

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BABA SHRI CHAND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630788
3	SCHOOL CODE (IF APPLICABLE)	20762
4	COMPLETE ADDRESS WITH PIN CODE	BABA SHRI CHAND PUBLIC SCHOOL ,NURPURA P.O HALWARA TEH. RAEKOT DISTT . LUDHIANA, LUDHIANA , PUNJAB - 141107
5	PRINCIPAL NAME	Gurjinder Kaur
6	PRINCIPAL QUALIFICATION	M.A , B.ED
7	SCHOOL EMAIL ID	babashrichandpublicschool@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9855099730

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/affiliation%20letter%202019%20-%2024.pdf?ver=1686564751254">https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/affiliation%20letter%202019%20-%2024.pdf?ver=1686564751254</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/CCI20190520_0008.jpg?ver=1686564751254">https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/CCI20190520_0008.jpg?ver=1686564751254</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/NOC.pdf?ver=16865647">https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/NOC.pdf?ver=16865647</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/RTE%202023-26%20orig">https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/RTE%202023-26%20orig</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/building%20safety%20">https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/building%20safety%20</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/fire%20certificate%2">https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/fire%20certificate%2</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bscpublicschool.com/mandatory-disclosure">https://bscpublicschool.com/mandatory-disclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/Water%20%2C%20Health">https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/Water%20%2C%20Health</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bscpublicschool.com/fee-structure">https://bscpublicschool.com/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bscpublicschool.com/">https://bscpublicschool.com/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/SMC.pdf?ver=16865647">https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/SMC.pdf?ver=16865647</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/PTA%202023.pdf?ver=1">https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-dd742718fffb/downloads/PTA%202023.pdf?ver=1</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-">https://img1.wsimg.com/blobby/go/d7f924fc-0e39-4359-bd2a-</a>

dd742718fffb/downloads/Result%202023.pdf?ve

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Gurjinder Kaur
2	TOTAL NO. OF TEACHERS	46
	PGT	12
	TGT	15
	PRT	10
3	TEACHERS SECTION RATIO	1.66
4	DETAILS OF SPECIAL EDUCATOR	Paramdeep Kaur D/o Surjit Singh , M.Sc , B.ed(CWSN) PTET
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Alisha Kaura D/o Mukesh Kaura , Physiology B.ed

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	52	51	98.07	one student was absent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	65	61	93.84	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10115

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 71
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=r9ac5zVHIFE">https://www.youtube.com/watch?v=r9ac5zVHIFE</a>