

## "CONSERVATION OF WILDLIFE AND NATURAL RESOURCES"

AFFILIATED WITH: MICHIGAN UNITED CONSERVATION CLUB, MICHIGAN DEPARTMENT NATURAL RESOURCES, NRA, MICHIGAN BOW HUNTERS, MICHIGAN TRAP ASSOCIATION, IDPA,MICHIGAN RIFLE & PISTOL ASSOCIATION, C.M.P. AND COMPTONS..

## **NEW FAMILY /SINGLE MEMBERSHIP** APPLICATION/RENEWAL – See Back/Page 2 for Rates

Name					Birth Date	Birth Date				
Street	Address									
City					State	State			ZIP	
Home/Cell Phone					Best time to con	Best time to contact you				
Occup	pation		Employer	Employer						
Email	address		Work Phone (o	Work Phone (optional)						
	I you be willing to g	ewsletter via email Y	N Spouse's Birth	N Spouse's Birth Date						
i.	y Service: Self				Children					
	Can you and mem	bers	of your family legally	pur	chase and own fire	arms in I	Michigan?	YesNo		
Would you be interested in serving on the Board of Directors, or as a Club Officer?  PLEASE CHECK AREAS OF INTEREST FOR YOUR FAMILY:									□ No	
	Archery		IDPA		Rifle		Trap/Skeet			
	Camping		Junior Rifle		Picnic		Pistol			
	Fishing		Muzzle loading		Youth Programs		Hunter Safet	у		
PLEASE	CHECK AREAS OF IN	TERE	ST THAT YOU OR YOUR FA	MILY	MAY BE INTERETED IN	VOLUNTE	ERING FOR:			
	Archery (Comptons)		Hunter Safety		Cooking Events		Cub Scouts/E	Boy Scouts		
	Christmas Party		Junior Rifle		Picnic		Fishing			
	Youth Programs		IDPA		Rifle		Pistol			
Other Int	erests - Please list any s	specia	al skill, talent or interest you ha	ave th	at would be of special use	to BCSC:				

## Please see reverse side of form. All adult family members must sign the back of the application.

## **Revised 7/2020**

Date:\_\_\_\_

Check Number:\_\_\_\_\_
Amount Enclosed:\_\_\_\_

I acknowledge that I am aware of the inherent dangers in participating in shooting sports and do hereby assume all risks in connection therewith. I hereby release and waive any claim that I may now have or which may hereafter accrue against the Berrien County Sportsman's Club, Inc., its officers, directors, and membership arising out of my use of the Berrien County Sportsman's Club, Inc. premises. I further agree to indemnify the Berrien County Sportsman's Club, Inc. its officers, directors and membership and hold each of them harmless from any liability arising out of my use of the Berrien County Sportsman's Club, Inc. premises.

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I have read	and understa	and and volu	untarily sign	this Releas	e and Waive	er of Liability.				
Date:										
Print	ted Name			Signature						
Print	ted Name			Signatu	re					
Any Membe	er of the hous	sehold 18 ye	ears and olde	er needs the	eir own mem	bership.				
Fee Sched	ule:									
January	February	March	April	May	June	July	Aug./Sept.	OctDec.		
\$160 ** A 1: 1:	\$150	\$140	\$130	\$120	\$110	\$100	\$180	\$165		
			beginning of e	acn montn.	if sent in dur	ing the middle	e of the month p	olease send		
in payment i	or the followi	ng month.								
Volunteer (	Credits:									
	\$80 credit fo years dues.						(Nov. 1 thru Oo Iping.	ct. 31) credi		
BCSC use onl	y:									