

Please complete this Application in full so that we can update our records. Update your business info if you would like to be included in our Member Business Directory



**Broward County Airboat, Halftrack and Conservation Club Inc.**

P.O. BOX 291022 \* Davie, FL 33329

[www.BrowardAirboatClub.com](http://www.BrowardAirboatClub.com)

**CURRENT MEMBERSHIP APPLICATION FORM**

(Renewals Only)

CURRENT YEAR \_\_\_\_\_

**Membership Type**

**YEAR YOU JOINED THE CLUB:** \_\_\_\_\_

\_\_\_\_\_ Single Membership (\$35 Dues)

\_\_\_\_\_ Family Membership (\$50 Dues)

\_\_\_\_\_ Life Member (Please update your information below and return)

**Primary Member**

Full Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**Secondary Member (\*Family Membership Only)**

Full Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**Occupation and Employer**

(Please update your information for our directory)

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Company Name \_\_\_\_\_

Phone \_\_\_\_\_ Website \_\_\_\_\_

Would you like to be added to our Club Member Business Directory? YES NO

Signature \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Do you belong to any other clubs? Which Ones? \_\_\_\_\_

**Circle all that apply to you**

Airboat      Off Road Vehicle      Wheel Buggy      Full Track Buggy      Half Track Buggy  
Camp Owner      Boating      Hunting      Fishing      Other \_\_\_\_\_

**The Club has many functions during the year. Please circle from the list below that you would be interested in helping with.**

Airboat Show      Banquet      Cook Outs      Fundraising      Club Trailer (Retail Sales)  
Attending Conservation Meetings      Picnic Island Maintenance      Club Camp Maintenance  
Public Information      Parades      Youth Hunts      Other \_\_\_\_\_

Please complete and return with dues payable to: **Broward County Airboat, Halftrack and Conservation Club**

For Office Use Only

Date Approved \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Method of Payment \_\_\_\_\_