, accompaniment, presence, or addition" (Webster's Dict.). This definition of two groups (numbered and unnumbered saints) **combined** together by the word "with," is illustrated by four examples of two separate items closely associated together for a common purpose: (1) For eating—knife and fork; or (2) for digging—pick and shovel; or (3) for building—saw and hammer; or (4) for finishing the gospel work during the Loud Cry—the 144,000 and those "with" them. This proves that there cannot be two separate groups of 144,000 saints!

**NOT 144,000 ONLY
BUT A 144,000 AND THOSE "WITH" THEM**

These facts prove that the **unnumbered** group (living and dead saints) must be associated "with" the **numbered** group (144,000). But the Jamaican dead-"with"-Davidians say only a 144,000 are saved from the entire CHURCH (see 13:1-R), which makes it appear that there are **two groups of 144,000 saints**: (1) The 144,000 **only** (as they teach); and (2) the 144,000 and those "with" them (as the SRod teaches)! But honest Davidians know the SRod does **not** teach two groups of 144,000 saints; and they include (in many SRod quotations) this **unnumbered** group along "with" the 144,000; lest they make others think there are **two** groups of 144,000 saints!

That is, in some places the SRod only says 144,000, which some could say is **one** group of the 144,000; and in other places the SRod says 144,000 and those "with" them, which some could say is **another** group of the 144,000. The Jamaican dead-"with"-Davidian, however,

say **only** 144,000 are saved, while the SRod says there are saints saved "with" them (dead and living). By contradicting what the SRod says, some of the Jamaican Davidians are teaching (knowingly or unknowingly) the error that there are **two groups** of 144,000!— (1) The 144,000 saints **only**, as they teach, and (2) The 144,000 and those "with" them, as the SRod has stated.

NOT TWO GROUPS OF 144,000	
<p>1. Saints "With" 144,000</p> <p>144,000 And Those "With" Them</p>  <p>Living "With" Passengers in the Chariot</p> <p>144,000 BAY HORSES</p> <p>As The Message Of The SRod Teaches</p>	<p>2. Only 144,000 Saints</p> <p>Not Only 144,000 saved; all the others must die.</p>  <p>DEAD "WITH" DAVIDIANS</p> <p>As The Dead "With" Davidians Teach</p>

But these Jamaican dead-"with"-Davidians are **dead wrong** again, because they know very well that the message of the SRod does **not always** add this phrase, "and those 'with' them," every time it mentions the 144,000 saints, because it has already stated this fact elsewhere in the literature (see 23:6-R). This fact proves that in the literature of the SRod message, it does not have to repeat this phrase every time it mentions the number 144,000. This means it does not matter whether or not a Davidian should believe that there will be living or dead saints saved "with" the 144,000, he must still **add** to many references this phrase, "and those 'with' them," whenever he reads about this **numbered** group of living saints—the 144,000. Now consider the following two examples, which proves that the Shepherd's Rod does **not** always need to **add** a necessary **phrase** to a certain **word** every time it speaks of this word in Elijah's literature, since it is an already understood fact.

EXAMPLE NO. 1—ANTITYPICAL ASSYRIA


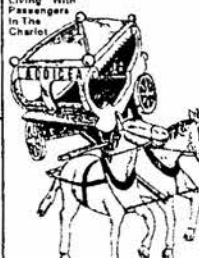

Though the SRod message has stated a few times that antitypical **Assyria** is the "Protestant nations" (12SC1:6:1) (see 38:3-R), there are many other times when it only says "antitypical Assyria," and even many more times when it only says "Assyria," as seen from the following SRod quotation: "Assyria is to fall and to be devoured, but not by the sword of a mean man, not by him who dashes in pieces." (1TG 24:15:3). This fact proves that there can **not** be **two antitypical Assyrias**: (1) Assyria **only** (1TG 24:15:3), and (2) Assyria, the **Protestant nations** (14Tr 34:1). And that, of course, is the obvious reason why the honest Davidians would understandingly **add** this phrase "Protestant nations" with the word "Assyria" at the time he is reading it in the SRod, if it is not ancient Assyria.

EXAMPLE NO. 2—LAODICEA

Though the message of the SRod says that God's church today, **Laodicea** (Rev 3:14), is the church of Seventh-day Adventists (see 14:2-R), there are many times when it only uses the word "church," as seen in this quotation: "The city' is figurative of Judah and Israel, the church in which are to be found the 144,000 servants of God..." (14Tr 19:4). Now the fact that the Lord does **not** have **two churches** from "which are to be found the 144,000," and the fact that the message of the SRod does **not** always say that His church is Laodicea, then a Davidian could become confused if he did not know to understandingly **add** the phrase "Seventh-day Adventist" in front of the word "church," whenever he reads it in the literature, if it does not refer to the churches of Babylon.

**WHEN TO ADD THIS PHRASE
THOSE "WITH" THE 144,000**

So it is the same today. Since only **one** numbered (2TG 1:8:0) group (the 144,000) are sealed in God's Laodicean church (Rev 3:14), then all honest Davidians must understandingly **add** the phrase "and the saints saved 'with' them" **after** the number 144,000, at the right time when he reads it in the SRod literature. But not in every reference, because those who are saved "with" the 144,000 are **not** a part "of" the 144,000, but only **combined** (see 43:2-L) or added to them.

ASSYRIA----CHURCH----144,000	
<p>To the word <u>Assyria</u> Add These Words: Protestant Nations</p> 	<p>To the word <u>144,000</u> Add These Words: And Those "With" Them Living "With" Passengers in the Chariot</p> 
<p>To the word <u>Church</u> Add These Words: 7th-day Adventists</p> 	<p>144,000 Bay Horses</p>

This obvious fact is proven by what the SRod message stated in the following **two examples** concerning the 144,000. The first example shows that those Davidians who are saved **"with"** the 144,000 should **not** be included, while the second one shows that they **must** be included:

Example No. 1: "The 144,000" saints will have "a glorious mantle from their shoulders to their feet" (1SR 50). It is obvious that we cannot add these words, "and those 'with' them," to this reference, because we do not know for sure if these **"with"** Davidians will also have glorious mantles like the 144,000.

Example No. 2: "So the subject of the 144,000, with its interrelated subjects coming into clear, harmonious focus, shows that...now is the time to 'strive with all the power God has given us to be **among** the 144,000.'" (1SRT 16,17). In this SRod reference all honest Davidians would **add** the phrase, "and those 'with' them;" whether they believe they are living or dead saints, because the message of the SRod came in 1930 to seal **two companies** from the church. And that, of course, is why we must "strive"—"make a desperate effort" (2TC 4:15:2) to be sealed either among the 144,000—a **"numbered company"** (2TC 1:8:0), or to be sealed among an **unnumbered company** who are saved **"with"** the 144,000 (see 23:8-R)!

There are many other SRod statements like the one above, which the phrase "and those 'with' them" must be added after the number of the 144,000; and which

BOTH EVIDENCES ACCEPTABLE	
ADMISSIBLE EVIDENCE Unnumbered Saints	WEIGHT OF EVIDENCE Numbered Saints
<p>Living "With" Passengers in the Chariot</p>	<p>Do Not Take our weight of evidence (so-called), and reject the admissible evidence.</p>
<p>The dead-"with"-Davidians want the other Davidians to reject the Shepherd's Rod teachings about those "with" (the unnumbered saints), and accept only the numbered saints</p>	

proves that there will be living **"passengers in the chariot"** who are to go **"with"** the 144,000 bay horses to the kingdom (see 25:3-L). The Jamaican dead-"with"-Davidian, however, have rejected many of these SRod statements; yet, they unwittingly admit that these SRod quotations must be **"admissible evidence"** (which cannot be rejected), because they say: "Yes, the quotations do exist, but we must take the **weight of evidence!**"

Such hypocrisy! They claim to believe all that the SRod message teaches, which must include all "admissible evidence" (such as those **"with"** the 144,000); and yet, it is quite obvious that the purpose of their (so-called) "weight of evidence" is not to prove that this "admissible evidence" must be **accepted** along with the **rest** of what the message of *The Shepherd's Rod* message teaches, but to prove that this evidence must be ignored or **rejected!** As a result, they make it appear to the Davidians that some SRod statements must not be accepted!

WEIGHT OF EVIDENCE MUST HARMONIZE WITH THE ADMISSIBLE EVIDENCE

Since the SRod says that the **living Davidians** are saved **"with"** the 144,000 (see 323:6-R, 24:3-L, 28:3-L, 30:3-L, 33:6-R), it forces the Jamaican dead-"with"-Davidians to reluctantly admit that this is "admissible evidence" (see 44:4-L); since these references are a "part" of the message. But rather than **harmonize** this evidence with the Shepherd's Rod, they try to **dismiss** it by their misuse of other statements (2Cor 4:2; Isa 33:15), which they say proves only 144,000 is saved from the entire CHURCH; and which Davidians must accept as their so-called "weight of evidence," while at the same time they still reject the "admissible evidence."

Though Sis. E.G. White said to **"decide** from the weight of evidence" (3Test 255), she never said to **ignore** other related scriptural information in order to defend any doctrine. Seventh-day Adventists do this by **ignoring** the "mountain" (Dan 2:45) to defend their doctrine that Christ is the "stone" at His second advent. And the Jamaican dead-"with"-Davidians also use this same kind of deception (2Cor 4:2), by **ignoring** the "admissible evidence" concerning those saints saved along **"with"** the 144,000!

RULE OF INTERPRETATION	
Weight Of Evidence Must Harmonize With All Other Admissible Evidence	
<p>Living "With" Passengers in the Chariot</p>	<p>Do Not Davidians must take our (so-called) weight of evidence.</p>

And that is the very reason why the message of the SRod stated that all Davidians must "...remember always to observe the **inviolable rule** that an interpretation of one inspired statement must **harmonize** with all other related statements" (3Ans 41:3). So those Jamaican dead-"with"-Davidians who have **ignored** the "admissible evidence" (see 44:4-L) about the "passengers" who are saved **"with"** the 144,000, or make it appear that their "weight of evidence" **denies** this truth, are not following the "inviolable rule" of interpretation. Instead, they are guilty of "handling the word of God **deceitfully**" (2Cor 4:2), and seeking the "gain of **deceits**" (Isa 33:15)! The rightful use of the "weight of evidence" reveals truth, but used wrongfully it deceives others. This is what Sis. Houteff did.

EXAMPLE OF THE WRONG USE OF THE WEIGHT OF EVIDENCE

By "handling the word of God **deceitfully**" (2Cor 4:2), this same sort of weight-of-evidence **deception** practiced by the Jamaican dead-"with"-Davidians today, is what Sis. Houteff and her Council did to deceive Davidians. Before Bro. Houteff died in 1955, he began to sell the excess property of old Mt. Carmel Center, and said that the rest was to be sold (10SC 1:3:2). After his death his wife sold old Mt. Carmel and bought new Mt. Carmel. Then she predicted that the slaughter of Ezek. 9 would occur in 1959. But her predictions failed, which brought the **"knockout blow"** (WHR 33:2). And because the Davidians wanted to know why her predictions failed, Sis. Houteff's council formed a **"study group"**—a committee of teachers who began to search the Shepherd's Rod to find Bro. Houteff's use of the word **"church."** They put **"THE COMMITTEE'S FINDINGS"** in *The Symbolic Code* which said:

"This **study group** found also in their examination of the literature, however, that there are other of his (Bro. Houteff) statements and comments that show that the trend of Truth was progressively moving in the direction that the **Church** (of God—Laodicea) consists of the Protestant **Christian churches** (Babylon) and that our work should be extended to include them."—*The Symbolic Code*, Sept., 1960, pg. 5 (bold emphasis, braces added).

COMMITTEE'S ERRONEOUS CONCLUSION
<p>Laodicean Church—SDA & Babylon?</p>
<p>The committee's weight of "evidence" is wrong. The SRod's use of the word "church" does not mean the Seventh-day Adventists church one time, and the churches of Babylon at another time!</p>

These Davidians at the new Mt. Carmel had based their erroneous conclusions on the fact that the message of the SRod used the words "Laodicea" or the "Seventh-day Adventist church" in its literature to designate it strictly as the church of God, which does not include any other church. But it also used many more times only the words "church" or "God's church" (see 43:3-R). And because every statement in the SRod message did not add the name "Seventh-day Adventist" before the word "church," these false Davidians took this as their so-called "weight of evidence" to prove that the SRod message included the other "Protestant Christian churches" (Babylon) along with Seventh-day Adventists as a part of God's church. But they ignored the "admissible evidence" (see 44:4-L), which stated emphatically that Davidians cannot teach that "the Seventh-day Adventist churches constitute Babylon, or any part of Babylon" (TM 38,37).

And since their so-called "weight of evidence" said "church" many more times than it said "Seventh-day Adventist," they said the reason why the slaughter of Ezek. 9 did not occur in 1959, was because "Laodicea" symbolizes both the Seventh-day Adventist church and the "Protestant Christian churches" of Babylon! And they announced to the Davidians that they were setting up a program to take the SRod message to these churches of Babylon; and they published their "weight of evidence" in *The Symbolic Code* (Dec., 1960).

This error deceived many of the Davidians into supporting their program, even though they knew Sis. White said the SDA church cannot be any part of the Babylon churches. Obviously, the Lord was not with them in their program, and it failed a few months afterward; which eventually led them to dissolve new Mt. Carmel Center in 1961. Read the book entitled, *A DAVIDIAN TESTIMONY*, pgs. 221, 222. To order your copy, send \$14.50 (includes USA postage) to the address on the copyright page.

This classic example of the Mt. Carmel leaders who deceived many of the Davidians with a program that was based upon a wrong use of the "weight of evidence," regarding the SRod's omission of the words "Seventh-day Adventist" in front of the word "church," is exactly the same sort of deception which the Jamaican leaders of the dead-"with"-Davidians are doing to their followers. They also have a program (which does not include other living Davidian saints sealed "with" the 144,000), by which they are "handling the word of God deceitfully" (2Cor 4:2), when they misuse their so-called "weight of evidence" concerning the 144,000 in a wrong manner. Their obvious purpose is to deceive the Davidians into rejecting the "admissible evidence" (see 44:4-L) of the living saints, those who are to escape the slaughter of Ezek. 9 (see 30:3-L), and be saved "with" the 144,000.

All honest Davidians, therefore, would accept the "admissible evidence" that the living "passengers in the chariot" are to be saved along "with" the 144,000, and taken to the kingdom by the bay horses (see 24:5-L); which proves that two classes of saints from the church of "Laodicea" will be the "princes and rulers of the people in the kingdom-church restored" (see 28:3-L). This evidence harmonizes with the "weight of evidence" (the 144,000), and also with the Bible, and the Spirit of Prophecy.

Yet, the Jamaican dead-"with"-Davidians try to make others believe that their so-called "weight of evidence" is proof that the symbolism of Zechariah about the living "passengers in the chariot" saved along "with" the 144,000 bay horses is not the truth. But the examination of a few significant statements from the Shepherd's Rod message will prove irrefutably that it is the truth.

WEIGHT OF EVIDENCE ONLY THE 144,000 ARE NUMBERED

The Jamaican dead-"with"-Davidians are teaching that their "weight of evidence" from the SRod, some of which are (ISR 22, 23; 3Tr sup., 75; 5Tr 110, 2TG 1:8), says "there is but one numbered company, the 144,000" (2TG 15:8); which they say proves only 144,000 will be saved out of the entire CHURCH. But they are rejecting what the SRod says about John's record (Rev 7:4), that it "does not say that there may not be others" (unnumbered saints) who are saved "with" the 144,000 (see 32:4-R). And since there can not be two groups of 144,000 saints (see 43:3-L); then the phrase, "and those 'with' them," must be added to these quotations about the 144,000, wherever and whenever it applies (see 43:4-R). This fact proves that the above "weight-of-evidence" quotation (one numbered company, the 144,000), must include the "admissible evidence"—those "with" them (see 44:4-L), and express this truth: "There is only one numbered company, the 144,000, but there also 'others' saved 'with' them who are unnumbered!"

The Jamaican dead-"with"-Davidians, however, try to make it appear, by "handling the word of God deceitfully" (see 45:4-L), that their so-called "weight-of-evidence" quotation "one numbered company, the 144,000" (bay horses) is all that are saved (see 17:4-R), which supposedly proves that the "admissible evidence" of the unnumbered company who are saved "with" them—the "passengers in the chariot" (see 15:3-R), should be rejected. But true Davidians will not be fooled by their "weight of evidence" quotations, as some Davidians were fooled by Sis. Houteff's so-called "weight-of-evidence" quotations (see 45:1-R). Though it is true that the SRod states irrefutably that the 144,000 is the only numbered company to be saved from the SDA church, that in no way proves there cannot be an unnumbered company saved "with" them. Further study of the numbered and unnumbered Davidians proves that this most obvious fact is true.

NUMBERED AND UNNUMBERED DAVIDIANS

John said that he "heard the number" (Rev 7:4) of the 144,000—class 3 (see 21:3-L), and Sis. White said they are "the living saints, 144,000 in number" (EW 15:0), while Bro. Houteff said they are a "(numberable) harvest of first fruits" (5Tr 110:3). But not one word is mentioned in the Bible, the Testimonies, or the SRod, that proves the living saints—class 4 and 5 (see 21:4,5-L) or the dead saints—class 6 and 7 (see 21:6,7-L) saved "with" the 144,000 are numbered; they are always referred to as an unspecified number of saints. Yet, though they are unnumbered, and can only be referred to as the "with" saints, true Davidians have no trouble visualizing them, even though they cannot actually see them written as a number in the SRod message, as they see the number of the 144,000.

THIS STUDY HAS THE WEIGHT OF EVIDENCE

Since the SRod does not disagree with itself, then the truth of those living saints saved "with" the 144,000 is the true weight of evidence, because it does not contradict other SRod statements. The Jamaican dead-"with"-Davidians, however, say only 144,000 are saved, which is their "weight of evidence." But its used wrongly, since it contradicts other SRod statements. True Davidians would not join with the rebel Jamaicans, or reject the saints saved "with" the 144,000, nor accept their errors.

End of Chapter 12

Ever since the Jamaican Davidians rebelled against the Headquarters of God in Salem, and rejected the truth of the saints who are saved along "with" the 144,000, these dead-"with"-Davidians (see 18:4-L) have been teaching that all the wicked and the saints in the entire Seventh-day Adventist CHURCH must die, except a 144,000 saints (see 13:1,2-R). And that is the reason why they reject the **unnumbered living saints**—the Israelites of class 4 (see 21:4-L) and the Gentiles of class 5 (see 21:5-L), who are saved "with" the 144,000 **before** they stand on Mt. Zion; even though they claim to accept the **unnumbered dead saints**—the Israelites in class 6 (see 21:6-L) and the Gentiles in class 7 (see 21:7-L) who are saved "with" the 144,000, **after** they (Rev 14:1) stand on Mt. Zion (see 41:1-R). So, they quote certain statements from the SRod message about the living **numbered** Davidians (such as the 120 disciples—a type of the 144,000), in a vain effort to discredit Zechariah's symbolism of the fourth chariot (Laodicea), to make it appear that their so-called "weight of evidence" is proof that the "passengers in the chariot" could not be living saints saved "with" the 144,000 bay horses.

THE 120—A TYPE OF THE 144,000

"...through miracle-working power manifested by {Jesus} Christ Himself, it yielded the **120 disciples**, the first fruits of those who are to be resurrected.... Now to summarize the types before the Pentecost: (1) the first fruits were **numbered** {120 disciples}; (2) they came exclusively from the {Jewish} church itself;... Accordingly, the antitypical Pre-pentecostal harvest takes place in a self-deceived {SDA} church, the Laodicean, ...it yields the {numbered} **144,000**, the first fruits of those who are **never to die**."—2 *Timely Greetings* No. 46, pgs. 27, 28 (bold emphasis, braces added)

The fact that the above quotation from the message of the SRod only mentions the numbered 144,000 Davidians, who are the antitype of the 120 disciples, does not necessarily mean that there cannot be **unnumbered** ones "with" them just because they were not mentioned. And yet, in spite of this most obvious fact, the Jamaican dead-"with"-Davidians point with great satisfaction to this SRod reference, and say this: "See, this Shepherd's Rod quotation proves that only **144,000** will be saved from the entire CHURCH, and none others." But they can only teach this error by deliberately ignoring the fact that the Bible text concerning the **120 disciples**, which the Shepherd's Rod uses as the **type** of the **144,000**, must also include the other saints who are saved "with" them. This clear-cut fact is what the Jamaican dead-"with"-Davidians desperately try to hide from the other Davidians who follow them, by deliberately refusing to show them the word "about" in connection with the **120 disciples** as noted in the Bible text quoted below:

"And in those days Peter stood up in the midst of the disciples, and said, (the **number** of names together were **about** an hundred and twenty)"—Acts 1:15 (bold emphasis added).

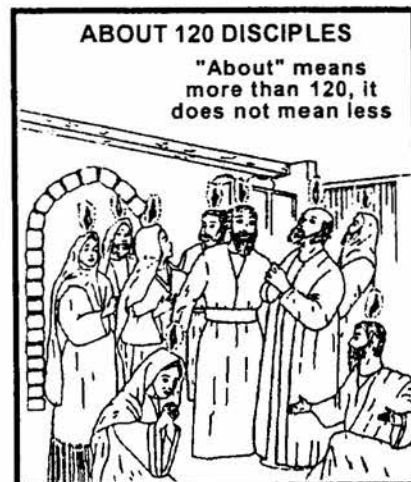
"The number assembled was **about** one hundred and twenty."—*Story of Redemption*, pg. 242:0 (bold emphasis added).

It should be noted that the word "about" in Acts 1:15 is a part of the written word of God in the Holy Bible, and it was **not added** to this verse by any man. This word "about" means **more or less**, because the Webster's Dictionary says that it means "approximately." This fact is positive proof that the word "about" does not mean **exactly** 120 saints, as the Jamaican Davidians say.

"ABOUT" PRECEDES THE NUMBER 120

It is obvious, of course, that if the word "about" had **not** preceded the number of the "120" disciples, then we must conclude that there was **exactly** 120 disciples, and **no more or less**.

But since an exact **number** (120) was used (Acts 1:15), and since it was also preceded by the word "about" (meaning **more or less**), then it is Biblically correct to conclude that the two words in the Bible used together, would prove that there had to be **more than 120 disciples** in the "upper room" (Acts 1:13). Had there been **less** (such as 119, for example), then, the SRod could not have said that 119 disciples is a **type** of the 144,000! And why not? Simply because of what it plainly stated in Tract No. 3 (Supplement).



is a **type** of the 144,000! And why not? Simply because of what it plainly stated in Tract No. 3 (Supplement).

THE THREE PENTECOSTS—240 X 600 = 144,000

"Plainly then, there are **Three Pentecosts** to be considered,—two in the past and one in the future {Joel 2:29}. The one after the resurrection {of Jesus Christ} being the beacon-point {the **120 disciples**},... therefore,...we must consider the Noatic Pentecost in this numerical study, doubling the figurative number of 120. Thus **120 x 2=240**. Hence, the symbolical number of the Two Pentecosts in one, is 240. Now to get the actual number of saints in the Third and last Pentecost, and the only one directly prophesied in the Bible, we must multiply the symbolical number of Bible-time-and-saints (600) with the number of the Two Pentecosts (240). Thus, **600 x 240=144,000**. Therefore, the Pentecost that is just ahead of us will be made up of the **144,000** {numbered} saints who are to be translated without tasting death. Hence, they are 'the servants of our God'."—3 *Tract (Supplement)*, pgs. 73,74 (bold emphasis and braces added).

"ABOUT" DOES NOT MEAN LESS BUT MORE THAN 120 DISCIPLES

If the number of the apostolic Pentecost was only 119 (the number used as an example to prove that the word "about" cannot mean **less** than 120), which is the "beacon-point" to derive the number of the Noatic Pentecost, then it must also be 119, which together they equal 238. And if we multiply the "Bible-time-and-saints" number (600) times 238, it would equal **142,800**, which is **not** the correct number of saints noted in the third pentecost—the 144,000! However, even though there were **120** numbered leaders in the "upper room;" yet, the word "about" (which would mean **more** in this case, not less) is proof that there were others (an **unnumbered** company of saints saved "with" the 120 disciples).

"ABOUT" IS NOT A MEANINGLESS WORD IN THE BIBLE

It is obvious, then, that the Jamaican dead-"with"-Davidians are **dead wrong** once again for teaching their modified version (see 13:1-R) of the SDA false premise (see 102-R): all wicked and saints in the entire CHURCH must die, except a 144,000. And they deceive some Davidians into believing their modified version by deliberately ignoring the word "about" (Acts 1:15) to hide it from them.

That is, the Jamaicans ignore the word **"about"** (Act 1:15), because it proves there were **more** than 120 disciples in the upper room. Thus, they are (knowingly or unknowingly) **accusing God** of putting a supposedly meaningless word (**about**) in His Bible, which they teach should be **ignored**. But why? Because this word is a nuisance and great embarrassment to them, since it contradicts their teaching that only 144,000 is saved! So they refuse to admit that the word **"about,"** which God included with the number "120," means **more** than 120 disciples. And since they know that it could not mean **less** than 120 disciples (as is previously proven from Tract 3), and since they cannot prove that God made a **mistake** in putting this word in front of the number "120" in Acts 1:15, nor can they force Him to **delete** this word from the Bible, then what else can they do but **ignore** it, and teach all their Davidian followers to do the same!

WORD "ABOUT" AND "120" PROVES TWO GROUPS OF SAINTS

The SRod teaches from John's prophecy (Rev 7:4) that only one exact number is sealed, because he did not hear **about** 144,000. It also teaches from Isaiah 4:3 (see 31:5-L) that there are "others" (see 33:1-R), an **unnumbered** company sealed "with" them (see 23:6-R). This means the two words in the Bible **"about 120"** could not mean only 120 disciples if they are used together as a type. But when they are each used separately and harmonized (see 44:8-L) with the rest of the message, they would prove that this number "120" must indicate in the antitype one group of numbered saints—**144,000** bay horses; and that the word **"about"** indicates in the antitype another group of **living** "passengers in the chariot" saved "with" them.

JAMAICANS HANDLE WORD OF GOD DECEITFULLY

The number of the "120 disciples" is not the only part of the so-called "weight of evidence" which the Jamaicans use, in a desperate effort to discredit the "admissible evidence" of the **living** "passengers" saved "with" the 144,000. Their obvious purpose is to **deceive** others to believe their "weight of evidence," so that they will send to them their **tithe-money**.

This would make the Jamaicans exceedingly guilty of **thievery**—robbing God of His tithes and offerings (Mal 3:8), by "their dissembling" (37:269:1) as did Achan. He stole from God and **dissembled**, which means "to **hide** under a false appearance...**conceal facts**, intentions, or feelings under some pretense" (Webster's Dict). The Jamaicans also dissemble when they **hide** their "intentions" and "feelings" for **money**, behind their so-called weight of evidence "under a false appearance"—that they are saving Davidian souls. But souls are not saved by rejecting the truth of saints saved "with" the 144,000.

Like Achan, their real motive is to steal God's **tithe-money** by the "gain of **deceit**" (Isa. 33:15), when they handle "the word of God **deceitfully**" (2Cor 4:2) to "conceal facts"—the "admissible evidence" (see 44:6-L) in this tract; which reveals the truth of the saints saved "with" the 144,000.

The Jamaicans also misuse John's prophecy about those who "**worship**" in the symbolic "temple" (Rev 11:1,2), which is studied in the next chapter.

End of Chapter 13

PROPHECY AGAIN BEFORE MANY NATIONS

To understand Revelation chapter 11, we must review the latter part of chapter ten, verse ten. It symbolizes the saints of the First-day Adventist church (known as the Millerites) who symbolically ate the "little **book**," which represented the prophecy of Daniel concerning the **2300 days-years** (Dan 8:14). This truth was "**sweet as honey**" (Rev. 10:9), because they joyfully expected Jesus to come in **1844** at the end of the 2300 years. Instead, it made their "**belly bitter**," because their joy turned to bitter disappointment when He did not appear the second time as they had expected (see 8:2-R). It was after they learned their mistake, that they organized themselves with the name "**Seventh-day Adventists**" (see 9:2-L), which fulfilled God's commission to them:

"Thou {SDA church} must **prophecy** {teach the truth (6Tr 88:1)} again to **many peoples**, nations, tongues, and kings."—Revelation 10:11 (bold emphasis, braces added).

But what were they to teach—"prophecy again"? Revelation 10 does not say, but the symbolisms in chapter 11 tells what they are to teach. That is why "the subject of chapter 10 ends with the second verse of chapter eleven" (2TG 14:16:3), because it proves that verses one and two of chapter 11 should be connected with the last verses of chapter ten. It is obvious, then, that these symbols, the **temple**, the **altar**, the **worshippers**, and the **court** (Rev 11:1,2), must reveal the two basics truths which they were to "prophecy" (teach): (1) Since the year **1844**, the people in the Seventh-day Adventist church began to teach the judgment of the **dead**. And (2) since the year **1930**, the Davidian Seventh-day Adventists began to announce the coming of the judgment of the **living**, which begins with the **slaughter** of Ezek. 9 (12SC 3:19:4).

These symbols show that Seventh-day Adventists were to "prophecy again"—**teach** to "many...nations" to to gather into the church the "**worshippers**"—the 144,000 saints (see 23:3-R) and those "with" them (see 30:3-L), by the message of the judgment of the **dead**. It is a message to judge the people represented as **dead** inanimate objects—the "**temple**," which is a symbol of all the **dead** saints resurrected at Christ's second advent. And the "**altar**" is a symbol of the good and bad **dead** members (5Tr 107) who are raised in the special resurrection (Dan 12:2,3).

The Davidian Seventh-day Adventists, however, are to "prophecy" (teach) to the people in the Seventh-day Adventist church the message of the judgment of the **living**; which is to seal the 144,000 and those "with" them who die and others who do **not die** (see 28:3-L). They are symbolized as living "**worshippers**" in the temple (Rev 11:1)—the good who received the seal, and the bad who will be slain by the slaughtering angels of Ezek. 9 for not receiving the seal. Later, after the slaughter and the kingdom has been set up, the great multitude, symbolized as the "**court**" (Rev 11:2) are sealed in the time of the "Loud Cry."

SYMBOLIC TEMPLE, AND THE ALTAR AND THE WORSHIPERS, AND THE COURT

"Thus the **temple**, the first and the largest object, must represent the first and **largest body** of righteous **dead**, those from Adam's time to the beginning of the judgment in 1844. While the **altar**, a special and smaller object, must represent a special and **smaller body** of righteous **dead**, the righteous who die from 1844 on, and who are to come up in the resurrection of Daniel 12:2 {after the 144,000 saints stand on Mt. Zion—(see 41:1-L)."—5 Tract pgs. 109, 110 (bold emphasis, braces added).

"Those who 'worship therein' {in the temple} being the living saints who are to be 'measured,' they can only be the 144,000 {bay horses},—those whom the {SDA} denomination was, since 1844, to gather in for translation....But the court...is symbolical of the...'great multitude' {Rev 7:9}...the immeasurable (innumerable) harvest of second fruits brought in after the measurable (numberable) harvest of first fruits—the 144,000."—5 Tract, pg. 110:1 (bold emphasis, braces added).

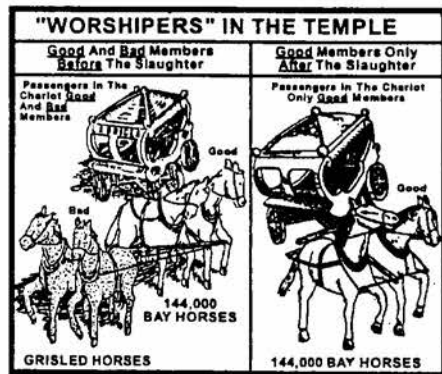
The Jamaican dead-"with"-Davidians point with great satisfaction to the quotation above and say: "See, the worshipers represent only the 144,000." But they deliberately ignore the fact that the SRod message states that the worshipers are both "good" and "bad" members of God's church, as noted below:

"When the long sought number (144,000) of living SDA church members was finally reached in the year 1917, and the world had yet but barely been touched by the message, the leaders of the denomination became confused, but only because they lost sight of the truth that there were bad as well as good {see 9:4-R} in the 'net' (gospel church), as Christ had predicted."—5 Tract, pg. 103:1 (bold emphasis, braces added).

"Considering that therein are 'good' and 'bad' members, then very obviously this measuring, or numbering, the worshipers {the 144,000 and bad members} is nothing more or less than a work of investigating {individual cases} and judging their fidelity to the truth."—5 Tract, pg. 107:3 (bold emphasis and braces added).

**THE WORSHIPERS
GOOD AND BAD MEMBERS IN GOD'S CHURCH**

The "worshipers" are both "good" and "bad" members of God's church (chariot); so the "work" done for them to seal the "good" members is before the "bad" members have died in the slaughter of Ezek. 9. This is the "special work of purification, of putting away of sin, among God's people" (GC 425:1). It began by the message of the SRod, which said, "now that this special work is on, there is doubt no longer that 'the days of purification of the church are hastening on apace.'" (1SRtr 15:1). And since prophecy of Zechariah (Zech 6) is to "meet and end" in the Revelation (see 33:1-R), then the living "worshipers" (Rev 11:1) must be in the Laodicean fourth "chariot" (Zech 6:3). Today, the "worshipers" are the "bad" members—the grisled horses and laity who follow them. And the "good" members are the bay horses and "passengers in the chariot" saved "with" them.



It has already been proven that there cannot be two groups of 144,000: (1) The 144,000 only, as the Jamaican dead-"with"-Davidians teach, and (2) the 144,000 and those "with" them, as the SRod message teaches (see 23:6-R). Thus, the Davidians must add the phrase "and those 'with' them" to the 144,000 "worshipers" (see 43:4-R), just as they must add the words "Protestant nations" (14Tr 34:1, 12SC 1:6:1) before the word "Assyria," and also add the words "Seventh-day Adventist" in front of the word "church," which the SRod message does not always do (see 43:3-R). There are, however, both dead and living saints who are to be saved along "with" the 144,000 bay horses.

Therefore, since the dead saints are represented as the "altar" (see 47:4-R) who are to be resurrected after the slaughter, and after the 144,000 have stood on Mt. Zion (see 41:1-R), then the living saints who are saved "with" the "worshipers" (same as the 144,000 bay horses), must be the "passengers in the chariot" before the slaughter of Ezekiel 9. This fact would prove that the "worshipers" represent "good" and "bad" members (see 48:5-L) in God's church before the slaughter (Rev 11:1), and only "good" members after the slaughter of Ezek. 9 (Rev 11:13; 5Tr 113)!

DEAD "WITH" DAVIDIANS USE ONE REFERENCE WHILE THEY IGNORE ANOTHER

The Jamaican dead-"with"-Davidians desperately try to refute this fact, because they teach that all Davidians must die, except the 144,000. That is, they want to make it appear that only 144,000 are to be saved out of the entire CHURCH. This makes them guilty of the "gain of deceit" (Isa 33:15) and "handling the word of God deceitfully" (2Cor 4:2), by quoting 5 Tract, pg. 110:1 (see 47:5-R), which says the "worshipers" are the 144,000 "good" members, which is after the slaughter; while they ignore 5 Tract, pg. 107:3 (see 48:4-L) which says the "worshipers" must be both "good" and "bad" members before the slaughter (Rev 11:13; 5Tr 113)! So, by ignoring one reference, they deceitfully make it appear that the SRod says the "worshipers" are only the 144,000 after the slaughter. But if they were honest and quoted the other reference, they must admit the "worshipers" of both "good" and "bad" members before the slaughter, are the "good" 144,000 bay horses and the living "passengers in the chariot" saved "with" them, and the "bad" are the grisled horses and the passengers following them.

These two classes of saints (the living and dead) who are saved "with" the 144,000 is what the SRod message consistently teaches, especially the living ones mentioned in 4 Answerer, pgs. 20, 21 (see 28:3-L). This is the "admissible evidence" that must be harmonized with any so-called "weight of evidence" which the Jamaican dead-"with"-Davidians have deceived themselves into believing. Therefore, all true Davidians who accept what the SRod teaches about the bay horses and living passengers, will add the words, "and those 'with' them" to the living 144,000 "worshipers" in the temple. They dare not believe the errors of the Jamaican dead-"with"-Davidians who say that only the resurrected dead saints (altar) are saved "with" the 144,000 worshipers before they stand on Mt. Zion; which is contrary to what the SRod says, that these dead saints are resurrected after the 144,000 stand on Mt. Zion (see 41:1-R).

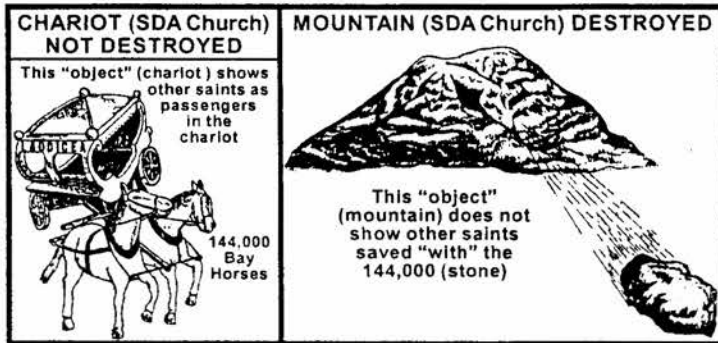
ONLY THE 144,000 STAND ON MT. ZION

The Jamaicans say everybody in the entire CHURCH dies, except the 144,000. But the SRod says the bay horses is the 144,000 (see 17:4-R), and that there will be living "passengers in the chariot" (see 15:2-R), whom "the bay...take to the "promised land" from Egypt (see 24:5-L). Yet, some Jamaicans try desperately to refute this fact by saying "The 'passengers' are resurrected dead saints, because Daniel 2:45 does not show any others besides the 'stone' (the 144,000), who are cut out of the mountain." And they quote this statement for their proof:

"...there will be **only 144,000** 'cut' {out of the mountain, which means to escape the Ezek. 9 slaughter} by God's own might and taken to **Mt. Zion**,..."—11 *Symbolic Code*, No. 12, pg. 26:4 (bold emphasis, braces added).

Then they point with great satisfaction to these two words—"only 144,000," and say this proves there are no living passengers in the chariot. But the SRod message is placing greater emphasis on two more important words—"Mt. Zion," which identifies the saints who dwell there—the 144,000 (Rev 14:1). Thus, the SRod statement is not trying to tell us how many saints are saved, but how many stand on "Mt. Zion" (see 32:2-L)!

Moreover, the SRod says that the "stone" (2TG 46:30:2) and the "bay horses" (see 17:4-R) symbolizes the 144,000; and that the "mountain" (2TG 46:30:1) and the "chariot" (2Tr 35:1) symbolizes the SDA church. But the dead "with" Jamaicans say this: "See, the slaughter destroys the 'mountain' (SDA wicked) and 'only 144,000' escape. And since there are no others 'with' the stone, so there are no others 'with' the bay horses." But they are **dead wrong**, because each object is not the same. The SRod says the "same object {mountain} cannot perfectly characterize the {SDA} church {chariot} under varying conditions and circumstances or relationships" (2Tr 26:1). That is, Daniel shows the "mountain" (SDA church) destroyed, but Zechariah does not show the "chariot" (SDA church) destroyed.



Thus, it is wrong for them to make Daniel's out come the same as Zechariah's. Unlike the destroyed mountain, the chariot continues to exist; for the bay horses take it with its passengers to the kingdom (2Tr 45:0). Later, they take it "to and fro through the earth" (Zech 6:7).

Since the Jamaican dead-"with"-Davidians cannot disprove the truth about the "passengers" and the "chariot," it places them in a most embarrassing predicament, from which they vainly try to escape. Some attempt to argue out of their dilemma by saying the 144,000 is not the bay horses only, but part "horses" and part "passengers" (see 18:1:2-L). But this contradicts the SRod, which says that the "bay horses" alone, not the "passengers," is the 144,000 (see 17:4-R)! Others try to escape their dilemma by saying that before the slaughter of Ezek. 9, the dead saints are resurrected to be the "passengers."

This contradicts the SRod, which says the dead saints are not resurrected before the slaughter of Ezek. 9, but after the 144,000 bay horses take the chariot to God's kingdom (see 24:5-L) and stand on Mt. Zion (see 41:1-R)! True Davidians would harmonize the "stone" with the "bay horses" and the "passengers in the chariot," because of what the SRod says about symbolic "objects."

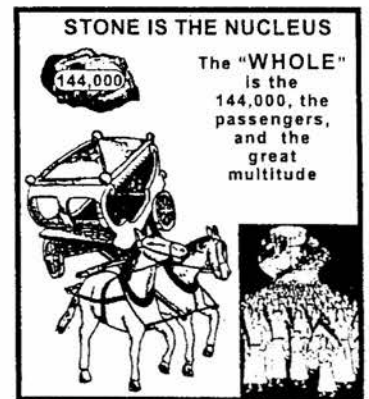
"The Scriptures symbolize God's church by various earthly objects....The same object cannot perfectly characterize the church under varying conditions and circumstances or relationships. For example, on the one hand the church that gave birth to Christ (Rev 12:1:2) cannot congruously be symbolized by a chariot {including the 'passengers' in it}, but rather only by a woman, while on the other hand the church with which God will break the nations, cannot congruously be likened to a woman, but rather to a 'stone' (Dan 2:45), or an 'axe.' Jer. 51:20."—2 *Tract*, pgs. 25, 26 (bold emphasis, braces added).

Yet, in spite of what the above inspired statement has plainly stated, it is very difficult, if not altogether impossible, for many of the Jamaican dead-"with"-Davidians to accept the fact that each symbolic prophecy may not reveal all of the truth about the 144,000, because "the same object cannot perfectly characterize the church under varying conditions and circumstances or relationships." They refuse to believe that the "stone" does not show others "with" it, as does the "bay horses," because its main purpose is to reveal the 144,000 as the "nucleus" of God's kingdom who stand on Mt. Zion!

THE 144,000 IS THE "NUCLEUS" OF THE KINGDOM

"Further it is seen that their {the 144,000 saints} being 'cut out without hands,' without human aid, obviously points out the fact that they are garnered by the angels;...and that this super-natural work of cutting out the stone, of separating the 144,000, the nucleus of the kingdom, is the purification of the church {which is the slaughter of Ezek. 9}."—2 *Timely Greetings*, No. 46, pg. 30:2 (bold emphasis, braces added).

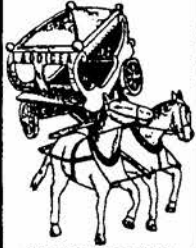
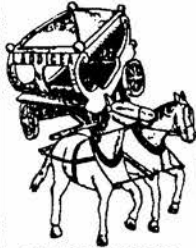
The SRod used the word "nucleus" which means: "a central, group, or mass about which gathering, concentration, or accretion takes place" (Webster's Dict.), which implies there is more besides the "nucleus," because it is only the "central" part of a whole. This definition proves two facts concerning the 144,000: (1) The word "nucleus" proves its "central" part must be the stone (144,000)—the only numbered group of saints (see 32:4-R) who escape the Ezek. 9 slaughter in the SDA chariot, and stand on Mt. Zion. (2) It also proves that the "nucleus...about which gathering...takes place" indicates a completion of the whole by the unnumbered group of "passengers" who also escape the slaughter "with" the bay horses (see 30:3-L). If not, the 144,000 (stone or bay horses) could not be the "nucleus," if other saints were not added to its "mass" to complete the whole.



Though some of the Jamaican dead-"with"-Davidians are forced by logic to freely admit that the 144,000 (stone) is the "central" part (nucleus) of the "whole"—God's kingdom; yet, they teach that the rest of the whole is the great multitude from Babylon, not the SDA "passengers" who are saved "with the 144,000 bay horses."

But the fact that the 144,000 bay horses are to be "cut out of the traces" (2Tr 45:1) from the SDA chariot, and that the "stone" is cut out of the mountain during the harvest for the church (see 32:4-R), because this "separating the 144,000, the nucleus of the kingdom, is the purification of the church" (2TG 46:30:2), is irrefutable proof that the 144,000 "nucleus" is the "central" part of the other saints who make up the "whole," not from Babylon, but from the chariot (church) who escape the slaughter. Then after the 144,000 stand on Mt. Zion (see 41:1-R), they and those saints who are saved "with" them preach to a great multitude, who come into the kingdom from Babylon to make up the rest of the whole. But the Jamaican dead-"with"-Davidians reject these facts, and try to prove another way that all Davidians die, except the 144,000.

NOT ADD OR SUBTRACT, BUT HARMONIZE

HARMONIZE NOT ADD OR SUBTRACT	
<p>Dead "with" Davidians Add Dead Passengers To Chariot Before Ezek. 9</p>  <p>144,000 BAY HORSES</p>	<p>Dead "with" Davidians Subtract Living Passengers From Chariot Before Ezek. 9</p>  <p>144,000 BAY HORSES</p>






the chariot—"stone," while **subtracting** the living saints!

That is, they try to make it appear, by their so-called "weight of evidence," that all the Davidians should **subtract** from the 144,000 "stone" that which the prophecy of Zechariah has revealed—the living "passengers in the chariot saved "with" the 144,000 bay horses (see 30:3-L). And though the Jamaicans know that both prophets speak of the 144,000 saints, yet they reject the entire prophecy of Zechariah, by rejecting a part of it (1SR 180:2), because it reveals **more truth** than the prophecy of Daniel. And the following example will prove this fact.

GRECIA—THE LEOPARD AND THE HE GOAT

Daniel saw a four-headed "leopard" (Dan 7:6), which symbolizes the kingdom of Grecia: "The four heads are the four Grecian divisions after the death of Alexander; namely, 'Cassander, Lysimachus, Ptolemy, and Selucus.'" (2SR 34:0). But Alexander, the first king of Grecia, was **not** included. Later, he saw a "he goat" with a "notable horn between his eyes" (Dan 8:5), which smote the "ram" (Dan 8:8, 7), which symbolizes Alexander of Grecia who conquered the kingdom of Medo-Persia (2SR 50:4). Then the he goat's "great horn was broken; and for it came up four notable ones" (Dan 8:8), which symbolizes the exact same four divisions of Grecia as the four heads on the leopard, after the death of Alexander the great.

However, the way that the Jamaican dead-"with"-Davidians think about Daniel's "stone" not including others saved, they would accept the "leopard" with its four heads (Grecia), but **reject** the "he goat" with one horn and later four horns (also Grecia); because the "leopard" did not have **one head** at first, as the "he goat" had one horn at first. So likewise, the Jamaicans accept the "stone" as the 144,000 from the "mountain" (church), but **reject** the living "passengers" in the chariot (church) saved "with" the 144,000 bay horses (see 52:3), because it does not agree with their error that everyone in the entire Seventh-day Adventist CHURCH will die, except the 144,000.

<p>GOAT SHOWS MORE THAN THE LEOPARD</p>  <p>Four Heads Show Four Divisions Of Grecia, But Does Not Show Alexander</p>	<p>BAY HORSES SHOW MORE THAN STONE</p>  <p>STONE Shows 144,000 But Not Those "With" Them</p>	<p>No! Only the 144,000 are saved from the entire church, no matter what the Bible, or SRod says.</p>  <p>DEAD "WITH" DAVIDIANS</p>
<p>HE GOAT Shows Alexander And The Four Division Of Grecia</p> 	<p>BAY HORSES Show 144,000 And The Saints In the chariot saved "With" Them</p> 	

Rather than **harmonize** all that the Rod says about a 144,000, the Jamaican Davidians play a deceptive game of addition and subtraction. With great satisfaction they point to the "stone" and say, "See, no saints are to be saved 'with' the stone." Yet they have contradicted themselves when they **add** dead saints to the

The example of the "leopard" and "he goat" is proof that one prophecy (Dan 2:45) does **not** reveal all the truth about a subject (such as the 144,000 and those "with" them), which another prophecy (Zech 6:3) reveals (see 15:3-L). So, to learn the "whole" truth (see 30:2-R) about the 144,000, the true Davidians must **harmonize** all the prophecies together. And then they would know that the two prophecies of Daniel combined together (Dan 7:6, 8:6, 7), show that Grecia conquered Medo-Persia by Alexander, symbolized as the one horn. But after he died his kingdom was divided into **four** divisions, which is noted as four horns on the "he goat" or four heads on the "leopard."

So likewise, Daniel's prophecy (Dan 2:45) combined together with Zechariah's prophecy (Zech 6:3, 7), would show that the saints sealed in the SDA church (the "mountain" or the "chariot") are the 144,000 **numbered** living saints—the "stone" and the "bay horses;" while those "with" them are **unnumbered** living saints—the "passengers."

John the Revelator also revealed this fact, even though he only "heard" the 144,000. There are the "others" which John (Rev 7:4-8) did **not** hear (see 32:4-R) and which Daniel (Dan 2:45) did **not** see. But they are clearly noted in the prophecies of Isaiah 52:1 and Zechariah 6:3, 7 (see 28:3-L), because they and Daniel's prophecy "meet and end" in the Revelation (see 33:1-R), which proves that "others" are included with the "stone."

All these facts prove irrefutably that when the Jamaican dead "with" Davidians rejected the living saints who are saved "with" the 144,000, they exposed themselves as rejectors of the entire message; because the SRod message says this:

"Even as it is a blessed thing to accept the {SRod} truth, so it is a fearful thing to reject it. And **rejection** need **not** include **all truth**. To reject a **part** {the living saints saved 'with' 144,000} may be just as **fatal** as to reject the **whole** {SRod message}."—1 *Shepherd's Rod* book, pg. 160:2 (bold emphasis, braces added).

This is why all true SRod Davidians believe all that the SRod message teaches, and do not reject a part.

DAVIDIANS WHO REJECT "ONE POINT" OF TRUTH

The message of *The Shepherd's Rod* is a "wonderful, plain, clear-cutting Bible truth which could not be contradicted" (1SR 95:1). As the rod of Moses was cast down in the type, so in the antitype today when the message of the *Shepherd's Rod* is **cast down** (presented to Seventh-day Adventists), it will produce true Davidian "serpents" (see 34:3-R), who believe it is the "last message" (WHR 29:1) of truth brought by the "last prophet" Elijah (13Tr 11:3). But Pharaoh's magicians also cast down their rods, which today in the antitype is **cast down**, it produces "counterfeit" people—"untrue Christians" (1SR 95) who are Davidians that only believe a certain **part** of the truth, not the "**whole**" truth (see 35:4-R). That is the reason Elijah said this:

"I shall never say, 'God will not permit me to claim **all Truth**.' This kind of unbelief has been the trouble in all ages: while they accept **one point** they **refuse** the other."—10 *Symbolic Code* No. 7, pg. 12:0.

Ever since Elijah came with his SRod message of truth, there have been Davidians who eventually fall by the wayside, and gave up **all** the truth of the SRod message, because they refused to accept "**one point**" of truth, which blinded their eyes to other points of truth, until they could not see truth at all.

And now today, it is the Jamaican dead-"with"-Davidians who have **rejected** the "**one point**" of truth—the living "passengers in the chariot" who are the saints that are to be saved along "with" the 144,000. It is for this reason that they handle "the word of God **deceitfully**" (2Cor 4:2) by using "one point" of truth (the parade of parades), in a vain attempt to **disprove** another point of irrefutable truth (the living "passengers in the chariot")!

THE PARADE OF PARADES! BEHOLD IT PASS

It is not necessary to quote all seven groups in this heavenly parade (1SR 23:24), because only the "fifth" group is used by the Jamaican dead-"with"-Davidian, who vainly attempt to disprove the "one point" of truth concerning the living "passengers" saved "with" the 144,000.

Fifth Group: "Fifth, Elijah the faithful, arrayed in a glorious white mantle from his shoulders to his feet, leading the 144,000, a royal priesthood, all, like himself, attired in glorious white mantles."—1 *Shep. Rod Tr*, pg. 24:1.

It is with great satisfaction that they point to the "fifth" group in the parade above and say this: "See there cannot be any living saints saved in the Seventh-day Adventist church besides the 144,000 who escape the slaughter of Ezek. 9, because **no others** are spoken of in this reference." This proves, they say, that there can not be living 'passengers in the chariot' who are saved 'with' the 144,000 bay horses." Since, however, they are so anxious to disprove this "one point" of truth, they have forgotten what they have been teaching. They say that the saints who are saved "**with**" the 144,000 are the resurrected **dead** Davidians, because they say that all the Davidians must **die**, except the 144,000 saints.

DEAD AND LIVING SAINTS SAVED "WITH" 144,000. NOT EXCLUDED FROM THE "FIFTH" GROUP.

Thus, the Jamaican dead-"with"-Davidians try to **close** the door of the "fifth" group in the parade, by which to **exclude** any living Davidians who are to be saved along "with" the 144,000. But they do not realize that they are unwittingly **closing** the same door to their own teachings, that the resurrected **dead** Davidians are the "passengers" who will be saved "**with**" the 144,000 saints!

But when some of these Jamaicans finally realize that they have led themselves into a **trap**, and try to **open** the door to the "**fifth**" group, by stating that it includes the resurrected **dead** Davidians, they are also opening the same door to include the **living** Davidians! And this would, of course, embarrass them and force them to reluctantly admit that these living saints are to be translated along "with" the 144,000!

And there are also other Jamaican dead-"with"-Davidians who try to escape this trap, by teaching that the "fifth" group in the parade does not include **other** saints at all. Their obvious purpose in saying this, is to **exclude** the living Davidians saved "with" the 144,000, even though they know that it also **excludes** the **dead** saints saved "with" them. But since they know that these dead saints must be **included somewhere** in the parade, they have erroneously concluded that they are included in the "second" group of saints who are resurrected at the second advent of Jesus Christ.

Second Group: "Second, **Moses** {who died and was **resurrected** 'before his body had seen corruption' (EW 164:2)}, the first inspired penman, general and leader peerless among men, clothed in white and crowned with a glittering golden crown, leading the van of the **resurrected**, themselves wearing white robes and golden crowns."—1 *Shep. Rod Tr*, pg. 23:4 (bold emphasis, braces added).

These other Jamaican dead-"with"-Davidians point with great satisfaction to the above reference about the resurrected saints in the parade; because they think it proves that no living saints are to be saved along "with" the 144,000, and are not included in the "fifth" (Elijah) group in the parade. So they teach this: "The **dead** saints who are saved 'with' the 144,000 are included in the '**second**' group of the **resurrected** dead saints at Christ's second advent, not in the 'fifth' group—144,000." However, because they have rejected a part of the "whole" truth (see 35:4-R), and do not accept the **living** saints saved "with" the 144,000, they do not see that the resurrection at the second advent of Christ could not possibly include the **dead** saints saved along "with" the 144,000.

DEAD SAINTS SAVED "WITH" THE 144,000. NOT INCLUDED IN THE "SECOND" GROUP.

It was at the time when Jesus Christ took "three of His disciples" up to "a lonely mountainside" (DA 419:1), wherein He was transfigured in their very presence, that "**Moses** was present to represent those who will be raised from the **dead** at the second appearing of Jesus." (EW 164:3). They "...saw **Moses**, representing those who will be raised from the **dead** at the time of the **second advent**..." (PK 227:2).

The fact that **Moses** is a type of all the **dead** saints from Adam to the end of the world, who are to be resurrected at the **second advent** of Jesus Christ, is conclusive proof that the Jamaican dead-"with"-Davidians are dead wrong again; because they have obviously forgotten that there are **three classes** of dead saints who are yet to be resurrected:

- (1) The saints who are raised to life again in the **special resurrection** (Dan 12:3), and who are to be saved along "with" the 144,000 (see 41:1-R).
- (2) The saints of the "whole house of **Israel**" (Ez 37:11), those who are raised to life again in the **resurrection** of the valley of **dry bones** (Ez 37:1,2).
- (3) And also, all of the great majority of the dead saints of all ages, who will be raised to life again in the **resurrection** at the second advent of Jesus Christ (1Thess 4:16).

The first class of dead saints "with" the 144,000 are resurrected **before** the third one (second advent), because their types are different (see 13:3-L). So they cannot be included in the "second" group of saints in the parade; otherwise they must **die again**, and be resurrected again at Christ's second advent! That is, all the dead "with" saints who are raised to life again in the special resurrection are to go into the kingdom to live forever; therefore, they do **not die again**, as the Jamaican dead "with" Davidian teach, so that they can put them in the resurrection of the saints at Christ's second advent.

Now in view of the fact that there must be living and also dead Davidians who are to be saved "with" the 144,000 saints, and since they must be included in the "fifth" group of the 144,000 Davidians in the "parade of parades," then this would prove that the "first-fruit harvest" (see 35:4-R) must include **more** than the 144,000 saints. It is for this reason that the SRod teaches that there will be **two remnants** of Davidian saints who will escape the **slaughter** (see 30:3-L) when "the Judgment of the Living on earth commences with Ezekiel 9,..." (12SC 3:19:4). The following statement, which has already been quoted on page 32:4, proves this irrefutable fact.

"When the present controversy over the message of the hour {*The Shepherd's Rod*} is ended, then those who survive the purifying process, the Judgment for the living {the slaughter of Ezek. 9} in the house of God {the SDA church} (1Pet 4:17), the cleansing of the sanctuary (Dan 8:14), will be the inhabitants of Zion {where the 144,000 are to stand (see 29:1-L)} and Jerusalem {where those 'with' them are to dwell (see 29:2-L)}, the members of the church, the body of Christ."—1 *Timely Greetings*, No. 29, pg. 10:3. (bold emphasis, braces added).

It should be noticed that the above statement is in "perfect harmony" (see 24:1-L) with the one already studied (see 28:3-L), both of which gives irrefutable proof that there are to be **two remnants** of saints (144,000 and those "with" them), who are to escape the slaughter of Ezek. 9 (see 30:3-L) "in the house of God" (Laodicea), and become the "inhabitants of Zion and Jerusalem" (1TG 29:10:3)—the "princes and rulers of the people in the kingdom-church restored" (4Ans 21). They would be the 144,000 bay horses who stand on **Mt. Zion**, and the "passengers in the chariot" who are saved along "with" them to dwell in **Jerusalem**. These facts would prove that the 144,000 are sealed from "among" some other saints, for they are not the only ones who are saved in this "first-fruit harvest."




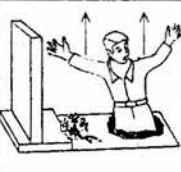
"AMONG" WHOM ARE THE 144,000 AND THE LIVING SAINTS "WITH" THEM

"...So, only those {saints} who survive the Judgment for the Living {the slaughter of Ezekiel 9}, in the house of God (1Pet 4:17) {the Seventh-day Adventist church}, those whose names are not blotted out from the Book (Rev 3:5) will comprise the church, among whom are to be 144,000 sons of Jacob (Rev 7:3-B) {the numbered living Davidians}, and when Michael {Jesus Christ} stands up then those whose names are left in the Book will be delivered from the "trouble such as never was" (Dan 12:1). They are 'the remnant' {in Zion (see 82:1)}, the ones who escape alive from the Judgment for the Living in the House of God...."—1 *Timely Greetings*, No. 11, pg. 11:2 (bold emphasis and braces added).

This statement says the 144,000 are a "remnant," but there are **two remnants** of saints who escape the slaughter in the SDA church (chariot)—one remnant "in Zion," and one remnant "in Jerusalem" (see 31:5-L). That is because "the terms, Jerusalem, Judah, Israel, you know, cannot be applied to anything but to the church" (1TG 21:15:4) of Seventh-day Adventists.

Furthermore, the statement above along with and other statements (2TG 42:34; 15Tr 83.) also uses the word "among." The definition of among means "in company or association with" (Webster's Dictionary), which would prove that there will be **more** than 144,000 Israelites (saints in Jerusalem) who will also "survive the Judgment for the Living" (1TG 29:10:3), and who together "comprise the church, among whom are to be the 144,000" (1TG 11:11:2).

PARADE NOT SHOW DEAD DAVIDIANS RESURRECTED TWICE!

Davidians Die The First Time	Davidians Are Raised The First Time	Do Davidians Die A Second Time?	Are Davidians Raised A Second Time?
			
YES! Some DSDA die before 144,000 stand on Zion	YES! They are raised after the 144,000 stand on Mt Zion	NO! None die again after the 144,000 stand on Mt Zion	NO! They are not raised again at the second advent

DEAD AND LIVING SAINTS SAVED "WITH" 144,000 IN WHICH GROUP ARE THEY INCLUDED?

The SRod does not mention the saints (living or dead) saved "with" the 144,000 in the "parade of parades," nor does it separate them as a specific group. Yet, it plainly teaches that there are living (see 30:3-L) and dead saints (see 41:1-R) saved "with" the 144,000. This proves that they must be included in **one** of the seven groups (1SRT 23, 24). But which group? By closely analyzing each one, it will be clearly seen which group includes the living and the dead saints saved "with" the 144,000.

(1) They are not angels, so they can **not** be included "with" them in the "first" group. (2) They are not resurrected at Jesus coming, so they can **not** be included "with" these saints in the "second" group. (3) They are not martyrs, so they can **not** be included "with" these saints in the "third" group. (4) They are **not** part of the "great multitude," so they can **not** be included "with" these saints in the "fourth" group. (6) They are not "Adams" from other "worlds of God's universe," so they can **not** be included "with" them in the "sixth" group. (7) They are not angels with Jesus, so they can **not** be included "with" them in the "seventh" group.

This leaves the fifth group. And since there must be living and dead Davidians translated along "with" the 144,000 (see 23:6-R; 30:3-L), then they both must be included in the "fifth" group (Elijah leading the 144,000); otherwise they would not be included in the parade at all! This fact, of course, embarrasses the Jamaican dead-"with"-Davidians, because the SRod message forces them to include the resurrected dead Davidians saved along "with" the 144,000, not in the "second" group, but in the "fifth" group. And this means that they have to admit that those living Davidians saved "with" the 144,000, must also be included as a part of the "fifth" group!

Therefore, if the SRod's use of the word "among" did not mean "others" (see 32:3-R) are saved "with" (see 23 6-R) the 144,000, then it would not have used both words "among whom." Instead, it would have simply said that those who "comprise the church...are to be 144,000." It is obvious, then, that the use of the word "among" proves that those escaping the slaughter are the 144,000 **numbered** Israelites in Zion (bay horses), who are associated with "others," the **unnumbered** Israelites in Jerusalem ("passengers in the chariot"), and who are saved "with" the 144,000! Now consider the following SRod statement, which mentions the 144,000 and the **dead** Davidians, and compare it with the one quoted above, which refers to the 144,000 and the **living** Davidians.

**BE "AMONG" THE 144,000
OR BE "AMONG" THE DEAD "WITH" SAINTS**

"As present-truth adherents {of the SRod} in the **first-fruit period** {see 35:4-R}, may God help us all, Brother, Sister {Davidian}, to be either **among** {the 144,000} or {be among the resurrected saints who are saved} along with the first fruits, the 144,000"—*White House Recruiter*, pg. 46:2 (bold emphasis, braces added).

Note that the word "among," which means "in company or association with" (Webster's Dictionary), is used in both statements (1TG 11:11:2; WHR 46:2); and each one refers to the 144,000 who are associated with another class of Davidians, one which is **living**, and the other which is **dead**. The first statement (1TG 11:11) refers to the 144,000 who are "in company" with a class of **living** saints, both of which "survive the Judgment for the Living" (slaughter), and together they "comprise the church, **among whom** are to be 144,000." In harmony with Zechariah's prophecy, these two companies are to be the 144,000 bay horses (Zion) who pull a chariot of **living** "passengers" (Jerusalem) to the kingdom (see 24:5-L).

In the second statement (WHR 46:2) it also refers to the 144,000 who are "in company" with a class of **dead** saints, and who are resurrected and saved "along with the first fruits"—the 144,000. These two companies are the 144,000 bay horses who will stand on Mt. Zion, after which these dead saints are resurrected (see 41:1-R). When the two statements, which use the word "among" are joined together, they reveal **five classes** of saints (see 21:3-7-L). But the Jamaican dead-"with"-Davidians tell others that the word "among" refers to a **great multitude** who are in "association with" the 144,000. They are, however, dead wrong again, because the great multitude do **not** escape the **slaughter** of Ezek. 9; nor are they gathered during the time of the "first-fruit period" (see 53:2-L; 1Tr 20:1)!

The message of the SRod teaches that the saints (living and dead) who are saved "in the kingdom," are classified into "**five groups**" (9Tr 65,66). But the Jamaican dead-"with"-Davidians try to prove that there can not be **living** Davidians ("passengers in the chariot") who are saved "with" the 144,000 bay horse leaders by pointing to the first group saved in the kingdom—the 144,000.

FIVE GROUPS IN THE KINGDOM

"These groups are (1) the 144,000, Israelites, the first fruits of the living, whose 'nobles shall be of themselves,' and whose 'governor shall proceed from the midst of them' (Jer. 30:21); they shall return to Jerusalem, and stand on Mount Zion {see 41:1-R} with the Lamb; (2) those whom John saw, after the sealing of the 144,000, gathered from 'all nations, and kindreds, and people, and tongues,' during the 'great tribulation,' the 'time of trouble such as never was' the **great multitude** who go to Jerusalem before the resurrection; (3) those {**dead saints** that are to go 'with' the 144,000} who arise to everlasting life in the resurrection of Daniel 12:2; (4) those **Israelites** who shall come forth in the {valley-of-dry-bones} resurrection of Ezekiel 37:1-14; (5) all {**dead saints**} who come in the resurrection {at the second advent of Christ (2SR115:1)} of Revelation 20:6;—collectively, these are all the Israelites and Gentiles who shall return to Jerusalem, possess the promised land, and then the whole earth."—9 Tract, pgs. 65, 66 (bold emphasis, braces added).

Once again, the Jamaican dead-"with"-Davidians point with great satisfaction to the first group (144,000), and say: "See, there are no **living** Davidians saved 'with' the 144,000, because only 144,000 are mentioned in the first group; while the dead saints saved 'with' them are noted in the third group." They say this, of course, because they do not see the "**whole**" truth, as taught in the SRod message, which teaches that the **dead** saints in the third group are resurrected **after** the 144,000 bay horses stand on Mt. Zion (see 41:1-R)! This proves that the **living** saints must be included "with" the 144,000 bay horses as "passengers in the chariot" in the **first group**, because they are taken in the chariot to the kingdom (see 24:5-L), **after** which the 144,000 stand on Mt. Zion!

It is obvious that the Jamaican dead-"with"-Davidians are "handling the word of God deceitfully" (see 44:2-R; 45:4-L), when they point to the first group (the 144,000), while ignoring the living Davidians who are to go "with" them, because they are only teaching a **part** of the truth. In order to teach the "**whole**" truth (see 30:2-R) concerning the 144,000 and those "with" them, all true Davidians would teach that the **living** Davidians are the first saints to go "with" the 144,000, before the **dead** Davidians in the third group are resurrected **later** to go "with" them.

The Jamaican dead-"with"-Davidians say only a 144,000 are saved, because the "passengers" are the resurrected dead (Dan 12:2). They refuse to teach the "**whole**" truth about the living saints who are: (1) The "passengers in the chariot" saved "with" the 144,000 bay horses (see 30:3-L); (2) the "**rulers**" who are to go "with" them and dwell in Jerusalem (see 28:3-L); (3) the "**others**" who go "with" them which John did not hear (see 32:4-R); and (4) the "**worshipers**" in the temple saved "with" the 144,000 (see 48:5-L).

**HOW TO PROVE LIVING SAINTS
ARE SAVED "WITH" THE 144,000**
CHAPTER 19

Show other Davidians how there are two classes of saints (**dead** and **living**) saved "with" the 144,000. First take a large book No. 1 (such as 1SRod book), open it half way, stand it on its end on the left side of a table, and then read this SRod statement from the Symbolic Code:

SRod Statement No. 1 For Book 1: "...there will be **only 144,000** 'cut' by God's own might {who escape Ezek. 9 slaughter} and taken to **Mt. Zion**,..."—11 *Symbolic Code*, No. 12, pg. 26:4 (bold emphasis, braces added).

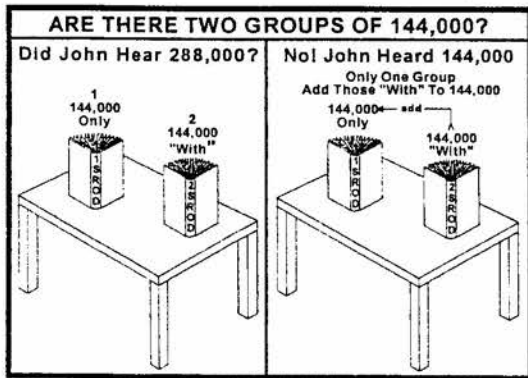
Now point to this book (No. 1) and say to your Bible students, "This book represents **only 144,000** saints." Then take another large book No. 2 (such as 2SRod book), open it half way, stand it on its end on the right side of the same table, and read from the Symbolic Code:

SRod Statement No. 2 For Book 2: "All {Davidians} that are found members of the church up to the fulfillment of Ezekiel Nine will either receive the seal and be a part **of or with** the 144,000, or else be left without the seal and fall {**die**} under the 'slaughter weapons' of the 'five angels'."—2 *Symbolic Code*, No. 5, pg. 8:1 (bold emphasis, braces added).

Now point to this book (No. 2) and say, "This book represents the **144,000** saints and those living saints saved along "with" them, both of which will escape the Ezek. 9 slaughter, as the Symbolic Code stated above.

ARE THERE TWO GROUPS OF 144,000 SAINTS?

Now ask them these questions: Does the SRod say that there are **two** groups of **144,000** saints? Does the Bible say John "heard" **288,000** (Rev 7:4)? Is there one group of **144,000** **only**? And another group of **144,000** and those "with" them, which is a total of **288,000**? The only right answer is "No"! John only heard 144,000; so there are "others" (9Tr 56:2)—the **unnumbered** saints, who must be added "with" the **numbered** 144,000 saints!



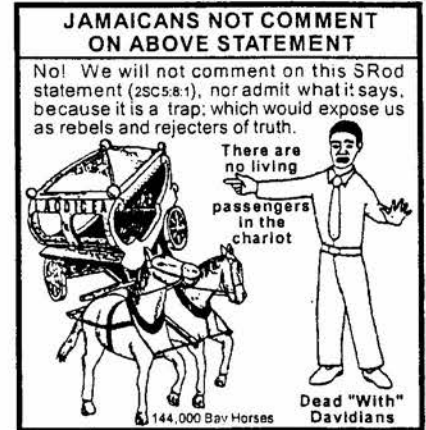
Only the Jamaicans who reject the truth of the "passengers" as **living** saints saved "with" the 144,000, would deny this irrefutable fact. When they say, "No, only 144,000 living saints escape the slaughter," they are saying there are two groups of 144,000 saints: (1) **Only 144,000** (11SC 12:26:4) and none others—they say. (2) 144,000 and others "**with**" them (see 8:7-L; 30:3-L)—SRod says. To deny what the SRod says is a **fatal error!** It can only lead them and their followers into a **deadly trap**, which will finally cause them to **die** in the slaughter, except they **repent!**

End of Chapter 19

**A FOUR-FOLD TRAP FOR
THE JAMAICAN DEAD "WITH" DAVIDIANS**
CHAPTER 20

"All {saints and wicked} that are found members of the {Seventh-day Adventist} church up to the fulfillment of {the slaughter of} Ezekiel Nine will either receive the seal and be a part **of or with** the 144,000, or else be left without the seal and fall {**die**} under the 'slaughter weapons' of the 'five angels'."—2 *Symbolic Code*, No. 5, pg. 8:1 (bold emphasis, braces added).

It has been said that certain Jamaicans and other Davidians have **refused to comment** on the Symbolic Code (1936) quotation above. Obviously because they



So what does the statement above say that **terrifies** the Jamaicans so much, and causes them to refuse to comment on it, while they would freely comment on other SRod statements? The obvious answer is this: They **fear** that no matter which of the **four ways** they may answer the above quotation, it would be a **deadly trap** for them; so they avoid it like the plague.

DEADLY TRAP No. 1: If any of the Jamaicans should comment on the above SRod statement, they know they must **admit** that other living saints are to be saved "with" the 144,000 who escape the slaughter of Ezek. 9. This fact they cannot circumvent, because there is no way they can refute this plain SRod statement. And they know that if they **admit** what the statement plainly says, then they cannot teach their error that only the 144,000 bay horses are saved, and that no living "passengers" in the chariot are saved "with" them.

So any comment would expose their rejection of this truth and **frighten** them; since it would prove they had **no cause to rebel** against God's Headquarters in So. Carolina. It would also prove that they have no right to exist as a false association, and collect the tithe for themselves and for others who would gladly teach their errors and "curse Israel" for **money** (2TG 21:13:4)! This is **DEADLY TRAP No. 1** for them, because they will die in the slaughter, except they close down their false association and repent of their love of **money and power**.

DEADLY TRAP No. 2: If the Jamaicans are asked to comment on the above statement about the two classes of saints who escape the slaughter, but **refuse to admit** what it says, then it would expose them as false Davidians and hypocrites who are fighting against the message of the SRod which they do not believe. And this fact **terrifies** the dead "with" Jamaicans, because they know that if they are exposed as unbelievers in the SRod message, then most of their followers would stop paying money to them. And this is **DEADLY TRAP No. 2** for them; because they will die in the Ezek. 9 slaughter, except they repent of their love of **money and power**.