

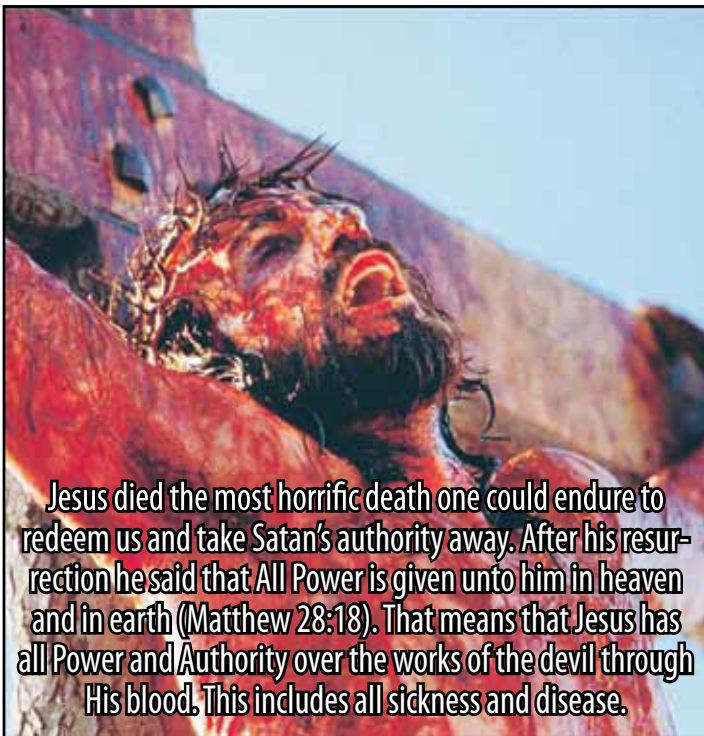
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## You Don't Have To Beg God For Healing – His Word Says That It's His Will To Heal You

*The information contained in this article has been compiled from two different Gospel Truth television programs where Andrew Wommack ([www.awmi.net](http://www.awmi.net)) went into detail about healing and how it is God's will to heal everyone. You can obtain further information about this topic from two of Andrew's books, 'God Wants You Well' and 'Sharper Than A Two-Edged Sword'. If you would like to view the actual archived TV programs for yourself go to [www.awmi.net](http://www.awmi.net). On the home page select 'TV Broadcasts'. Then select '2011 archives', 'week 16' and then April 19th & 20th dates. Some editorial work has been done by flow and spacing issues.*



Jesus died the most horrific death one could endure to redeem us and take Satan's authority away. After his resurrection he said that All Power is given unto him in heaven and in earth (Matthew 28:18). That means that Jesus has all Power and Authority over the works of the devil through His blood. This includes all sickness and disease.

You need to learn about healing, and what's available to us through the blood of Christ. Sickness is an integral part of what Jesus died to conquer for us.

The most important thing you need to believe deep down on the inside is that God really does want you well. If you don't

believe this fundamental truth that is backed by scripture you will be blocked from being able to receive. Faith in the Word of God and belief that God will perform his Word are vitally important for healing to manifest in your life, or that of someone else you want to see get well.

*"So then faith cometh by hearing, and hearing by the word of God." (Romans 10:17)*

It is God's will to heal every person. God is not a respecter of persons. If you waiver at all in this you won't see healing manifest.

*"But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways." (James 1:6-8)*

You cannot waiver. You've got to believe you've received healing when you pray.

*"For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." (Mark 11:23-24)*

There are a lot of people who believe God can heal, but they aren't convinced God wants to heal you, and because of that they'll pray a prayer and then waiver, causing them to not receive anything from the Lord. While there are a lot of things



**The Lord taught us that we have to speak to our mountains in faith without doubting and that when we do we shall have what we say. They key is to use the Word of God when you speak to that mountain.**

involved in healing this is the most important issue. You have to believe that it is God's will for you to be well. How do you come to that conclusion? The Word of God teaches us all of these things. There are a lot of verses on this. One of the most famous is from the Epistle of John.

*"Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." (III John 2)*

Let's also look at Hebrews chapter one. It talks about Jesus and how he is the most superior way that God has ever communicated with the human race. It surpasses all of the Old Testament revelations, the law, angels and anything else. Speaking of Jesus it says:

*"Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;" (Hebrews 1:3)*

The first part of this third verse says he is the brightness of his

glory and the express image of his person. This express image means he is a perfect representation. He's not just a similar representation. Jesus represented God the Father perfectly. So much so that in the fourteenth chapter of the book of John he told his disciples that if you've seen me you have seen the Father.

*"Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?" (John 14:9)*

There was never a word said or an action done by Jesus that didn't represent God completely. The reason this is brought up is to ask "Is it really God's will for you to be well?" Just look at Jesus. What did Jesus do? You can go through the Bible and time after time witness him healing people. Look at the eight chapter of the book of Matthew. This man told Jesus that he knew he had the power to heal, but wanted to know if he would heal him, and Jesus told him I will.

*"And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed." (Matthew 8:2-3)*

The man with leprosy didn't have the benefit of having the New Testament and all the revelation that Jesus brought of God the Father, but he knew Jesus could heal him if he wanted to. Now we have his answer, "I will; be thou clean." Here's more proof that it is God's will to heal everyone:

*"How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him." (Acts 10:38)*

Notice that this verse says that it was good to heal. You have some religious people today saying that healing is of the devil. That doesn't even make sense. The Bible says that Jesus went about healing all, not some. There are numerous times in all four Gospels where it says that Jesus healed them all. There is not one instance in the Bible where Jesus told someone that their sickness came from God; that God wants you to be sick and that he wouldn't heal them because of it. You can't find it. Jesus healed every single person who asked him to.

Notice also in the book of Acts that Jesus healed all who were oppressed of the devil. This didn't come from God. God doesn't put sickness on you. This isn't his punishment. Another twist some people put on this is that God is using their sickness to do some great thing; that he's somehow making you better through this. That is not true. Sickness has come to make you sick, and to discourage you and to snuff your life out. It's a product of the fallen world that we live in. God is not the one who is making you sick. It's not God's will for you to be sick. God wants you well. If you waiver in this as it says in James chapter one you can't receive anything from the Lord. You've got to know that it is God's will to heal you. Did Jesus ever have a prayer line where he laid hands on people and gave them blindness or cancer or deafness to make them a better person? Did he ever make someone a quadriplegic so all they could do is look up? There are people saying that. Jesus never

turned a single person down for healing. He never gave anyone a sickness. He never turned a person down and said, "I will not heal you."

There are people who turn Jesus down. In the sixth chapter of the book of Mark He went into his home town and it says:

*"And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. And he marveled because of their unbelief." (Mark 6:5-6)*

It didn't say he wouldn't do it. It said he couldn't do it. This same account also appears in the book of Matthew and it says he couldn't do it because of their unbelief, not his unbelief.

*"And he did not many mighty works there because of their unbelief." (Matthew 13:58)*

Jesus had the power of God functioning in him completely and perfectly, yet the unbelief of other people stopped it. Here's another reasoning that hinders people from healing. They'll say that if what you're saying is true and God wants you well then why isn't everybody healed? It's because not everybody believes and receives. It's the same reason why God wants everybody saved, but not everybody is saved because you have to believe. You have to seek the Lord. There are some people who believe in healing, but they aren't going about it like the word of God says. God's will doesn't just automatically come to pass; it is a starting point to get you to understand that God wants you well. You have to believe that and understand that it's a part of the atonement. For example, look at this verse from I Peter.

*"Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed." (I Peter 2:24)*

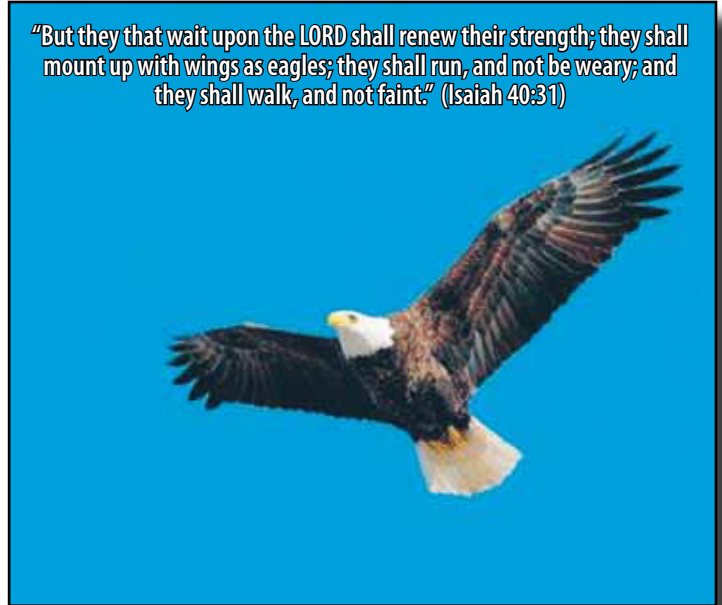
Notice that Peter puts this into the past tense – "You were healed". It doesn't say that you "will be" healed as if it is for a time in the future. This scripture from Peter actually comes from the book of Isaiah and is one of the most famous verses in all of scripture to validate the Christian faith.

*"Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." (Isaiah 53:4-5)*

This verse says "We are healed". Jesus literally suffered so you could be well. It's a great tragedy that Christianity has broken salvation into different parts. They say that the only part that is absolute and for everybody that you can just claim and receive is forgiveness of sins. But they look at healing as something God can do, but it's optional, and it depends on whether you're a worthy person, or if God wants you to suffer to make you better.

If you look at the Greek word Sozo (found at number 4982 in the Strong's Concordance), it is translated *to save*, i.e. *deliver*, or *protect*, (lit. or fig.): - heal, preserve, save, do well, be (make) whole. The same Greek word Sozo is used in James.

**"But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." (Isaiah 40:31)**



*"Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him." (James 5:14-15)*

The word "save" used in this passage is Sozo. It's obvious in this verse of scripture that it's about healing the sick. If you look at the Greek language the word Sozo is not limited to forgiveness of sins. It includes that, but it also includes healing, deliverance from all kinds of things from the devil, oppression, depression – anything the devil can do. It also includes everything God can do and everything Jesus purchased. The point is Jesus died and suffered physically so that you could be physically healed. Healing is a part of the atonement just as much as forgiveness of sins is.

None of you reading this would say that God wants you to just go and commit adultery to teach you something, to humble you or to lose your marriage. You may need to be humbled, but God is not going to make you go commit adultery and live in sin to do it. That's not God. People understand that Jesus came to redeem them from sin and that he would never lead you into sin. Well likewise, he just as much died to produce physical healing. He would not want you to be sick any more than he would want you to sin. If you got to where you hated sickness as much as you hated sin it's a guarantee that you would see more healing manifest itself in your body.

Most Christians look at healing as kind of an optional thing. As it said in I Peter, "You were healed". It's already been done. Most Christians don't believe that healing is a part of their salvation. They may believe that God could do it, but they don't know that it's something we can receive, stand on, and fight for by resisting the devil to make come to pass. It's more in a passive way like, "Oh God we know you can heal" and, "If it be thy will please heal". That's not how you receive healing. You've got to know that it is God's will. The Lord said in Matthew chapter 10 and Luke 9 to go out and heal the sick, cleanse the lepers, and raise the dead. He didn't tell us to pray for the sick. He didn't tell us to ask God to heal the sick. He told us to heal the sick.





wants you to suffer because he's just mad at you. If that's the way salvation was presented to you none of you would have received the free gift of salvation. Instead, the Gospel was presented that it's already been done – that Jesus has paid for your sins already and it's just up to you. Will you confess Jesus as your Lord and believe in your heart that God raised him from the dead? If you do, you shall be saved. So you just reached out and took it. That's the way you've got to be with healing. You've got to know that it's already been provided, and that you don't just have to passively wait on God to heal you and petition him. He's already placed raising from the dead power on the inside of you, and if you want to receive God's healing you've got to find out that it is His will – that He has placed this power on the inside of you. Then you've got to make it come out by taking God's word and speaking it using your authority. You can't have that kind of an attitude if you're wavering on whether or not it's God's will for you to be well.

*"Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." (Matthew 10:8)*

*"Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick." (Luke 9:1-2)*

This is further demonstrated in the book of Acts when Peter and John were on their way to the temple.

*"Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; **but such as I have give I thee:** In the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. And all the people saw him walking and praising God." (Acts 3:1-9)*

They never even prayed a prayer. How unreligious was this? They didn't say "Oh God we are nothing, we have nothing and we can do nothing. We know that you can do all things. Would you stretch forth your hand?" That's the way people pray today. They saw this man and said they didn't have silver and gold but, "such as I have give I unto thee". That power they had is the same power a spirit filled Christian has available on the inside of them. Did you know that this will get you kicked out of most churches today? They took their authority and used it. They believed that God had already done it and released this power on the inside of us, and they commanded healing to flow through this man.

Most people think that if you're an anointed man of God, or if you've got this special gift, if you've been holy, whatever their criteria is, that maybe God might heal. If that's the way you approach sin in thinking that God could save, but sometimes he wants to save sometimes he doesn't, sometimes he just

If you really thought that God wanted you to be sick then to be consistent you should quit taking medication and quit going to the doctor because that's getting out of God's will. If God wants you to be sick then just let it run its full course. Why don't you let the pain have its maximum impact? Obviously, that's not what you should do, but if you want to be consistent by saying that God wants you sick, then why are you going to the doctor trying to get out of God's will? If you're saying that God wants you to have pain then why are you spending so much money trying to diminish the pain? Either God wants you well or he wants you sick. It is God's will for you to be well, and if you could understand that it would set you free.

Unless you get this attitude that it's already been done and that you can just reach out and take it you will be stuck in bondage. Paul's prayer in Ephesians was for God to open up people's eyes to what He has already done.

*"The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places," (Ephesian 1:18-20)*

He's not praying that God would do something new, but that we would get a revelation of what's already been done, and in the process of saying this he says that we have the same power that raised Jesus Christ from the dead. That is the greatest demonstration of God's power that has ever existed. It took more power to raise Jesus from the dead than it took to create the heavens and the earth. It was greater than parting the Red Sea or anything God has ever done. All of Satan's forces were marshaled against the resurrection of Jesus because that's the pivotal point that set us all free. Yet God's power was able to overcome all of Satan's kingdom and raise Jesus from the dead. That is the same power that is now living on the inside of you, and yet most Christians are pathetic when it comes to using this power to overcome sickness. A Christian should not have this pitiful attitude even if they feel this way because it is contrary to what God's word teaches. Religion has made the word of none effect.

*"Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye." (Mark 7:13)*

Most people will reject what's being taught here because it violates their religious traditions even though the word of God says otherwise. This teaching is being said in love to enlighten you. You're going to have to get convinced that this message is "for whosoever will", that it's already been provided and God put that raising from the dead power on the inside of you, and you're going to have to take it. You've got to quit being passive. You aren't waiting on God -- He's waiting on you to believe what he said he already did in His word. He wants you to take it by faith and believe that He put this power on the inside of you so you can take this authority and go speak to your mountain. Command that sickness and disease to leave your body by the blood of Jesus Christ. Declare yourself healed according to the Word that says you were. Mark chapter eleven is another great example. Jesus spoke to a fig tree and within 24 hours it was dried up from the roots.

*"And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away. And Jesus answering saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." (Mark 11:20-24)*

It tells you right there how to release this healing power. Notice that it says, "whosoever shall say to this mountain". It doesn't say, "whosoever shall say to God". Most people pray for healing by begging and pleading with God instead of taking their rightful authority in Christ and speaking to their mountain. That mountain can represent many things. Sickness is a mountain. The Lord told us to speak to our mountain. Don't speak to the Lord about your mountain, talk to the mountain about your God. We by ourselves can do nothing. We can't overcome the sicknesses and diseases that come against us on our own. So for us to talk to our mountain and command our mountain to get out of the way, command cancer to get out of our body, command blindness to leave our eyes, command diabetes to get out of our body, implies that you understand that by his stripes you were healed (I Peter 2:24). That power has now been placed on the inside of you. God has already done his part, now you take this authority and use it. Speak to the problem. There are not very many people that do this even though this is exactly what the word of God says.

Most people don't know these truths and aren't doing what is being taught here because of lack of knowledge. But once you get a hold of these truths it is almost an insult to God to pray otherwise when confronted with sickness and disease. God says, "by his stripes you were healed". His word says that he gave us raising from the dead power; you speak to your mountain. If you want to see the supernatural power of God you've got to know that God has already provided healing and he punished his son to provide healing for every sickness and

every disease.

*"When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias (Isaiah) the prophet, saying, Himself took our infirmities, and bare our sicknesses." (Matthew 8:16-17)*

There is nothing that escapes the atonement of the Lord Jesus Christ. He bore the sickness and disease of every human being who has ever, or will ever live on this planet. He took that sickness and disease into his own body and had it nailed up there to the cross. Then he gave us this same power that raised him from the dead. That's why he said it was good for him to leave this earth and go to heaven to be with his Father. He promised us the Holy Spirit and said that greater miracles than even those that he did would be done by those who believe in and on him. Wow! That is awesome once you wrap your intellect around this reality.

Command that cancer to leave your body in the name of Jesus Christ. Speak to that Scoliosis and command that you stand up straight. Command it to leave your body. Command that your spine be healed. Whatever problem you may have, you need to speak directly to it with authority and declare that it be removed, and also declare healing over your body. Get the scriptures that talk about healing and in faith with belief backing it up, and without wavering declare that it has no power over you in the name of Jesus Christ and through his blood. We need to stop giving our power over to the devil. Talk to your mountain.

It may sound strange to talk to an inanimate object, but this is what the word commands us to do and it works. Jesus talked to a fig tree and it dried up from the roots instantly. God's word will not return unto him void. Anything that talks to you and gives you a thought of unbelief, talk back to it. Talk to your body. Talk to that pain. Talk to that cancer. You control your body with your words. Your tongue can control your body. If the body of Christ could wrap their minds around these truths we would see some of the most radical miracles that have ever occurred and on a level like the world hasn't seen since Christ walked the earth.

**If you or anyone you know is in need of prayer you can contact Andrew Wommack Ministries directly and someone who is anointed in these teachings will be happy to pray for you. Please call 719-635-1111.**

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