

MASTER ANTITYPICAL PROPHET

EXALT INSPIRATION

Prophet 1

"If any man think himself to be a **prophet**, or spiritual, let him **acknowledge** that the things that I write unto you are the commandments of the Lord."—1 Corinthians 14:37. (bold emphasis added).

Prophet 2

"When God speaks through a person, that **one** as His **mouthpiece** {must be a **prophet**and}, must **acknowledge** the fact, lest there overtake him a fate similar to that which befell Herod, who, upon a set day..., arrayed in royal apparel, sat upon his throne, and made an oration unto them. And the people gave a shout, saying, It is the voice of a God, and not of a man. And immediately the angel of the Lord smote him: and he was eaten of worms, and gave up the ghost.' Acts 12:21-23."—1 Tract, pgs. 28, 29. (bold emphasis, braces, and underlines were added).

PROPHET—Comment 1

Those Davidians who study the SRod message know that its author (Bro. V.T. Houteff) never wrote or said these exact words, "**I am a prophet**!" Yet, he did not fail to "**acknowledge** the fact" (1Tr,28,29) that he was God's "**mouthpiece**" having the **Gift** of the Spirit of Prophecy (2TG34:23:1); because he wrote in such a way that all Davidians could recognize him as the **one** person who was Elijah the "**last prophet**" (GCS32:0).

Prophet 3

"The term '**prophet**' as used in the Bible...is employed to designate men and women engaged in a wide range of service in connection with the work of God. Some of these {such as **John** the baptist the **Elijah**} never uttered a prophecy as that term is generally understood.... Some were used only for a special occasion, others for a long series of years. Some wrote out the message God revealed to them, and others gave them orally. To some, as in the case of **Daniel** and others, were committed prophecies reaching into the distant future, portions of which are still unfulfilled.'—The Present Truth, Vol. 5, No. 72."—2 Shepherd's Rod, pg. 15:3. (bold emphasis, and braces were added).

Prophet 4

"Some {of those that were **prophets**} were God's messengers raised up in periods of great crises, to warn the church and the world of threatened judgments, and to call men back to allegiance to God. Such were Samuel, **Elijah**, **John** the Baptist, and others. **John** disclaimed the prophetic title, claiming rather that he was a voice or a messenger of God, sent to prepare the way of the Lord in calling Israel to repentance. But as God's messenger he was declared by Christ to be a **prophet**, and "even more than a prophet." Luke 7:26. "Surely the Lord will do nothing, but He revealeth His secrets unto His servants the prophets." Amos 3:7'—The Present Truth, Vol. 5, No. 72."—2 Shepherd's Rod, pg. 15:4 (bold emphasis and braces were added).

Prophet 5

"In the highest sense the **prophet** was one who spoke by direct inspiration, communicating to the people the messages he had received from God. But the name {**prophet**} was given also to those who, though not so directly inspired, were divinely called to instruct the people in the works and ways of God.'—Education, pg. 46."—2 Shepherd's Rod, pg. 15:5. (bold emphasis, braces added).

PROPHET—Comment 2

Since "the term **prophet**" involves "a wide range of service" (prophet3), some Davidian usurpers say that another prophet is to arise **after** Bro. **Houteff** died in 1955; but the SRod said he was the "**last prophet**" (Elijah^{24 p 3}). This exposes a usurper as a false prophet, since he "cannot inspire himself with the Spirit of Prophecy." This gift is "bestowed upon the remnant by God" (2TG34:23:1). The **last** time God bestowed this gift was upon **Elijah** (Bro. V.T. Houteff); and that is the very reason why he is the **last** prophet!



V.T. Houteff

ANTITYPICAL ELIJAH

Elijah 1

"The Seventh-day Adventist denomination, however, has long professed to believe in the Spirit of Prophecy, particularly in that special message which in the latter part of the last century made clear that the angel of Revelation 18:1, who is to lighten the earth with his glory, was still in the future (Early Writing, pg. 277), and that the prophet **Elijah's** message {by Bro. V.T. Houteff} was yet to come (Testimonies To Ministers, pg. 475)."—4 Tract, pg. 55:1. (bold emphasis, braces added).

Elijah 2

"Prophecy must be fulfilled. The Lord says: 'Behold, I will send you **Elijah** the Prophet before the coming of the great and dreadful day of the Lord.' {Mal. 4:5}. Somebody is to come in the spirit and power of **Elijah**, and when he {Bro. V.T. Houteff} appears, men may say: 'You are too earnest, you do not interpret the scriptures in the proper way. Let me tell you how to teach your message.'—Testimonies To Ministers, pg. 475."—2 Shepherd's Rod, pg. 230:1. (bold emphasis, braces added).

Elijah 3

"What is the message {of **Elijah**—Bro. Houteff}? The eleventh hour message is none other than Revelation 18—The Loud cry of the Third Angel."—2 Shepherd's Rod, pgs. 230, 231. (bold emphasis, braces added).

Elijah 4

"The message in this volume {by **Elijah**—Bro. Houteff} was prophetically timed by the parable of the 'Householder' who sent laborers into His 'vineyard,' (Matt. 20:1-16). Proving to be the '11th Hour' 'call,'—The **last**, and at the right time."—2 Shep. Rod, pg. 9:3 (bolds, braces added).

Elijah 5

"The Eleventh-hour Movement {by **Elijah**}, being the very **last**, is consequently in the greatest danger of all.... This Movement, however, being the last gospel effort, must 'give power and force' to the Third Angel's Message and 'lighten the earth with His glory' (Rev. 18:1) {**loud cry**}; it must triumph, though every movement before it has failed."—1 Answerer, pg. 67:1 (bold emphasis, braces added).

Elijah 6

"Since the people knew not that Jesus was the Son of the living God, Jesus realized that to flatly tell them so, would only make them the more prejudiced. He, therefore, charged the apostles to do the same as that which we today are charged to do. Not to say flatly: 'We have the truth, the message of the Eleventh Hour.' Instead we are to teach the Divinely-revealed Bible truth, thus giving our hearers the opportunity to draw their own conclusions, to make up their own minds. If they are honest searchers for truth, the Father Himself will reveal in their hearts that this {the **Loud Cry**} is the Eleventh Hour Message {SRod by **Elijah**—Bro. Houteff}."—2 Timely Greetings, No. 29, pg. 5:3. (bold emphasis, braces added).

Elijah 7

"How do I know that the great and dreadful day of the Lord is almost here?—I know it because the announcement of it is here already, and because the message of the marking that is foretold in Ezekiel's chapter nine, the work of the Judgment, is already making its way throughout

the Adventist world. I know it also because the material for the glory that follows immediately thereafter (the material that is to lighten the earth with the glory of the angel, the **Loud Cry**—Rev. 18:1) is all ready and waiting (in the SRod message by **Elijah**—Bro. V.T. **Houteff**).”—1 *Timely Greetings*, No. 5, pg. 12:3. (bold emphasis, braces added).

Elijah 8

“The message of **Elijah** that restores all things is indeed an addition to the Third Angel’s Message, and it shall certainly swell into a **loud cry**. It shall gather God’s people from the four corners of the earth, and bring them out of Babylon as the earth is lightened with the glory of the angel (Rev. 8:1-4). (See *Early Writings*, pg. 277).”—2 *Timely Greetings*, No. 31, pgs. 8, 9. (bold emphasis, braces added).

Elijah 9

“By the ‘rain’ is represented great light on the word of God that is to ripen the harvest and lighten the world with its glory—the angel of Revelation 18:1.... Thus the former rain comes again with the latter rain {message of *The Shepherd’s Rod* by **Elijah**—Bro. **Houteff**}, and this is what brings about the ‘**Loud Cry**.’”—2 *Shepherd’s Rod*, pgs. 256, 257. (bold emphasis, braces added).

Elijah 10

“Thus only (with the former rain being the writings of Sister White, and the ‘latter rain’ being the **Rod**) {writings of **Elijah**—Bro. **Houteff**} can both former and latter fall at the same time, as required by Joel 2:23.”—1 *Answerer book*, pgs. 87, 88. (bold emphasis, braces added).

Elijah 11

“What is the Lord’s counsel concerning the Voice of **Elijah’s** publications? and what is the title of them?—

“The answer comes through Micah the prophet:

“The Lord’s Voice crieth unto the city, and the man of wisdom {true Davidians} shall see thy name: hear ye the Rod {by **Elijah**—Bro. **Houteff**}, and who {Jesus} hath appointed It.’ Micah 6:9. (bold emphasis, braces added).

“Here is a Rod which speaks; and its voice, the scripture points out, is the voice of God to His people. And since ‘*The Shepherd’s Rod*,’ the publications which contain the message of the great and dreadful day of the Lord, is the only Rod that has ever spoken, then it is the ‘**Rod**’ publications {by **Elijah**—Bro. **Houteff**} which the Lord demands all to hear.”—*General Conference Special*, pgs. 35, 36. (bolds, braces added).

ELIJAH—Comment 1

No Davidian need ask “Who is Elijah the prophet,” since he is identified by the fact that the “Voice of Elijah’s publications” (GCS35, 36) is the SRod message. And since Bro. **Houteff** authored this message, then this identifies him as **Elijah** the “**last prophet**” (GCS32:0)!

Elijah 12

“Now it is up to all of us individually to decide whether we should hear the voice of man {usurpers} or the **Voice** of God’s **Rod**. This is now everyone’s test, and it must be everyone’s concern, for **one** of these two voices—the voice of men {usurpers} or the **Voice** of God’s **Rod**—determine everyone’s destiny either for eternal death or for eternal life.”—1 *Timely Greetings*, No. 27, pg. 8:1. (bold emphasis, braces added).

Elijah 13

“**The Shepherd’s Rod**, the books that Inspiration so named and inspired its contents, being the only Rod in the world that can be heard speaking, the Lord commands that you should hear it, that you do not waste any time in deciding between the Rod literature and some other {by usurpers}. For there is none other today than the **Rod literature** which God recommends you to hear. And when you hear the **Rod**, you will find yourself wrapped in the **love of Christ** and in the **arms of God**.—Try it.”—2 *Timely Greet.*, No. 34, pgs. 28,29 (bold emphasis, braces added).

Elijah 14

“Likewise, irrespective of considerations of personal faults, frailties, and failings, **Elijah’s message** {by

Bro. Houteff} and movement will be the only God sent **ones**, the only **ones** to fear, to love, to stand by, to live or die for.”—*General Conference Special*, pg. 9:1 (bold emphasis, braces added).

Elijah 15

“In doing all this, he {**Elijah**—Bro. **Houteff**} sets in motion the power that is to restore all things {and after he died in 1955 that power, still in motion, works to restore all things (1A82:3)}. Hence Christ’s positive declaration: ‘**Elias** truly shall first come, and restore all things.’ Matt. 17:11.”—*General Confer. Special*, pgs. 19, 20. (bold emphasis, braces added).

Elijah 16

“...there should be no doubt in your minds that the Scriptures concerning antitypical **Elijah** {Bro. V.T. **Houteff**} (he who is to awaken the church and to warn the Laodiceans of ‘the great and dreadful day of the Lord’) make sure that He is **one** person....{the **last prophet** who} will scatter his message by the postage stamp everywhere, as the leaves of autumn.”—*General Conference Special*, pg. 34:2 (bold emphasis, braces, and underlines added).

Elijah 17

“Joel’s two chapters give us a most compact and vivid view of the great and dreadful day of the Lord’ {which means the slaughter of Ezek. 9}. From these alone we can clearly see what it is like. And as **Elijah** comes just before that day begins, he must necessarily be the **one** {**last prophet**—Bro. **Houteff**} who is to interpret these prophecies of the day, and who consequently announces that the day is at hand.”—*General Conference Special*, pg. 19:1 (bold emphasis, braces, underlines added).

Elijah 18

“The promise, itself, moreover, is for only **one** {the **last prophet** **Elijah**--Bro. **Houteff**} not for more, and, with but one exception, we know not of any other time when God employed even two prophets (let alone many) at one time, to convey one message to one people. He invariably called **one**, and that one himself, under the direction of the spirit, employed others to help him take the message to the people.”—*General Conference Special*, pg. 32:3 (bold emphasis, braces, underlines added).

Elijah 19

“...As the **Elijah** of Christ’s first advent was **one** person {John the baptist, a prophet}, and also as the **Elijah** {the Tishbite} of Mt. Carmel of old was **one** person, not a multitude of priests, then by parity of reasoning, the **Elijah** of today must also be **one** person {who is Bro. **Houteff** -the **last prophet**}, not a multitude of ministers.”—*General Conference Special*, pg. 32:2. (bold emphasis, braces, underlines were added).

Elijah 20

“This surely confirms the conclusion that since **Elijah** is to herald the great day, he {Bro. V.T. **Houteff**} can therefore be the only **one** {the **last prophet**} who will rightly interpret the prophecies of the day, which are still mysteries to Christendom, and even to our own denomination! ...To re-emphasize the fact, let it be said again that being the **last** of the prophets **Elijah** is, therefore, the only **one** {Bro. V.T. **Houteff**} who can open to our understanding all the prophecies of the scriptures pertaining to the great and dreadful day of the Lord {the slaughter of Ezek. 9}—prophecies which heretofore have been only mysteries to all.”—*General Conference Special*, pg. 19:2. (bold emphasis, braces, underlines added).

Elijah 21

“Nevertheless, the words of Malachi make plain that the messenger of the covenant is, in the strictest sense, **Elijah** the prophet (Mal. 3:1-5; 4:5), the **last** messenger {Bro. **Houteff** with the message of the SRod} who prepares the way of the Lord. (See *Testimonies to Ministers*, pg. 475.)”—1 *Answerer Book*, pgs. 78, 79. (bold emphasis, braces added).

Elijah 22

“Taking place in the end of the world {in the latter days}, it perforce is the gathering of the people by **Elijah’s** message {of *The Shepherd’s Rod* by Bro. V.T.

Houteff}, the **last** heaven-sent proclamation of the gospel, which is preached first to the church just before the great and dreadful day of the Lord (Mal. 4:5), and then to all the world during that long-expected day."—9 *Tract*, pg. 67:3. (bold emphasis, braces added).

Elijah 23

"Since the promised **Elijah** is to be the **last** prophet to the church today, as John the Baptist was the last prophet to the church in his day, and since the last work on earth is the judgment for the living, the truth stands forth like the light of day that **Elijah's** message {of the SRod by Bro. **Houteff**} is the message of the Judgment for the living, the **last**,...."—*General Conference Special*, pgs. 23, 24. (bold emphasis, braces added).

Elijah 24

"...John {the baptist} was not in any sense of the word fulfilling the mission of the Elijah who is to come before the great and dreadful day of the Lord {Mal 4:5}, but that he, the last prophet to the church of his day, simply came in the spirit and power of Elijah, to prepare the way for the Lord's first advent. So it is that the **Elijah** of the great and dreadful day of the Lord, the **last** prophet {Bro. V.T. **Houteff**} to the {Seventh-day Adventist} church of this day, comes in the same spirit and power, to prepare the way for the Lord's second advent."—*General Conference Special*, pgs. 31, 32. (bold emphasis, braces added).

ELIJAH—Comment 2

There are some Davidians who have rejected the truth that Bro. **Houteff** was **Elijah** the **last** prophet, and they teach that another prophet is to come; because they have erroneously concluded that the Elijah of Mal. 4:5 is the antitype of ancient Elijah who was translated without tasting of death^(PK227:2). And since Bro. Houteff died in 1955, they teach this proves that he was not the last Elijah. Their conclusions are wrong, of course, because the Lord spoke through the message of *The Shepherd's Rod* and stated emphatically that ancient "**Elijah**, an Israelite himself, logically typifies the **144,000**"^(1SRtr 22:4)—**not one** person! Moreover, the fact that He again stated emphatically that the last Elijah comes "in the spirit and power of Elijah" as did John the Baptist^(Elijah 23:3), is irrefutable proof that **John** (**one** person) is his type^(1TG38:4:1); thus, **Elijah** today will also be **one** person (Bro. V.T. **Houteff**). And as John was the **Elijah** in his day and **died**; so the **last** prophet **Elijah** (Bro. **Houteff**) in our day also **died**!

Elijah 25

"What is more, **should** God send another than **Elijah** {which He won't do because Bro. V.T. Houteff was the **last** prophet}, that is, someone with a message other than of the great and dreadful day of the Lord, he will not claim to be the Elijah, he will not lie. Hence, for anyone to make the claim that he is the Elijah, but bear another message than that of the great and dreadful day of the Lord, is in itself positive proof that he is not a prophet of God at all, but a **rank imposter**. And if any should tell you that a former prophet {such as John the baptist or Sis. E.G. White} has fulfilled the promise, although the prophet himself has not said so, then to know for a certainty that such are not working for the God of Elijah, but for the devil, is laodiceanism of the worst kind."—*General Conference Special*, pg. 23:3. (bold emphasis, braces added).

ELIJAH—Comment 3

There are some Davidians who are teaching that the SRod statement above would prove that another prophet is to come after the death of Bro. V.T. Houteff in 1955. But this, of course, cannot be true, because **Elijah** (Bro. **Houteff**) would not have declared so emphatically in the message of *The Shepherd's Rod* so many times that he is the **last** prophet^(GCS23:3; GCS32:0; 13Tr11:3) who had the **last** message^(9Tr67:3; 1A67:1; 1A78:4; WHR29:1; 4Tr32:2), and then contradict himself by declaring in another statement that another prophet is to come after him!

A careful study of the above paragraph by any studious Davidian will prove that when **Elijah** (Bro. V.T. **Houteff**) used above the word "should," it was not used as a positive declaration that God would "send another" prophet, as the Davidian usurpers teach. Instead, it was used to show that Elijah would be identified by the message he teaches, which is "the great and dreadful day of the Lord," and which identifies him alone as that **one last** prophet who brought that message. And that is why Bro. V.T. **Houteff** said that if anyone "should" come before he came in 1929^(2SR288:289) or "should" come after his death in 1955^(1TG14:22:0), and claim that he is a new Elijah (or any other prophet), then he would be identified as "a rank imposter"—a usurper and a false prophet!

Elijah 26

"Nevertheless, one's only safety will be in the teaching of **Elijah** {the **last** prophet—Bro. V.T. **Houteff**}, for there will be **no** other voice of timely Truth and authority to whom one may turn. Any others {the usurpers and false prophets} will lead their victims blind-folded into perdition."—*General Conference Special*, pg. 8:0 (bold emphasis, braces added).

ANTITYPICAL DAVID

David 1

"For the children of Israel shall {lose their kingdom and} abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: afterward shall the children of Israel {the 144,000 saints} return {unto the kingdom}, and seek the Lord their {invisible} God, and **David** their {visible} king {Bro. V.T. **Houteff**}; and shall fear the Lord and His goodness in the **latter days**."—Hosea 3:4, 5. (bold emphasis, braces added).

David 2

"In this part of the prophecy {Hos 3:4,5}, you see, we are told that after they have sojourned among the gentiles for 'many days' without a king, and without any sign of identification (having been entirely lost sight of as a nation and as a people), they {Christians} shall finally have antitypical **David** {Bro. **Houteff**} rule over them. This would not be ancient David as he was already dead when this prophecy was made. Neither could this promised David be Christ Himself, for Christ is the son of David (Matt. 22:42), not David himself; and if He {Christ} shall, moreover, sit on the throne of David (Lu. 1:32), then **David** {Bro. V.T. **Houteff**} must have a throne for Him {the invisible Christ^(8Tr147:1)} to sit on."—2 *Timely Greetings*, No. 43, pg. 17:1. (bold emphasis, braces added).

David 3

"As ancient David is in his grave, the king here promised {Hos 3:5} must be an antitypical **David** {Bro. **Houteff**}, just as the Elijah of Malachi must be an antitypical **Elijah** {Bro. **Houteff**}. Otherwise, in order to fulfill the prophecies, ancient David must necessarily rise from his grave, and ancient Elijah descend from heaven."—9 *Tract*, pg. 43:2. (bold emphasis, braces added).

David No. 4

"But as David, the king of ancient Israel, had been dead for many years when this prophecy {Hos 3:5} was made {about a future visible David in the latter days}, and as it has never been fulfilled, he was the type of the **David** {Bro. **Houteff**} to **come** {over 2,700 years after Hosea wrote his prophecy}."—8 *Tract*, pg. 13:3. (bold emphasis, braces added).

David 5

"Accordingly, it is those who 'fear the Lord and His goodness (the Christian Israelites) in the Latter days' (our time), who shall **appoint one head** or '**king**'—the antitypical **David** {Bro. **Houteff** whom God appointed before he died^(8Tr171:2)."—8 *Tract*, pg. 13:4. (boldings, braces added).

David 6

"In a similar symbolism, the prophet was told that after many days of obscurity and wandering, 'shall the children of Israel return, and seek the Lord their God,

and David their king {Bro. V.T. Houteff} [evidently David is the "one head" whom they appoint] {because the Lord had already appointed him before he died in 1955 (David 12 p 4)}, and shall fear the Lord and His goodness in the latter days, 'Hos. 3:5.'—2 *Timely Greetings*, No. 6, pg. 17:4. (brackets belong) (bold emphasis, braces, underlines added).

David 7

"And I will 'save My flock,' says the Lord, 'and they shall no more be a prey; and I will judge between cattle and cattle. And I will set up one shepherd over them, and he shall feed them, even My servant David; he shall feed them {the SRod before he died in 1955}, and he shall be their shepherd. And I the Lord will be their God, and My servant David {Bro. Houteff} a prince among them {in the kingdom after his resurrection (2TG7:14:1; WHR 46:1; EW285:1)}; I the Lord have spoken it.' Ezek. 34:22-24."—1 *Shepherd's Rod Tract*, pg. 85:1. (bold emphasis, braces, underlines added).

David 8

"Here you note, {Seventh-day Adventist} Elders, that this scripture {Ez 34} is not condemning your wicked deeds by way of example. It directly condemns the deeds of the shepherds of the Israel of today. This fact you find in verse 22 to 24, which declare that after the unfaithful and selfish shepherds {SDA ministers} are done away with {die in the slaughter of Ezek. 9}, then it is that the one shepherd, antitypical David {Bro. V.T. Houteff}, takes over {in the kingdom} and he alone thereafter very carefully prepares and distributes the feed {of the message of the SRod (1TG48:6:1)} to the flock of God. Clothing yourselves with the wool, and feeding on the fat from God's sheep, but doing nothing for them in time of need is the awful charge against you {SDA} Elders, and who can in truth deny your guilt?"—3 *Jezreel Letter*, pg. 5:1. (bold emphasis, braces, underlines added).

David 9

"Ezekiel, then, was not given a vision of the shepherds in his day, nor of those before his day, but of the shepherds {ministers of the Seventh-day Adventist church} after his day—the day in which God raises up this antitypical David to feed {the message of the SRod to} His hungry and neglected flock. God's people shall then no longer serve strangers, 'But they shall serve the Lord their God, and David their king {Bro. V.T. Houteff}, whom I will raise up unto them.' Jer. 30:9. Here we see that not only Ezekiel, but Jeremiah also was given a vision of this same truth. Yes, all the prophets."—2 *Timely Greetings*, No. 2, pg. 15:1. (bold emphasis, braces added).

David 10

"Let us not fool ourselves any longer. God cannot be mocked. He will not for ever forsake His sheep, neither will He for ever retain untrustworthy shepherds {SDA ministers} herding His sheep. He will soon discharge them, and will demand that they give an account for their unfaithfulness. So it is that what a multitude of shepherds {SDA ministers} have failed to do {gather the 144,000 (David 19 p 4)}, one shepherd, even David {Bro. Houteff}, will, in God's hands, get done."—2 *Timely Greetings*, No. 2, pg. 17:2. (bold emphasis, braces, underlines added).

David 11

"The self-centered shepherds {the Seventh-day Adventist ministers} against whom the prophet {Ezekiel} is told to write, are to be replaced by one shepherd, David {Bro. V.T. Houteff}. When this takes place God's people will then have but one shepherd {David in His kingdom}. This, of course, cannot be Christ Himself, for Inspiration never calls Him David, but rather It calls Him the Son of David. Since God's people have always had, and still do have many shepherds, the truth stands out as clear as crystal that the David {Bro. Houteff} whom God has already appointed (David 16 p 5) of verses 23 and 24 is yet to come {yet to sit on the throne of David in the kingdom}, and that the shepherds whom Inspiration addresses are in particular those {SDA ministers} whom David is to succeed."—2 *Timely Greetings*, No. 2, pgs. 14, 15. (bold emphasis, braces, underlines added).

DAVID—Comment 1

Since some Davidian usurpers refuse to believe that Bro. Houteff was Elijah the last prophet, then they could not believe he was also secretly anointed when God "appoints a man" (David 16 p 5) as king David (Bro. Houteff) before he died in 1955. Therefore, when he said in the statement above that David is "yet to come" and sit on David's throne in the kingdom they teach that he meant another David is to come after his death. Any sincere Davidian, however, who has carefully examined the statement will notice that these words refer to Ezekiel 34, "verses 23 and 24," which apply to the time after the "self-centered shepherds...are to be replaced by one shepherd, David—Bro. Houteff. And since these shepherds are the SDA ministers "whom David is to succeed" after they die in the slaughter of Ezek. 9; then the words: "the David of verses 23 and 24 is yet to come," must apply to the time when Bro. Houteff will be resurrected (WHR 46:1) to reign as king David after the kingdom of God is set up! It is in that day, "yet to come," that the SRod spoke of which the true Davidians today are now anxiously waiting for.

David 12

"The fact that the people of God have since 1930 been receiving an ever-increasing supply of pure (Divinely revealed) truth {message of the SRod} at the hands of one {shepherd David—Bro. V.T. Houteff}, is evidence in itself that not only the defiled feasting and the 390 years have ended, but also the 40-year fast. There is no longer need, therefore, for anyone to subsist on dung-baked cakes {errors}, or to fast."—1 *Shepherd's Rod Tract*, pg. 85:2. (bold emphasis, braces, underlines added).

David 13

"God does not forsake His flock. He tenderly calls them 'My flock,' and reassures them that He is their God. He will, without fail set one shepherd {David—Bro. Houteff} to accomplish what a multitude of shepherds {the SDA ministers} have failed to do {be the leaders to gather the 144,000 saints (12SC5:18:0)}. Now {since 1929} is your opportunity to feast on 'meat in due season' (SRod message), at the hand of God's chosen shepherd {the already appointed and anointed David—Bro. V.T. Houteff (David 16 p 5)}, or starve on husks at the hand of a multitude of shepherds {the SDA ministers}."—2 *Timely Greetings*, No. 2, pg. 23:3. (bold emphasis, braces added).

DAVID—Comment 2

The fact that the SRod stated above, "Now is your opportunity," which were the words of Bro. Houteff spoken on August 16, 1947 (2TG2:14), is irrefutable proof that he was the chosen shepherd David who is "now" offering to all Seventh-day Adventist saints the opportunity to "feast on 'meat in due season'" (message of the SRod) at his hand; not only at that very moment of time, but also up to this very day, and even beyond—to the very day he will be resurrected (Dan 12:2) to sit on the throne of David in the soon-coming kingdom and give more truth (2TG21:14:1). But those Davidians who have rejected the SRod message by taking upon themselves the title of David, and all those who follow them, have exposed themselves as false prophets and idol worshippers, because they will not have Christ to reign over them through "this man" (Bro. Houteff—king David)!

David 14

"The 'certain nobleman' in this parable {Lk 19:12-27} is Christ, Himself, Who, soon after His resurrection, departed to the heaven of heavens, 'the far country,' to be crowned King of kings and Lord of lords. His ten servants, who are to occupy till His coming, represent, manifestly, the ministry {of the SDA church} at the closing of the gospel dispensation {the latter days}. And His citizens, accordingly, represent the laity {of the SDA church}—the subjects of His kingdom. Together, then, His servants

and His citizens make up His entire kingdom—**church.**”—8 *Tract*, pgs. 70, 71. (bold emphasis, braces added).

David 15

“As they ‘sent a message after Him, saying, We will not have this **man** {**David**—Bro. V.T. **Houteff**} to reign over us,’ the only conclusion admissible is that shortly before His return, Christ shall inform His ‘**citizens**’ {Seventh-day Adventist membership} that He is taking ‘the **reins** in His own **hands**’ {by the message of *The Shepherd’s Rod*} to set up His kingdom, and that they, upon hearing the announcement, shall refuse to submit themselves to the **one** {**David**—Bro. **Houteff**} through whom He is to rule.”—8 *Tract*, pg. 71:1. (bold emphasis, braces and underlines added).

David 16

“Observe that in the message which they ‘sent after Him,’ his servants did not say, ‘We will not have You to reign over us,’ but rather, ‘we will not have this **man** to reign over us.’ What they objected to was Christ’s reigning over them through some **one** else {**David**—Bro. **Houteff** instead of the SDA ministers}. Clearly, then, before He is coronated, and prior to His return to reckon with His servants, He **appoints** a ‘**man**’ {**David**—Bro. **Houteff**} to reign over them in His stead. Whereupon they say to Him, by their attitude and stand toward His {SRod} message, ‘We will not have this **man** {**David**—Bro. **Houteff**} to reign over us,’ although ‘this **man**,’ as we now see, is the antitypical **David** (the ‘simple means’), the visible king.”—8 *Tract*, pg. 71:2. (bold emphasis, braces, underlines added).

David 17

“Since therefore from the ‘stem’ of Jesse came the ‘rod’ (David) {the king}, and from the rod sprang the Branch (Christ), {then} **David** {Bro. **Houteff**} the **visible** king and Christ the **invisible** King of kings shall ‘in that day’—in our time—constitute the ‘ensign,’ and ‘to it shall the Gentiles seek.’”—8 *Tract*, pg. 47:1. (bold emphasis, braces added).

David 18

“God will use ways and means by which it will be seen that He is taking the reigns in His own hands {through the SRod message of antitypical **David**—Bro. **Houteff**}. The workers will be surprised by the simple means that He will use to bring about and perfect His work of righteousness.”—*Testimonies to Ministers*, pg. 300:0. (bold emphasis, braces added).

DAVID—Comment 3

The “citizens” (Seventh-day Adventist laymembers) would have Jesus reign over them through their General Conference ministers. The Lord, however cannot reign through them, because they have usurped the reins into their own hands, and “turned back from following Christ, even” while they “steadily retreat toward Egypt” (57217:2). It is for this reason that Jesus took back “the reins in His own hands” in 1929 to guide His people through the message of *The Shepherd’s Rod* brought by “this **man**” **David**—Bro. **Houteff**. This irrefutable fact proves, then, that those Seventh-day Adventists who would take the yoke of the General Conference off their necks, and put on the yoke of Christ with His reins attached to it, by accepting the message of *The Shepherd’s Rod* and becoming Davidians, would have Him reign over them through “this **man**,” the “simple means”—the “antitypical **David**, the visible king” (8T147:1,71:2)—Bro. V.T. **Houteff** (David 13).

David 19

“But the fact that many kings reigned over Israel {and Judah}, may in the minds of some give rise to the question: Why David a Type?

“Inevitably because he {David} is the only **one** who perfectly fits the antitype—the leadership in the time of the Loud Cry of the third angel’s message. This being so, then it necessarily follows that Saul, the first king who reigned over Israel, and who was largely responsible for the early experience of David’s life, is a type of the {General Conference} church leadership in the period pre-

ceding the Loud Cry—the SDA leadership which was raised up in 1844, and for the sole purpose of gathering the 144,000, the first fruits of the kingdom. In each case, type perfectly matches antitype.”—8 *Tract*, pgs. 47, 48. (bolds, braces added).

David 20

“On account of his outwardly kingly appearance, Saul was chosen by the people as the reader will remember, to be their king {over the kingdom of Israel}, in spite of God’s disapproval (1 Sam. 8:7). Then finally when God rejected him and **anointed David** to be a **king** in his stead, he was determined to retain the throne by attempting to kill David, but ended up, even before David ascended it, by deliberately killing himself (1 Sam. 31:4).”—8 *Tract*, pg. 48:1. (bold emphasis, braces added).

David 21

“Immediately after Saul was informed by Samuel that because of his unfaithfulness, God had rejected him as ruler over His people, Samuel was sent **secretly to anoint David** to reign in Saul’s stead {as was antitypical **David**, Bro. **Houteff**, anointed in secret before he died}.”—8 *Tract*, pgs. 56, 57. (bold emphasis, braces added).

David 22

“Samuel had not made known his errand, even to the family of Jesse, and the ceremony of **anointing David** had been performed in secret {so antitypical David, Bro. V.T. **Houteff**, was **anointed** secretly—**appointed** (David 16p5)}.”—*Patriarchs and Prophets*, pg. 641:2. (bolds, braces added).

DAVID—Comment 4

Even though Bro. V.T. **Houteff** never said or wrote these exact words—“I am antitypical **David**,” he still proved this fact by writing in such a way in the SRod that any honest Davidian would know who he was. His death, however, did not alter his Divine **appointment** (David 16p4), because he was **secretly anointed as king David**, even while the General Conference (antitypical king Saul) ruled the SDA church; as ancient David was secretly anointed while king Saul ruled Israel. True Davidians accept this fact as it was in the type, and they do not doubt or question when or how the “**ceremony**” was performed in secret to **anoint Bro. V.T. Houteff as David** in our day.

David 23

“As Saul, furthermore, defied God by refusing to abdicate the throne, and by seeking the life of His **anointed, king David**, so now at the sounding of the trumpet today, we find the General Conference {SDA leadership} refusing to let God take the reins in His Own hands (*Testimonies to Ministers*, pg. 300), their attempting to usurp His throne by determining that they {not Jesus through **David**—Bro. V.T. **Houteff**} are to rule the denomination until the end of this world, and their availing themselves of every chance to cast us {Davidians} out of their midst, in order to safeguard their control of it.”—8 *Tract*, pg. 53:3. (bold emphasis, braces added).

David 24

“Though acknowledging {ancient} Samuel as God’s prophet, Saul at the same time deliberately disobeyed his words; likewise, though also acknowledging Sister **White** as God’s **servant** (a **prophetess**), the {SDA} General Conference {leadership}, sad to say, are today, by the course they pursue, denying her **authority**.”—8 *Tract*, pg. 52:2. (bold emphasis, braces added).

David 25

“Speaking to the **S.D.A. leadership**, the servant of the Lord says: ‘You have no right to manage, unless you manage in God’s order. Are you under the control of God? Do you see your responsibility to Him?...That these men should stand in a **sacred** place to be as the **voice** of God to the **people**, as we once believed the General Conference to be,—that is **past**. What we want now is **reorganization**.’—*General Conference Bulletin*, 34th Session, Vol. 4, Extra No. 1, April 3, 1901, pg. 25, Col. 1 and 2.”—8 *Tract*, pg. 49:1. (bold emphasis, braces added).

David 26

"But later, to the Laodicean leadership (angel), He makes an even more drastic decree, an unconditional, unequivocal, sharp and final statement, that He *will spue them out* {be slain by the Ezek. 9 angels}, thus bringing the Laodicean church government to an abrupt and cataclysmic climax. At this very time, then, the church is to undergo a thorough house-cleaning, a change of administration and organization, even as anciently the Kingdom was 'rent from' Saul and given to **David** (1 Sam. 15:28)."—1 *Answerer*, pgs. 32, 33. (bold emphasis, braces added).

David 27

"The death of Saul removed the dangers that had made **David** an exile. The way was now open for him to return to his own land. . . . As the caravan entered the city, the men of Judah were waiting to welcome **David** as the future king of Israel. Arrangements were at once made for His coronation."—*Patriarchs and Prophets*, pg. 697:1,3 (bold emphasis added).

David 28

"As **Saul**, still further, was responsible for the death not only of his sons, but also of the people, (1 Sam. 31:6), so the {SDA} ministry will be responsible for the 'men, maidens, and little children' who fail to receive the seal, and who consequently perish in the slaughter {of Ezek. 9}."—8 *Tract*, pg. 55:1. (bold emphasis, braces added).

DAVID—Comment 5

As in the type, **David** was secretly (David 16, 22 p 5) anointed while Saul was king, but he was crowned after Saul died by his own hand (1 Sam 31:4). So in the antitype, Bro. Houteff is anointed while the SDA leaders (antitypical Saul) are reigning. But their disobedience will cause them to be slain by the angels of Ezek. 9. And then after Bro. Houteff is resurrected (2TG7:14:1; WHR 46:1), he will be crowned in the kingdom as antitypical king **David** to sit on David's throne.

David 29

"And just as **David**, the eighth son of Jesse, was not chosen until the succession of his seven sons had one by one passed in review, so the 'house of David' (Zech. 12:8; *Testimonies*, Vol. 5, pg. 81), the church freed from 'the tares,' the eighth church in the New Testament succession {the kingdom where **David**—Bro. V.T. Houteff, will sit visibly upon the throne of David}, was not to come into being until the succession of seven had passed one by one. (See Tract No. 8, *Mt. Zion at the Eleventh Hour*.)"—1 *Answerer*, pg. 33:1. (bold emphasis, braces added).

David 30

"With the emergence of this vanguard and its army, the first fruits, from which are elected the 12,000 out of each of the twelve tribes of Jacob, 'the 144,000' (Rev. 14:1; 7:2-8) who stand on Mount Zion with the Lamb (Rev. 14:1; 7:2-8) {after God's kingdom is set up}, the reign of antitypical **David** {Bro. V.T. Houteff} begins."—*LDSDA*, pg. 3:2. (bold emphasis, braces added).

David 31

"As a necessary and natural sequent, God will have but one mouthpiece to teach His people in the establishing of His Kingdom, as He prophetically tells us in unmistakable language: 'And I will set up one shepherd {**David**—Bro. V.T. Houteff} over them, and he shall feed them, even My servant **David** {in the kingdom}; he shall feed them {the same SRod he fed them before he died}, and he shall be their shepherd.'"—3 *Answerer book*, pg. 32:2. (bold emphasis, braces, underlines added).

David 32

"That is, at the time that this gospel-proclaiming kingdom is set up, it will be a church without guile—free from all idolaters and false teachers. And it shall be fed by one shepherd...even My servant **David**; he shall feed them, and he shall be their shepherd. And I the Lord will be their God, and My servant **David** {Bro. V.T. Houteff} a prince among them.' Ezek. 34:23, 24."—8 *Tract*, pg. 19:0. (bold emphasis, braces, and underlines added).

David 33

"Here you see that not only will God cleanse His church (Judah and Israel) by taking away {by Ezek. 9 slaughter} all those who pollute His house of prayer, but that afterwards He will gather into His purified church all the dispersed who have descended from both the kingdom of Israel (the ten tribes) and of the kingdom of Judah (the two tribes)—all who are now out among the nations, not in the {SDA} church of the Laodiceans. He will make them one nation, over which, prior to the millennium, shall rule antitypical **David**, their king {Bro. Houteff}. No more shall they be annoyed by the heathen; no more shall they be among the sinners; no more shall they be fed by a multitude of shepherds, but only by one—by God's appointed {David 16 p 5} shepherd."—2 *Timely Greetings*, No. 43, pg. 24:1. (bold emphasis, braces, underlines added).

David 34

"Here {Hos 1:11} we are definitely told that in the latter days, God's saints, without a sinner among them, are to be gathered together from the four corners of the earth, and be organized into a theocratic government, of which antitypical **David** {Bro. Houteff} is to be the {visible} king."—2 *Timely Greetings*, No. 21, pg. 7:2. (bold emphasis, braces added).

David 35

"Thus His church, or kingdom, is again reflected without 'spot, or wrinkle, or any such thing (Eph. 5:27), a theocracy of peace, safety, and invincibility, under the rule of one shepherd and a king—**David** {Bro. Houteff}, His servant."—8 *Tract*, pg 47:3. (bold emphasis, braces added).

DAVID—Comment 6

The Davidian usurpers and followers refuse to believe that Bro. Houteff was the last prophet (Elijah) with the Gift of prophecy (Prophet—Comment 2 p 1); or that he had been secretly appointed (David 16 p 4) as antitypical **David** before he died in 1955. Why? because they will not have "this man" David (Bro. V.T. Houteff) to reign over them! Their rebellious unbelief is the same that Israel had against Jesus when Samuel was judge—they wanted a king! That is why He said to Samuel, "they have not rejected thee, but they have rejected me, that I should not reign over them" (1 Sam 8:7).

As rebellious Israel did not want Jesus to reign over them through Samuel, so the SDA church will not have Him reign over them through Sis. White. They want to be ruled by their SDA leaders (8Tr 48:2). And when Jesus came to earth on His invisible chariot (1Tr 37:2) in 1929 to give the SRod message to the SDA church by a man—antitypical **David** (Bro. V.T. Houteff), these rebellious people (Ez 2:5) showed their hatred against Him, "by their attitude and stand toward His message" and said, "We will not have this man to reign over us" (David 16 p 5). That is, they refuse to have Jesus reign over them through "this man" (Bro. V.T. Houteff)! But why? because his message requires them to reform their worldly ways (5T 82, 83).

Other Davidians rebel against Jesus' appointment (David 22 p 5) of "this man" (Bro. Houteff) as king **David** to reign over them, because their hatred of Jesus is fostered by usurpers who tell them that in the kingdom they will "appoint themselves one head" (Hos 1:11)—**David** their king (8Tr 13:4) of their own choosing. But if these rebels will not repent and accept Jesus' appointment (David 16 p 5) of king **David**, then they will die in the Ezek. 9 slaughter! And they will not be in God's kingdom to appoint anyone as their head, much less king David! This fact is noted in the conclusion of the parable about "this man":

"And those {rebel Davidians} who will not have Him {Jesus} thus reign over them {through Bro. V.T. Houteff}, shall, at His return, be slain {by the slaughter of Ezek. 9} before Him {Lk 19:27} as were those who rebelled against God's government in olden times."—8 *Tract*, pg 72:1 (bold emphasis, braces added).

ANTYTYPICAL JEZREEL

Jezreel 1

"The one to whom God speaks, **Jezreel**, represents a prophet {Bro. **Houteff**}. His brother and sister, Ammi and Ruhamah, can only represent the church membership, both male and female. In actuality Jezreel must deliver God's {SRod} message to them."—2 *Timely Greetings*, No. 6, pg. 18:1. (bold emphasis, braces, underlines added).

Jezreel 2

"...**Jezreel**, the one addressed {Bro. **Houteff**}, is symbolical of a prophet who is to command his {Davidian} 'brethren, Ammi,' and his 'sisters, Ruhamah,' to go to their 'mother' {SDA ministers} and plead with her to reform. The names, Ruhamah and Ammi, represent a brother and a sister (singular), but in commissioning **Jezreel** to speak to them, the Lord designates them in the plural, — 'brethren' and 'sisters,' embracing the entire church membership."—4 *Tract*, pg. 51:1. (bold emphasis, braces added).

Jezreel 3

"...God ordained that one of the laity, **Jezreel** {Bro. V.T. **Houteff**}, His chosen agent, was to herald the message to Ammi and Ruhamah, his {Davidian} 'brethren' and 'sisters,' who in turn were to plead with their 'mother,' the {SDA} ministry. The Lord has plainly made known this procedure because He knew that the majority are ever prone to lean on their ministers for revelation of truth, and because they forget the tragic fact that 'in the closing work' for the church in each period, the ministry kept the flock from accepting advancing Truth, rather than leading them into it."—4 *Tract*, pg. 51:2 (bold emphasis, braces, underlines added).

Jezreel 4

"Obvious it is that God is commanding **Jezreel** {Bro. V.T. **Houteff**}, the first-born of the three children, to speak to his brother Ammi and to his sister Ruhamah, who in the allegory are symbolical of the laity, both male and female. The mother whom they are commanded to reform is, of course, symbolical of the {SDA} ministry, of those who bring forth converts into the church family. The one to whom God speaks (**Jezreel**), therefore, is symbolical of a prophet {Bro. **Houteff**}. Here you plainly see that the 'revival and reformation' does not come through the ministry (the mother) but through the laity, the children, and that the ministry (the mother) is in even greater need of reformation than the laity, for the mother is being accused of disloyalty and is by the children advised to reform. This is indeed a laity-movement directed by the Spirit of Prophecy, by **Jezreel's** heaven-inspired effort and {SRod} message."—2 *Timely Greetings*, No. 43:18:1. (bold emphasis, braces, underlines added).

Jezreel 5

"Moreover, the contents of Hosea's timely vision decisively point out that this great world-wide work of ingathering cannot begin till '**Jezreel**' {Bro. **Houteff**} appears on the scene. And who can sanely suppose that Satan will let this crowning, eleventh-hour achievement of the gospel come to pass without a last-ditch encounter with the mightiest forces of darkness? Nor may anyone even for a moment suppose that the Almighty did not foreknow the situation and did not provide the means by which to meet it, one of which is the allegorical name **Jezreel**, the pen name for His eleventh-hour agent {Bro. V.T. **Houteff**}. Through this simple expedient (unfamiliar name) Heaven disarms the opposition, secures a welcome reception for the *Recruiter* (the voice of **Jezreel**)...."—*The White-House Recruiter*, pg. 65:0. (bold emphasis, braces, and underlines were added).

Jezreel 6

"JEZREEL'S INTRODUCTORY APPEAL

"Dear 'Ammi' and 'Ruhamah':

"With deepest anxiety I {**Jezreel**—Bro. V.T. **Houteff**} am writing to implore you to make overtures to our estranged 'Mother,' that we may effect her reconciliation, save our Father from His inconsolable grief, and re-gladden our now unhappy home....I am confident that after hearing

our Father's merciful plea in the succeeding pages, and then closely restudying this appeal, it will become the more urgent. Be assured that I shall rejoice to hear from all of you as to the results of your importuning 'Mother.'

"Sincerely yours for a happy home, **JEZREEL**
By V.T.H. {Bro. V.T. **Houteff**}.—4 *Tract*, pgs.
5, 9. (bold emphasis, braces added).

JEZREEL—Comment 1

Here the SRod proves **Hosea's** prophet (Hos1:11) in our day is "**Jezreel** By V.T.H."—Bro. **Houteff**; as well as his nine "Jezreel Letters," because they were all written by him and signed at the end of each letter with his name—V.T. **Houteff**. This important fact is proof that **Jezreel** and **David** are the same person!

Jezreel 7

"Then shall the children of Judah and the children of Israel be gathered together, and **appoint** themselves one head {Bro. **Houteff** because God already **appointed** him (David 16 p 4)}, and they shall come out of the land; for great shall be the day of **Jezreel** {**David**—Bro. **Houteff**}."—Hosea 1:11. (bold emphasis, braces, underlines added).

Jezreel 8

"...The prophet was told that after many days of obscurity and wandering, shall the children of Israel {144,000} return, and seek the Lord their God, and **David** their king [evidently **David** is the 'one head' {**Jezreel**—Bro. **Houteff**} whom they appoint], and shall fear the Lord and His goodness in the latter days.' Hos. 3:5.—2 *Timely Greetings*, No. 6, pg. 17:4. (brackets by VTH) (bold, braces added).

Jezreel 9

"Here {Hos1:11} we are definitely told that in the latter days, God's saints, without a sinner among them, are to be gathered together from the four corners of the earth, and be organized into a Theocratic government, of which antitypical **David** {**Jezreel**} is to be the king {Bro. **Houteff**}."—2 *Timely Greetings*, No. 21, pg. 7:2. (boldings, braces added).

Jezreel 10

"The fact that the day of **Jezreel** is to be great, together with the fact that he is a symbol of a prophet, prove that not only the Davidian message {of the SRod} itself is in prophecy, but that so also are its success and the need of reformation therein recorded. Here you see that the Enemy's wicked effort {by SDA leaders} to squelch the message and to make **Jezreel's** work of none effect will come to naught, for 'great shall be the day of **Jezreel**' {**David**—Bro. **Houteff**}, says the almighty One, while He brings all His people out of the land (Hos. 1:11)."—2 *Timely Greetings*, No. 43, pgs. 18, 19 (boldings, braces added).

Jezreel 11

"...He will make them one nation, over which, prior to the Millennium, shall rule antitypical **David** {Bro. **Houteff**}, their king. No more shall they be annoyed by the heathen; no more shall they be among the sinners; no more shall they be fed by a multitude of {SDA} shepherds, but only by one—by God's **appointed** {David 16 p 5} shepherd {**David**}. Great, indeed, shall be the day of **Jezreel** {Bro. V.T. **Houteff** in God's kingdom}!"—2 *Timely Greetings*, No. 43, pg. 24:1. (bold emphasis, braces, underlines added).

JEZREEL—Comment 2

The Bible says **Jezreel** is the "one head" (Jezreel 7), and the SRod says "**David** is the 'one head'" (Jezreel 8); this proves they are the same—Bro. **Houteff**. That is, he was **Jezreel** who is also **appointed** (David 16 p 5) as **David**. In the kingdom "great shall be the day of **Jezreel**" when he reigns as king **David** (Hos 3:5; LD 3:2)! So those who feed today on the SRod "at the hand of God's chosen shepherd" **David**—Bro. **Houteff** (David 13 p 4), being saved in the kingdom will "**appoint**" (accept) him (Jezreel 7) again as king **David**. Then the saints will feed on "spiritual food and drink" (David 13 p 4) "at his hand," during the Loud Cry when the great multitude is called out of Babylon. Note below this fact:

Jezreel 12

"To hear the corn, the wine, and the oil {truth} is to hear them *speak*, and since real corn, wine, and oil cannot speak, they must be figurative of spiritual food and drink—figurative of the mighty {SRod (1TG 46:6)} message in the great and dreadful day of the Lord. And by the fact that the people of the earth shall hear **Jezreel** {king **David**—Bro. **Houteff**}, the mouthpiece of God [after the kingdom has been set up and he is resurrected (2TG7:14:1: WHR 46:1)], it is made clear that the call, 'Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues' (Rev. 18:4), will accomplish its appointed work.... And those who do not hear **Jezreel** {**David**—Bro. V.T. **Houteff**} shall perish as did the Jews who rejected the prophets in their day."—2 *Timely Greetings*, No. 6, pg. 25:1. (bold emphasis, braces added).

ANTITYPICAL EZEKIEL

Ezekiel 1

"And they {in the SDA church}, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet {antitypical **Ezekiel**—Bro. V.T. **Houteff**} among them."—Ezekiel 2:5. (bold emphasis, braces added).

Ezekiel 2

"The only **watchman** over His people God has ever placed are His prophets, under His own supervision.... Aside from **Ezekiel** (God's mouthpiece) {Bro. **Houteff**—the **last** prophet} God delegates no other {usurpers} to be a watchman of the people."—1 *Timely Greetings*, No. 22, pgs. 22:3 and 30:2. (bold emphasis, braces added).

Ezekiel 3

"Thus it is seen that when the time comes that the {SDA} church has reached the condition described by the Lord (Ezek. 3-9), the mystery of the vision is to be revealed, and the message carried to the church. And that the {SDA} church has already reached this time and condition is conclusively evidenced by the threefold fact that the first part of this 'most startling revelation' (dilated herein), was published in December, 1930, in a 255-page book entitled *The Shepherd's Rod*, Vol. 1; that the second part was published in the month of September, 1932, in a 304-page book entitled *The Shepherd's Rod*, Vol. 2; and that the third part—the series of tracts (of which this is the first) which since 1933 aggregates to date some 898 pages—comprises Volume 3 {by Bro. **Houteff**—**Ezekiel**}.—1 *Tract*, pg. 37:1 (bold emphasis, braces added).

Ezekiel 4

"The fact, therefore, that from the chariot, the Lord commands the prophet {**Ezekiel**} to go speak, bear the message, to His people, and that the message totals over 1250 pages of literature published since 1930 {by Bro. **Houteff**}, unfolding its truth from different angles, solemnly re-veals that the chariot, though invisible to human beings (as to 'the young man' were the chariots which covered the mountains—2 Kings 6:17), has already arrived."—1 *Tract*, pg. 37:2. (bold emphasis, braces added).

EZEKIEL—Comment 1

Ezekiel saw in vision God come to earth like "a whirlwind" (Ez 1:4) with a message (Ez 2:7). But Ezekiel died before He arrived years later in 1929, "though invisible" (1TG 37:2), with a message to antitypical **Ezekiel**. His message was first published in 1930, and explained Ezekiel's prophecy and his message. The author was Bro. V.T. **Houteff**, therefore, he is antitypical **Ezekiel**!

ANTITYPICAL ZECHARIAH

Zechariah 1

"Zech. 2:8—'For thus saith the Lord of hosts; After the glory [after the church eternal] hath He sent me {antitypical **Zechariah**—Bro. V.T. **Houteff**} unto the nations [after the kingdom has been set up] which spoiled you; for he that toucheth you toucheth the apple of His eye.'"—1 *Timely Greetings*, No. 10, pg. 24:1. [brackets by V.T. **Houteff**] (bold emphasis and braces added).

Zechariah 2

"In Zechariah's day the Lord did not send anyone to the nations after anything, but in our day, He is to send antitypical **Zechariah** (interpreter of Zechariah's prophecies) {interpreted by Bro. V.T. **Houteff**} to the nations that are ruling and exploiting His people, and those nations are to become a spoil and shall know that the Lord has sent him."—1 *Timely Greetings*, No. 10, pg. 24:2 (bold emphasis, braces added).

Zechariah 3

"In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him {antitypical **Zechariah**—Bro. **Houteff**} that is a {descendant} Jew, saying, we will go with you {to the kingdom}; for we have heard that God is with you."—Zechariah 8:23. (bold emphasis, braces added).

Zechariah 4

"Obviously, the ten men are a representative figure of universality as are the ten virgins of Matthew 25. If so, then the church as a body will speak all the languages of the nations. Their taking hold of the one that is a Jew {**Zechariah**—Bro. **Houteff**}, and saying, 'We will go with you, for we have heard that God is with you,' definitely points out that some one {Bro. **Houteff**}, a descendant of the Christian Jews, will proclaim God's ingathering message {SRod (1TG 46:6:1)} in the time of the end, and that he will be recognized as such."—1 *Timely Greetings*, No. 10, pg. 25:3 (bold emphasis, braces, underlines added).

Zechariah 5

"Obviously, the {Christian} 'Jew' whose skirt the people will take hold of must be the one {antitypical **Zechariah**—Bro. **Houteff**} through whom the Lord is working to reveal Himself and His Truth {SRod} to the {SDA} people. Having discovered this fact, naturally they will say, 'We will go with you: for we have heard that God is with you.' This particular Jew, of course, is not of the present-day identified Jews, but most likely a descendant of the Christian Jews,—perhaps of those who in the apostolic age lost their identity by naming themselves Christians (Acts 11:26). Again, he may be a descendant of any of the Jews who were driven from their homeland, scattered throughout the nations, and assimilated by them, then converted to Christianity."—1 *Timely Greetings*, No. 16, pg. 29:1. (bold emphasis, braces, underlines added).

ZECHARIAH—Comment 1

"The book of Zechariah in its entirety has always been a closed book." (Zech 2); but since it was opened by Bro. **Houteff**, then he is antitypical **Zechariah**—the "interpreter of Zechariah's prophecies" (1TG 10:24:2). And he is also the Jew who is to "proclaim God's ingathering message in the time of the end" (Zech 4), first to the 144,000 to gather them, and then to proclaim the "same light" (1TG 46:6:1) to the great multitude to gather them. Since Bro. **Houteff** is the only "one through whom the Lord is working to reveal Himself and His truth to the people" (1TG 16:29) in the SRod about Zechariah's prophecies, then he is antitypical **Zechariah**.

ANTITYPICAL JOSHUA PRIEST

Joshua 1

"The first one to be given the garment is **Joshua**, the high priest {Bro. **Houteff**}, the highest official in the church {1TG 2:23:2}. If he has not the garment, then no one else has it either. From this we see that the genuine revival and reformation starts at the head, not at the feet, and that before one is given the right to put the garment on, his iniquity is taken away—he repents of his sins, and the Lord blots them out."—1 *Timely Greetings*, 8:23:1. (bold emphasis, braces, underlines added).

Joshua 2

"From this we see that the **Joshua** {Bro. V.T. **Houteff**} of today {Sept. 28, 1946 when he spoke these words} is having his filthy garments exchanged for white robes, for the righteousness of Christ."—1 *Timely Greetings*, No. 8, pg. 23:3. (bold emphasis and braces added).

Joshua 3

"Obviously, then, as a result of this revival and reformation within the Laodicean church, another church {kingdom of God} emerges of which **Joshua** {the high priest—Bro. **Houteff**} is in charge, not the angel of Laodicea. In it there are to be neither 'tares' (Matt. 13:30), 'bad fish' (Matt. 13:47, 48), or 'goats' (Matt. 25:32). The Laodicean, the seventh, is the last that is commingled with hypocrites, saints and sinners."—1 *Timely Greetings*, No. 8, pg. 24:3. (bold emphasis, braces added).

Joshua 4

"But if you {SDA laity} are aware that your garments are filthy, and your iniquity not blotted out; if you realize that you are to walk in God's ways as He directs through the **Joshua** {Bro. **Houteff**} of today, if you are all for God and not at all for self or for the world, then, of course, you either are, or are beginning to be, a Davidian."—1 *Timely Greetings*, No. 8, pg. 28:2. (bold emphasis, braces added).

JOSHUA—Comment 1

On Sept. 28, 1946 Bro. **Houteff** stated in his SRod literature that the antitypical "**Joshua of today**" is "the highest official in the church" (Joshua 1 p 8), which is the office of "prophet" and "priest" (1TG 2:23:2). And since he was the only **one** who authored the SRod message (Elijah 11 p 2) as **Elijah** the prophet; then this fact would prove that he is also **Joshua** the high priest.

A MAN (PROPHET)

A Man 1

"Here (Isa 7:21) the Lord tells us that the milking of the two sheep {Bible} and the young cow {Testimonies} (the unfolding of the heaven-sent scrolls) is not entrusted to all, but to 'a man' (prophet) {Bro. V.T. **Houteff**}. And this would mean that the **one** through whom the light {of the SRod} is revealed, nourishes these sources of supply by arousing widespread interest in them, thus keeping them alive and producing. And each one who would remain in the land, must give them his steady patronage and be on the alert, of course, to interest others in their lasting, life-giving product."—6 *Tract*, pg. 44:2. (bold emphasis, braces, underlines added).

A Man 2

"...The figures, 'a young cow and two sheep' {Bible, Testimonies}, unique in their milk-producing ability, make clear that their product can sustain life for eternity, and that to the 'man' {prophet—Bro. V.T. **Houteff**} who nourishes them are the {SDA and Davidian} saints to go for their butter {SRod message}."—6 *Tract*, pg. 45:0. (bold emphasis, braces added).

A Man 3

"...Then after you {true Davidians} have cried out, 'O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off' (Nah. 1:15, last part), it shall be said of you {true Davidians}, 'Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace' (Nah. 1:15, first part), and you will be spared through 'butter and honey' {of the hand of a man-prophet—Bro. V.T. **Houteff**}"—6 *Tract*, pg. 42:1 (bold emphasis, braces added).

A MAN (PROPHET)—Comment 1

Since "a man (prophet)" is the only "one through whom the light is revealed" (A Man 1) to the Davidians today, and that he is also the only one to whom "the saints are to go for their butter" (A Man 2)—the SRod message; and since the last prophet (Elijah 23 p 3) is **Elijah**—Bro. **Houteff**, then he is this "man (prophet)"!

FEET OF HIM

Feet 1

"Behold upon the mountains the feet of him {Bro. **Houteff**},...that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows; for the wicked shall no more pass through thee; he is utterly cut off {die in the Ezek. 9 slaughter}."—Nahum 1:15. (bold emphasis, braces added).

Feet 2

"Here {Nah 1:15} we are told that at the time the war {World War two} is fought some **one** {feet of him—Bro. V.T. **Houteff**} is to be publishing inspired revelations of newly revealed Truth, the Truth of the Judgment of the Living, the which is to forever separate the wheat from the tares (Matt. 13:30), ...These shall 'no more pass through' the {SDA} church, declares the scripture, they are 'utterly cut off' {by the Ezek. 9 slaughter}."—1 *Timely Greetings*, No. 3, pg. 15:2 (bold emphasis, braces, underlines added).

Feet 3

"Applying the 'eyesalve' (Rev. 3:18), they shall 'behold upon the mountains the feet of him {Bro. **Houteff** (Feet 2 p 8)} that bringeth good tidings, that publisheth peace {in the SRod literature}!' And beholding Him, they shall accept His message and know the truth, and the truth shall make them free, and shall save them from being spued out of His mouth (Rev. 3:16) {slain by slaughtering angels in Ezek. 9}....They are enjoined to fix their vision upon the feet of him {Davidians (A Man 3 p 9)} who brings 'good tidings' (message from the Lord), who publishes 'peace' (the peace of Christ's Kingdom), and who declares that while the powers of earth are engulfed in a gigantic war {WW2 resumed (2TG 41:18:0)}, the wicked in the church {of SDA} shall be cut off, no more to pass through her."—14 *Tract*, pgs. 21, 22. (bold emphasis, braces added).

Feet 4

"Here {Nah 1:15} you see that the announcement of this long-expected event is to "be made by some **one**'s publications {by Bro. V.T. **Houteff**}. Moreover, he publishes peace and thus announces the restoration of the Kingdom. This is the *only* peace that the world can have. There is to be no other. Those who keep God's solemn 'feasts' {4Tr 61:2:2SR 139:2} and perform their vows shall have this peace. None others shall."—2 *Timely Greetings*, No. 42, pg. 41:2. (bold emphasis, braces, underlines added).

Feet 5

"Since God is not experimenting, and since He means just what He says, there should be no doubt in your minds that the Scriptures concerning antitypical **Elijah** (he who is to awaken the church and to warn the Laodiceans of 'the great and the dreadful day of the Lord') make sure that he is **one** person {Bro. V.T. **Houteff**}. Of a surety, he is to have faithful helpers, but according to the prophet Nahum he {feet of him} will greatly make use of the printing press {to publish} and will scatter his message {of peace} by the postage stamp everywhere, as the leaves of autumn."—*General Conference Special*, pg. 34. (bold emphasis, braces added).

FEET OF HIM—Comment 1

Nahum stated that "the feet of him...that publisheth peace" (Feet 1 p 8) is the **one** person {Bro. **Houteff**} who published in the SRod "the peace of Christ's Kingdom" (14Tr 22:2) during WW2. And **Elijah** the prophet is also "**one** person" {Bro. **Houteff**} who published the peace of Christ's Kingdom in the SRod, and "scatters his message...as the leaves of autumn" (GCS 34:2). This proves that the "feet of him" and **Elijah** the prophet are the **one** and same person—Bro. V.T. **Houteff**.

INSIGNIFICANT ONE (WOMAN)

Woman 1

"Another parable spake He unto them; the kingdom of heaven is like unto leaven {yeast}, which a woman {representing an insignificant person—Bro. V.T. **Houteff**} took and hid in three measures of meal till the whole was leavened."—Matthew 13:33 (bold emphasis, braces added).

Woman 2

"The Kingdom is here again shown to start with something small, but that little thing is to be like yeast in a loaf of bread. What could the leaven be but an unpopular message {SRod} borne by some insignificant **one** {VTH} and put into the {SDA} Church, the loaf. Well, the leaven is in the dough now. Just watch it leaven the whole."—2 *Timely Greetings*, No. 11, pg. 6:3. (bold emphasis, braces added).

WOMAN—Comment 1

It should be noted that the above quotation from the SRod message stated that the "leaven" (yeast) is "an unpopular message," which would be the message of *The Shepherd's Rod* being "put into the Church, the loaf"—the denomination of the Seventh-day Adventist church. And since Bro. V.T. Houteff is **Elijah** and also **Jezreel**, the author of that message, and since he was also the "simple means" **David** (David 16 p.5), then the one person represented by the "woman"—the "insignificant one," is Bro. Houteff.

ZERUBBABEL

Zerubbabel 1

"For who hath despised the day of small things? For they shall rejoice, and shall see the plummet in the hand of **Zerubbabel** {Bro. V.T. Houteff} with those seven, they are the eyes of the Lord, which run to and fro through the whole earth."—Zechariah 4:10 (bold emphasis and the braces were added).

Zerubbabel 2

"The day this scripture {Zech 4:10} is fulfilled, is the day in which the Lord of hosts starts a reformatory work {by the message of *The Shepherd's Rod*} in an apparently very small and insignificant way, and those {members of the Seventh-day Adventist church} who despise small and insignificant beginnings {since 1929} will at last rejoice and shall see that antitypical **Zerubbabel** {Bro. V.T. Houteff} is the one {who is also **Elijah**, **David**, **Jezreel**} to direct the work along with all (seven) his helpers. They are the eyes of the Lord. What a momentous day! What a great people! Evidently they constitute the 'stone' {the 144,000 saints} of Zechariah three which we {Davidians} studied several weeks ago, and learned that it has seven eyes, complete spiritual vision. Obviously this is the stone that smites the great image of Dan. 2:45."—1 *Timely Greetings*, No. 14, pg. 21: 2 (bold emphasis, braces, underlines added).

Zerubbabel 3

"The Word of God explains {Zech 4:8,9} that ancient **Zerubbabel** is a signet, type, at the time God overthrows the thrones of the kingdoms, at the time their armies are destroyed by one 'brother' Christian's sword cutting down another brother Christian. (Haggai 2:22, 23). **Zerubbabel**, therefore, represents God's servant {Bro. V.T. Houteff} at a time the crowned kings, 'throne of kingdoms,' are overthrown, and in which time one Christian nation is at war {World War two resumed} with another Christian nation. Since the crowned kingdoms are fast passing away, and other forms of governments are taking their places, all proves that antitypical **Zerubbabel's** appearance {Bro. V.T. Houteff} is now due {spoken on Nov. 9, 1946}."—1 *Timely Greetings*, No. 14, pgs. 20, 21 (bold emphasis, braces added).

Zerubbabel 4

"These scriptures {Zech 4:8,9} positively imply that there are doubts in the minds of some {Davidians} as to whether antitypical **Zerubbabel**, or some other shall finish the work which Zerubbabel {Bro. V.T. Houteff} has started. ...And the Lord's own answer is 'the hands of **Zerubbabel** have laid the foundation of this house; his hands {Bro. V.T. Houteff} shall also finish it.'"—1 *Timely Greetings*, No. 14, pgs. 20, 21. (bold emphasis, braces added).

Zerubbabel 5

"All these taking place at this particular time, and the prophecies now unfolded, prove that antitypical **Zerubbabel** {Bro. V.T. Houteff} must now be here {he spoke these words on Nov. 9, 1946}, and that as he has started the work {as the prophet **Elijah**}, he also {as **Jezreel** and **David**} must finish it {in the kingdom of God}. The fact that Inspiration takes the pains to tell who is to finish the work {Bro. Houteff} in itself is proof that there must be **active usurpers** {Davidian false prophets} of his office as there were of Moses' office."—1 *Timely Greetings*, No. 14, pgs. 21, 22. (bold emphasis, braces added).

ZERUBBABEL—Comment 1

Note that the contents of 1 *Timely Greetings*, No. 14 was a sermon delivered by Bro. Houteff (**Elijah**) on Nov. 9, 1946. He spoke of antitypical **Zerubbabel** and said that his "appearance is now due" (1TG 14:21:0), and that he "must now be here" (1TG 14:21:4), which proved that he was talking about himself. This indisputable fact not only proved that he was the **Zerubbabel** who started "a reformatory work in an apparently very small and insignificant way" (1TG 14:21:2), but it also proved that as **Zerubbabel** "started the work" (1TG 14:22:0) in 1929 as **Elijah** and **Jezreel**. And though he died in 1955, he will "finish the work" (1TG 14:22:0) as king **David** after he is resurrected (WHR 46:1)!

Before he died, however, he predicted that here would arise **Davidian false prophets**, whom he designated as "**active usurpers** of His office" (1TG 14:22:0). They would claim to be another **Elijah**, **David**, **Jezreel**, **Joshua**, or **Zerubbabel**, and teach that they will finish the work. Such workers of iniquity can never finish the work, because they are working against it! Except they repent, they will all die in the slaughter of Ezekiel 9!

ACTIVE USURPERS

Usurpers 1

"There will be those among us {the **Davidian usurpers**} who will always want to control the work of God, to dictate even what movements shall be made when the work {started by **Zerubbabel**—Bro. V.T. Houteff} goes forward under the direction of the angel {message of *The Shepherd's Rod*} who joins the third angel {1Ans 82:3} in the message to be given to the world."—*Testimonies to Ministers*, pg. 300:0 (bold emphasis, braces added).

Usurpers 2

"Still further, as it is not we, but Christ Who 'is taking the reins in His own hands' (*Testimonies to Ministers*, p. 300), it is not our duty {the **Davidian usurpers**} to tell Him which work should be done, and which should be left undone, but let every follower of His realize that He will 'work in a manner very much out of the common order of things, and in a way that will be contrary to any human planning.'"—*Testimonies to Ministers*, pg. 300."—3 *Answerer*, pg. 68:2 (bold emphasis, braces added).

Usurpers 3

"As Saul, furthermore, defied God by refusing to abdicate the throne, and by seeking the life of His anointed, king David, so now at the sounding of the trumpet today, we find the General Conference refusing to let God take the reins in His Own hands (*Testimonies to Ministers*, p. 300) {through 'this man' **David**—Bro. Houteff}, their attempting to **usurp** His throne by determining that they {as Seventh-day Adventist **usurpers**} are to rule the denomination until the end of this world, and their availing themselves of every chance to cast us {true Davidians} out of their midst, in order to safeguard their control of it."—8 *Tract*, pg. 53:2. (bold emphasis, braces added).

Usurpers 4

"...Even present Truth believers {Davidian Seventh-day Adventists} have not as yet fully awakened to this startling revelation, many of them are carried away with every wind of doctrine, much of which is created by impostors such as Korah, Dathan and Abiram (Num. 16:9-11) coveting Moses' office—**usurpers** {the Davidian false prophets} of Inspiration's Throne—taking sides, one for Paul and another for Apollos, as it were!"—1 *Timely Greetings*, No. 5, pg. 14:0 (bolds, braces added).

Usurpers 5

"...Those {Korah, Dathan, and Abiram} who could have been the greatest help to Moses became the biggest hindrance to him. They wanted Aaron's office; they wanted Moses' office. They refused to be satisfied with anything less. The Lord Himself got nowhere with them {**usurpers**}. The only thing He could do was to cause the earth to swallow them. Thus in one day thousands—practi-

cally all the so-called wise—fell into the bowels of the earth. Are we {Davidian **usurpers**}, too, seeking office by which to exalt self {as false prophets} and are we, too, endeavoring to **usurp** {by claiming to be prophets} the seat of the Spirit of Truth?"—1 *Timely Greetings*, No. 7, pg. 10:0 (bold emphasis, braces added).

Usurpers 6

"These two sins—trust in man {the Davidian idolaters who follow the **usurpers**}, and desire to **exalt self** {Davidian **usurpers** who claim to be prophets}—are still the leading sin elements now here on earth. This same stumbling block, the desire to **exalt self**, has predominated throughout the ages, and it predominates today {even among SDA and Davidians}."—2 *Timely Greetings*, No. 28, pgs. 13, 14. (bold emphasis, braces added).

Usurpers 7

"The Enemy made Laodiceans {members of the Seventh-day Adventist church} believe they have **no need of more Truth**, that they have all Truth that is necessary to get them through Heaven's portals, although God has declared that they are in need of everything, and are about to be 'spued out' (Rev. 3:16). Now we {Davidians} really are enriched with **Truth** {the message of *The Shepherd's Rod*} if we have studied and assimilated what has been given us, for we have had made available to us the 'gold that is tried in the fire' that we might be rich, the 'eyesalve' that we 'might see,' and the 'raiment' with which we may be covered (Rev. 3), and the 'extra oil' that our way might be lighted (Matt. 25). Therefore the Devil is not going to attack us {the Davidians} where he attacked Laodiceans {that they are rich in truth}, but he will tell us {the Davidians} that we are **poor in Truth** {by his **usurpers** who say that Elijah (Bro. Houteff) is not the last prophet with the last message}. He will do this in almost any way {to draw Davidians away from the SRod}.—11 *Symbolic Code*, No. 2, pg. 11:1,2 (bold emphasis, braces added).

ACTIVE USURPERS—Comment 1

The "Master Antitypical Prophet" represents the "**one**" person (Bro. Houteff) who wrote of himself as **Elijah, David, Jezreel, Ezekiel, Zechariah, Joshua, a man, the feet of him, the insignificant one, and Zerubbabel**. He used the word "**one**" at least **50 times** in his SRod literature about himself or his message. And since he was the **last** prophet with the **last** message (Elijah Comment 3 p 3), then all Davidians who exalt themselves as a prophet, a porter, a president, or what not, are nothing but false prophets—"active **usurpers**" (Zerubbabel 5 p 10) of the office of Bro. V.T. Houteff.

REINS IN HIS HANDS

Reins 1

"God will use ways and means by which it will be seen that He is taking the **reins** in His own **hands** {by the message of the SRod}. The workers will be surprised by the simple means {antitypical **David**—Bro. V.T. Houteff} that He will use {David 16 p 5} to bring about and perfect His work of righteousness."—*Testimonies to Ministers*, pg. 300:0. (bold emphasis and braces added).

Reins 2

"Finally, how do we know for certain that this message {of the SRod} was planned and recorded especially for the church of today?—We know it from the fact that the revelation of these scriptures is now, never before, unveiled and proclaimed. Now its proclamation makes known that the Lord 'is taking the **reins** in His Own **hands**' (*Testimonies to Ministers*, p. 300)."—1 *Timely Greetings*, No. 8, pg. 27:4 (bold emphasis, braces added).

Reins 3

"The Eleventh-hour Movement {of the SRod}, being the very **last**, is consequently in the greatest danger of all. What urgency, then, that we keep our eyes wide open lest we, too, fall! This Movement, however, being the **last** gospel effort, must 'give power and force' to the Third Angel's Message and 'lighten the earth with his glory' (Rev. 18:1); it must triumph, though every Movement before it

has failed....To effect this predetermined purpose, God is now taking the **reins** in His own **hands** (*Testimonies to Ministers*, p. 300), to purify the church by removing from it the tares {including the **active usurpers**}, and to preserve it free from them henceforth, so that it may stand on Mount Zion with the Lamb (Rev. 14:1)."—1 *Answerer Book*, pg. 67:1 (bold emphasis, braces added).

Reins 4

"A certain brother said, 'I hope the Lord will soon take the **reins** in His Own **hands** to deliver Israel.' Even after coming to the Red Sea, the multitude did not know that God had taken the **reins** in His Own **hands**. They, too, thought everything was in Moses' hands. Though by miracle they passed through the Sea, and though they sang the song of deliverance, and understood that God's hand had delivered them, yet soon after, they forgot, and again began to accuse and to condemn Moses for bringing them into the desert wastes. They bogged even at the borders of the promised land, and as a result had to spend forty years in the desert."—1 *Timely Greetings*, No. 5, pg. 20:2 (bold emphasis and braces added).

Reins 5

"Even the manna coming down to earth daily could not convince the multitude that God {Jesus (pp 366:1)} had taken the **reins** in His Own **hands**. So it was that their carcasses fell in the desert, but the children whom they thought would never reach their goal possessed the land (Num. 14:1-3, 27-32; 26:63-65)."—1 *Timely Greetings*, No. 5, pg. 20:3. (bold emphasis, braces added).

Reins 6

"There is a certain element {some Davidians} whom even God Himself cannot convince that He has taken the **reins** in His Own **hands**. They {are idolaters or **usurpers** who} never take orders from any but themselves. Such independent ones will continue to question and criticize everything in which they themselves have no part. So regardless of their profession {claim to believe the SRod}, of what they think or say, they are **not God's people**. His real people {true Davidians}, He declares, are able to take orders even from women and children."—1 *Timely Greetings*, No. 5, pgs. 20, 21. (bold emphasis, braces added).

Reins 7

"God's people {the true Davidians} take orders from anyone whom God **appoints** {**David**—Bro. V.T. Houteff (David 16 p 5)} because they walk in the light of the Lord, not in the sparks of men {the false teachings of the Davidian **usurpers**}...."—1 *Timely Greetings*, No. 5, pg. 21:1 (bold emphasis and braces added).

Reins 8

"For the message in *The Shepherd's Rod*, we simply give the credit to Whom it belongs. And if there be any who desire us to give it to ourselves, they do so, not because they love us or want to exalt us above themselves, but evidently because they are unwittingly echoing the voice from beneath, which hates God and the revelation of His Word, and which ever speaks only to tempt men to **exalt** themselves {as **usurpers**} instead of God, thereby blindly deceiving themselves and leading others away from the truth, all because they **chafe** at bringing themselves under the **rule** of Christ *now* {which requires them to obey the SRod message} when 'He is taking the **reins** in His own **hands**.'—*Testimonies to Ministers*, p. 300."—3 *Answerer Book*, pg. 33:1 (bold emphasis, braces added).

REINS IN HIS OWN HANDS—Comment 1

In 1929 Jesus came to the earth on His invisible chariot (1Tr37:2), and took "the **reins** in His own **hands**" (TM 300:0) through the SRod message; which His prophet **Elijah**—Bro. Houteff began to print in 1930. But some Davidians "**chafe** at bringing themselves under the **rule** of Christ" (3Ans 33:1) because they hate him. And since Elijah died in 1955, they follow the usurpers who try "to control the work of God" (TM 300:0). But Jesus has "the reins in His Own hands;" and His Davidian Headquarter's address is located on the next page:

Mt. Carmel Center, 282 Davidian Way Tamassee, S.C. 29686; phone—(864) 944-1254; or P.O. Box 450, Salem, S.C. 29676. This address is Jesus' storehouse (2TG 30:18:1-3), where He still commands all true Davidians to "hear ye the Rod" (Mic 6:9), and join no other association (Elijah 26 p 3), or hear no one else (Elijah 12 p 2).

JOSHUA MOVEMENT—ONLY ONE

Joshua 1

"...And the defeat of Pharaoh's evil intent in that day foreshadowed the defeat of modern Pharaoh's {SDA} subtle endeavor to do away with the prophet of today {Bro. V.T. Houteff}, the one who is to deliver modern Israel {by his message (1SR 47:1)} when the time of the Gentiles is fulfilled {5Tr 111,112}."—1 *Shepherd's Rod Tr.*, pg. 51:3 (bold emphasis, braces, underlines added).

Joshua 2

"Accordingly, this final and latter day Exodus Movement is to be led by the antitypical *Shepherd's Rod* {by the last prophet—Bro. V.T. Houteff} and liberated from all earthly bonds—from sin and sinners....The Movement led by the *Rod* today is the only Movement in Christendom fitting the type—the Israel of *Joshua's* day: like it, drawing its followers only from the parent {SDA} Movement, and having as its threefold objective the deliverance of God's people from bondage, the possession of the land, and the establishment of the kingdom."—3 *Answerer*, pg. 20:0,3 (bold emphasis, braces added).

Joshua 3

"In all the annals of church history since the Exodus Movement, the *Rod* message {by Bro. V.T. Houteff} is the only one which calls for just such a {*Joshua*} Movement, and which exactly fits the type....Unmistakably,...the message of the *Rod* as the only one {1SR 47:1} ordained to lead the latter day church, freed from sin and sinners, into the land of promise, when 'the times of the Gentiles be fulfilled.' Luke 21:24."—3 *Answerer*, pg. 23:1,2 (bold emphasis, braces and underlines added).

Joshua 4

"In the year 1930, God again spoke to His people, as He spoke to Israel in the days of *Joshua*, but now, as then, there are among us the ten spies, the Korahs, Dathans, and Abirams, and the Achans—all such as love to make discouraging reports, who seek position {*usurpers*},..."—2 *Answerer*, pg. 55:2 (bold emphasis, braces added).

JOSHUA MOVEMENT—Comment 1

The Lord took "the reins in His own hands" (TM 300) through the SRod message by His last prophet *Elijah* (Bro. Houteff). Though he died in 1955, "the message of the Rod" will be "the only one ordained to lead" (3Ans 23:2) "home the feet of God's saints today" (3A 22:1); because he "started the work" (1TG 14:22:0) which "set in motion the power" (1Ans 82:3) of the SRod that is to restore all things" (GCS 19,20). It is "the only Movement in Christendom fitting the type—the Israel of *Joshua's* day" (3A 20:2). Thus, Bro. Houteff is the *Master Antitypical Prophet* (*Elijah*, *David*, *Jezebel*, *Joshua*, etc.), and all the Biblical types used in the SRod applies to him.

Therefore, if a Davidian says that *Elijah* (Bro. V.T. Houteff) is not the last prophet, and tell his followers that he is the *Joshua* to lead the Davidians to the kingdom, then he has exposed himself as a usurper. For *Elijah* (Bro. Houteff) not only applied the Davidian Movement of "the antitypical *Shepherd's Rod*" to "the Israel of Moses day" (3A 20:0), but also to the "Israel of *Joshua's* day" (3A 20:1). Thus, the SRod Movement must antitypically comprehend the entire Exodus Movement from Moses to *Joshua's* day, when the Israel of today (144,000 bay horses) leave antitypical Egypt—worldliness (2Tr 45:0), and cross over the antitypical river Jordan. Then march around the walls of antitypical *Jerico*, and triumph when the walls of prejudice fall! Note this fact in the SRod:

"Again, at {ancient} Israel's mighty trumpet blast, after their seventh silent encirclement of the impregnable walls of Jericho, the great iron gate suddenly fell as the walls mysteriously came crashing down, and Israel marched in—triumphant! So shall it be with the massive {prejudicial} walls of opposition within which the Enemy is keeping the {SDA} Laodiceans in lukewarmness....Consequently, ere long the tight-closed gates now bolted...will suddenly fall open as the walls come tumbling down Jericho-like at the *Recruiter's* seventh round and trumpet blast."—*The White-House Recruiter*, pg. 57:1. (bold emphasis and braces added).

There are false Davidians who will follow *Joshua* "usurpers" (*Zerubbabel* 5 p 10) to "perdition" (*Elijah* 26 p 3), rather than be led to the kingdom by *The Shepherd's Rod*—antitype of "the Israel of *Joshua's* day" (*Joshua* 2 p 11)!

MASTER PROPHET TYPOLOGIES

When Jesus inspired Bro. Houteff to write in *The Shepherd's Rod* literature that he is *Elijah* the last prophet with the last message (*Elijah Comment* 3 p 3), it proved unquestionably to all the true Davidians that he is the *Master Antitypical Prophet*. And they recognize this fact when they read the quotations in this article, because they have already read some or all of them and know that this is what *The Shepherd's Rod* message teaches. And because they are faithful to Jesus and His message of the SRod, they are not fooled by the Davidian usurpers who will not have "this man"—Bro. Houteff (*David* 16 p 5) to reign over them as the *Master Antitypical Prophet*, and then later as the visible king *David* (*David* 13 p 4) in the soon-coming kingdom of God.

It is this most irrefutable fact that irritates certain false Davidians, because the truth that Bro. Houteff is the master antitypical prophet, leaves them no room to proclaim themselves as prophets with a message, without exposing themselves as false prophets and usurpers of the worst kind. For the true Davidians would recognize them for what they are, because they know that Bro. Houteff is the only *Master Antitypical Prophet*. Furthermore, they also know that certain types have a greater antitypical significance than the others. And that is because some of the types are used briefly, while others are used more extensively; for example:

The type of Saul and David has an extensive antitypical application (8Tr 47-62); whereas John the Baptist (*Mt* 17:11-13), who is a type of antitypical *Elijah*—Bro. Houteff, has a brief application (*Elijah* 24 p 3).

Also, not everything mentioned in the Bible as a type is used in the antitypical application; for example:

The type of *Elijah's* showdown on Mt. Carmel to prove the Lord is God, and his destroying the prophets of Baal (*1Ki* 18:19-40) has an antitypical application (2TG 41:7:4). As for his running away from *Jezebel* (*1Ki* 18:1-4) the SRod has not yet given any antitypical application.

Moreover, because Bro. V.T. Houteff is the *Master Antitypical Prophet*, and all the types used in the SRod (as noted in this article) point to him, then some types have a different antitypical application; for example:

In the type *David* was anointed as king before king Saul died, and lived on afterwards to be coronated as the king. Whereas in the antitypical application, *David* (Bro. Houteff) was anointed and appointed (*David* 16 p 5) as king, but died in 1955 before antitypical Saul (the SDA leaders) die in the slaughter of Ezek. 9.

And there are, of course, some Davidian followers of the usurpers who claim to be king *David*, and they will not have "this man" *David*—Bro. V.T. Houteff to reign over them (*David* 16 p 5). These usurpers say that Bro. Houteff was not anointed as king *David* because he died!

Such rebels have rejected Bro. Houteff as the *Master Antitypical Prophet*, who was David and Elijah, etc. As antitypical David he was **anointed** and **appointed** (David 16 p 5) according to his type—David; but as antitypical Elijah (Elijah 24 p 3) he died, according to his type—John who died!

The true and faithful Davidians would accept the fact that Bro. Houteff was David and Elijah, because they believe he is the *Master Antitypical Prophet*. And because they will have "this man" to reign over them today (by accepting all that the SRod message teaches), they will escape the slaughter of Ezek. 9 and live in God's soon-coming kingdom. And there, having already accepted Bro. Houteff today as the one that Jesus "appoints" (David 16 p 5) as David before the slaughter, they will "appoint" him (Jezreel 7 p 7) after the slaughter when he is resurrected (David—Comment 5 p 6) as the "one head"—antitypical David. This fact is irrefutable, since all Davidians who refuse to have him rule over them today, will die in the Ezek. 9 slaughter, and will not be in the kingdom to appoint anyone!

NO OTHER PROPHET TO COME

Ever since the death of **Elijah** (Bro. V.T. Houteff) in 1955, there has arisen among Davidians "active usurpers" (Zerubbabel 5 p 10), who claim they are prophets (Prophet—Comment 2 p 1) with another message, and that Davidians must follow them. By making such false claims, they openly discredit the message of the SRod, and deny that **Elijah** (Bro. Houteff) is the very "last prophet" (Elijah—Comment 3 p 3) with the "last message" (Elijah 22 p 2)! It is for this obvious reason that the question which confronts every Davidian today: "Is there another prophet yet to come with another message?" must now be answered with an emphatic "NO," before it's too late; lest they be led "blind-folded into perdition" as a "victim" of the "usurpers" (Elijah 26 p 3)!

All the statements in the preceding pages prove that Bro. Houteff is the *Master Antitypical Prophet*. He is antitypical **Elijah** (Elijah 11 p 2), **David** (David 13 p 4), **Jezreel** (Jezreel 6 p 7), **Ezekiel** (Ezekiel 3 p 8), **Zechariah** (Zechariah 1 p 8), **Joshua** the high priest (Joshua 3 p 8), **Zerubbabel** (Zerubbabel 5 p 10), the "man" (A Man 2 p 9), the "feet of him" (Feet 3 p 9), the "insignificant one" (Woman 2 p 9), and leader of the **Joshua** movement (Joshua 2 p 12). And if Bro. V.T. Houteff was only Elijah, then the Davidian usurpers (false prophets) would call for all the Davidians to follow them by crying out, "I am David" or "I am Jezreel" or "I am this or that" or any of the other prophetic offices which Bro. Houteff held as the *Master Antitypical Prophet*. Such **usurpers** would not only bring a Babylon of confusion among the Davidians, but also delay the second coming of our Lord Jesus for this reason:

Any logical thinking person (3T 142,143) knows that there must be a **last** prophet before Jesus' second advent; otherwise, His coming would be delayed for yet another prophet to come. And since we are living in the last days, then that is why **Elijah** (Bro. Houteff) stated so emphatically that he was the **last** prophet; since Jesus already came invisibly to the earth on His chariot (Ezekiel 4 p 8) to bring the **last** message of the soon-coming kingdom. Those Davidians who follow an "active usurper" (Zerubbabel 5 p 10) today will follow another one tomorrow, and still expect another one yet to come! And by doing this, they are denying that Jesus' second advent is near.

Moreover, some Davidian usurpers say that Elijah, a Tishbite of Israel, typifies the last prophet; though *The Shepherd's Rod* message plainly teaches (Elijah 23,24 p 3) that the John-the-Baptist Elijah typifies the Elijah of today. And since Elijah the Tishbite did not die but was translated, the usurpers say Bro. Houteff was not Elijah because he died. But these two quotations (1SR Tr 22:4; P.K. 227:2) teach irrefutably that Elijah the Tishbite is a type of the 144,000, **not** the one-person prophet (Bro. Houteff) who came in 1929! This fact would prove that the John-the-Baptist **Elijah** (Elijah 23 p 3) who died, would typify Bro. V.T. Houteff who died! And since John was only **one** person, so the last **Elijah** (Bro. Houteff) is only **one** person.

Did you note that the word "**one**" has been underlined on all the preceding pages? If you counted them, you would find that Bro. V.T. Houteff wrote of himself as that "**one** person" or of his message over **50 times**! And God had him do this, of course, to emphasize the fact that he is the **one** and **only** *Master Antitypical Prophet*, since Elijah is the "**last** prophet" with the last message of the "11th hour" (2SR 9:3)—*The Shepherd's Rod*.

Though the foregoing SRod quotations say that only **one** prophet with only **one** message is to come; yet, some false Davidians still follow "usurpers"! They refuse to obey the Bible's command to "hear ye the Rod" and follow it. Instead, they think the Bible said to "hear ye Bro. Houteff," and that he had the reins in his hands, not Christ. When he died in 1955, these false Davidians who idolize men, were snared into following the "usurpers" who say they have the reins in their hands. But why? because they refuse to follow Jesus by faith through the SRod message. They must have a man to follow!

This was the same trouble the Israelites had in Moses' day. "What a great difference would there have been had the Israelites only believed that **God**, not Moses, was their **leader**." (1TG7:8:2). And so it is today, "What a great difference would there" be if all the Davidians believed that Jesus, not Bro. Houteff (Elijah), has "the reins in His own hands" (TM300:0) since 1929. But those who do not believe, follow the usurpers who came after Elijah died in 1955. By doing this, both usurpers and followers have perpetuated the "leading sin" of today: "These two sins—**trust in man**, and **desire to exalt self**—are still the **leading sin** elements now here on earth." (usurpers 6 p 9).

If, however, all the idol-worshiping Davidians would **stop** hearing the usurpers, and started hearing only *The Shepherd's Rod* message, then just that soon would every one of the usurpers **fade away** as the flowers of the field (1TG36:5:1), because no one would follow them. The true Davidians, however, know about these false prophets—the "active usurpers" (Zerubbabel 5 p 9); and they would, of course, continue to be faithful to God by hearing *The Shepherd's Rod* message; because they know and believe what He said: "**cursed be the man that trusteth in man**, and maketh flesh his arm" (Jer 17:5).

NO OTHER VOICE OF TIMELY TRUTH

"Thus will be the Devil's deal while the day of God is approaching, and while **Elijah** (Bro. V.T. Houteff) is making the announcement of it as the scroll unrolls and while the prophecies concerning the day of God {the Ezek. 9 slaughter} are being unsealed. His work and his interpretation of the prophecies {in the SRod message} for the great day will identify him as the promised Elijah the prophet ('Testimonies to Ministers,' p. 475), and this will enrage the Devil as never before. Nevertheless, one's only **safety** will be in the **teaching** of Elijah, for there will be **no** other voice of timely Truth and authority to whom one {a Davidian} may turn. Any others {the false Davidian usurpers} will lead their victims blind-folded into perdition."—*General Conference Special*, pgs. 7, 8. (bold emphasis, braces added).

End of Bible Study
Master Antitypical Prophet

This Bible study was first written by Bro. Don Adair on a typewriter in Riverside, California in 1968. Later in 2002 at Salem, So. Carolina it was accepted by the above Association and revised on a computer.

INDEX

BIBLE

Numbers 14:1-3) -- 11:2
 Numbers 14:27-32) 11:2
 Numbers 16:9-11) - 10:6
 Numbers 26:63-65) 11:2
 1 Sam. 8:7) ----- 5:1
 1 Sam. 8:7) ----- 6:4
 1 Sam. 15:28) ----- 6:1
 1 Sam. 31:4) ----- 5:1;6:4
 1 Sam. 31:6) ----- 6:3
 1 Kings 18:19-40) 12:7
 1 Kings 19:1-4) ----- 12:7
 2 Kings 6:17) ----- 8:5
 Jer. 17:5 ----- 13:4
 Jer. 30:9 ----- 4:3
 Ezek. 1:4) ----- 8:6
 Ezek. 2:5) ----- 6:5
 Ezek. 2:5) ----- 8:2
 Ezek. 2:7) ----- 8:6
 Ezek. 3-9) ----- 8:4
 Ezek. 9) ----- 2:3
 Ezek. 9) ----- 4:1
 Ezek. 9) ----- 4:2
 Ezek. 9) ----- 6:4
 Ezek. 9) ----- 6:1,3,1,7
 Ezek. 9) ----- 9:8,1,2
 Ezek. 9) ----- 10:2
 Ezek. 9) ----- 12:9;13:2
 Ezek. 34:22-24 ----- 4:1
 Ezek. 34:23,24 ----- 4:1
 Ezek. 34:23,24 ----- 6:8
 Dan. 2:45 ----- 10:3
 Dan. 12:2) ----- 4:4
 Hosea 1:11) ----- 6:2
 Hosea 1:11 ----- 7:9
 Hosea 1:11) ----- 6:6
 Hosea 1:11) ----- 7:1,4,5
 Hosea 3:4,5 ----- 3:3
 Hosea 3:4,5) ----- 3:4
 Hosea 3:5 ----- 4:0
 Hosea 3:5) ----- 3:5
 Hosea 3:5) ----- 3:6
 Hosea 3:5 ----- 7:4
 Hosea 3:5) ----- 7:7
 Joel 2:23 ----- 2:3
 Amos 3:7 ----- 1:5
 Micah 6:9 ----- 2:6
 Micah 6:9) ----- 12:1
 Nahum 1:15 ----- 9:8
 Nahum 1:15) ----- 9:6,1,3
 Haggai 2:22,23) ----- 10:4
 Zech. 2:8 ----- 8:7
 Zech. 4:8,9) ----- 10:4,5
 Zech. 4:10) ----- 10:2
 Zech. 4:10) ----- 10:3
 Zech. 8:23 ----- 8:2
 Zech. 12:8) ----- 6:5
 Mal. 3:1-5) ----- 2:7
 Mal. 4:5) ----- 1:3
 Mal. 4:5) ----- 2:7;3:0,3
 Matt. 7:11-13) ----- 1
 Matt. 13:30) ----- 9:1
 Matt. 13:30) ----- 9:1
 Matt. 13:33) ----- 9:6
 Matt. 13:47,48) ----- 9:1
 Matt. 17:11 ----- 2:1
 Matt. 20:1-16) ----- 1:5
 Matt. 22:42) ----- 3:4
 Matt. 25 ----- 8:3
 Matt. 25) ----- 11:2
 Matt. 25:32) ----- 9:1
 Luke 1:32) ----- 3:4
 Luke 7:26) ----- 1:5

Luke 19:12-27) ----- 4:5
 Luke 19:27) ----- 6:7
 Luke 21:24) ----- 12:4
 Acts 11:26) ----- 8:4
 Acts 12:21-23) ----- 1:2
 1 Cor. 14:37) ----- 1:1
 Eph. 5:27) ----- 6:3
 Rev. 3) ----- 11:2
 Rev. 3:16) ----- 9:2
 Rev. 3:16) ----- 11:2
 Rev. 3:18) ----- 9:2
 Rev. 7:2-8) ----- 6:6
 Rev. 8:1-4) ----- 2:1
 Rev. 14:1) ----- 6:6
 Rev. 14:1) ----- 11:6
 Rev. 18:1) ----- 1:8
 Rev. 18:1) ----- 1:6;2:0
 Rev. 18:1) ----- 11:6
 Rev. 18:4) ----- 8:1

SPIRIT OF PROPHECY

E.W. 277) ----- 1:2;2:1
 E.W. 285:1) ----- 4:1
 Education 46 ----- 1:6
 P.K. 227:2) ----- 3:3;13:6
 P.P. 366:1) ----- 1:2
 P.P. 641:2 ----- 5:3
 P.P. 697:1,3 ----- 6:2
 T.M. 300:0 ----- 4:4
 T.M. 300:0) ----- 5:5;12:6
 T.M. 300:0 ----- 10:4
 T.M. 300:0) ----- 10:5
 T.M. 300:0 ----- 10:3
 T.M. 300:0) ----- 11:5,5
 T.M. 300:0) ----- 11:6;13:3
 T.M. 475) ----- 12:3
 T.M. 475) ----- 2:7;13:3
 3 Test. 142,143) ----- 13:5
 5 Test. 81) ----- 6:5
 5 Test. 82, 83) ----- 6:5
 5 Test. 217:2) ----- 4:5

THE SHEPHERD'S ROD

1 Ans. 32,33 ----- 5:1
 1 Ans. 33:1 ----- 6:1
 1 Ans. 67:1 ----- 1:6
 1 Ans. 67:1) ----- 3:5
 1 Ans. 67:1 ----- 11:6
 1 Ans. 78,79 ----- 2:7
 1 Ans. 78:4) ----- 3:5
 1 Ans. 82:3 ----- 12:6
 1 Ans. 82:3) ----- 2:1
 1 Ans. 82:3) ----- 10:3
 1 Ans. 87,88 ----- 2:3
 2 Ans. 55:2 ----- 12:5
 3 Ans. 20:0) ----- 12:7
 3 Ans. 20:0,3) ----- 12:3
 3 Ans. 20:1) ----- 12:7
 3 Ans. 20:2) ----- 12:6
 3 Ans. 22:1) ----- 12:6
 3 Ans. 23:1,2) ----- 12:4
 3 Ans. 23:2) ----- 12:6
 3 Ans. 32:2 ----- 6:7
 3 Ans. 33:1 ----- 11:5
 3 Ans. 33:1) ----- 11:6
 3 Ans. 68:2 ----- 10:4
 G.C.S. 8:0 ----- 3:2
 G.C.S. 9:1 ----- 2:0
 G.C.S. 19:1 ----- 2:3
 G.C.S. 19:2 ----- 2:6
 G.C.S. 19,20) ----- 2:1
 G.C.S. 19,20) ----- 12:6
 G.C.S. 23,24) ----- 3:1
 G.C.S. 23:3 ----- 3:4
 G.C.S. 23:3) ----- 3:5
 G.C.S. 31,32) ----- 3:2
 G.C.S. 32:0) ----- 1:3;2:8

G.C.S. 32:0) ----- 3:5
 G.C.S. 32:2 ----- 2:5
 G.C.S. 32:3 ----- 2:4
 G.C.S. 34:2 ----- 2:2
 G.C.S. 34:2) ----- 9:5
 G.C.S. 34 ----- 9:4
 G.C.S. 35,36) ----- 2:7,8
 3 Jezreel 5:1 ----- 4:2
 LDSA 3:2 ----- 6:6
 LDSA 3:2) ----- 7:7
 11 S.C. 2:11:1,2 ----- 11:2
 12 S.C. 5:18:0) ----- 4:3
 1 S.R. 47:1) ----- 12:2,4
 1 S.R.Tr. 22:4) ----- 3:3
 1 S.R.Tr. 22:4) ----- 13:6
 1 S.R.Tr. 51:3 ----- 12:2
 1 S.R.Tr. 85:1 ----- 4:1
 1 S.R.Tr. 85:2 ----- 4:2
 2 S.R. 9:3 ----- 1:5;13:1
 2 S.R. 15:3 ----- 1:4
 2 S.R. 15:4 ----- 1:5
 2 S.R. 15:5 ----- 1:6
 2 S.R. 9:3) ----- 13:1
 2 S.R. 139:2) ----- 9:3
 2 S.R. 230:1 ----- 1:3
 2 S.R. 230,231) ----- 1:4
 2 S.R. 256,257) ----- 2:2
 2 S.R. 288,289) ----- 3:1
 1 T.G. 2:23:2) ----- 8:6;9:3
 1 T.G. 3:15:2 ----- 9:1
 1 T.G. 5:12:3 ----- 2:0
 1 T.G. 5:14:0 ----- 10:6
 1 T.G. 5:20:2 ----- 11:1
 1 T.G. 5:20:3 ----- 11:2
 1 T.G. 5:20,21) ----- 11:3
 1 T.G. 5:21:1 ----- 11:4
 1 T.G. 7:6:2) ----- 13:3
 1 T.G. 7:10:0 ----- 11:0
 1 T.G. 8:23:1 ----- 8:6
 1 T.G. 8:23:3 ----- 8:7
 1 T.G. 8:24:3 ----- 9:1
 1 T.G. 8:27:4 ----- 11:5
 1 T.G. 8:28:2 ----- 9:2
 1 T.G. 10:24:1 ----- 8:7
 1 T.G. 10:24:2 8:1(8:5) ----- 8:3
 1 T.G. 10:25:3 ----- 8:3
 1 T.G. 14:20,21) ----- 10:4
 1 T.G. 14:20,21) ----- 10:5
 1 T.G. 14:21:0) ----- 10:1
 1 T.G. 14:21:2 ----- 10:3
 1 T.G. 14:21:2) ----- 10:1
 1 T.G. 14:21:4) ----- 10:1
 1 T.G. 14:21,22) ----- 10:6
 1 T.G. 14:22:0) ----- 3:1
 1 T.G. 14:22:0) ----- 10:1,2
 1 T.G. 14:22:0) ----- 12:6
 1 T.G. 16:29:1 ----- 8:4
 1 T.G. 16:29:1) ----- 8:5
 1 T.G. 22:22:3 ----- 8:3
 1 T.G. 22:30:2 ----- 8:3
 1 T.G. 27:8:1 ----- 2:9
 1 T.G. 36:4:1) ----- 3:3
 1 T.G. 36:5:1) ----- 13:4
 1 T.G. 46:6:1) ----- 4:2
 1 T.G. 46:6:1) ----- 8:3,5
 2 T.G. 2:14) ----- 4:4
 2 T.G. 2:14,15) ----- 4:5
 2 T.G. 2:15:1 ----- 4:3
 2 T.G. 2:17:2) ----- 4:4
 2 T.G. 2:23:3) ----- 4:3
 2 T.G. 6:17:4) ----- 4:0
 2 T.G. 6:17:4) ----- 7:3
 2 T.G. 6:18:1 ----- 7:1
 2 T.G. 6:25:1) ----- 8:1
 2 T.G. 7:14:1) ----- 4:1;8:1
 2 T.G. 7:14:1) ----- 6:4

2 T.G. 11:6:3 ----- 9:7
 2 T.G. 21:7:2 ----- 6:2
 2 T.G. 21:7:2 ----- 7:4
 2 T.G. 21:14:1) ----- 4:4
 2 T.G. 28:13,14) ----- 11:1
 2 T.G. 29:5:3 ----- 11:7
 2 T.G. 30:18:1-3) ----- 12:1
 2 T.G. 31:8,9) ----- 2:1
 2 T.G. 34:23:1) - 1:3;1:1
 2 T.G. 34:28,29) ----- 2:10
 2 T.G. 41:7:4) ----- 12:7
 2 T.G. 42:41:2 ----- 9:3
 2 T.G. 43:17:1 ----- 3:4
 2 T.G. 43:18:1 ----- 7:3
 2 T.G. 43:18,19) ----- 7:6
 2 T.G. 43:24:1) ----- 6:1
 2 T.G. 43:24:1) ----- 7:6
 1 Tract 28,29) ----- 1:2,3
 1 Tract 37:1 ----- 8:4
 1 Tract 37:2) ----- 6:5
 1 Tract 37:2) ----- 8:5
 1 Tract 37:2) ----- 8:6
 1 Tract 37:2) ----- 11:6
 4 Tract 5,9) ----- 7:0
 4 Tract 32:2) ----- 3:5
 4 Tract 51:1) ----- 7:2
 4 Tract 51:2) ----- 7:3
 4 Tract 55:1) ----- 1:2
 4 Tract 61:2) ----- 9:3
 5 Tract 111,112) ----- 12:2
 6 Tract 42:1) ----- 9:6
 6 Tract 44:2) ----- 9:4
 6 Tract 45:0) ----- 9:5
 8 Tract 13:3) ----- 3:6
 8 Tract 13:4) ----- 3:7
 8 Tract 13:4) ----- 6:6
 8 Tract 19:0) ----- 6:8
 8 Tract 47:3) ----- 6:3
 8 Tract 47:1) ----- 3:4
 8 Tract 47:1) ----- 5:3
 8 Tract 47:1) ----- 5:5
 8 Tract 47-62) ----- 12:5
 8 Tract 47,48) ----- 5:0
 8 Tract 48:1) ----- 5:1
 8 Tract 48:2) ----- 6:5
 8 Tract 49:1) ----- 5:7
 8 Tract 52:2) ----- 5:6
 8 Tract 53:2) ----- 10:5
 8 Tract 53:3) ----- 5:5
 8 Tract 55:1) ----- 6:3
 8 Tract 56,57) ----- 5:2
 8 Tract 70,71) ----- 5:0
 8 Tract 71:1) ----- 5:1
 8 Tract 71:2) ----- 5:2
 8 Tract 72:1) ----- 6:7
 9 Tract 43:2) ----- 3:5
 9 Tract 67:3) ----- 3:0
 9 Tract 67:3) ----- 3:5
 13 Tract 11:3) ----- 3:5
 14 Tract 21,22) ----- 9:2
 14 Tract 22:2) ----- 9:5
 W.H.R. 29:1) ----- 3:5
 W.H.R. 46:1) ----- 4:1;6:4
 W.H.R. 46:1) - 10:1{8:3}
 W.H.R. 57:1 ----- 12:1
 W.H.R. 65:0 ----- 7:5

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