

# Jennings County Council



## AGENDA

**March 14, 2023**

**6:00 p.m.**

**200 East Brown Street**

**North Vernon, IN. 47282-0383**

- Call to Order
- Pledge of Allegiance
- Greg Martin Non-Reverting Fund
- Dave Gerth Ambulance
- Nicci Lucas PT Maintenance
- Brian Belding Renovation of Health Department
- Brian Hatfield JNRU
- Old Business
- New Business

**Adjournment**