



# Broward County Airboat, Halftrack and Conservation Club, Inc.

“Dedicated to Preserving the Everglades”

## Vendor Agreement

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Description of booth and any special needs (i.e. what you are selling, need to face west/east, trailer is attached to truck- need entire length of truck and trailer together.)

10x10 BOOTH \$200.00 \_\_\_\_\_ (2 entry bands per day)

10x20 BOOTH \$350.00 \_\_\_\_\_ (4 entry bands per day)

10x30 BOOTH \$450.00 \_\_\_\_\_ (6 entry bands per day)

10x40 BOOTH \$600.00 \_\_\_\_\_ (8 entry bands per day)

Larger size booths may be available upon request/agreement for an additional cost. Please be as specific as possible on what size you need.

Other: \_\_\_\_\_

By completing this application and mailing payment, I am entering into an agreement with the Broward County Airboat, Halftrack and Conservation Club, Inc. (BCAHCC) as a vendor for their 32<sup>nd</sup> Annual Broward County Airboat Show & Festival.

I have read and agree with the Vendor Guidelines set forth by the BCAHCC.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please make checks payable to and mail payment to:  
BCAHCC attn.: Show Coordinator  
PO Box 291022  
Davie, Fl 33329-1022

Any questions, please contact Brett Holcombe at [BAHeavyHauler@gmail.com](mailto:BAHeavyHauler@gmail.com) or Bruce Ward at [BrowardAirboat@aol.com](mailto:BrowardAirboat@aol.com)